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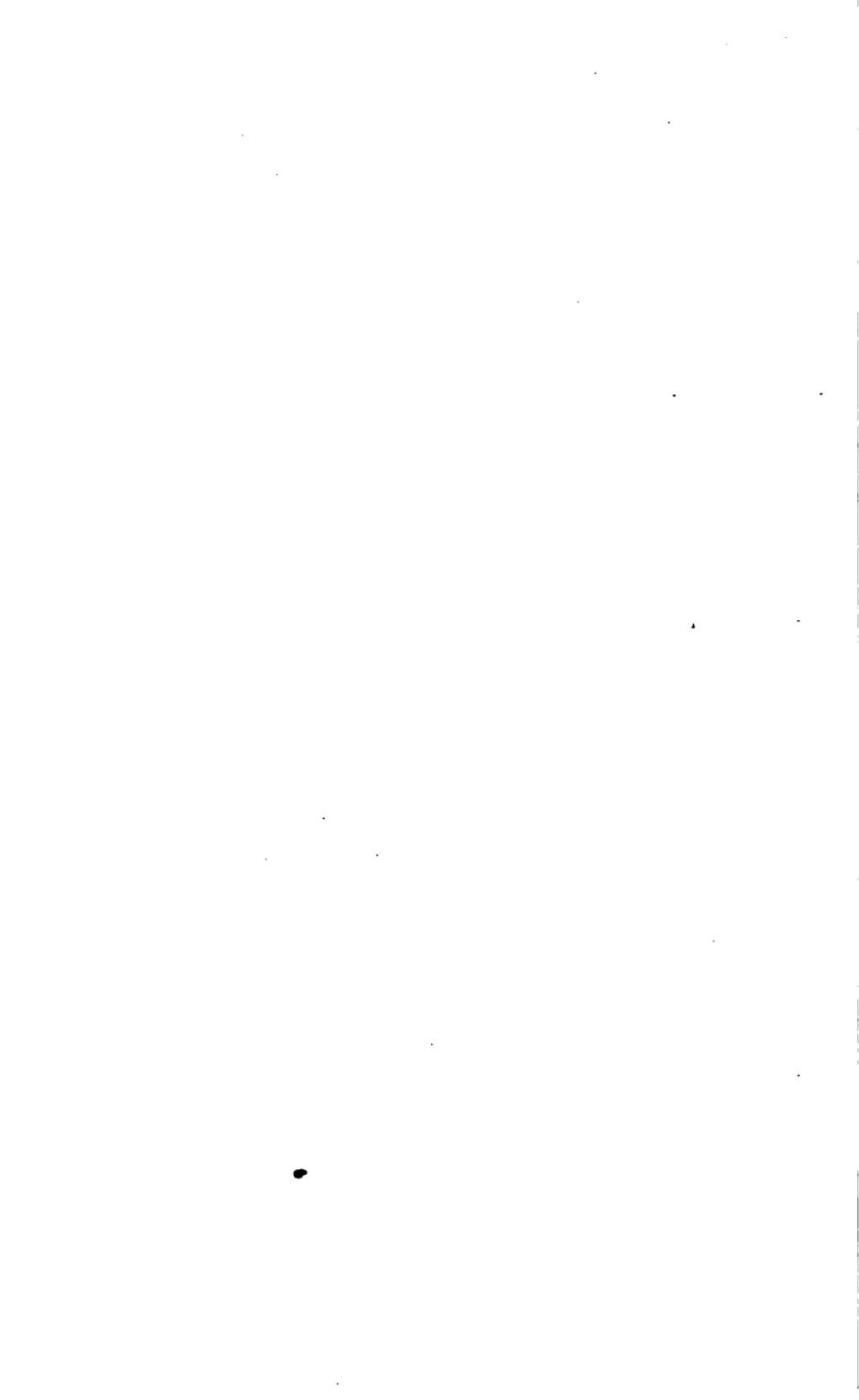
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LATIN AMERICAN



# **LATIN LESSONS**

**ADAPTED TO**

**ALLEN AND GREENOUGH'S LATIN GRAMMAR.**

**PREPARED BY**

**R. F. LEIGHTON, PH. D.**

**REVISED EDITION.**

**BOSTON**  
**PUBLISHED BY GINN AND HEATH.**  
**1878.**

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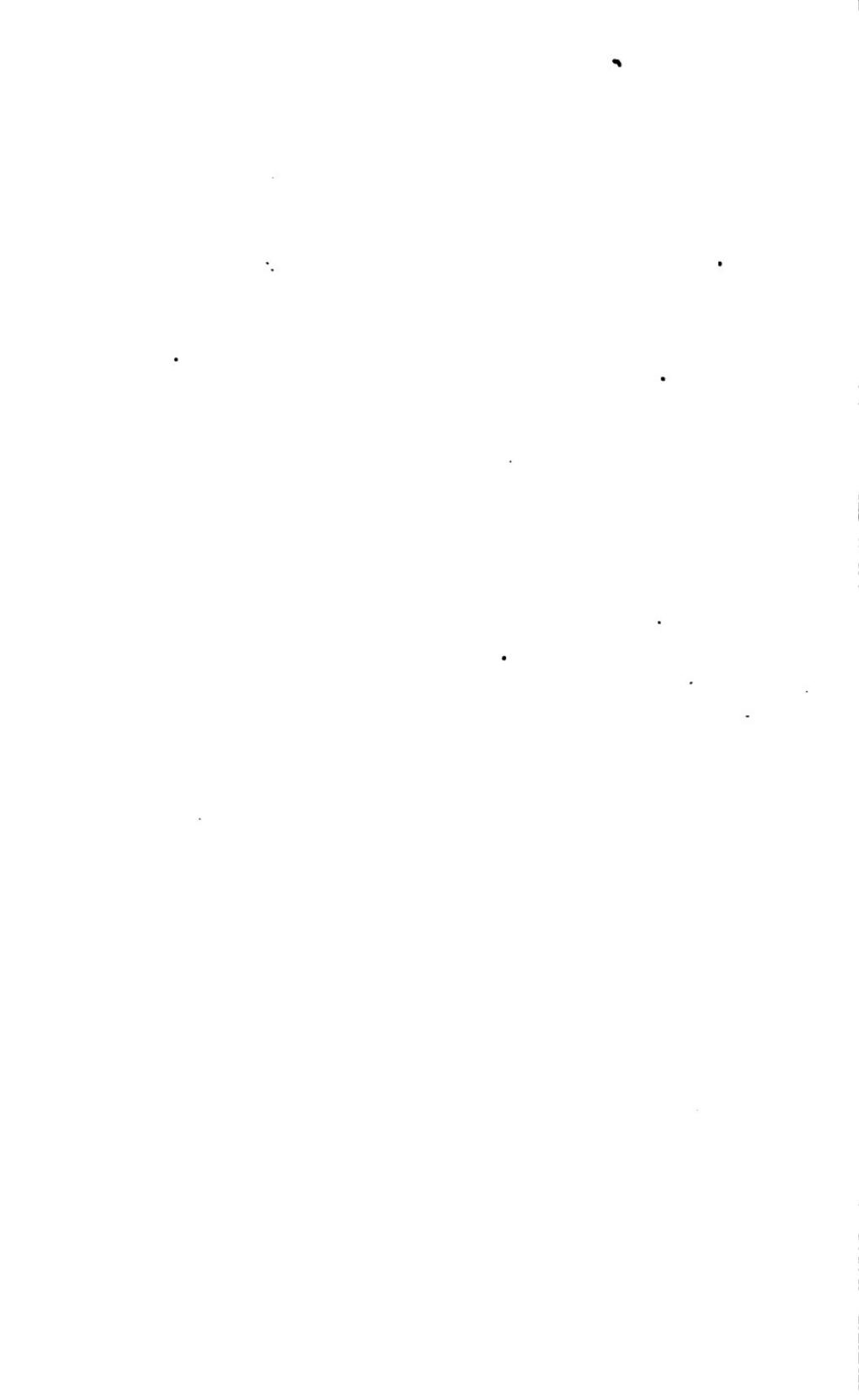
## PREFACE TO THE REVISED EDITION.

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BEFORE the printing of this edition, I have carefully revised the Lessons. They have been considerably simplified, more carefully graded, and the more difficult sentences entirely omitted. This has given space to increase correspondingly the Exercises to be translated into Latin. Definite directions in regard to the amount of the grammar to be learned have been given under each Lesson. An effort has also been made to give the pupil a clear idea of the noun-stem, verb-stem, and present-stem, and some insight how words are built up from roots and stems by means of significant endings. The references to Section 9 of the Grammar, explaining the simpler changes and combinations of the letters, have been largely increased. The quantity of each syllable has been marked, except when the rules referred to apply. The Latin-English Vocabulary has been prepared by Professor R. F. Pennell, and will be found, it is believed, admirably suited to its purpose: he has also taken charge of the correction and revision of the proof.

R. F. L.

LEIPZIG, GER., April, 1876.



## PREFACE.

---

THIS book has been prepared to accompany Allen and Greenough's Latin Grammar. In addition to exercises for elementary drill, going systematically over the entire ground of the Etymology and Syntax, it aims to furnish a sufficient quantity of interesting reading matter, on subjects suited to the capacity of the pupil, to prepare him to read the usual Latin authors with ease and profit ; while the Notes are designed to supply all necessary information on the subjects of synonyms, ancient geography, Roman history, and antiquities. Questions for examination and review, with vocabularies, complete the volume.

Much care and study have been spent on the order and arrangement of the Lessons, especially in the earlier part, aiming mainly at these two things, — first, to introduce, very early in the course, a comparison of *the simpler verb-forms*, which are easier than nouns, and open the way to a much larger range of expression ; and secondly, to give not bare words and their inflections, but *sentences from the start*, both questions and answers, in natural and easy succession. The first associations with any language, especially when learned by the young, ought to be such as make it as nearly as possible like a living tongue ; the scientific study of it should follow, not go before, some familiar elementary knowledge of what it is in actual speech. Teachers who use this

book may find it desirable, further, to save the learner from those mistakes which often cling in the memory long after the correction of them has been forgotten, by *reading the lessons with their classes* in advance : the value and importance of frequent reviews are too plain to need recommendation here. The Lessons, including considerably more than a hundred exercises, Latin and English, are so arranged that each gives practice on what has gone before ; those to be written in Latin being based on the exercises in translation immediately preceding. Taken in course, they will be found an ample preparation for any of the more advanced manuals of Latin Composition.\*

The Reading Lessons which follow are largely made up from modern Latin,—a few Fables of Æsop, and extracts from “Viri Romæ,”—owing to the almost absolute lack in classic authors of matter at once simple in style and suitable for elementary practice. These are followed by Woodford's Epitome of the First Book of the Gallic War, which gives the main thread of the narrative in Cæsar's own words, omitting the more difficult constructions and parenthetical clauses. The Notes to this portion of the book have been prepared on the theory that it is better to give too much than too little at this stage of the course. Hence, besides very numerous references to the grammar, the full explanation of constructions, and frequent exhibition of synomyms, many details have been given of history, antiquities, etc., which will prove, if not essential at first, yet useful in the pupil's later studies. Some may prefer that he should get this information by his own research ; but my own experience as a teacher convinces

\* They have been expressly arranged as an introduction to the brief but very complete “Latin Composition” by Professor W. F. Allen.

me how little likely this is to be done, and how little danger there is of putting these matters within too easy reach.

Without entering into the discussion as to the best method of pronouncing Latin, I may be permitted to urge the great advantage and importance of knowing thoroughly *the phonetic value of the letters of the Roman alphabet*, and their simpler changes and combinations (as given in the first two sections of the Grammar), as a key to many of the difficulties of inflection and derivation. This is quite aside from the question of pronunciation, which must after all be governed by the prevailing usage. For the convenience of those who adopt the so-called English method, a few simple rules are given. It will be understood, of course, that they have no claim of authority or scientific value, and are a mere enumeration of accidental errors and corruptions which the Roman tongue has encountered in its blending with modern speech.

To the authors of the Latin Grammar, and to Professor Allen of the University of Wisconsin, I desire to express my obligations for the very serviceable aid which they have afforded me in the preparation of this book.

MELROSE, MASS., August, 1872.



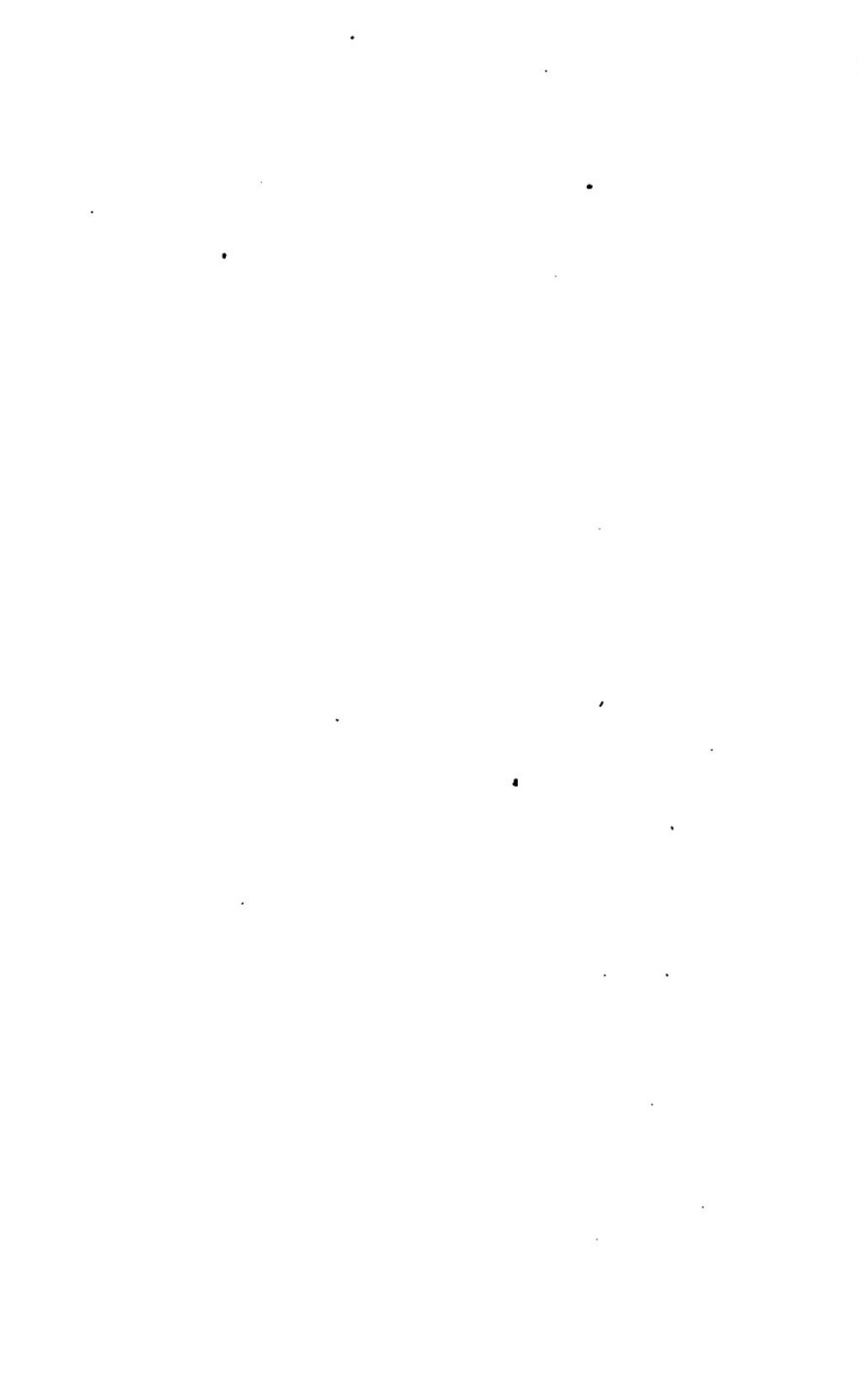
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# RULES OF PRONUNCIATION.

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## I. ACCORDING TO THE "ENGLISH METHOD."

N. B.—The long or short vowel-sound indicated in these rules is wholly independent of the quantity of the vowels by the rules of Latin Prosody.

1. In Monosyllables, the vowel has—

- a. The long sound, if it ends the syllable : as, *si*, *me*, *spe*.
- b. The short sound, if followed by a consonant : as, *ăb*, *cum*, *hōc*, *hās*; except *post*, monosyllables in *es*, and (in plural cases) *os*, where it has the long sound : as, *rēs*, *hōs*, *ēs*.

2. An accented Penult has—

- a. The long vowel-sound before a single consonant (or a mute with *l* or *r*), or, before a vowel or diphthong : as, *pă'ler*, *lib-er-ă'lis*, *dĕ'us*, *sa'cra*, *pa'tris*.

    b. The short vowel-sound before two consonants (except a mute followed by *l* or *r*), or *x* : as, *reg'num*, *rex'i*.

3. An accented Antepenult has—

- a. The long vowel-sound before a vowel : as, *Fadēm*, *hĕ'e-mis*, *fū'-rat*.

    b. The short vowel-sound before a consonant : as, *in'su-la*, *i-tin'e-ri*s.

EXCEPTIONS.—(a.) *u* before a single consonant (or a mute with *l* or *r*) has the long sound : *jū've-nis*, *lū'ri-dus*, *pu'lri-dus*; but before *bl*, the short sound : as in *res-pub'li-ca*.

(b.) *a*, *e*, *o*, before a single consonant (or a mute with *l* or *r*) followed by two vowels, the first of which is *e*, *i*, or *y*, have the long sound : as *impe'ri-um*, *do'ce-o*, *a'cri-a*.

4. In all unaccented syllables the vowel-sound is—

- a. Long, if followed by a single consonant (or a mute with *l* or *r*) : as, *do-lo'ris*; but final syllables ending in a consonant are short, in a vowel, long : as, *con-sul* (except *es*, and in plur. cases *os* at the end of the word).

    b. Short, before *x*, or any two consonants : as, *bel-lo'rūm*, *rex-is'set*.

**EXCEPTION.** — Final *a* is sounded as in the last syllable of *America*: as, *men'sa*; and the vowel sounds in *tibi* and *sibi* are as in the English *lily*.

**NOTE.** — Compounds generally follow the same rules; but if the first part ends in a consonant, the vowel-sound is short: as, *ob'it*, *red'it*, *ab-e-rat*, *pra-ter'e-a*, *trans'i-tur* (except *post*, and final syllables in *as* and *os* of plural cases: as, *post-quam*, *post'e-ri*, *hos'ce*).

5. Diphthongs follow the same rules as the vowels which represent them in English: thus —

(a.) *æ* and *œ* have the sound of *e*: that is, long in *cæ'lum*, *a-mæ'nus*; short in *haes'i-to*, *a-mæn'i-tas*.

(b.) In poetry *ei* may be regarded as a diphthong, as in *dein'de*, having the sound of *i* in mind: *eu*, *au*, *oi*, have, when diphthongs, the same sound as in *feud*, *author*, *coin*: as *Orpheus*, *Oileus*, *aurum*; *ui* is a diphthong, having the long sound of *i* in *huic*, *cui*, *hui*; *u* in connection with other vowels or diphthongs sometimes has the sound of *w* after *g* or *s*: as, *qui*, *lin'gua*, *sua'deo*, *que'ro*.

6. Consonants have generally the same power as in English: —

(a.) Thus, before *e*, *i*, *y*, and the diphthongs *æ*, *eu*, *œ*, *c* has the sound of *s*, and *g* of *j*; *ch* has always the sound of *k* as in *chemist*; *c*, *s*, *t* often have the sound of *sh* before *i* followed by a vowel, and before *eu* when preceded by an accented syllable, and *x* of *ksh*: as, *socius*, *censui*, *ratio*, *caduceus*, *anxius*.

**NOTE.** — It is to be understood that in these examples the rule is only *permissive*, and that usage varies considerably among the best authorities. In general, when the word, or the combination of letters is *distinctly foreign to us*, it may be better to retain the pure consonant sound: as in *men-ti-ē-tur*, *Min'cius*, *ca-du'ce-us*, *Ly'si-as*, *Mæsi-a*, *ax-i-o'ma*, *nocti-um*.

It is very common, in English pronunciation, to slur or suppress the more difficult consonant sounds, particularly in such cases as *cn*, *gn*, *ps*, *pt*, *tm*, or *z*, at the beginning of a word; as in *Cnidus*, *gnotus*, *pseudo*, *pteris*, *Tmolus*, *zylon*. But, in an accurate pronunciation of these, as *Latin* or *Greek words*, the full consonant sound will be retained.

Finally, there can be no correct rule to authorize the slipshod and slovenly habit of enunciation which is frequently allowed. To cultivate a *clear and vigorous utterance of unfamiliar words* is one of the incidental benefits of careful instruction in a foreign tongue.

## II. ACCORDING TO THE "ROMAN METHOD."

The following are the rules adopted in the Boston Latin School, as given in "Old and New," November, 1871.

The English equivalents for the long and short sounds of the Vowels are here given —

ă as in āh :	<i>dăbam.</i>	ā as in āh :	<i>năbam.</i>
ĕ " " făted :	<i>vĕnio.</i>	ē " " făne :	<i>vĕni.</i>
ĭ " " fleet :	<i>viđeo.</i>	ī " " flee :	<i>viđi.</i>
ō " " intonate :	<i>fōveo.</i>	ō " " tōne	<i>fōvi.</i>
ū " " boot :	<i>fūgio.</i>	ū " " moon :	<i>fūgi.</i>

The Diphthongs *ae* and *ai* are sounded like *ay*, the English adverb of affirmation ; *au* like *ow* in *owl* ; *oi* and *oe* nearly like *oi* in *oil* ; *eu* like *eh'oo* ; *ua*, when a diphthong, like *wah*.

*Ui* is sounded like the French *oui* or English *we*.

*Y* is sounded like the German *ü* or French *u*.

Of the Consonants, —

*C* has always the hard sound : thus *Cicero* is to be pronounced *Kee'kero*.

*G* " " " "

*J* when used as a consonant corresponds in sound to our *Y* : thus *jam* is pronounced *yam*.

*Qu* has the sound of *K*:\*

*V* has a sound approximating to the English *W*.

*T* has always the simple sound : thus the second and third syllables of *justitia* are sounded alike.

*S* has always the pure sound, and not the sound of *Z* or *Sh*.

*Ch* has the power of *K*.

*Th* has the power of *θ* (Greek), or of *th* in *thin*.

*Z* is sounded nearly like *S*.

The other consonants are supposed to have had sounds nearly identical with the present English sounds.

NOTE. — According to some of the best authorities, if the vowel of the Penult is short, *i* or *u* coming immediately before it is to be regarded as a semi-vowel, and pronounced like *y* or *w*, the accent going back to the syllable before : as, *mă'lières*, *mănuĕrat*, *făliĕlus*. But in compounds, the accent will not be thrown back of the radical syllable : thus, *im-pă'lias*, *ab-fu'ĕrat*.

\* Or more correctly as in English, according to Professor Lane : compare 'Aeoviraroūt (Strabo) for *Aquitanos*.

## DEFINITIONS.

---

ARTICLES, Nouns, Adjectives, Pronouns, Verbs, Adverbs, Prepositions, Conjunctions, and Interjections are called PARTS OF SPEECH. There is no Article in Latin.

A NOUN is the name of any thing : as, *homo*, *man*; *navis*, *ship*.

If a noun is the name of a person, or of a thing spoken of by its own name, as if it were a person, it is a Proper Noun ; if not, it is a Common Noun. Thus in the sentence *Roma magna est urbs*, *Rome is a great city*, *Roma* is a proper, and *urbs* a common noun.

An ADJECTIVE is a word used to define a quality : as, *carus*, *dear*; *bonus*, *good*.

COMPARISON shows the degree of the quality : as,

POSITIVE.

*carus*, *dear*.  
*bonus*, *good*.

COMPARATIVE.

*carior*, *dearer*.  
*melior*, *better*.

SUPERLATIVE.

*carissimus*, *dearest*.  
*optimus*, *best*.

A PRONOUN is a word used instead of a noun : as, *he* for *the man*.

The First Person, *ego*, *I*, *nos*, *we*, is the person speaking ; the Second Person, *tu*, *vos*, *you*, is the one spoken to ; the Third Person, *he*, *she*, *it*, *they*, is that spoken of, and has no personal pronoun in Latin, Demonstratives being often used instead.

A Demonstrative denotes a particular person or thing : as, *hic*, *this*, *ille*, *that*.

A Relative refers to a person or thing before spoken of : as, *qui*, *who*, *quod*, *which*.

The person or thing referred to is called the Antecedent : as, *homo qui venit*, *the man who came*.

An Interrogative asks a question : as, *quis adest?* *who is here?* *ubi-nam gentium sumus?* *where in the world are we?*

A VERB is a word which tells an action or condition : as, *vēni*, *I came*; *cecidit*, *he fell*.

Mood denotes the manner of an action : as, *venit*, *he came* (Indicative); *venisset*, *he might have come* (Subjunctive).

Tense denotes the time of an action : as, *currit*, *he runs* (Present) ; *cucurrit*, *he ran* (Past).

Of Voices, the Active speaks of a person doing the action : as, *ferit*, *he strikes* ; the Passive, as suffering it : as, *feritur*, *he is struck*.

A PARTICIPLE expresses the action, etc., of a verb in the form of an adjective : as, *feriens*, *striking* ; *ictus*, *struck*.

An ADVERB is a word which qualifies the meaning of adjectives, verbs, or adverbs : as, *acerrime ferit*, *he strikes very hard*.

A PREPOSITION is a word which expresses the relations between other words : as, *in oppidum venit*, *he came to town* ; *pro patria mori*, *to die for one's country*.

A CONJUNCTION is a word which connects other words or sentences : as, *procerus et validus*, *tall and strong*.

INTERJECTIONS are exclamations : as, *heus!* *halloo!*

GENDER is distinction as to sex, and is Masculine of male creatures : as, *rex*, *king* ; Feminine of female creatures : as, *regina*, *queen* ; Neuter of things : as, *solum*, *throne*.

Things without sex are Nenter in English : as, *stone*, *tree*. But in Latin they are frequently masculine or feminine : as, *lapis*, *stone* (masc.) ; *arbor*, *tree* (fem.). This is called Grammatical Gender.

NUMBER signifies *how many*, and is Singular when one is spoken of : as, *vir*, *man* ; Plural when more than one : as, *viri*, *men*.

CASE is the form a noun takes to show its relation to other words : as, *pueri currunt*, *the boys run* (Nominative) ; *pueri soror*, *the boy's sister* (Genitive).

This relation is generally shown in English by prepositions ; as, *gesta Romanorum*, *the deeds of the Romans* ; *invidia mihi*, *envy against me*.

QUANTITY is the time taken in pronouncing a vowel or a syllable, in comparison with other syllables.

Thus in the word *strengthen*, the first syllable is long and the second short in quantity or time, though they are both called short in quality or sound ; in *submit*, the first is long and the second short, in quantity, though the latter has the accent.

Quantity is reckoned much more important in Latin than in English, and often shows the difference in the meaning of words. Thus *lēvis* (long e) means *smooth* ; *lēvis* (short e), means *light* ; *cecīdit* is *he fell* ; *cecidit*, *he cut or felled*.

EMPHASIS is stress of voice on an important word or phrase : as, *cowards* run ; but *brave men* stand.

ACCENT is stress of voice on a particular syllable : as, *the nécessaire réserves*.

A PROCLITIC is a word without accent of its own, that seems to lean on the word after it ; an ENCLITIC is one that seems to lean on the word before it.

Thus in the sentence, *The boys, and girls too, are here*, — *the* is a proclitic, and *too* an enclitic.

In Latin, the enclitics *que*, *and*, *ve*, *or*, *ne*, *whether*, and sometimes *cum*, *with*, are written as part of the preceding word. Thus in Latin, the sentence given above would be, *pueri puellæque adsunt*.

For Definitions in Syntax, see § 171.

# LATIN LESSONS.

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BEFORE beginning these Lessons, the pupil need only learn the general signification of the cases, § 31,\* and the declension of *stella*. The sections to which each lesson especially refers are designated at the bottom.

---

## LESSON I.

### FIRST DECLENSION. § 35.<sup>1</sup>

#### Vocabulary.

*āqua*,<sup>2</sup> *ae*, *F.*, *water*.

*stella*, *ae*, *F.*, *star*.

*lūna*, *ae*, *F.*, *moon*.

*rīpa*, *ae*, *F.*, *river-bank*.

*fāma*, *ae*, *F.*, *report*.

*nauta*, *ae*, *M.*, *sailor*.

*puella*, *ae*, *F.*, *girl*.

*rōsa*, *ae*, *F.*, *rose*.

*āgricōla*, *ae*, *M.*, *farmer*.

*victōria*, *ae*, *F.*, *victory*.

Translate into English.

1. *Rōsa*.<sup>3</sup>
2. *Aquae*.
3. *Lūnā*.
4. *Agricōlārum*.<sup>4</sup>
5. *Puellārum*.
6. *Puellae agricōlārum*.<sup>4</sup>
7. *Rīpis*.
8. *Rōsa puellae*.
9. *Lūnam*.
10. *Agricōlās*.
11. *Rōsīs puellārūm*.

<sup>1</sup> Learn §§ 35, 36, *c* and *e*.

<sup>2</sup> § 348, 4 and 9.

\* The references are to Allen and Greenough's Latin Grammar.

\* There is no article in Latin: the word *rosa* may mean *a rose*, *the rose*, or simply *rose*.

\* Masculine by signification. § 29; § 348, 10.

NOTE.—The quantity of the syllables will be marked in the vocabularies except where the rules of § 18 or those referred to at the bottom of the page apply. The pupil should be required to account for the quantity of those vowels to which the rules apply. The vocabularies should be committed to memory by the pupil before beginning to translate the exercise.



## LESSON II.

SUBJECT AND PREDICATE. §§ 204, 171, 172.

### Vocabulary.

*rēgīna, ae, F., queen.*  
*insūla, ae, F., island.*  
*căsa, ae, F., cottage.*  
*laudo,<sup>1</sup> praise.*  
*porto,<sup>1</sup> carry.*  
*dōno,<sup>1</sup> give.*

*āmo, I love.*  
*amās, thou lovest.*  
*amāt, he loves.*

*scriba, ae, M., clerk.*  
*via, ae, F., way, road.*  
*serva, ae, F., female slave.*  
*pugno,<sup>1</sup> fight.*  
*tōlēro,<sup>1</sup> endure.*  
*monstro,<sup>1</sup> point out, show.*

*amāmūs, we love.*  
*amātīs, you love.*  
*amant, they love.*

### Translate into English.

1. Laudat,<sup>2</sup> laudāmūs.
2. Portas, portātīs, portant.
3. Monstrāmūs, pugnāmūs.
4. Rēgīna<sup>3</sup> laudāt.
5. Scribāe portant.
6. Nautae pugnant.
7. Puellae laudant.
8. Rēgīnae dōnant.

<sup>1</sup> These verbs are inflected in the present tense like *amo*: for the quantity of the final *o*, see § 348, 7.

\* Notice that the personal pronouns *I, thou, &c.*, are contained in the endings of the verb: thus, *laudat* is not merely *praise*, but *he (she or it) praises*. The nominative of the personal pronouns is rarely expressed in Latin. See § 206, a.

\* When the subject of the verb is expressed, the pronoun is not needed in English: thus, *agricola portat*, *the farmer carries*, not *the farmer he carries*.

NOTE.—The general rules of pronunciation are given on page xiii of the Lessons; the rules of quantity, § 18. Remember that a vowel in a syllable long by position merely, has the short sound.

**Translate into Latin.**

1. He carries, we carry, they carry.
  2. They fight, he fights.
  3. The sailor carries.
  4. The queen praises.
  5. Thou givest, you give.
  6. The clerk gives.
  7. The clerks give.
  8. We point out.
  9. They point out.
- 

### LESSON III.

#### SUBJECT AND OBJECT. §§ 237 and 224.

**Vocabulary.**

<i>filia, ae, daughter.</i>	<i>rāna, ae, F., frog.</i>
<i>pěčūnia, ae, money.</i>	<i>cīcōnia, ae, F., stork.</i>
<i>terra, ae, F., land.</i>	<i>matrōna, ae, F., married woman.</i>
<i>incōla, ae, c., inhabitant.</i>	<i>silva, ae, F., wood, forest.</i>
<i>do,<sup>1</sup> give.</i>	<i>pāro, prepare.</i>
<i>šro, plough.</i>	<i>sěco, cut.</i>
<i>dēvōro, devour.</i>	<i>vōco, call.</i>

**Translate into English.**

1. *Agricōla nautās vōcat.*
2. *Vōcāmus incōlās.*
3. *Vōcātīs puellam.*
4. *Agricōlae nautām vōcant.*
5. *Dāmus*

rōsas<sup>2</sup> puellīs. 6. Agrīcōlae silvas sēcant. 7. Matrōnae rōsās filiabūs<sup>3</sup> dant. 8. Cīcōnia rānam dēvōrat. 9. Agrīcōla viam nautis<sup>4</sup> monstrat.

<sup>1</sup> Inflect these verbs like amo.

<sup>2</sup> See § 36, e.

<sup>3</sup> See § 348, 9 and 10.

<sup>4</sup> See § 348, 9 and ex. in is.

Translate into Latin.

1. He calls the sailors.
2. The farmers cut the wood.
3. They call the clerks.
4. The sailor ploughs the water.
5. The farmers plough the land.
6. The sailor calls (his)<sup>1</sup> daughter.
7. The stork devours the frogs.
8. The farmer shows the way to the sailor.
9. The queen gives money to (her) daughter.

<sup>1</sup> Words in parentheses are not to be translated.

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## LESSON IV.

### QUESTIONS. § 210.<sup>1</sup>

#### Vocabulary.

lītēra, ae, f., letter (of alphabet).	poēta, ae, m., poet.
līterae, (pl.), f., letter, epistle.	pērfūga, ae, m., deserter.
dēlecto, delight.	insīdiae (pl.), f., snares.
narrō, narrate, tell.	umbra, ae, f., shade.
Galba, ae, m., Galba.	nōn (adv.), not.
ancilla, ae, maid-servant.	fābūla, ae, f., story.

Translate into English.

1. Matrōnane<sup>2</sup> puellam vōcat? Vōcat.
2. Nonne Galba insīdias pārat?
3. Agrīcōla puellis viam monstrat.
4. Num<sup>3</sup> poēta rēgīnae<sup>4</sup> rōsam dāt?
5. Nonne rēgīna ancillas vōcat?
6. Umbra silvārum<sup>5</sup> agrīcōlas dēlectat.

<sup>1</sup> Learn § 210, a and c; also § 19, a, b, and c; § 28, a, b, c (read the note), § 29, c, § 30, b; with 171, a and b.

<sup>2</sup> § 19, c and § 212.  
<sup>4</sup> § 225.

<sup>3</sup> § 348, 1, 2, and 3.  
<sup>6</sup> § 213.

## Translate into Latin.

1. Does the sailor call ? Yes.
2. Does the farmer plough ? No.
3. Does the sailor call (his) daughter ? Yes.
4. Does the deserter give a letter to the queen ? No.
5. Does he tell the story to the poets ?
6. The farmer shows the way to (his) daughter.
7. Does the clerk give the queen the letter?<sup>1</sup>
8. The moon delights the farmer.
9. Does the shade of the wood delight the poet ?

<sup>1</sup> § 79, c.

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## LESSON V.

PREPOSITIONS. § 152.<sup>1</sup>

## Vocabulary.

fěra, ae, F., <i>wild beast.</i>	sto, stand.
náto, swim.	mědícina, ae, F., <i>medicine.</i>
ambúlo, walk.	cōpia, ae, F., <i>abundance.</i>
völo, fly.	cōpiae (pl.), F., <i>forces.</i>
prōvincia, ae, F., <i>province.</i>	et, conj., <i>and.</i>
porta, ae, F., <i>gate.</i>	sed, conj., <i>but.</i>

aquilla, ae, F., <i>eagle.</i>
óra, ae, F., <i>shore.</i>
mědícina, ae, F., <i>medicine.</i>
cōpia, ae, F., <i>abundance.</i>
cōpiae (pl.), F., <i>forces.</i>
et, conj., <i>and.</i>
sed, conj., <i>but.</i>

## Translate into English.

1. Fěrae in <sup>2</sup> silva stant.
2. Ad silvam ambūlāmus, et stāmus in umbra.
3. Nonne nautae in ūqua ad óram insúlae nătant ?
4. Nautae cum puellis ambūlant.
5. Filiae ad silvam ambūlant ?
6. Agricōla viam per silvam <sup>3</sup> sēcat.
7. Nauta in (on) insúlae óra stat.

<sup>1</sup> Learn § 152, a, b, and c.

<sup>2</sup> All the prepositions govern either the accusative or the ablative. See § 260.

\* For the arrangement of the words in a Latin sentence, learn § 343, and § 344, a.

NOTE.—The preposition *in*, with the accusative, means *into*; with the ablative, it means *in*; *ad* and *per* are followed by the accusative; *ad* means *to*; *per*, *through*: *cum* is followed by the ablative, and means *with*, *in company with*.

SYN.—*Porta* is used of a city; *janua*, of a house.

**Translate into Latin.**

1. We swim in the water.
  2. The farmers stand in the woods.
  3. The eagles fly to the island.
  4. Do the sailors stand on the shore of the island?
  5. The sailor swims in the water.
  6. We walk through the woods towards the cottage.
  7. The sailors (do) not stand on the shore.
  8. We swim to the shore of the island.
- 

## LESSON VI.

### SECOND DECLENSION. § 38.<sup>1</sup>

**Vocabulary.**

āger, agri, <sup>2</sup> M., <i>field</i> .	māgister, tri, M., <i>master, teacher</i> .
fāber, fabri, M., <i>smith</i> .	gēner, gēnēri, M., <i>son-in-law</i> .
ēquus, i, M., <i>horse</i> .	věnit, he ( <i>she, it</i> ) <i>comes</i> .
dōmīnus, i, M., <i>master</i> .	lūdus, i, M., <i>school</i> .
pābūlum, i, N., <i>fodder</i> .	campus, i, M., <i>field</i> .
dōnum, i, N., <i>gift</i> .	puer, ēri, M., <i>boy</i> .
hortus, i, M., <i>garden</i> .	amicus, i, M., <i>friend</i> .
regnum, i, N., <i>kingdom</i> .	jānua, ae, F., <i>door</i> .
servus, i, M., <i>slave</i> .	lēgātus, i, M., <i>ambassador</i> .
arvum, i, N., <i>ploughed field</i> .	vīr, vīri, M., <i>man</i> .

**Translate into English.**

1. Māgister cum puēris in agro ambūlat.
2. Puer in januam věnit.
3. Pueri (*we boys*) in āqua nātāmus.

4. Vōcāmus puellas in hortum. 5. Dōmīni in arvo cum servis ambūlant. 6. Gēner e<sup>3</sup> cāsa vēnit. 7. Puer e silva vēnit et in āqua ad insūlam nātat. 8. Vīr cum servo in arvum vēnit. 9. Vir ab insūlae ūra anibūlat.

<sup>1</sup> Learn §§ 38, 39, *a* and *b*; also § 40, *a*, *b*, *c*, *f*; § 348, 6 and 7.

<sup>2</sup> §§ 348, 10, 349, and 350.

<sup>3</sup> The preposition **ex** (*e* before consonants) is followed by the ablative, and means *out of*: **a** (*a* before consonants, **ab** before vowels and consonants) means *from, away from*; it means *by*, when used with a passive verb to express the person by whom any thing is done.

SYN.—**Ager** is the *field* in general; **arvum**, the *ploughed field*; and **campus**, the *enclosed field or plain*.

Translate into Latin.

1. The teachers call. 2. The boys swim. 3. The men give the money to the clerk. 4. He calls the boys out of the garden into<sup>1</sup> the road. 5. Does the master call the boys? No. 6. The slave comes into the field with (his) master. 7. The boy comes into the garden. 8. The girl comes out of the garden and walks towards (**ad**) the field. 9. He walks in the field with (his) son and daughter. 10. The boy walks away from the water. 11. The sailor comes out of the water.

<sup>1</sup> Observe the distinction between the prepositions **in** and **ex**, and **ad** and **ab**. **In** (with the accusative) and **ex** denote motion *to* and *from the inside* of a place; **ad** and **ab** (or **a**) denote motion *to* and *from the outside* of a place. Thus, *venit in Italiā*, when one comes *into Italy*; *ex Italia*, when one comes *out of Italy*; but **ad Italiā**, *to Italy*, when there is no notion of entering into Italy conveyed; just so **ab Italia**, *away from Italy*, when it is simply expressed that he came away from Italy (which he had not entered).

## LESSON VII.

## ADJECTIVES: FIRST AND SECOND DECLENSION.

§ 81.<sup>1</sup>

## Vocabulary.

<i>amplus, a, um, large.</i>	<i>āltus, a, um, high or deep.</i>
<i>noster, tra, trum, our.</i>	<i>lātus, a, um, broad.</i>
<i>meus, a, um (voc., m., mi), my.</i>	<i>fīūius, i, m., river.</i>
<i>libēri, ūrum (pl.), m., children.</i>	<i>liber, ēra, ūrum, free.</i>
<i>saxum, i, n., rock.</i>	<i>pulcher, chra, chrum, beautiful.</i>
<i>rāpidus, a, um, swift.</i>	<i>līber, bri, m., book.</i>
<i>intrō, enter.</i>	<i>něgo, deny.</i>

## Translate into English.

1. Nauta in alta ūqua stat. 2. Agricōla lātam viam per silvam sēcat. 3. Puer in magno flūvio stat. 4. Līberi in pulchro horto stant. 5. Lēgātus līberum vīrum vōcat. 6. Aquila trans<sup>2</sup> magnum flūvium vōlat. 7. Pulchrae puellae cum māgistro ambūlant.

<sup>1</sup> Learn § 81, and § 82; § 186.<sup>2</sup> The preposition *trans* is followed by the accusative, and means *across*; *inter*, *between*, *among*; and *propter*, *on account of*.

## Translate into Latin.

1. The man gives a beautiful gift. 2. They call the free man. 3. The farmer walks towards<sup>1</sup> the dense forest. 4. They walk into the large garden. 5. The boy comes across the large river. 6. The eagles fly across the large rivers. 7. The children stand in the deep water.

<sup>1</sup> Observe that when there is motion towards a person or place (except to names of towns), a preposition with the accusative is used: the dative is wrong.

## LESSON VIII.

## SUBJECT AND COPULA. § 171 to § 178.

## Vocabulary.

<i>longus, a, um, long.</i>	<i>aula, ae, f., hall.</i>
<i>bellum, i, n., war.</i>	<i>densus, a, um, thick, close.</i>
<i>mōlestus, a, um, troublesome.</i>	<i>clārus, a, um, clear, bright.</i>
<i>bōnus, a, um, good.</i>	<i>parvus, a, um, small.</i>
<i>magnus, a, um, large.</i>	<i>mūrus, i, m., wall.</i>
<i>grānum, i, n., seed, kernel.</i>	<i>pōpūlus, i, m., people.</i>
<i>sūm, I am.</i>	<i>sūmūs, we are.</i>
<i>čs, thou art (you are).</i>	<i>estīs, you are.</i>
<i>est, he (she, it) is.</i>	<i>sunt, they are.</i>

## Translate into English.

1. Stellae sunt clārae. 2. Puella est parva. 3. Flū-  
vius est magnus. 4. Sūmus (*we are*) nautae. 5. Puer  
nōn est magnus. 6. Lūna et stella clārae sunt.<sup>1</sup> 7.  
Puella est nautae filia.<sup>2</sup> 8. Est (*it is*) cāsa agricōlae.  
9. Incōlae insūlārum nautae<sup>3</sup> sunt. 10. Est<sup>4</sup> (*there is*)  
parva insula.

<sup>1</sup> When there are two subjects, the verb is plural. See § 205.

<sup>2</sup> See § 36, e.

<sup>3</sup> Notice that the predicate after the verb *to be* is in the same case as the subject.

<sup>4</sup> In English, when the subject is indefinite, we use the word *there* with the verb *to be*; as, *insula est parva* may mean: *the island is small, an island is small, (there) is a small island, (it) is a small island, or the island is a small (one)*.

## Translate into Latin.

1. The way is long. 2. The moon is bright. 3.  
The fields are large. 4. The inhabitants of the island  
are sailors. 5. The islands are not small. 6. The son

of the sailor is in the garden. 7. She<sup>1</sup> is the daughter of the sailor. 8. The moon and stars are bright. 9. There<sup>2</sup> is a large island. 10. He is an inhabitant of the island. 11. We are farmers, not sailors. 12. The rivers are deep. 13. The children are good.

<sup>1</sup> See Lesson II. Note 2.

<sup>2</sup> See Note 4, previous page.

## LESSON IX.

### INDICATIVE MOOD OF **Sum.** § 119.

#### Vocabulary.

**oppidum**, i, n., *town*.  
**praelium**, i, n., *battle*.  
**locus**,<sup>1</sup> i, m., *place*.  
**Deus**,<sup>2</sup> i, m., *God*.  
**templum**, i, n., *temple*.  
**hieri** (adv.), *yesterday*.  
**cur** (adv.), *why*.  
**mox**, *soon*.

**miser**, ěra, ěrum, *wretched*.  
**schola**, ae, f., *school*.  
**přicilum**, i, n., *danger*.  
**castra**,<sup>3</sup> ěrum (pl.), n., *camp*.  
**söcer**, ěri, m., *father-in-law*.  
**ira**, ae, f., *anger*.  
**laetus**, a, um, *glad, joyful*.  
**Römitlus**, i, m., *Romulus*.

#### Translate into English.

1. Vír est laetus. 2. Sum laetus. 3. Es laetus.
4. Mox erimus in silva. 5. Rēgina erat pulchra.
6. Erantne puellae in silva? 7. In multis praeliis fuimus.
8. Víri in praelio fuerant. 9. Cur héri in schola nōn fuisti?
10. Agricölae silvas magnas densasque<sup>4</sup> sēcant.

<sup>1</sup> See § 79, c.

<sup>2</sup> See page 18 of Grammar.

<sup>3</sup> Declined like the plural of **donum**; for the meaning, see § 79, c.

<sup>4</sup> Notice that **et** connects words which are considered independently and of equal importance, while **-que** joins a word closely to another as belonging to it; thus, in **pueri puellaeque ludunt**,

*the boys and girls are playing*, -que connects the words under one proposition, while in *pueri student et puellae ludunt, the boys study and the girls play*, et connects two distinct propositions.

**Translate into Latin.**

1. We were joyful.
  2. They were joyful.
  3. I was joyful.
  4. I have been in the garden.
  5. I was in the garden.
  6. They will soon be in the woods.
  7. They had been in danger.
  8. The man had been in danger.
  9. Was the farmer's son in the large garden?
  10. The farmer sees the large and beautiful town.
- 

**LESSON X.**

**THE VERB Sum. § 119.**

**Vocabulary.**

*absum, am absent or distant.*  
*adsum, am present or near.*  
*arma, ďrum (pl.), N., arms.*  
*justus, a, um, just.*  
*cōlumna, ae, F., column.*  
*Rōmānus, a, um, Roman.*  
*prōbus, a, um, upright.*  
*attentus, a, um, attentive.*

*semper (adv.), always.*  
*aedifīcium, i, N., building.*  
*nēgōtium, i, N., business.*  
*multus, a, um, many.*  
*crēber, bra, brum, frequent.*  
*frūmentum, i, N., corn.*  
*beātus, a, um, happy.*  
*discipūlus, i, M., pupil.*

**Translate into English.**

1. Nōva aedifīcia ērant alba.
2. Agricōlae mox ērunt in silva.
3. Fuīmus hēri in oppīdo.
4. Semper a praelio abēro.
5. Puella aegra ērat.
6. Fuistisne hēri in oppīdo? Nōn fuīmus, sed crās erīmus.
7. Ab-fuēr̄tis a praelio.
8. Prōbi este, puēri, et beāti er̄tis.
9. Discipūli sint (sunto) attenti.
10. Estne cōpia<sup>1</sup> frūmenti in agris? Nōn est.

<sup>1</sup> § 79, c.

## Translate into Latin.

1. The town was small, but beautiful.
2. The columns of the hall are white.
3. We were<sup>1</sup> yesterday in the garden.
4. The pupils will be attentive.
5. We have been on the bank of the deep river.
6. There had been many battles near the city.
7. The forces of the Romans were often in wars and battles.
8. Be just.
9. Be attentive, pupils.<sup>2</sup>

<sup>1</sup> The English imperfect tense is to be translated into Latin by the imperfect when it *describes*; by the perfect (aorist) when it simply *states a fact*. See §§ 277 and 279.

<sup>2</sup> Use the vocative. See § 241.



## LESSON XI.

FIRST CONJUGATION: ACTIVE VOICE. § 128.<sup>1</sup>

## INDICATIVE AND IMPERATIVE MOODS.

## Vocabulary.

<b>Hōrātius</b> , i., <i>Horatius</i> .	<b>libēro</b> , liberate.
<b>inceptum</b> , i., <i>undertaking</i> .	<b>dīmīco</b> , fight.
<b>regno</b> , rule as king.	<b>occūpo</b> , seize, take possession of.
<b>convōco</b> , call together.	<b>conclāmo</b> , cry out together.
<b>sēcundo</b> , prosper.	<b>sīmūlo</b> , pretend.
<b>prōvōco</b> , appeal.	<b>Amūlius</b> , i., <i>Amulius</i> .
<b>conjūro</b> , plot, conspire.	<b>ferrum</b> , i., <i>iron, sword</i> .
<b>tuus</b> , tua, tuum, thy.	<b>suus</b> , a, um, <i>his, her, their (own)</i> .
<b>gaudium</b> , i., n., joy.	<b>āvus</b> , i., m., <i>grandfather</i> .
<b>Lātīni</b> , īrum (pl.), m., <i>Latins</i> .	<b>aut</b> (conj.), or.

## Translate into English.

1. Māgister discīpūlū laudābat.
2. Māgistrī discīpūlos laudābant.
3. Gaudium sīmūlāvistis.
4. Lātīni

contra pōpūlum Rōmānum conjūrant. 5. Hōrātius ad pōpūlum prōvōcāvit. 6. Agricōlae arva sua ārābant. 7. Dii nostra incepta sēcundant. 8. Romūlus āvum suum liberāvit, Amūliumque nēcāvit. 9. Impērātor oppīdum nōvum in insūla parva occūpavērat. 10. Pārā bellum. 11. Narrāte fābūlam. 12. Laudātē p̄obos puēros. 13. Ferro<sup>2</sup> pro sua patria dīmīcant Horatii.

<sup>1</sup> Learn § 112, *a* and *c*; also §§ 349, 350, and 351; 108, *a*, *b*, *c*, and *d*.

<sup>2</sup> See § 242.

SYN.—**Provoco** is to *appeal* to the people; **appello**, to *appeal* to one magistrate from the decisions of another.

Translate into Latin.

1. They praised the pupil.
2. They have praised the pupil.
3. They will praise the pupil.
4. The man has called his daughter.
5. Praise the pupil.
6. Praise ye the teacher.
7. They were fighting<sup>1</sup> with the sword.
8. They fought with the sword.
9. He has fought well with the sword.
10. Horatius appealed to the people.
11. The fields are not<sup>2</sup> large.
12. Call the men from the fields.
13. They will not prosper our undertaking.

<sup>1</sup> Notice that when *with* expresses the *means* or *instrument* of the action, it must be translated by the ablative alone; when it denotes *accompaniment*, the preposition *cum* must be used.

<sup>2</sup> When *not* belongs to the verb, the *non* in Latin must *precede* the verb; as, *aula non est ampla*, *the hall is not large*.

## LESSON XII.

THIRD DECLENSION: LIQUID STEMS. § 44.<sup>1</sup>

## Vocabulary.

<i>consul</i> , <sup>2</sup> <i>īlis</i> , M., <i>consul</i> .	<i>dōlor</i> , <i>ōris</i> , M., <i>pain</i> .
<i>gēnus</i> , <i>ēris</i> , N., <i>race, class, kind</i> .	<i>lītus</i> , <i>ōris</i> , N., <i>shore</i> .
<i>pāter</i> , <i>tris</i> , M., <i>father</i> .	<i>sententia</i> , ae, F., <i>opinion</i> .
<i>leo</i> , <i>ōnis</i> , M., <i>lion</i> .	<i>frāter</i> , <i>tris</i> , M., <i>brother</i> .
<i>sōror</i> , <i>ōris</i> , F., <i>sister</i> .	<i>ēlōquentia</i> , ae, F., <i>eloquence</i> .
<i>hōmo</i> , <i>īnis</i> , M., <i>man, person</i> .	<i>scēlus</i> , <i>ēris</i> , N., <i>crime</i> .
<i>Caesar</i> , <i>āris</i> , <i>Cæsar</i> .	<i>creo</i> , <i>choose, make</i> .
<i>victor</i> , <i>ōris</i> , M., <i>victor</i> .	<i>vārius</i> , a, um, <i>various</i> .
<i>nōmen</i> , <i>īnis</i> , N., <i>name</i> .	<i>ōrātor</i> , <i>ōris</i> , M., <i>orator</i> .

## Translate into English.

1. *Consul elōquentiam ūrātōris*<sup>3</sup> laudat. 2. *Frāter sōrōrem amat.* 3. *Frātres in lītōre māris cūm sōrōrībus stant.* 4. *Rōmūlus frātrem liberāvit.* 5. *Ira causa est multōrum scēlērum.* 6. *Bōnos hōmīnes laudāmus.* 7. *Cōpiae ad oppīdum festīnābant.*<sup>4</sup>

<sup>1</sup> Learn §§ 44, 48, 49, and 50; read *a*, *b*, *c*, *d*, and *e*.

<sup>2</sup> §§ 349 and 350.

<sup>3</sup> What is the stem?

<sup>4</sup> *Festino*, *hasten impatiently, hurry*; *propero*, *hasten with energy*, but without hurry or impatience.

## Translate into Latin.

1. The men have praised the boys. 2. The boy has called (his) sister. 3. The father called (his) son. 4. The friend of the orator walks in the garden. 5. The consul praised the man. 6. The brother was standing with his sister on the shores. 7. They have praised the eloquence of the consul. 8. The brother walks with his sister in the garden.

## LESSON XIII.

THIRD DECLENSION : MUTE STEMS. § 44.<sup>1</sup>

## Vocabulary.

urbs, urbis, f., *city*.lex,<sup>2</sup> lēgis, f., *law*.miles, Itis, m., *soldier*.lāpis, Idis, m., *stone*.trabs, trābis, f., *beam*.corpus, ɔris, n., *body*.justus, a, um, *just*.pons, pontis, m., *bridge*.flūmen, Inis, N., *river*.(ops), ɔpis, f., *aid*; (pl. *wealth*).cōmes, Itis, c., *companion*.vāldus, a, um, *strong*.hiems, ēmis, f., *winter*.sōltūdo, Inis, f., *wilderness*.

## Translate into English.

1. Trābes sunt longae. 2. Frāter frātri fert (*bears*) ɔpem.<sup>3</sup> 3. Miles lāpīde cōmītem occīdit (*kills*). 4. Vastae in iis (*those*) lōcis sōltūdīnes erant. 5. Rōmūlus nōmen nōvae urbi dāt. 6. Lex est justa. 7. Trābes nōvi pontis longae sunt et vāldiae.

<sup>1</sup> Learn §§ 44, 46, and 47.<sup>2</sup> § 348, 2.<sup>3</sup> The word is not found in the nominative. See § 79, c.

**SYN.** — **Flumen** (*fluo, to flow*), properly *the stream*, is used as a general term for *river*; **fluvius**, *river*; **amnis**, *a broad, deep river*; **rivus**, *a brook*.

## Translate into Latin.

1. The laws were just. 2. The rivers are deep. 3. The winter has been long. 4. We have been in the city. 5. The beams of the bridge are strong. 6. The soldiers have fought. 7. He gave a name to the city. 8. The soldiers have called the consul. 9. The beams of the bridges are strong.

## LESSON XIV.

THIRD DECLENSION: VOWEL STEMS. § 51.<sup>1</sup>

## Vocabulary.

<i>turris</i> , <i>is</i> , <i>F.</i> , <i>tower</i> .	<i>latro</i> , <i>bark</i> .
<i>hostis</i> , <i>is</i> , <i>C.</i> , <i>enemy</i> .	<i>niger</i> , <i>gra</i> , <i>grum</i> , <i>black</i> .
<i>piscis</i> , <i>is</i> , <i>M.</i> , <i>fish</i> .	<i>vasto</i> , <i>lay waste</i> .
<i>civis</i> , <i>is</i> , <i>C.</i> , <i>citizen</i> .	<i>valles</i> , <i>is</i> , <i>F.</i> , <i>valley</i> .
<i>nūbēs</i> , <i>is</i> , <i>F.</i> , <i>cloud</i> .	<i>rūpes</i> , <i>is</i> , <i>F.</i> , <i>rock</i> .
<i>cānis</i> , <i>is</i> , <i>C.</i> , <i>dog</i> .	<i>āvis</i> , <i>is</i> , <i>F.</i> , <i>bird</i> .
<i>clādes</i> , <i>is</i> , <i>F.</i> , <i>slaughter</i> .	<i>nōtus</i> , <i>a</i> , <i>um</i> , <i>known</i> .
<i>māre</i> , <i>is</i> , <i>N.</i> , <i>sea</i> .	<i>impērātor</i> , <i>ōris</i> , <i>M.</i> , <i>commander</i> .

Translate into English.

1. Cānis latrat. 2. Nūbes est nigra. 3. Nonne hostes agros vastant? 4. Multae turres altae erant in rīpa. 5. Magna ērat hostium clādes. 5. Impērātor hostium<sup>2</sup> oppida occūpat. 7. Māgister lībrum puēro dāt.

<sup>1</sup> Learn §§ 51, 52, 54, 1; 55, *a-e*; 56, *a, b*; 57, *a, b*; 65, *a, b*, and *c*.

<sup>2</sup> Notice that, in nouns of the third declension, the stem either is the same as the nominative, as *consul*, *consul-is*; or becomes the same after being modified according to § 48, as *nomen*, *nominis*, § 48, *b*; or that *s* is added to the stem to form the nominative, as *hostis*, *hosti-s*, § 51; 44.

SYN.—*Hostis* is a *foreign enemy in war*; *Inimicus*, a *private, personal enemy*; *adversarius*, *any opponent*.

Translate into Latin.

1. The dogs barked. 2. The dogs barked (were barking). 3. The dogs barked (have barked). 4. The enemy (plur.) took-possession-of<sup>1</sup> the town. 5. The master gives his book to the boy. 6. Did you call the dog? No. 7. The slaughter of the enemy in battle was great. 8. The sea<sup>2</sup> is deep.

<sup>1</sup> *Took possession of* is really a compound verb, and is to be rendered by *occupo*, governing the accusative.

<sup>2</sup> Notice that neuter vowel stems which have nominative in *ē*, *āl*, *ār*, have *i*, in the ablative sing., *ia*, in nom. pl., and *ium* in the gen. pl.

## LESSON XV.

ADJECTIVES : THIRD DECLENSION. § 84.<sup>1</sup>

**Translate into English.**

1. Puer est tristis.
2. Rēges sunt pōtentēs.
3. Consilium dūcis audax est.
4. Miles fortī ānīmo pugnat.
5. Nāves hostiū sunt cēlerēs<sup>2</sup>
6. Tempus vītae hūmānae brēve est.
7. Miles vulnus grāve tolērat.
8. Equites vēlāces ad silvam festīnant.
9. Vīta est brēvis.
10. Mīlites sunt audāces.

<sup>1</sup> Learn §§ 84, 85; and the declension of the examples.

<sup>2</sup> NOTE.—The penult will be marked, unless the rules account for the quantity. § 350.

SYN.—**Consilium**, *advice, counsel; concilium, an assembly, a meeting* (of part of the people). **Lex** is a *law* passed in a *comitia* (an assembly of the whole people); **scitum**, one passed in a *concilium*.

**Populus** (originally the patricians) came to include the *whole people*; **plebs** (*pleo, to fill*), a *part of the people*, an inferior class until equality was established by the Licinian Laws, B.C. 367; the Roman people in their civil capacity were called *Quirites*.

**Translate into Latin.**

1. The boys were sad.
2. The horse is swift.
3. The soldiers were brave.
4. The king gives large rewards to the soldiers.
5. Lions are powerful animals.
6. We live outside-of the city.
7. The ships of the enemy are in the river.
8. The king comes to the city with a large number of soldiers.
9. The ships of the king were swift.
10. The gods are immortal.
11. We are on-this-side-of the river.
12. We were in the power of the king.
13. The soldiers swim across the river and assault the town.
14. They are walking alongside

(**praeter**) a large river. 15. The farmer cuts a road in the thick forest. 16. We swim in deep water. 17. The sailors do not stand on the shore, but swim in the deep water from the island to the bank.

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## LESSON XVI.

### COMPARISON OF ADJECTIVES. § 89.<sup>1</sup>

**Translate into English.**

1. Sūmus pōtentēs. 2. Estis pōtentiores. 3. Rēges sunt pōtentissīmi. 4. Noctes brēvissīmae sunt aestate.<sup>2</sup> 5. Cīcēro ērat vir doctissīmus. 6. Aqua est grāvior quam āer. 7. Rōma clārissīma urbs ērat. 8. Lux est vēlōcissima quam sōnītus. 9. Rēmus ērat matri<sup>3</sup> sīmilimus. 10. In bello mīserrīmi sunt agrīcōlāe. 11. Itīnēra ērant diffīcillīma.

<sup>1</sup> Learn § 89, *a* and *b*; § 86.

<sup>2</sup> *In summer.* § 256.

<sup>3</sup> Rule 15, page 256.

**Translate into Latin.**

1. We are happy. 2. Not all soldiers are brave. 3. The men were happy. 4. Air is lighter than water.<sup>1</sup> 5. The men are powerful. 6. Light is swifter than the wind. 7. The soldiers are more powerful. 8. The wind is swift. 9. The journey is very difficult. 10. The swiftest animals are not always the strongest. 11. The nights are very short.<sup>2</sup> 12. The soldiers are very brave.

<sup>1</sup> Use the nominative.

<sup>2</sup> Use the superlative.

## LESSON XVII.

IRREGULAR COMPARISON. § 90.<sup>1</sup>

**Translate into English.**

1. Hōrātius<sup>2</sup> ērat bōnus poēta, Vergilius mēlior, Hōmērus opt̄imus.
2. Nihil<sup>3</sup> est mēlius quam s̄apientia.
3. Sōl mājor est quam terra.
4. Lūna mīnor est quam terra.
5. Plūrīma et maxīma ānīmalia sunt in māri.
6. Hōmērus est vēterrīmus<sup>4</sup> omnium Graecorum pōētarum.<sup>5</sup>
7. Rēges cum proxīmis cīvītatībus pācem et āmīcītiā confirmant.
8. Tullus Hostilius proxīmo rēgi<sup>6</sup> dissīmīlis fuit.
9. Caesar ex lōco sūp̄eriore vēnit.
10. Oppīdum est in cītēriore Gallia.

<sup>1</sup> Learn §§ 90, 91, with *a* and *b*.

<sup>4</sup> See § 89, *a*.

<sup>2</sup> See § 40, *b* and *c*.

<sup>5</sup> Rule 10.

<sup>3</sup> See § 77, *1*.

<sup>6</sup> *To the*, etc.; Rule 15.

**Translate into Latin.**

1. The moon is large.
2. The sun is larger.
3. The earth is larger than the moon.
4. The next king was Tullus Hostilius.
5. Cæsar establishes peace with the nearest states.
6. The worst kings are not happy.
7. The horses are very swift.
8. The animals are very large.
9. The cities<sup>1</sup> are small.
10. The moon is smaller than the earth.

<sup>1</sup> Nouns of one syllable which have the nominative in *ns* and *rs*, as well as nouns in *is* and *es* not increasing in the genitive (§ 349), and monosyllables in two consonants, having *iūm* in the genitive plural.

## LESSON XVIII.

ADVERBS AND CONJUNCTIONS. § 92.<sup>1</sup>**Translate into English.**

1. Hostes Itāliam longe lātēque vastāvērunt. 2. Mīlites acrīter<sup>2</sup> pugnant. 3. Neque pāter neque filius vīrum laudant. 4. Filia gēnēri pulchre pingit (*paints*). 5. Mīlites fortīter pugnant. 6. Miles vulnus grāve pātienter tōlērat. 7. Libēri ērant nōn magni, sed bōni<sup>3</sup> pulchrique. 8. Hōmines sunt aut fēlices,<sup>3</sup> aut infēlīces.

<sup>1</sup> Learn § 92 and § 148, *a* and *b*; § 154, *a* and *b*; and §§ 207 and 208.

<sup>2</sup> Explain the formation of the adverb.

<sup>3</sup> Form an adverb from the adjective: also see § 348, 5, 2.

**Translate into Latin.**

1. The men fought bravely. 2. The soldiers fought more bravely. 3. The soldiers endured<sup>1</sup> their wounds very patiently. 4. Men are either large or small. 5. Neither the soldier nor the commander was in the battle. 6. Both the soldier and commander were in the battle. 7. They have laid waste the fields far and wide.

<sup>1</sup> Use *tolero*.

## LESSON XIX.

FOURTH DECLENSION. § 68.<sup>1</sup>

## PRESENT INDICATIVE OF THE FOUR CONJUGATIONS.

**Translate into English.**

1. Laudo,<sup>2</sup> exerceo, dūco, ērūdio. 2. Laudās, exercēs, dūcis, ērūdis. 3. Laudāt, exercēt, dūcīt, ērūdīt. 3.

Dux exercitum nostrum exercet. 4. Sapientes<sup>3</sup> luctum et moerorem depōnunt. 5. Agricola taurum cornibus<sup>4</sup> tēnet. 6. Pater dōmūs aedificat. 7. Lūsus amīmos puerorum dēlectat. 8. Dōmīnus sub sōlis occāsum ad oppidum cum servis vēnit. 9. Puellae acubus pin-  
gunt.<sup>5</sup>

<sup>1</sup> Learn §§ 68, 69, 70, *d*, *e*, and *f*; § 115, *a* and *2*; also § 122, *a*, *b*, and *c*. The present tense of the different conjugations will be found on pages 76, 80, 82, 86, respectively.

<sup>2</sup> § 351; also § 348, 9, ex. in us.

<sup>3</sup> § 188.

<sup>4</sup> Rule 26.

<sup>5</sup> acubus pingo, *embroider*.

SYN. — Oppidum is a *fortified town*, a *fortress*; urbs, a *city* (with reference to its buildings); civitas, a *state*, a community living under the same laws.

SYN. — Doceo, *to teach*; edoceo, *to make one learn*; perdoceo, *to teach thoroughly*; erudio (*e* and *rudis*, *rough*), *to instruct*, lit., to bring from a rough condition; edoco, *to educate*, whether in a physical or moral sense.

Translate into Latin,

1. We praise, we exercise, we lead, we instruct. 2. They praise, they exercise, they lead, they instruct. 3. You lead the army. 4. The armies are brave. 5. My brothers are building a house. 6. The leaders of the armies fight bravely. 7. He teaches the boy. 8. Animals have sharp senses. 9. The fields produce (**gignunt**) a great abundance of fruit. 10. Men like to hear<sup>1</sup> the singing of birds. 11. The walls of the house are strong. 12. There are a great number of houses in the city. 13. The girls are embroidering. 14. The girl embroiders.

<sup>1</sup> Like to hear, libenter audient.

## LESSON XX.

FIFTH DECLENSION. § 72.<sup>1</sup>

## IMPERFECT INDICATIVE.

Translate into English.

1. Laudābam,<sup>2</sup> exercēbam, dūcēbam, ērūdiēbam. 2. Laudābat, exercēbat, dūcēbat, ērūdiēbat. 3. Spes victoriae mīlītes dēlectābat. 4. Exercītus in magnam plānītiem věniēbat. 5. Dux in pīmam ūciem<sup>3</sup> currēbat. 6. Impérātor fortis exercītum ēdūcēbat et ūciem instruebat. 7. Mīlites circīter mērīdiem pugnābunt. 8. Spes Rōmānos dēsērēbat.

<sup>1</sup> Learn §§ 72, 73, and 74, *d*; also § 115, *b*; the imperfect tense of the conjugations; for the quantity, § 348, 5, 1, with § 350, and § 347, *a*, 2.

<sup>2</sup> Give the verb-stem of each.

<sup>3</sup> In the first rank or line, i. e. the van.

SYN. — *Exercitus* (*exerceo*, to exercise) is the drilled army; *acies*, the army drawn up in battle array; and *agmen* (*ago*, move), the army on the line of march.

Translate into Latin.

1. They were praising. 2. They were exercising. 3. They were leading. 4. They were instructing. 5. We were praising. 6. We were exercising. 7. We were leading. 8. We were instructing. 9. The plain was large. 10. Cæsar was coming with a large army. 11. The cavalry was coming into the plain. 12. Hope delighted the army. 13. The soldiers were fighting with great fury. 14. The boys were playing in the broad field. 15. We see many new buildings in the

small town. 16. The boy was coming across the field into the farmer's garden. 17. A farmer cultivates (his) field outside the walls of the city, and carries (his) produce (**fruges**) in a boat<sup>1</sup> across the river into the town. 18. The farmer was leading (his) daughter home (**domum**) from the city. 19. The wind was rolling great waves to the shore. 20. There were many large ships in the harbor. 21. We swim from the small island in the deep water to the shore.<sup>2</sup>

<sup>1</sup> See Rule 26.

<sup>2</sup> SYN. — **Ripa**, a bank, as of a river; **litus, ōris**, the shore of the sea (the line which separates the land from the sea), the strand; **ora**, the coast (of the land).

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## LESSON XXI.

### GENITIVES IN -īus. § 88.

#### FUTURE INDICATIVE OF THE FOUR CONJUGATIONS. § 128 – 133.

Translate into English.

- 1. Laudābis, exercēbis, dūcēs, ērūdiēs. 2. Laudābit, exercēbit, dūcet, ērūdier. 3. Milites in ūnum<sup>1</sup> lōcum věnient. 4. Miles ex altěra parte urbis věniet. 5. Milites utriusque exercītus sunt fortissimi. 6. Uter nōmen nōvae urbi dābit? 7. Spes tōta Rōmānos dē-sěrit. 8. Alius ūlum<sup>2</sup> ūmat. 9. Alius ūliud dictītat. 10. Uter ērat in horto? 11. Frātres ūmant alter<sup>3</sup> al-terum. 12. Alii puerum laudābant, ūlii culpabant.

<sup>1</sup> § 347, a, 1.

<sup>2</sup> § 203, c.

<sup>3</sup> In apposition to frātres.

**Translate into Latin.**

1. We see many and strange animals in the sea.
  2. Romulus gave another name to the new city.
  3. Some praise Cæsar, others blame him.
  4. The father with (his) daughter comes to the sea-shore.
  5. To which (of the two) does he give the praise?
  6. The boy sits easily on (in) (his) horse.
  7. The horses leap into the water and swim to the bank.
  8. A wolf runs out of the forest into the field; the boys fear the wolf, and flee.
  9. Do you see the slave with his master in the garden? No.
  10. The farmer alone ploughs the field.
  11. The brothers love each other.
  12. Some insist on (*flagitant*) one thing, some another.
  13. Some praise one thing, some another.
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**LESSON XXII.****NUMERALS. § 94.<sup>1</sup>****Translate into English.**

1. Vir duos filios hæbet.
2. Quot hōras hæbet ūnus dies? Quattuor et vīginti.
3. Quot dies hæbent quattuor anni? Mille quadringentos sexaginta.
4. Quot hōras hæbet ūnus annus? Octo mīlia septingentas sexāginta.
5. In lēgione Rōmāna ērant cōhortes dēcem, mānypūli trīginta, centūriae sexāginta.
6. Oppīdum Rēmorū ab castris octo mīlia<sup>2</sup> passuum abērat.
7. Amīcus meus hæbet duos filios et duas filias.
8. Pīrātae vīginti tālenta postūlant.
9. Septem ērant (*there were*) rēges Romāni; pīmus ērat Rōmūlus, sēcundus Nūma Pom-

p̄lius, tertius Tullus Hostilius, quartus Ancus Martius, quintus Tarquinius Priscus, sextus Servius Tullius, septimus Tarquinius Superbus. 10. P̄ter pueris b̄inos libros<sup>8</sup> d̄abit. 11. Quōta hōra est? Tertia. 12. Frāter meus āgit (*is in*) annum quartum et vīcēsīnum.

<sup>1</sup> Learn § 94 (cardinals), with *a*, *b*, *c*, *d*, and *e*; also the method of forming the ordinals, distributives, and numeral adverbs, §§ 95, 96.

<sup>2</sup> See § 94, *e*.

<sup>3</sup> *Two books apiece.*

SYN. — *Litera*, a letter of the alphabet; *epistola*, or *literae* (pl.), a letter, an epistle; *literae* also signifies letters, i. e. literature; *humanitas*, refinement, culture, civilization.

Translate into Latin.

1. The boy has six books.
2. The men have ten apples.
3. Fifty boys are in the school.
4. In the city are ten thousand soldiers.
5. One year has three hundred and sixty-five days.
6. How many days have five years?
7. Five years have eighteen hundred and twenty-five days.
8. Cæsar will come with ten vessels.
9. The consul has sixty vessels.
10. Cæsar leads out five legions from Italy.
11. The commander was assaulting the town with an army of ten thousand men.
12. The town is six miles distant.
13. They demand six hundred talents.
14. The master gave the boys three books apiece.
15. What (*quota*) o'clock (hour) is it? The fifth.
16. The boy is in his tenth year.
17. My father is in his sixty-second year.

## LESSON XXIII.

PERSONAL PRONOUNS. § 98.<sup>1</sup>

Translate into English.

1. Ego vōco. 2. Tu vōcas. 3. Amīcus vōcat. 4. Nos narrāmus. 5. Vos sälūtatis. 6. Ego fleo. 7. Tu rīdēs. 8. Nōs sūmus pōtentēs, sēd vōs estis pōtentiores. 9. Tū ēs tristis. 10. Rōmūlus vī<sup>2</sup> sē dēfendit. 11. Omnes hōmīnes sē āmant. 12. In mē ēt in tē ēt in nōbis omnibus est ānīmus immortālis. 13. Frātres sē āmant.<sup>3</sup> 14. Tū laudas mē, sēd ēgo tē culpo. 15. Pueri in horto nōbiscum<sup>4</sup> ambūlabunt. 16. Ego et frāter ambūlamus.<sup>5</sup> 17. Ego scrībebam, tu lēgebas, et frāter pingebat.

<sup>1</sup> Learn § 98, *b*, *c*, and *d*; § 99, *a*, *b*, *d*, and *e*; §§ 195 and 196; § 194 and *a*; § 206, *a*; also § 348, 6.

<sup>2</sup> See § 61.

<sup>3</sup> *The brothers love each other.*

<sup>4</sup> See § 99, *e*.

<sup>5</sup> If there are two subjects connected by *and*, the verb is generally plural; if the subjects are of different persons, the verb takes the first person rather than the second, the second rather than the third. § 205, *a*.

Translate into Latin.

1. I play, thou playest, the friend<sup>1</sup> plays. 2. We play, you play, the friends play. 3. We were praising, you were praising. 4. The men were praising the boys. 5. He comes in company with you. 6. He comes in company with us. 7. I give (to) you the book. 8. I will praise you. 9. You will praise me. 10. The boys will love each other. 11. We all love you. 12.

The boy was walking with me in the garden yesterday.  
 13. My brother and I were walking in the king's garden.  
 14. You are reading, but I am writing.

<sup>1</sup> § 98, b.

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## LESSON XXIV.

### DEMONSTRATIVE PRONOUNS. § 100.<sup>1</sup>

Translate into English.

1. Illi virum laudant. 2. Hoc bellum est saevissum. 3. Hujus discipuli diligentiam laudo. 4. Hic puer diligens est, ille iners. 5. Vastae in iis locis solitudines erant. 6. Aqua eos in sicco (*dry land*) relinquit. 7. Illi acriter pugnant. 8. Is orabat populum. 9. Ille sclus mē laudabat. 10. Fratres sē amabant. 11. Ipse tū mē laudabas. 12. Ego ipse tē laudabam. 13. Ipse magister mē laudabit. 14. Ille puer nimium sē amat. 15. Laudabo illius<sup>2</sup> filium. 16. Est idem, qui<sup>3</sup> semper fuit. 17. Eadem dictitat. 18. Pater filiam suam et filiam ejus ad se vocabat. 19. Haec sententia mihi<sup>4</sup> placet, illa displaceat. 20. Multi homines de eisdem rebus eodem die<sup>5</sup> non eadem sentiunt.

<sup>1</sup> Learn §§ 100, 101, 102, with *a*, *b*, *c*, *d*, and *e*; also § 195.

<sup>2</sup> For *his* or *her* (not referring to the subject), *ejus* should be used when not emphatic; *illius*, if the word is emphatic; *istius*, if very emphatic or at all sarcastic.

<sup>3</sup> Qui, as.

<sup>4</sup> § 227.

<sup>5</sup> § 256.

Translate into Latin.

1. I<sup>1</sup> give you this book, and you give me that. 2. The boy is in that place. 3. The soldiers are in that<sup>2</sup>

town, and the enemy in this. 4. There was a bridge over (*in*) that river. 5. He hastens across this river into that cottage. 6. These mountains are lofty. 7. You yourself will give me this book. 8. In the same places (*there*) are many new buildings. 9. Those mountains are lofty; these are rugged. 10. Cæsar hastened with all his forces to the same place. 11. The king himself leads his army. 12. On this side of these mountains (*there*) are many large rivers. 13. I myself will praise you. 14. This man praised me; but that (*one*) blamed me. 15. We say the same things.

<sup>1</sup> *Ego* must be expressed, because contrast is denoted.

<sup>2</sup> *Ille* refers to what is remote; *hic*, to what is near. See § 102, *a* and *b*.

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## LESSON XXV.

### RELATIVE PRONOUNS. § 103.

### PERFECT AND PLUPERFECT INDICATIVE. § 128–132.

Translate into English.

1. Laudāvi, exercui, duxi, ērūdīvi. 2. Laudāvit, exercuit, duxit, ērūdīvit. 3. Lauda(vi)sti,<sup>2</sup> exercuisti, duxisti, ērūdi(vi)sti. 4. Lauda(ve)ram, exercuēram, duxēram, ērūdi(v)ēram. 5. Lauda(ve)rat, exercuērat, duxērat, ērūdi(v)ērat. Puer, qui stūdet, discit.<sup>3</sup> 6. Félix est is rex, quem omnes cīves āmant. 7. Rex Nūmītōri, qui nātu major<sup>4</sup> ērat, regnum rēlīquit. 8. Multi hōmines aedificavērunt dōmos, in quībus nōn hăbītavērunt.

<sup>1</sup> Learn §§ 103, 104, *a* and *e*; also § 180, *f*; § 115, *c*, and § 198.

<sup>2</sup> See § 128, *a*.

<sup>3</sup> See § 124, *c*, 1.

<sup>4</sup> See § 91, *b*.

## Translate into Latin.

1. We have praised, we have exercised, we have led, we have instructed. 2. They have praised, they have exercised, they have led, they have instructed. 3. They had praised, they had exercised, they had led. 4. We had praised, we had exercised, we had led. 5. The boy whom you have blamed was my brother. 6. The soldiers who have assaulted<sup>1</sup> the town have repulsed the enemy. 7. The deserter hastened across the mountains which are in Farther Gaul, and came at evening<sup>2</sup> to Cæsar's camp. 8. The man has built a house in which he has not lived. 9. I have boys in my school who have studied diligently and learned rapidly.

<sup>1</sup> SYN. — Oppugno is to assault; obsideo, to besiege.

<sup>2</sup> At evening, vesperi.

## LESSON XXVI.

INTERROGATIVE PRONOUNS. § 104.<sup>1</sup>

## FUTURE PERFECT. § 128–132.

## Translate into English.

1. Lauda(vě)ro, exercuěro, duxěro, ērūdi(v)ěro.
2. Lauda(v)ěrit, exercuěrit, duxěrit, ērūdi(v)ěrit. 3.
- Quěs me věcat?
4. Quis scrībit has litěras?
5. Quid, āgo?
6. Quod carmen lěgis?
7. Quis těbi hunc lěbrum dědit?
8. Cum čpistǒlam scrīpsěro, ad te věniam.

<sup>1</sup> Learn § 104, *a*; also § 171, with *a*, *b*, *c*, and *d*; § 115, *a*, 1.

## Translate into Latin.

1. We shall have praised, we shall have exercised, we shall have led, we shall have instructed.
  2. They shall have praised, they shall have exercised, they shall have led, they shall have instructed.
  3. Who has called us?
  4. What have you done?
  5. Which book have you?
  6. Who has instructed you?
  7. Who gave the business to you? Cæsar.
  8. Who is the leader of the army which the enemy have sent to Italy?
  9. Who gave you that book?
  10. Who built that house in which you are living?
  11. Whose book is this which I have found in my garden?
  12. Whose boys are those whom you are teaching in your school?
  13. Who of you have studied diligently?
  14. Who is walking towards the city?
- 

## LESSON XXVII.

INDEFINITE PRONOUNS. § 105.<sup>1</sup>

## Translate into English.

1. Narravit quidam cōram me istam fābūlam.
2. Narrabit alius cōram me illam fābūlam.
3. Quamlibet (or quamvis) fābūlam mīhi narrate.
4. Pro sua quisque patria dīmīcat.
5. Quidam ex mīlitibus dēcimae lēgionis vēniebat.
6. Fāber est suae quisque fortūnae.
7. Unusquisque nostrum <sup>3</sup> ānīmūlum immortālem hābet.
8. Ecquis<sup>2</sup> in horto est?
9. Numquis in horto est?
10. Quisnam dōmi est?
11. Quod fāciūs commīsit?
12. Uterque aliusquod tēlum tēnuit.

<sup>1</sup> Learn § 105, with *a*, *b*, *c*, *d*, and *e*; § 202, *e*.

<sup>2</sup> **Ecquis** simply asks a question; **numquis** asks a question, but expects the answer *no*.

<sup>3</sup> § 216, with *a*, 1; also § 99, *b*.

**SYN.** — **Quisque**, *each one*; **uterque**, *each (of two)*; **unusquisque**, *each one*; **quivis** and **quilibet**, *any one you choose*, **aliquis** and **quispiam**, *some one (it matters not who)*; neut. *something*, adj. *any*; **quidam** (pl. *some*), *a, a certain*, i.e. *some definite person*; **quisquam**, *any*, when it is denied that there are any; **quis** (after *si*, *ne*, *num*, *ec-*), *any*.

**NOTE.** — Observe that when the neuter is used as a *noun*, it takes the form *quid*; but when used as an *adjective*, **quod**.

Translate into Latin.

1. Some<sup>1</sup> soldiers are brave.
2. Cæsar sent a certain soldier to the town.
3. Each one will fight for his country with the sword.
4. Some one will tell this story.
5. Is any one at home<sup>2</sup> to-day?
6. A<sup>3</sup> man was walking in my garden.
7. The boys are present whom you praised yesterday.
8. I will give the book to any of the scholars (you wish).
9. Is not a<sup>3</sup> man the maker of his own fortune?

<sup>1</sup> Use **aliquis**.

<sup>2</sup> *At home, domi*.

<sup>3</sup> When *a* means *a certain* or *some*, it is to be translated by **aliquis** or **quispiam**.

**NOTE.** — *Any* is to be translated by **aliquis** or **quispiam** when it means *some*; in negative sentences or interrogative sentences implying a negative answer, by **quisquam** or **ullus**; and when it means *any you please, any you wish*, by **quilibet** or **quivis**.

## LESSON XXVIII.

CORRELATIVES. § 106.<sup>1</sup>

IMPERATIVE MOOD. § 128 - 132.

Translate into English.

1. Laudā, exercē, scribē, obēdi. 2. Laudāte, exercēte, scribīte, obēdite. 3. Tācēte, puēri.<sup>2</sup> 4. Disce, puer. 5. Quāles dūces, tāles sunt mīlītes. 6. Quōt hōmīnes, tōt sententiae. 7. Vīres exercete, pueri. 8. Ab his rēbus anīmum tuum avōca. 9. Conservate fortūnas vestras.

<sup>1</sup> Learn § 105, *g*; in § 106 the corresponding demonstrative and relative forms; also § 112, *c*; § 348, 5, 3.

<sup>2</sup> § 241.

Translate into Latin.

1. Praise those, exercise those, write those, obey those. 2. Praise ye, exercise ye, write ye, obey ye. 3. Call the boy. 4. Learn, boys. 5. Exercise your bodies, boys. 6. As (are) the masters, so are the slaves. 7. As (is) the teacher, so are the scholars. 8. Do not admire (*ne miratus sis*) all things<sup>1</sup> which have the show of glory. 9. Carefully train your children; praise the good; punish the bad.

<sup>1</sup> *Omnia.* § 189, *b*.



## LESSON XXIX.

INFINITIVES AND PARTICIPLES. § 128 - 132.<sup>1</sup>

Translate into English.

1. Caesar in Gallia hiemāre<sup>2</sup> constituit. 2. Mīlites urbem custodīre dēbent. 3. Audivistine me id dīcen-

tem?<sup>3</sup> 4. Māgister puerum vīdit in horto sēdentem.  
 5. Caesar cūpientibus<sup>4</sup> signum dāt. 6. Scīpio in Afrīcam trajēcit (*passed over*), Carthāginem oppugnatūrus.<sup>5</sup>

<sup>1</sup> Learn § 113, *a*, *b*, *c*, and *d*; and § 122, *a*, *b*, and *c*.

<sup>2</sup> § 112, *d*, and Rule 38; § 271; also learn §§ 289, 290; § 288.

<sup>3</sup> *When I said that*, lit. *saying that*, § 186.

<sup>4</sup> *To (men) desiring it.*

<sup>5</sup> *To attack*, for the purpose of attacking.

## LESSON XXX.

### GERUNDS AND SUPINES. § 114.<sup>1</sup>

Translate into English.

1. Ars nāvīgandī<sup>2</sup> ūtlissima est. 2. Ars sāpienter vivendi est difficillima. 3. Hostes urbem nostram ex-pugnare stūdent. 4. Vēnio te rōgatum. 5. Cūpiditātes diffīciles sunt coercītu. 6. Virtūs hōmines āvōcat a pec-cando. 7. In urbe mīgravi hăbītatum.

<sup>1</sup> Learn § 114, *a* and *b*; Rules 41 and 42, or §§ 295, 302, 303, the inflection under § 128 – 132.

<sup>2</sup> § 298.

## LESSON XXXI.

### PRESENT SUBJUNCTIVE. § 112.<sup>1</sup>

Translate into English.

1. Fīdem servēmus.<sup>2</sup> 2. In horto ambūlemus. 3. Līteras scribāmus. 4. Lēges observēmus. 5. Sit pau-

per, sit mīser; at est frāter meus. 6. Dux impērat ut mīlites stātiones suas servent.<sup>3</sup> 7. Oro ut Dii incepta nostra secudent. 8. Cūra, ut puēri corpus exerceās, ānīmum excōlās, mentem ērūdiās.

<sup>1</sup> Learn § 112, b (read the note); also, § 266, the inflection of the tense.

<sup>2</sup> See examples on p. 60 of the Grammar, form the tenses from the present stem active, § 127.

<sup>3</sup> Translate, *that the soldiers keep their stations.* Notice that primary tenses are followed in the subordinate clause by primary tenses, secondary by secondary, § 285, 286.



## LESSON XXXII.

### IMPERFECT SUBJUNCTIVE. § 128-132.

Translate into English.

1. Dux imperābat ut mīlites stātiones servārent. 2. Scrībit ut nos mōneat. 3. Scripsit ut nos mōnēret. 4. Hannībal magnum exercītum in Itāliam duxit, ut cūm Rōmānis pugnāret.<sup>1</sup> 5. Impērātore castris exercītum eduxit ut urbem expugnāret. 6. Tantus tīmor omnem exercītum occupavit, ut omnium ānīmos perturbāret. 7. Cūrabam, ut puēri corpus exerceārēs, ānīmum excōlērēs, mentem ērūdīrēs. 8. Caesar in Itāliam magnis ītīneribus (*by forced marches*) contendit, ut duas ībi lēgiones conscrīberet.

<sup>1</sup> Translate, *to fight*; *duxit* is a secondary tense, and is followed by the imperfect subjunctive.

## LESSON XXXIII.

## PERFECT AND PLUPERFECT SUBJUNCTIVE. § 128-132.

Translate into English.

1. Nōn dūbīto quin<sup>1</sup> Caesar hostes sūpēraverit. 2.  
 Nōn dūbītabam quin<sup>2</sup> Caesar hostes sūpēravisset. 3.  
 Nēmo dūbītabat quin mīlites fortissime pugnavissent.  
 4. Nēmo dūbītat, quin puerum semper bēne ēdūcavērim.  
 5. Nēmo dūbītat, quin pāter puerum semper bēne ēdūcavērit. 6. Nēmo dūbītabat, quin puerum semper bēne ēdūcavisset. 7. Nēmo dūbītabat, quin pāter puerum semper bēne ēdūcasset.<sup>3</sup>

<sup>1</sup> Translate, (*but*) *that Caesar has*, etc.<sup>2</sup> Translate, (*but*) *that Caesar had*, etc.<sup>3</sup> § 128, a: from the tenses of the present stem active.

## LESSON XXXIV.

PRESENT, IMPERFECT, AND FUTURE INDICATIVE :  
PASSIVE VOICE. § 128.<sup>1</sup>

Translate into English.

1. Laudor, exerceor, dūcor, ērūdior. 2. Laudātur, exercētur, dūcītur, ērūdītur. 3. Laudabar, exercebar, dūcebar, ērūdiebar. 4. Laudabatur, exercebatur, dūcebatur, ērūdiebatur. 5. Laudabor, exercebor, dūcar, ērūdiar. 6. Laudabitur, exercebitur, dūcetur, ērūdīetur. 7. Puella ornatur. 8. Māgister discīpūlum laudat. 9. Discīpūlus a māgistro laudatur.<sup>2</sup> 10. Rēges bella pārant. 11. Bella a rēgibus pārantur. 12. Pueri a māgistro dōcentur. 13. Epistōla a rēgīna

scribētur. 14. Castellum a Labiēno mūniebatur. 15. Bellum a Caesare fīniebatur. Vir<sup>3</sup> fortis ab īnīmīcīs hōnōrātūr.<sup>4</sup>

<sup>1</sup> Learn the inflections of the tenses; also § 111, *a* and *b*.

<sup>2</sup> § 246.

<sup>3</sup> SYN. — **Homo**, *Inis*, *a man*, *a human being*, includes both sexes; **vir**, *a man*, *a distinguished man*, *a husband*.

<sup>4</sup> Form the tenses of the perfect stem active.

**Translate into Latin.**

1. We are praised, we are exercised, we are led, we are instructed.
  2. You are praised, you are exercised, you are led, you are instructed.
  3. We were praised, we were exercised, we were led, we were instructed.
  4. You were praised, you were exercised, you were led, you were instructed.
  5. We shall be praised, we shall be exercised, we shall lead, we shall be instructed.
  6. You will be praised, you will be exercised, you will be led, you will be instructed.
  7. The boys are praised by the teachers.
  8. The boys are taught by their teachers.
  9. The letters are written by the queen.
  10. The war will be finished by Cæsar.
  11. The boys will be punished by their teachers.
- 

**LESSON XXXV.**

**PERFECT, PLUPERFECT, AND FUTURE PERFECT INDICATIVE : PASSIVE VOICE. § 128-132.**

**Translate into English.**

1. Mīlites a duce laudāti sunt.<sup>1</sup>
2. Pueri in litērārum stūdiis exercīti sunt.
3. Puella ornāta est.
4. Disci-

pūlus a magistris laudātus est. 5. Discipūli a māgistris docti ērant. 6. Rex ornatur, rex ornātus est.<sup>3</sup> 7. Pāramur, pārati sumus, pārabamur, pārati ērāmus. 8. Puer pūnītus ērat. 9. Puer a māgistro pūnītus ērat.<sup>3</sup> 10. Pueri a māgistro mōnīti ērant.

<sup>1</sup> § 121, *a*, *b*, and *c*; §§ 127 and 186.

<sup>2</sup> Translate exercises 7 and 8, and distinguish accurately the meaning of each tense: § 111, *a* and *b*; § 115, *b*.

<sup>3</sup> Form the tenses of the supine stem active.

SYN.—**Impērium** (*impēro*), *the supreme power* (the full *imperium* was the union of the military and civil authority), *an empire*; **regnum**, *the royal power, a kingdom*; **principatum**, *the chief authority*.

**Translate into Latin.**

1. We have been praised, we have been exercised, we have been led, we have been instructed. 2. You have been praised, you have been exercised, you have been led, you have been instructed. 3. We had been praised, we had been exercised, we had been led, we had been instructed. 4. You had been praised, you had been exercised, you had been led, you had been instructed. 5. The boy is (being) called by his teacher. 6. The boy is called by his teacher. 7. The boy has been called by his teacher. 8. The soldiers are (being) praised by the king. 9. The soldiers are praised by the king. 10. The soldiers have been praised by the king. 11. The soldiers were (being) praised by the king. 12. The soldiers were praised by the king. 13. The boys have been punished by their teacher. 14. The boys had been punished by their teacher. 15. The war had been finished by the commander.

## LESSON XXXVI.

IMPERATIVE AND INFINITIVE MOODS AND PARTICIPLES : PASSIVE VOICE. § 128-132.

*Translate into English.*

1. Puer, bēne<sup>1</sup> ēdūcare, strēnue exercēre, prōbe excōlēre, dīlīgenter ērūdīre.
2. Puer, bēne ēducātor, strēnue exercētor, prōbe excōlītor, dīlīgenter ērūdītor.
3. Agri vastari non dēbent.
4. Dīcit puer se<sup>2</sup> laudatum esse.
5. Bōni discīpūli stūdent exercēri in lītērārum stūdiis.
6. Sāpientes<sup>3</sup> semper rātionē<sup>4</sup> rēgi stūdent.
7. Crēdo eum illos pueros laudāturum esse.
8. Dīvītiūcus flens a Caesāre haec<sup>5</sup> pētēbat.

<sup>1</sup> Learn the inflection; review § 112, c and d; also § 113, a, b, c, and d; §§ 288 and 289; read § 269, a, b, c, d, 1, 2, and 3.

<sup>2</sup> *That he was praised*, § 288.

<sup>3</sup> § 188.

<sup>4</sup> See Rule 26.

*These things.*

## LESSON XXXVII.

SUBJUNCTIVE MOOD: PASSIVE VOICE. § 128 - 132.

*Translate into English.*

1. Pāter cūrat, ut ēgo bēne ēdūcer,<sup>1</sup> strēnue exercear, prōbe excōlar, dīlīgenter ērūdiar.
2. Māgister cūrat ut nos bēne ēducēmur.<sup>2</sup>
3. Mīlites nostri pugnant ut urbs servētur.
4. Māgister cūrat ut discīpūli dīlīgenter ērūdiantur.
5. Māgister cūrabat, ut discīpūlus bēne ēdūcarētur, strēnue exercērētur, prōbe excolērētur, dīlīgenter ērūdirētur.
6. Flēbat puer, quod lībrum āmi-

sisset.<sup>3</sup> 7. Non est dūbium, quin discip̄lus<sup>4</sup> a me bēne monītus sit.<sup>5</sup> 8. Non est dūbium, quin urbs a mīlītibus expugnāta sit.

<sup>1</sup> That I am, etc.

<sup>2</sup> We are.

<sup>3</sup> Had lost. See § 180, and § 321, a.

<sup>4</sup> Give the derivation.

<sup>5</sup> Give the verb-stem.

## LESSON XXXVIII.

### FIRST CONJUGATION. § 128.<sup>1</sup>

Translate into English.

1. Ego te laudabam,<sup>2</sup> tu me culpabās, frāter jūdīcabat.
2. Ego te laudabo, tu me culpabis, frāter jūdīcabit. 3.
- Ego ambūlavi, tu vīglasti.<sup>3</sup> 4. Ego ambūlavēram, tu vīglavērās.
5. Ego te laudavēro, tu me culpavēris,
- frāter jūdīcavērit. 6. Tu in horto ambūlabas.
7. Bōnos<sup>4</sup> semper laudabo.
8. Alii<sup>5</sup> me laudabant, alii<sup>6</sup> culpabant.
9. Discip̄lus māgistrum īrat, ut<sup>7</sup> fābūlam narret.
10. Discip̄uli māgistrum īrabant, ut fābūlam narraret.
11. Cum hostes agros dēvastavissent,
- urbem ipsam oppugnavērunt.
12. Virtus hōmines āvōcat a peccando.
13. Mīlites acrīter pugnando urbem lībēraverunt.
14. Māgister discip̄ulum laudat.
15. Discip̄lus a māgistro<sup>8</sup> laudatur.
16. Arbores terram ornant.
17. Terra arboribus<sup>9</sup> ornatur.
18. Ora et lābōra.
19. Discip̄lus laudetur.<sup>10</sup>
20. Lībēri a pāren-
- tibus ēdūcantor.
21. Ego laudabar, tu culpabāris.
22. Urbs oppugnabatur.
23. Ego laudabor, tu culpabēris.
24. Urbs oppugnabitur.
25. Urbs ab hostibus oppugnata est.
26. Urbs oppugnata īrat.
27. Rēmus a fratre lībēratus est.
28. Rōmūlus et Rēmus in iisdem lōcis ēdūcati fuērant.

<sup>1</sup> Learn the inflection of the verb; review the definitions under §§ 108, 111, 115; read §§ 116, 117, and 126, *a*.

<sup>2</sup> § 127; also §§ 126, *a*, 121; also read § 123; the verb-stem *lauda* — present stem; form all the tenses of the present stem.

<sup>3</sup> § 128, *a*.      <sup>4</sup> *The good.*    § 188.      <sup>5</sup> *Some.*      <sup>6</sup> *Others.*

<sup>7</sup> *To relate, etc.,* § 286.      <sup>8</sup> § 263.      <sup>9</sup> Rule 26.

<sup>10</sup> *Let the student be praised.*

SYN. — **Vulnero**, *to wound* by a cut or thrust; **saucio**, *to wound* in any way.

Translate into Latin.

1. Thou fightest, he fights, they fight.
2. We praise, we were praising, we will praise.
3. They command, they were commanding, they will command.
4. They have demanded, they had demanded, they will have demanded.
5. They are wounded, they had been wounded.
6. They are blamed, they were blamed, they had been blamed.
7. The soldiers were wounded.
8. The soldiers have been wounded by the enemy.
9. The masters praise the pupils.
10. The pupils are praised by the masters.
11. The soldiers give the signal.
12. The signal is given by the soldiers.
13. Romulus liberates Remus.
14. Remus is liberated by Romulus.
15. The brothers were educated in those places.
16. He gives the business to his brother.
17. Do you see the road which has been cut through the forest by the enemy?
18. The enemy has been seen.
19. Cæsar hastened across the river.
20. The enemy<sup>1</sup> hastened into Gaul and laid waste the fields.
21. You praise me.
22. Others praise you.
23. One says one thing, another another.
24. He is the same to-day that he will be to-morrow.
25. He is the same boy that runs from the thick wood across the wide field, and swims in the deep water to the shores of the island.

<sup>1</sup> Plural.

## LESSON XXXIX.

SECOND CONJUGATION. § 130.<sup>1</sup>

**Translate into English.**

1. Hostes tument.<sup>2</sup>
2. Magister puerum docet.
3. Viri puerum monent.
4. Rex Albanorum duos filios habuit.
5. Pater valet.
6. Cur tacuistis?
7. Mentes vestras in literarum studio exercerestis.
8. Haec civitas floruerat.
9. Hostes in urbibus manserunt.
10. Curo, ut<sup>3</sup> corporis vires exerceam.
11. Curabam, ut corporis vires exercererem.
12. Tacete, pueri.
13. Vide, ne<sup>4</sup> contra virtutis praecepta pecces.
14. Laudare<sup>5</sup> discipulum debemus.
15. Caesar in Gallia detinebatur.
16. Discipuli a magistro docentur.<sup>6</sup>
17. Literae in civitate nostra florebunt.
18. Milites jussi sunt pugnare.<sup>5</sup>
19. Regis comites in urbe visi erant.
20. Pater curat, ut ego exercerear.
21. Pater curabat, ut ego exercererer.
22. Debemus laudari.<sup>5</sup>
23. Hostes in castris manent.

<sup>1</sup> Learn the inflection of the verb; review §§ 112, 113, and 114; read § 126, b; § 124.

<sup>2</sup> The verb-stem = present stem, time-o.

<sup>3</sup> To exercise, etc.

<sup>4</sup> That you do not, etc.

<sup>5</sup> § 112, d, or § 271.

<sup>6</sup> Doceo forms its supine without a connecting vowel.

**Translate into Latin.**

1. The masters teach the boys.
2. The masters were teaching the boys.
3. The enemy will remain in the city.
4. The king has two sons.
5. Cæsar had five legions.
6. They see the city which the enemy are assaulting.
7. The enemy remained within the walls.<sup>1</sup>

8. Cæsar admonished the tribunes. 9. Did the enemy detain Cæsar in Gaul? 10. She mourned her brother. 11. Cæsar was detained by the Gauls. 12. Six vultures were seen by Remus. 13. The enemy have remained in their camp. 14. Cæsar has been detained in Gaul. 15. The tribunes have been admonished by Cæsar. 16. The soldiers remain around the city. 17. The enemy remained on this side of the river. 18. Remain in the city. 19. I see the forces of the enemy in the dense forest.

<sup>1</sup> Walls of a city; see synonymes.



## LESSON XL.

### THIRD CONJUGATION. § 181.<sup>1</sup>

Translate into English.

1. Ego lēgo,<sup>2</sup> tu scribis, frāter pingit.<sup>3</sup> 2. Ego pingebam, tu scribebas, frāter lēgebat. 3. Hostes urbem cingent. 4. Discipūli litēras scribent. 5. Caesar aciem instruxerat. 6. Ille urbem mūrīs cinxit. 7. Lūpa matrem<sup>4</sup> se gessit.<sup>5</sup> 8. Prōcas Nūmītori, qui nātu major ērat, regnum rēliquit. 9. Cūro, ut praeceptor pueri ānīnum excōlat. 10. Cūrabam, ut praeceptor pueri ānīnum excōleret. 11. Disce, puer. 12. Puer, ne contempseris (perf. subj.) praecepta māgistrorum tuorum. 13. Educ<sup>6</sup> nos, dux, contra hostes. 14. Urbs a cīvibus dēfendītur. 15. Puer ab omnibus dīlīgebātur. 16. Urbs mūro cingētur. 17. Deinde Rōmūlus et Rēmus urbem in iisdem lōcīs, ubi expōsiti ēdūcatique fuērant, condidērunt. 18. Inde duae lēgiones, quae proxīmae

conscriptae ērant, tōtum agmen cladebant. 19. Pueri pētunt, ut<sup>7</sup> e schōla dīmittantur. 20. Pueri pētebant ut e schōla dīmitterentur. 21. Scribens<sup>8</sup> et lēgens multum dīdici.

<sup>1</sup> Review § 108 to § 116; read § 126, c; § 125.

<sup>2</sup> Verb-stem leg-o = present stem.

<sup>3</sup> Form the perfect, accounting for the euphonic changes, § 124, c, and § 123, c, 3.

<sup>4</sup> In apposition with se: *as a mother*.

<sup>5</sup> Form the tenses from the perfect stem.

<sup>6</sup> § 128, c.                   <sup>7</sup> To be, etc.                   <sup>8</sup> By writing, etc.

Translate into Latin.

1. We read, we write, they read, they write. 2. We were writing the letter, we will write the letter. 3. We have written, we had written, we shall have written. 4. We draw up the line of battle, we were drawing up the line, we have drawn up the line, we had drawn up the line. 5. The boy reads the book. 6. The book is read by the boy. 7. Read the book, boys. 8. The boy asks to be<sup>1</sup> dismissed from school. 9. Romulus has encompassed the city with a wall. 10. The consuls rule the republic. 11. Cæsar drew up his army in the city. 12. A wolf ran from the forest across the field. 13. He enrolled the legion in Gaul. 14. The republic was ruled by the consuls. 15. The city was founded by Romulus. 16. They were educated in these places. 17. The city has been encompassed by a wall. 18. Two legions were enrolled in Farther Gaul by Cæsar. 19. The legions which Cæsar enrolled in Hither Gaul assaulted the city. 20. Are the boys playing in the field? No; they are running towards (**ad**) the woods.

<sup>1</sup> Use ut with the present subj.

## LESSON XLI.

FOURTH CONJUGATION. § 132.<sup>1</sup>Translate into English.

1. Puer dormit.<sup>2</sup> 2. Pūnīmus puerum. 3. Mīlites castra mūniunt. 4. Puer dormiebat. 5. Pūniēbamus puerum. 6. Milites castra mūniebant. 7. Puer dormiet. 8. Pūniemus. 9. Mīlites castra mūnient. 10. Pūnīvīmus puerum. 11. Clāram vōcem hujus āvis non audivisti. 12. Mīlites castra mūnivērant. 13. Rēmus moenia transīluit. 14. Caesar bellum fīnivērat. 15. Pueri in schōlam věniunt ut lēgant et scribant. 16. Pueri in schōlam věniebant ut<sup>3</sup> lēgerent et scriberent. 17. Praeceptor puerorum mentes ērūdīto. 18. Ne pūnīvēris<sup>4</sup> pueros. 19. Pueri a māgistro ērūdiuntur. 20. Mīlītēs nostri in āciem ēducuntur, et hostes castra mūniunt. 21. Castra a mīlitibus mūniebantur. 22. Imprōbi a māgistrātibus pūnientur. 23. Bellum a Caesare fīnītum est.<sup>5</sup> 24. Pāter cūrat, ut ēgo dīlīgenter ērūdiar. 25. Pāter cūrabat, ut ēgo dīlīgenter ērūdīrer. 26. Imprōbi pūniantur. 27. Puer dīlīgenter ērudiatur. 28. Caesar castra mūnīri jūbet.

<sup>1</sup> Read § 126, *d*; § 122 to *d*.

<sup>2</sup> Verb-stem — present stem **dormi-o**: notice that the verb-stem of the first, second, and fourth conjugations end in **ā**, **ē**, **i**, and that of the third in a consonant or **u**: hence the distinction of vowel and consonant conjugation.      <sup>3</sup> *To*, etc.

<sup>4</sup> Perf. subj., *do not*, etc.    <sup>5</sup> Form the tenses of the supine stem.Translate into Latin.

1. We sleep, we were sleeping, we will sleep. 2. They punish the boy, they were punishing the boy, they will punish the boy. 3. The soldiers are fortifying their camp, the soldiers were fortifying their camp, the sol-

diers will fortify their camp. 4. They have punished the boy, they had punished the boy. 5. The boys come to school to read and write. 6. Punish the boy. 7. The boys are punished by the master. 8. The camp was (being) fortified by the soldiers. 9. The camp is (being) fortified by Cæsar, the camp will be fortified by Cæsar, the camp has been fortified by Cæsar, the camp had been fortified by Cæsar. 10. They have fortified the city. 11. Cæsar came to the city. 12. He has come from the city. 13. Has Cæsar finished the war in Gaul? 14. The soldiers surround the enemy. 15. All hope deserted the Romans. 16. Cæsar led his army into their territories.<sup>1</sup> 17. The city has been fortified by Cæsar. 18. The war was finished by Cæsar. 19. The enemy have been surrounded by the soldiers. 20. Come with me.<sup>2</sup> 21. Cæsar surrounded the city with a wall.

<sup>1</sup> Use the plural of *finis*.

<sup>2</sup> *Mecum.*

## LESSON XLII.

### DEPONENTS. § 135.<sup>1</sup>

Translate into English.

1. Caesar suos milites cōhortatus est.
2. Omnes admirantur splendorem virtutis.
3. Milites agros pōpūlabantur.
4. Mi fili,<sup>2</sup> vērēre pārentes.
5. Intuēmur praeclāra virtūtis exempla.
6. Virtūtis viam sēquīmur.
7. Amīcus mōrītur.
8. Hostēs urbem aggrediuntur.
9. Puer, ne mentītus sis.
10. Magnōs hōmīnēs virtūte mētimur, non fortūnā.
11. Praeceptor gaudēbat.
12. Cīves maxīme gāvīsi sunt.
13. Rēmus Nūmītōris grēges infestare sōlītus est.

<sup>1</sup> Learn § 135, *a*, *b*, *c*, *d*, and § 136.

<sup>2</sup> See § 40, *c*.

## Translate into Latin.

1. We admire, we fear, we approach,<sup>1</sup> we measure.
2. You admire, you fear, you approach, you measure.
3. We admire, we were admiring, we have admired, we had admired.
4. We rejoice, they rejoice.
5. We have rejoiced, they have rejoiced.
6. We dare, we dared, we have dared.
7. We trust, we trusted, we have trusted, we will trust.
8. The garden of the king is adorned with many pine-trees and lakes.<sup>2</sup>
9. We like to sit<sup>3</sup> under oak-trees and in caves.
10. Timid orators tremble in every limb.<sup>4</sup>

<sup>1</sup> Use the proper tense of *aggrēdior*.<sup>2</sup> See § 70, d.<sup>3</sup> Lit., *we sit willingly*.   <sup>4</sup> Lit., *in all their limbs*. See Rule 26.

## LESSON XLIII. .

VERBS IN *-io*: THIRD CONJUGATION. § 181.<sup>1</sup>

## Translate into English.

1. Fūgiunt,<sup>2</sup> fūgiebant, fūgient, fūgiant.
2. Jācit,<sup>3</sup> jāciebat, jāciet, jāciat.
3. Fōdīmus, fōdiebamus, fōdiamus.
4. Căpīmur, căpiēbamur, căpiēmur, căpiamur.
5. Mīlitēs arma căpiunt.
6. Arma a mīlitibus căpiuntur.
7. Vir fossam fōdit.
8. Fossa a vīro fōdītur.
9. Amūlius fratris filiam in vincūla conjēcit.
10. Filia ab Amūlio in vincūla conjecta ērat.
11. Prōca parvulos in Tībērim abjēcit.
12. Parvūli a Prōca in Tībērim abjecti sunt.
13. Mīlitēs lăpīdes ac tēla conīciebant.
14. Lăpīdes ac tēla a mīlitibus conjecti ērant.

<sup>1</sup> Learn the inflection of *capio*, p. 83; read § 126, c.<sup>2</sup> Verb-stem *fug-i-o*, present stem *fugi-o*; form all the tenses of the present stem.

\* Form a compound with **con**, § 10, *b*; the *j* can be preserved or it is lost, § 10, *c*.

SYN. — **Vinculum** (*vincio, bind*), *any thing that binds*; **catena**, *an iron chain*; **laqueus**, *a halter*.

Translate into Latin.

1. We flee, we were fleeing, we will flee, we have fled, let us flee.
2. They are taken, they were taken, they will be taken, they have taken, let them take.
3. They take the city.
4. The city is taken by the soldiers.
5. Romulus has killed his brother.
6. The city was taken by the soldiers.
7. They throw their weapons among the enemy.
8. The weapons have been thrown among the enemy.
9. They will be received in surrender (**in deditio**nem).
10. The boys were cast into the Tiber.

#### ADDITIONAL EXERCISES.

Translate into Latin.

1. We praise the good men.
2. We were praising the good men.
3. We will praise the good men.
4. We have praised them.
5. We had praised them.
6. Some praise me, others blame me.
7. We have liberated the soldiers by fighting.
8. We teach the boy.
9. They teach the boy.
10. We have taught him.
11. We had taught him.
12. The boys have ten books.
13. Cæsar had thirty ships, five thousand, six hundred and forty-five soldiers.
14. The boy is taught by his teacher.
15. You are praised by good men.
16. The children are playing in the garden.
17. We were writing the letter.
18. We have written the letter.
19. The letters have been written by us.
20. The soldiers fortify the city.
21. The city is fortified by the soldiers.
22. We have admired the city.
23. We have promised.
24. We admire the men because we are admired by them.
25. Romulus kills his brother.
26. The brother

is killed by Romulus. 27. The teacher instructs the boys ; the boys are instructed by the teacher. 28. The letter is written (writing);<sup>1</sup> the letter has been written (is written) ; the letter was written (writing) ; was written (had been written) ; was written ; some one was writing a letter,<sup>2</sup> some one had written a letter, some one wrote a letter. 29. My brother and I (I and my brother) were walking<sup>3</sup> in the garden ; we saw our teacher and spoke to him. 30. He teaches me the Latin language : he is kind and I shall always praise him. 31. I often walk in the fields to refresh<sup>4</sup> my mind. 32. This pupil studies well and learns rapidly ; he has a tenacious memory and a good understanding. 33. He is often praised by his teacher for<sup>5</sup> his diligence. 34. Have you been at school to-day ? No, I shall come to-morrow. 35. The boys had been playing on the broad plain ; their teacher called them ; they immediately ran to<sup>6</sup> school. 36. It is easy<sup>7</sup> to write, but it is not easy to write well. 37. The river flows through a lake ; it is a large and beautiful lake, and is surrounded by<sup>8</sup> dense woods. 38. The boy is carefully trained by his teacher. 39. My pupil wrote a letter to his friend ; but he did not tell what<sup>9</sup> he had written.<sup>10</sup> 40. We shall dwell in the city in the summer,<sup>11</sup> but in the winter we shall all depart into the country.<sup>12</sup>

<sup>1</sup> § 111, *a* ; § 115, 1, 2, with *b* and *c*.

<sup>2</sup> A convenient test is the substitution of the active.

<sup>3</sup> See § 205, and *a*.

<sup>4</sup> Present subjunctive with *ut*.

<sup>5</sup> Propter, with *acc.*

<sup>6</sup> *Into* ; use *in*, with *acc.*

<sup>7</sup> Use *facile*, neuter gender. See § 270.

<sup>8</sup> Use the ablative without a preposition. See Rule 26.

<sup>9</sup> Use *quae*.

<sup>10</sup> Use the pluperfect subjunctive.

<sup>11</sup> The time *when* is denoted by the ablative.

<sup>12</sup> Use *rus*. See § 258.

## LESSON XLIV.

IRREGULAR VERBS. § 120,<sup>1</sup> and § 288.

Translate into English.

1. Pōtest, pōtērat, pōtērit. 2. Possūmus, pōtērāmus, pōtērīmus. 3. Ego possum lēgere, tu potēs scribēre, sōror pōtest ācu<sup>2</sup> pingere. 4. Cūra, ut possīs aequo ānīmo<sup>3</sup> vītam rēlinquere. 5. Fērīmus, fērēbāmus, fērāmus, fērīmur, fērēbāmur, fērēmur, fērāmur. 6. Quid fērs, mi āmīce? 8. Ferri lābōrem consuetūdo dōcet. 9. Ferte<sup>4</sup> vīro auxīlium. 10. Nōn omnis āger, qui sērītur, fert frūges.<sup>5</sup> 11. Faustūlus eos in cāsam tūlit.

<sup>1</sup> Learn § 120, *a* and *b*; § 288; § 271; and the inflection of *fero*.

<sup>2</sup> For gender, cf. § 69; for case, see Rule 26.

<sup>3</sup> *aequo animo*, with equanimity.      <sup>4</sup> § 128, *c*; § 272.

<sup>5</sup> § 46.

SYN.—**Possūmus**, *I am able*, because I have sufficient power; **queo**, *I am able*, because circumstances allow me to do it.

Translate into Latin.

1. You are able, you were able, you will be able. 2. They are able, they were able, they will be able. 3. Thou art able, thou wert able, thou wilt be able. 4. We bear, we were bearing, we will bear. 5. We are borne, we were borne, we shall be borne. 6. I am able to read, but not to write. 7. Cæsar was not able to defend the city. 8. You will not be able to read the book easily. 9. He has not been able to restrain his temper.

## LESSON XLV.

IRREGULAR VERBS (*continued*). § 137.<sup>1</sup>

Translate into English.

1. Vōlūmus, vōlēbāmus, vōlēmus, vēlīmus. 2. Nōlūmus, nōlēbāmus, nōlēmus, nōlīmus. 3. Mālūmus, mālēbāmus, mālēmus, mālīmus. 4. Ego vōlo lēgere, tu vīs scribēre, frāter vult pingere. 5. Dīc,<sup>2</sup> cur me cōmītari nōlis. 6. Oro te, ut mecum lūdere vēlīs. 7. Sōror ambūlare māvult. Discīpūli vōlunt nūntium scire. 9. Amīci dōmi<sup>3</sup> sēdere nōlunt. 10. Amīci ambūlare mālunt quam dōmi sēdere. 11. Nōli<sup>4</sup> scribēre.

<sup>1</sup> Learn § 137, § 138, 1, 2, and 3, inflections of **volo**, **nolo**, and **malo**.

<sup>2</sup> § 128, c.<sup>3</sup> At home, § 258, d.<sup>4</sup> § 269.

Translate into Latin.

1. You are wishing, you were wishing, you will be wishing. 2. They are unwilling, they were unwilling, they will be unwilling. 3. You prefer, you preferred, you will prefer. 4. I have wished, I had wished. 5. We wished to know. 6. We had been unwilling. 7. The boys will prefer to walk. 8. The man wishes to remain at home. 9. Do you wish to walk in the fields with me ?<sup>1</sup> No; I prefer to remain at home.<sup>2</sup> 10. We shall be able to lead the soldiers from the camp. 11. They were unwilling to depart from the city. 12. Do the boys wish to play on the plain? No; they prefer to study. 13. Do you prefer to read or to write. I do not know (how) to write, but I wish to learn.

<sup>1</sup> Mecum. See § 99, e.<sup>2</sup> Use domi.

## LESSON XLVI.

IRREGULAR VERBS (*continued*). § 140.<sup>1</sup>

Translate into English.

1. Imus, ībāmus, ībīmus, ēāmus. 2. Ego abeo, tu ex ītīnēre rēdis. 3. I, quo<sup>2</sup> te fāta vōcant! 4. Princeps<sup>3</sup> ībat Hōrātius. 5. I, lictor, dēlīga puěrum ad pālum. 6. Jussit ut abirem. 7. Fiunt, fiēbant, fīent, fiāmus. 8. Nēmo fit cāsu<sup>4</sup> bōnus. 9. Amīcus flēri sāpiens pōtest. 10. Vīri cautiōrēs fiunt. 11. Edīmus ut vīvāmus; nōn vīvīmus ut ēdāmus. 12. Fiat<sup>5</sup> lux, et lux facta est.

<sup>1</sup> Learn § 140, 141, 142, and a.<sup>2</sup> Whither.<sup>3</sup> An adjective used for an adverb, *first*, or *at the head*.<sup>4</sup> By chance, cf. Rule 26.<sup>5</sup> § 266.

Translate into Latin.

1. They go, they were going, they will go, let them go. 2. They become, they became, they will become. 3. They are able to become friends. 4. They return, they will return, they have returned. 5. He becomes a friend.<sup>1</sup> 6. He has become a friend. 7. They differ. 8. The soldiers bore aid to their commander. 9. They will bear the wearied soldiers into the cottage. 10. The fields bear fruit. 11. Aid is borne to the enemy. 12. The soldiers have endured<sup>2</sup> many hardships. 13. The hardships have been endured patiently by the soldiers. 14. Many brave soldiers perished in the battle. 15. The king went to the town. 16. The soldiers perished by hunger. 17. A great part of the soldiers have perished by hunger. 18. Cāesar became consul. 19. They became unfriendly. 20. The burden will become light. 21. Endure these things, soldiers. 22. They returned to the camp. 23. The enemy are not able to

cross the river. 24. He was unwilling to depart. 25. They passed by the camp. 26. The general wished to cross the river with all his forces on <sup>3</sup> a bridge.

<sup>1</sup> *Nom.* § 185.

<sup>2</sup> Use *p̄fero*.

<sup>3</sup> Use ablative.

## LESSON XLVII.

### DEFECTIVE AND IMPERSONAL VERBS: PERIPHRASTIC FORMS. § 148.<sup>1</sup>

Translate into English.

1. *Militibus*<sup>2</sup> non licebit<sup>3</sup> (e) castris exire. 2. Plācuit<sup>4</sup> Caesari, ut ad Arioquistūm lēgātos mitteret.<sup>5</sup> 3. Currītur. 4. Tībi līcet id fācere. 5. Hic līber tībi lēgendus est. 6. Mīhi ire līcuit. 7. Amandus est ille puer. 8. Caesar castra mōtūrus est. 9. Imprētātor cum sōla dēcīma lēgione prōfectūrus erat. 10. Pugnandum est pro patria. 11. Patria āmāda est. 12. Aisne? Aio. Nēgāsne? Nēgo. 13. Prōbos āmāmus, imprōbos ūdīmus.

<sup>1</sup> Learn § 148, *a*, *b*, *c*, and § 144; also § 145: read carefully § 146, *a* to *d*; also § 129, with § 147, *b* and *c*; § 270 and *a*.

<sup>2</sup> *To the soldiers*, i. e. *they will not be allowed*. See § 227, *e*.

<sup>3</sup> Give a full synopsis (in the third person singular); what is the subject of *licebit*?

<sup>4</sup> *It pleased Caesar*, i. e. *Cæsar determined*. See § 227.

<sup>5</sup> *To send*. See § 332, *a*.

SYN.—*Proficior*, *to set out on a journey*; *iter facere*, *to travel*, either at home or abroad; *peregrinari*, *to travel abroad*.

**Prūdentia** (*provideo, foresee*), *foresight, practical judgment, knowledge of the law*; **sapientia** (*sapio, taste*), *good taste, discernment, knowledge of the world*: **scientia** (*scio, know*), *knowledge, implying skill in or acquaintance with a subject*.

## LESSON XLVIII.

WORD-FORMATION. — DERIVATION. § 157.<sup>1</sup>

Translate into English.

1. Dux exercitūs interfectus est.<sup>2</sup>
2. Scriptor<sup>3</sup> legit.
3. Orātor eādem dictitat.<sup>4</sup>
4. Mīlites<sup>4</sup> pěrīcūlum tīment.
5. Quis nōmen<sup>5</sup> nōvae urbi dāt?
6. Rex vōcat.<sup>6</sup>
7. Rēgina<sup>7</sup> věnit.
8. Impēdīmentā<sup>8</sup> in castris sunt.
9. Cātīlīna in sēnātūm<sup>9</sup> věnit.
10. Sōror ipsa pālūdāmentum confēcērat.
11. Complōrātīo<sup>10</sup> sōrōris fērōcis jūvēnis ānīmūm in tanto gāudio<sup>11</sup> publīco mōvit.
12. Filiōla<sup>12</sup> vīri in horto ambūlabat.
13. Hōmīnis ānīmus mortālis<sup>13</sup> est.
14. Rōmūlus et Rēmus urbem in iisdem lōcīs condīdērunt.<sup>14</sup>
15. Rēges bōnos cīves<sup>15</sup> hōnōrant.
16. Agrīcōla ārātrūm<sup>16</sup> hābet.
17. Amor<sup>17</sup> glōriae nōs impūlit.<sup>18</sup>

<sup>1</sup> The pupil should study early the rules under §§ 10 and 11: learn §§ 157, 161; read §§ 158, 159, 162, 167, 168, 170, *a*, *b*, and *c*; the remainder of § 162 and § 163 should be carefully read; also § 20. Form nouns of agency from *āmo*, *audio*, *mōneo*, *vinco* (*vic*), *lēgo*, *vēnor*: also a frequentative verb from *scribo*, § 167.

<sup>2</sup> Verb-stem *scrib*, *scriptor*.

<sup>3</sup> Form iteratives from *clāmo*, *rōgo*, *lēgo*, *scribo*, and *vēnio*.

<sup>4</sup> § 10, *b*.

<sup>5</sup> *No-men* (*gno*); form nouns with same suffix from *fluo*, *lūceo*, § 11, *b*, *tēgo*, *āgo*, *gēro*, *fulgeo*.

<sup>6</sup> § 158, *b*; cf. *ō* in *vox*.

<sup>7</sup> Form a word with the suffix *īnus* (*Ina*) from *gallus*, *canis*, *equus*, *dīvus*.

<sup>8</sup> Give the derivation, § 163, *c*; remember that stems and roots, not nominatives, are used to form derivatives, but consonant-stems either lose their consonant, or take *i* as a connective vowel. Form nouns with same suffix from *dōceo*, *impēdio*, *moveo* § 10, *d*, *orno*.

- Form nouns with same suffix from *consul*, *tribūnus*.
- Form nouns with same suffix from *scribo* (*scrib-tio*, § 11, *f*, 1, *scrip-tio*), *lēgo*, *contingo* (root, *tag*), *obliviscor*, § 123, 2, 1, *obsīdeo*, *ambio*, *Imītor*, *occīdo* (§ 10, *b*).
- 11 Form nouns with the suffix *ium* from *ōdi*, *incendo*, *aedifico*.
- 12 Form diminutives from *rex* (*rē-gis*, *rēg-illus*), *vox*, *frāter*, *māter*, *nāvis*, *rēs*, *corpus*, *hortus*, *rīvus*, *mensa*, *silva*, *cāput*, *saxum*, *scūtum*, *flos* (§ 164, *a*) *nēgōtium*, *ōcūlus*, *lāpis*, *līber*.
- 13 Form an adjective with same suffix from *fātum*, *rex*, *vīta*.
- 14 *Condo* (*dha*), *place together*; also *credo*, *place confidence in*.
- 15 Form adjectives in *Iēsus* from *cīvis*, *bellum*, *classis*.
- 16 Form nouns like *arātrum* from *fēro*, *lāvo*.
- 17 Form nouns with the suffix *or* from *clāmo*, *cāleo*, *tīmeo*, *fāveo*, *fīro*.
- 18 Explain the formation of the compound.

A few examples are added, illustrating the manner in which words are built up from roots ("word-building").

Root *ar*, *plough*, verb-stem = present stem, *ara*, verb, *ara-o*, § 126, *a*, *āro*, *I plough*; *ārā-tor*, § 162, *a*, *ploughman*; *ārā-trum*, § 163, *d* (end), *plough*; *ārā-tio*, *ploughing*; *ar-vus*, *what has been ploughed*; subst. *ar-vum*, *ploughed field*; *arā-tiun-cūla*, *small ploughed field*.

Give the meaning and form derivatives from the following: Root *spac*; verb-stem, *spēc*, see § 10, *b*, present stem, *spēc-i-o*, § 123, *b*, 2; *spec-to*, § 167, *b*; *spec-ta-tor*; *spec-ta-trix*; *spec-ta-tio*; *spec-ulum*;<sup>1</sup> *spec-ta-bilis*; *con-spic-i-o*, § 10, *b*; *sus-spic-i-o*, § 11, *f*, 3; *circum-spic-i-o*; *in-spic-i-o*; *adspic-i-o*; *pro-spic-i-o*; *re-spic-i-o*, § 11, *f*, 3, note (end); *lēg-o*; § 11, *f*, 1; *dī-līg-o*, § 10, *b*, and § 11, *f*, 3, *n.*; *neg-līg-o*, § 11, *f*, 1; *intel-līg-o*, § 11, *f*, 3; *rāpio*, *rapto*, *rap-ax*, *rap-acī-tas*, *rap-idu-s*, *rap-īdī-tas*, *rap-tor*, *rap-īna*, *rap-tio*, *rap-tu-m*, *rap-tu-s*; *pēd-u-m*, *op-pīd-um*, *ped-īca*, *pe(d)s*, *ped-e(t)s*, *ped-es-ter*, *com-pe(d)-s*; *do(da-o)*, *dō-s*; *sto (sta-o)*; *stā-tio*; *fūg-i-o*; *tēg-o*; *fulg-e-o*; *ju-n-go*; *lūc-eo*; *vēn-i-o*.

<sup>1</sup> If the word ends in **c** or **g**, the termination is **ulum**, not **cūlum**.

## LESSON XLIX.

APPOSITION. § 183.<sup>1</sup>**Translate into English.**

1. Prōca, rex Albānorūm, duos filios hābuit. 2. Amūlius Rheam Silviam, ejus filiam, Vestae sacerdōtem fēcit. 3. Rōmūlus fuit rex. 4. Rēnum latrōnes ad Amūlium rēgem perduxērunt. 5. Rōmūlus rex creatus est.<sup>2</sup> 6. Rōmūlum rēgem pōpūlus creavit. 7. Consul<sup>3</sup> vēni ad te. 8. Cīcēro pāter patriae appellatus est. 9. Pro sua quisque patria dīmīcant ferro.<sup>4</sup>

<sup>1</sup> Learn §§ 183, 184, 185, and *b*; also §§ 181, 182.<sup>2</sup> *Crea-o*, verb-stem; derivatives, *crea-tor*, *crea-trix*, *crea-tio*.<sup>3</sup> *I*, the *consul*. *Consul* is in apposition with *ego*, implied in the termination of *veni*.<sup>4</sup> *They fight with the sword, each for his country*; *quisque* is in apposition with the subject of *dīmīcant*.**Translate into Latin.**

1. Cæsar, the consul, came to the town. 2. Cicero was consul. 3. The boys were led to Romulus the king. 4. Cæsar, (when) consul, subdued Gaul. 5. He will be elected consul. 6. The boy was called Romulus. 7. Cæsar was the conqueror of the Gauls. 8. The commander, a brave man, led the army against the enemy; he fought a great battle on-this-side-of the river.

## LESSON L.

AGREEMENT OF ADJECTIVES. § 186.<sup>1</sup>**Translate into English.**

1. Virtūs pulchra est. 2. Vastae in iīs lōcīs<sup>2</sup> sōlītūdīnes<sup>3</sup> ērant. 3. Rōmūlus nōmen nōvae<sup>4</sup> urbi dat. 4.

Rēges sunt pōtentes. 5. Sāpientes (the wise) luctum et moerorem dēpōnunt. 6. Audi multa; pauca lōquēre. 7. Rēges profecti sunt. 8. Ego pīmus hanc ūrātionem lēgi. 9. Frātres alter<sup>7</sup> alterūm (one another) āmant.<sup>5</sup> 10. Summus (the top of) mons a Tīto Lābiēno tēnētur. 11. Hostes commeatu<sup>6</sup> nostros (our troops) prōhībuērunt.

<sup>1</sup> Learn §§ 186, *d*, 187, 188, 189, *b*, 190, 191, 192, and 193.

<sup>2</sup> See § 79, *c*.                    <sup>3</sup> See § 65, *b*.                    <sup>4</sup> See § 91, *c*, 2.

<sup>5</sup> Derivatives from the verb-stem?

<sup>6</sup> Composition? Explain the formation. Rule 28.

<sup>7</sup> In apposition to **frātres**.

#### Translate into Latin.

1. Powerful kings have large fields.
2. The new city has high walls.
3. Remus founded a city in the same place where he had been educated.
4. We are strong, but you are stronger.
5. The wise educate their children.
6. They hear many things; they speak few.
7. They were educated in those places.
8. The journey is short.
9. The soldiers are brave.
10. The soldiers killed a large number of the fugitives (those fleeing).

## LESSON LI.

### SYNTAX OF RELATIVES. § 198.<sup>1</sup>

#### Translate into English.

1. Puer, qui stūdiōsus est,<sup>2</sup> discit.
2. O rex, qui regnas, hōnōrā bōnos cīves.
3. Sōror vīdit super hūmēros frātris pālūdāmentum, quod ipsa confēcērat.
4. Prōcta, Nūmītori, qui nātu major ērat, regnum rēlīquit.<sup>3</sup>

<sup>1</sup> Learn §§ 198, 199, 201, *a* and *e*; § 180, *b* and *c*.

<sup>2</sup> § 180, *c*.                    <sup>3</sup> § 11, *f*, 3, *n*.

## Translate into Latin.

1. The soldier whom you killed was my brother. 2. The men are absent whom you blame. 3. The boys are here to whom we gave the books. 4. Cæsar immediately hastened from the city and came to his army, which was already in Gaul. 5. They saw the cloaks which they had made. 6. You, O kings, who have governed the state, have blamed good citizens.

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## LESSON LII.

GENITIVE. § 50.<sup>1</sup>

## Translate into English.

1. Rex Albānorū duos filios hābuit. 2. Mīlitis<sup>2</sup> est duci<sup>3</sup> pārēre. 3. Alter mīlitūm fūgit. 4. Hōrātius aliquantum spātii aufūgērat. 5. Amor glōriae nōs im-pūlit. 6. Tīmor hostiū<sup>4</sup> crescit. 7. Id nēgōtii<sup>5</sup> hābeo. 8. Quid mīhi consīlīi dātis? 9. Vir armorūm pērītissī-mus ērat. 10. Unus (of)<sup>6</sup> ex his nuntiōs ad eum mittit.<sup>7</sup> 11. Caesār, vir summi ingēnīi (*or* summo ingēnio), prūdentiam cum ēlōquentia junxit. 12. Nostrūm est pārentes āmare. 13. Caesāris classis mille et dūcen-tarūm nāvium (*not* mille et dūcentis nāvibus) longarūm fuit. 14. Hic līber frātrīs mei est.

<sup>1</sup> Learn Rules 8 to 11, inclusive (page 256), and read §§ 213, 214, 215, 216 (with *a*, 1, 2, 3, and 4), 217, and 218; or the pupil can learn § 213, etc., or the Rules, as the teacher prefers.

<sup>2</sup> Translate, *It is* (the duty) *of a soldier*, § 214, *c.*

<sup>3</sup> See Rule 16.

<sup>4</sup> Translate this as subjective and as objective genitive.

<sup>5</sup> Derivation?

<sup>6</sup> § 216, *c.*

<sup>7</sup> Give the principal parts, and account for the euphonic changes.

## LESSON LIII.

GENITIVE (*continued*). § 219.<sup>1</sup>

Translate into English.

1. Miles läboris pätiens erat. 2. Plēna errorum sunt omnia. 3. Ille përitus rei miltaris erat. 4. Söror oblita<sup>2</sup> est frätris. 5. Fräter oblitus est patriae. 6. Rämñiscere pristinae virtutis Helvétiorum. 7. Obliviscere caedis atque incendiorum. 8. Animus méminit praetëtorum.<sup>3</sup> 9. Römäni C. Gracchum cäp̄tis damnavérunt. 10. Légatus grātiam Caesaris magni<sup>4</sup> existimat. 11. Virtus maximi<sup>4</sup> aestimatur. 12. Te fortūnae tuae poenitet. 13. Frätris mei me mís̄ret. 14. Contrōversiarum et dissensionum oblīviscim̄ni. 15. Magni<sup>4</sup> reipubl̄cae interest onnes cōpias convénire. 16. Illud mea<sup>5</sup> magni<sup>4</sup> interest. 17. Interest urb̄is. 18. Interest exercitūs. 19. Quid interest inter dīv̄item et paup̄rem? Multum. 20. Vir reus est cr̄iminis. 21. Absolvunt te jūdices injūriarum. 22. Cujusnam cr̄iminis ērat ille reus? 23. Aegrōtus<sup>6</sup> mēdīcīnae indīget. 24. Ubi terrārum<sup>7</sup> fuisti?

<sup>1</sup> Learn Rule 12 and 13; read §§ 218 (*a* and *b*), 219, 220, 221 (*a* and *b*), 222, *a*, and 223.      <sup>2</sup> § 186.      <sup>3</sup> *The past.* § 189, *b*.

<sup>4</sup> § 215, *c*.      <sup>5</sup> § 222, *a*.      <sup>6</sup> § 188; derivation?      <sup>7</sup> § 216, 4.

SYN.—**Animus**, *the mind, the soul*; **mens**, *thought or intellectual faculty*; **anima**, *the life, the vital principle*.

Translate into Latin.

1. The fields of the king are beyond the river. 2. The soldiers of the general are on-this-side-of the river. 3. He seeks no<sup>1</sup> reward. 4. None of the enemy have fled. 5. Cæsar had a fleet of sixty vessels. 6. The soldiers are eager for glory. 7. Many men are desirous of contention. 8. He was skilled in war. 9. They fled some

distance from that place. 10. Who of us<sup>2</sup> is wise? 11. One of the tribunes fled. 12. Hatred towards the king actuated the people. 13. He is desirous of pleasure. 14. It is (the duty) of a good orator to speak candidly. 15. It is (the part) of a judge to hear patiently. 16. He remembers his plan. 17. He will forget his promise. 18. I am ashamed of my fault. 19. I am vexed and wearied at the folly of these men. 20. I repent of my folly. 21. I am weary of my life. 22. He needs money. 23. It concerns me. 24. It is the interest of all. 25. The soldiers have forgotten their dissensions. 26. They condemned him to death. 27. They accused him of treachery. 28. Cæsar acquitted the soldier of the crime. 29. He is reminded of his duty. 30. A true friend never forgets a friend. 31. This book is my brother's. 32. They are weary of life. 33. They have accused him of treachery. 34. We repent of our folly. 35. This book is my brother's. 36. It is (the part) of a wise man to say little. 37. The man is (one) of great ability. 38. Cæsar had a fleet of four hundred and sixty vessels.

<sup>1</sup> Lit. *nothing of reward.*

<sup>2</sup> § 99, b.

## LESSON LIV.

### DATIVE. § 224.<sup>1</sup>

Translate into English.

1. Vir puero lībrum dědit.
2. Frātres opem alter altěri fērunt.
3. Parce mihi.
4. Prōbus invīdet nēmīni.<sup>2</sup>
5. Mǎlēdīcīmus mǎlīs.<sup>3</sup>
6. Iis insīdiati sunt latrones.
7. Multi mihi sunt lībri.
8. Mihi Cīcērōni nōmen est;
- mihi nōmen Cīcēro est.
9. Plācuit<sup>4</sup> Caesāri, ut ad eum

lēgātos mittēret. 10. Mīl̄tes non mūliēr̄bus, non infan-  
tibus pēpercērunt. 11. Caesar tum bellum Ptōl̄maeo,  
Pompeii interfectori, intūlit. 12. Fīnem lābori nox  
attūlit. 13. Caesar Hībernis Lābiēnum praeponuit. 14.  
Sex nōbis filii sunt. 15. Caesari erant multae lēgiones  
et fīdēles āmīci. 16. Urbs hostibus<sup>5</sup> erepta est.

<sup>1</sup> Learn Rules 14, 16, 17, 18, and 19; read §§ 224, 225, 226, 227, e,  
228, 229, 230, and 231.

<sup>2</sup> Nullus is used in the genitive and ablative instead of neminis  
and nemine.

<sup>3</sup> § 188.

<sup>4</sup> Subject? § 332, a.

<sup>5</sup> § 229.

SYN.—*Infans* (*in, not, fari, to speak*), *an infant*; *puer, a boy*,  
from about seven to sixteen; *adolescens* (*adolesco, to grow*), *a youth*, from about sixteen to twenty-four; *juvenis, a young man or*  
*woman*, from about twenty-four to forty-five.

## LESSON LV.

DATIVE (*continued*). § 232.<sup>1</sup>

Translate into English.

1. Laudandus est ille puer et mīhi et tībi.
2. Caesāri omnia erant āgenda.
3. Duae lēgiones quae proxīme conscriptae ērant, praeſidio impēdimentīs ērant.
4. Caesar lēgiones duas castris praeſidio relinquit.
5. Rēmus ērat mātri sīmillīmus.<sup>2</sup>
6. Lēgātus ēquītātum auxīlio Caesāri mīsērat.
7. Phīlōsōphia ānīmo mēdētur.
8. Pōpūlo Rōmāno bellum indixisti.
9. Fīlius patri est sīmlīs.
10. Cīves nōvīs impēriīs<sup>3</sup> stūdēbant.
11. Caesar dāt nēgōtium Sēnōnibus reliquisque Gallis, qui fīnītīmi Belgis ērant.
12. Mōvit fērocī jūvēni<sup>4</sup> ānīmūm complōrātio sōroris in tanto gāudio pūblīco.
13. Atrox id vīsum est fācīnus patribus plēbīque.
14. Pax pētenda est mīhi.
15. Circumdat mūrum urbi, or, Circumdat

urbem mūro. 16. Sunt mīhi multi lībri. 17. Sānavit filium meum,<sup>5</sup> or, Sānavit mīhi filium.<sup>6</sup> 18. In omnibus rēbus te consūlam. 19. In omnibus rebus consūlam tībi.<sup>7</sup> 20. Sēditio<sup>8</sup> urbi excīdio fuit. 21. Mīhi scribendum est.<sup>9</sup> 22. Hunc lībrum māgister mihi praemio dēdit.

<sup>1</sup> Learn Rules 15 and 20; read §§ 232, and *a*, 233, 234, *a*, 235, and 236.

<sup>2</sup> § 89, *b*.

<sup>3</sup> *Innovations* (or changes in the state of affairs), *a revolution*.

<sup>4</sup> § 235, *a*.

<sup>5</sup> *He cured my son* (not caring whose son).

<sup>6</sup> *He cured my son* (out of kindness to me).

<sup>7</sup> *For you*, i. e. *your interests*.

<sup>8</sup> Translate, *Sedition proved*, etc.; give the derivation.

<sup>9</sup> Verb-stem **scrib**-o; derivatives, **scrib**-tor = **scriptor**, § 11, *f*, 1; form others.

SYN.—**Medeor**, *to heal*, relates to the skill of the physician; **sano**, *to heal*, relates to the efficacy of the medicine.

Translate into Latin.

1. He gave me the book. 2. He gave the book to me.
3. The soldiers spared the fugitives. 4. He left the kingdom to Numitor.
5. I will consult my brother. 6. He satisfies himself.
7. This pleased the people. 8. He was present in all dangers.
9. The man fears no one.
10. He gave the business to me. 11. The Gauls desire a revolution.
12. He placed a wall around the city. 13. She will not marry that man.
14. You have declared war against me.
15. The boys ought to study literature.
16. This seemed a bold deed to the people.
17. He will consult my interests.
18. It<sup>1</sup> is wise to prefer virtue to all things.
19. The soldiers will obey their commander.
20. This is my<sup>2</sup> care.
21. They are unfriendly to me.
22. Do not trust fortune.
23. The lieutenant has sent the cavalry as an aid to Cæsar.
24. His name was Cæsar.
25. These boys must be praised by us.
- 26.

They have declared war against Cæsar. 27. The soldiers spare no one.<sup>3</sup> 28. He fights for<sup>4</sup> his country. 29. His disposition was like<sup>5</sup> that of his friend. 30. He sent the army as an aid to our men.<sup>6</sup> 31. The boy was like his father. 32. He pretended flight, because he was unequal to three. 33. They are nearest to the Belgians. 34. These things must be done by me. 35. I have six books. 36. Cæsar had many faithful friends. 37. Cæsar sent the third line for a protection to the baggage.

<sup>1</sup> Use the gen. **sapientis est**, etc.

<sup>2</sup> Lit. *for a care to me*.

<sup>3</sup> **Nemini**.

<sup>4</sup> § 236, Rem.

<sup>5</sup> § 284, d, Rem.

<sup>6</sup> § 188.

## LESSON LVI.

### ACCUSATIVE AND VOCATIVE. § 237, and § 241.<sup>1</sup>

Translate into English.

1. Latrones Rēmum ad Amūlium rēgem perduxērunt.
2. Mūta istam mentem. 3. Mīlites sanguinem s̄tiebant.
4. Rōmāni agros Rēmorū dēpōpūlati sunt, quos<sup>2</sup> adire pōtērānt.
5. Tres Cūriātii unum Hōrātiū circumstētērunt.
6. Consul Caesārem sententiam rōgabat.
7. Caesar omnia consīlia Aeduos cēlat.
8. Lātīni pācem ab Rōmānis pētiērunt.
9. Mīlites ipsi transire flūmen non dūbītāvērunt.
10. “En haec,” inquit, “mea ornāmenta.”
11. Turris pēdēs dūcentos alta est.
12. Rōmūlus urbēm Rōmām vōcavit.
13. Vir ille grammātīcam nos dōcebat.
14. Grammātīcam a vīro illo dōcebar.
15. Me mīserum! omnes me rīdent<sup>3</sup> hōmines.
16. Rēmus vallūm transīluit.
17. Dīlīgenter cūra, mi āmīce, vālētūdīnem tuām.

<sup>1</sup> Learn Rules 21 to 25; read §§ 237, and *d*, 288, 239 (*a, b, c*, and *d*), 240, with *a, b, c*, and *d*; also § 241.

<sup>2</sup> § 237, *d*.

<sup>3</sup> *Ride -o*, verb-stem, *rid -e-o*; root derivatives, *rid -tor*, § 11, *f, e* = *ris -tor*, § 11, *b* = *ris -or*, *ris -io*, *ris -us*.

SYN.—*Pēto*, *to beg*, *rōgo*, *to ask*, are general terms for either a request or demand; *postūlo*, *to demand as a right*; *flāgito*, *to demand with earnestness*; *posco*, *to ask as a right, as a price or salary*.

Translate into Latin.

1. They lead Romulus to the king. 2. He shows the way to the boy. 3. Will you give me a book? 4. Who gave you that book? 5. They accused the soldier of treason.<sup>1</sup> 6. I will conceal my plans from you. 7. The guide shows the way to the soldier. 8. Cæsar demanded corn of the *Ædui*. 9. They ask Cæsar his opinion. 10. Cæsar is asked<sup>2</sup> his opinion. 11. Cæsar concealed all his plans from the enemy. 12. They were not able to cross the river. 13. Remus leaped over the wall which Romulus had made. 14. The soldiers have laid waste the fields which they were able to approach. 15. The soldiers thirst for honors. 16. Who taught you music? 17. Will the soldiers cross the river?<sup>3</sup> 18. Cæsar made himself dictator. 19. I ask thee thy opinion.

<sup>1</sup> See § 220.

<sup>2</sup> See § 239, Rem.

<sup>3</sup> See § 237, *d*.



## LESSON LVII.

### ACCUSATIVE AND INFINITIVE. § 272.

Translate into English.

1. Rōsa flōret. 2. Vīdeo rōsam flōrere. 3. Aqua frīgīda est. 4. Sentio āquam frīgīdam esse. 5. Amīcus

aegrōtus est. 6. Audio ūmīcum aegrōtum esse. 7. Sēntīmus cālere ignem. 8. Rem intelligere vīdeor. 9. Rōmāni fortissimi fuisse dīcuntur. 10. Trādunt Rōmam a Rōmūlo condītam<sup>1</sup> esse. 11. Spēro te ex ītīnēre<sup>2</sup> mox rēdītūrum esse. 12. Spēro patrem mox rēdītūrum esse. 13. Quiēto esse tibi<sup>3</sup> līcet. 14. Te vālēre gaudeo.

<sup>1</sup> Composition?

<sup>2</sup> Form an adjective from iter, § 164, h.

<sup>3</sup> See § 272, a.

Translate into Latin.

- 1. The boy studies. 2. I see that the boy is studying.
- 3. The friends have returned. 4. We hear that (our) friends have returned. 5. The soldiers were brave. 6. The soldiers are said to have been brave. 7. I wish that you would return. 8. I see that the mountain is large. 9. I think that the mind of man is immortal. 10. I think that the king's army has returned. 11. It is related that the Romans were very brave. 12. I perceive that the water is cold. 13. You cannot be quiet. 14. We cannot be quiet.

## LESSON LVIII.

### ABLATIVE. § 242.<sup>1</sup>

Translate into English.

- 1. Vīri abstīnēt pugnā. 2. Magno mētu me libērābis. 3. Ocūlis vīdemus, auribus audīmus. 4. Opus est mīhi duce. 5. Dūces nobis ūpus sunt. 6. Vir dīmīcat ferro. 7. Nostri ēquītes cum fundītoribus<sup>2</sup> sāgittarius<sup>3</sup> que flūmen<sup>2</sup> transgressi sunt. 8. Sōlus pōtītus est impērio Rōmūlus. 9. Vir culpā dignus est. 10. Aqua

est grāvior āēre (*or* quam āēr). 11. Sol major est quam terra (*or* terrā). 12. Erat Caesar excelsā stātūrā, nigris vēgētisque<sup>2</sup> ȳcūlis, cāp̄te calvo. 13. Multitudine hostium castra nostra complentur. 14. Mūrus dēfensorib⁹ nūdatus est. 15. Vir lāpide interfectus est. 16. Vir a mīlite interfectus est. 17. Mīlites ad castra Caesaris omnibus cōpiis contendērunt. 18. Amūlius, pulso frātre,<sup>3</sup> regnavit. 19. Caius Jūlius Caesar, nōbilissima gēnītus fāmīlia, annum āgens sextum et dēcīmum,<sup>4</sup> patrem āmīsit.

<sup>1</sup> Learn Rules 26 to 33, inclusive, and 35; read §§ 242, 243, with *a*, *b*, *d*, *e*, *f*, 244, with *a*, 245, *a*, *c*, 246, 247, *a* and *c*, 248, *a*, 249, 250, 251, 252, *a*, 253, 254, *b*, 255, and *a*.

<sup>2</sup> Derivation?

<sup>3</sup> By what clause is *pulso fratre* to be rendered? § 180, *c*.

<sup>4</sup> When he was in his sixteenth year.

Translate into Latin.

1. The soldiers fought bravely with the sword. 2. He will liberate you from great fear. 3. They have need of a guide. 4. Cæsar needed ten thousand sesterces. 5. We see with our eyes. 6. Cæsar, a man of the greatest talent, joined foresight with eloquence. 7. Cæsar was born of a very noble family. 8. He is praised for his diligence, not for his ability. 9. The soldier was killed by a javelin. 10. The men were killed by the soldiers. 11. The earth is larger than the moon. 12. The boy went to the city in company with his father. 13. Our camp is filled with soldiers. 14. The sun is larger and brighter than the moon. 15. Cæsar was a man of great eloquence. 16. Cæsar was more powerful than all (the rest of) the citizens. 17. Cæsar will use these men as guides. 18. Cæsar crossed the river with all his cavalry. 19. The soldier values money highly.<sup>1</sup>

20. The king sold his country for gold. 21. The soldier was lame in one foot. 22. The enemy, having made an attack (lit. an attack having been made), put our soldiers into disorder. 23. *When the sun had risen*,<sup>2</sup> the Romans saw the enemy. 24. *After he had heard these things*, he led his army to the bank of the river. 25. *When these things were done*, Cæsar ordered his soldiers to set out.

<sup>1</sup> **Magni.**

<sup>2</sup> The sentences in italics are to be translated by the ablative absolute.

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## LESSON LIX.

### TIME AND PLACE. § 256.<sup>1</sup>

Translate into English.

1. Prīmo concursu incrēpuere arma. 2. Inīta<sup>2</sup> aestate, Caesar eum lēgātūm<sup>3</sup> mīsit. 3. Mīlites sēcunda vīglīia, magno cum strēp̄tu ac tūmulty, castris egressi sunt. 4. Castra amplius mīlia passuum octo in lātītūdinem pātebant. 5. Ille tria passuum mīlia ab ipsa urbe castra pōsuit. 6. Consul in Itāliam prōfectus est. 7. Cīcēro prōfectus est Athēnas, in urbem cēlēberrīmam. 8. Consul Rōma Athēnas prōfectus est. 9. Caesar Rōmam prōfectus est. 10. Caesar libēratus confestim Mīlētūm, quae urbs proxīme abērat, prōpēravit. 11. Vixit Rōmae. 12. Scīpio decessit Cōrintho. 13. Puer ībat dōmum. 14. Puer redierat rus. 15. Ultīma hōra vēnit nuntius. 16. Vir multos annos dōmi vixit. 17. Miles hūmi jācebat. 18. Jūlius Caesar, quaestor factus, in Hispāniām prōfectus est. 19. Caesar a Brun-

dīsio Dyrrachium inter oppōsitas classes grāvissima hieme mīlites transmisit. 20. Hanno Carthāgini vixit. 21. Alexander Bābyloni mortuus<sup>4</sup> est. 22. Attīcus, Cīcē-ronis ūmīcus, multos annos Athēnis vixit. 23. Vir Delphis vixit.

<sup>1</sup> Learn Rules 34, 36, and 37; read §§ 256, 257, *a*, *b*, 258, *a*, *b*, *c*, *d*, *f*, and *g*.

<sup>2</sup> *In the beginning of summer*; see *ineo*.

<sup>3</sup> *As ambassador*.

<sup>4</sup> Form derivatives from verb-stem, *mor-i-ar*; the root *mar* appears in *marc-e-o*, *to wither*.

SYN.—*Rūs*, *the country*, opposed to the town; *patria*, *one's native country*; *regio*, *a large region*, including fields and cities.

Translate into Latin.

1. The towers were two hundred feet high. 2. The soldiers built a wall forty feet high, and six feet thick.<sup>1</sup>
3. Cæsar lived fifty-eight years. 4. In the summer my friends and I<sup>2</sup> shall depart from Rome; I shall go to Miletus, they will go to Athens. 5. In the first watch the soldiers departed from the camp with a great tumult.
6. Cæsar set out for Rome. 7. Cæsar set out from Rome.
8. Cæsar wished to be first at Rome. 9. My friends and I<sup>2</sup> will go into the country at the beginning of summer.
10. My friend lived many years at Athens. 11. Your friend lived many years at my house. 12. Many apples lay on the ground.
13. I had-rather<sup>3</sup> dwell at Athens than at Rome. 14. Many great generals were born at Rome. 15. Some men live more<sup>4</sup> than one hundred years. 16. The consuls set out from Rome to Athens.
17. He lived at Rome. 18. He lived at Carthage. 19. He lived at Athens. 20. He died at Corinth. 21. The soldiers lie on the ground in summer. 22. Cæsar placed

his camp ten miles from the city. 23. The ambassador set out from Carthage for Rome. 24. Cæsar, (when he was) made quæstor, hastened from Italy to Spain. 25. He comes into Italy. 26. He returns from the country. 27. They were with me both in peace and in war. 28. He returned from the city to the country. 29. I have lived at Athens, at Rome, and at Carthage ; in the city and in the country ; I have studied literature at home and abroad, but now I shall return to my villa in Italy (acc.). 30. He lived many years in Italy.

<sup>1</sup> **Latus, a, um.**

<sup>2</sup> In Latin, the pronoun of the first person is written before those of the second or third.

<sup>3</sup> **Malim.**

<sup>4</sup> **Amplius.** See § 54, 5, c.



## LESSON LX.

### USE OF TENSES. § 58.<sup>1</sup>

**Translate into English.**

1. Eāmus:<sup>2</sup> ne eāmus. 2. Ferte mīsero auxiliū.
3. Amīcus věnit ut nos vīdeat.<sup>3</sup> 4. Amīcus scripsit ut nos mōneret.
5. Amīcus scripsit ut nos mōneat. 6. Vir dissimūlat<sup>4</sup> mētum atque spem vultu simūlat.
7. Agrīcola hōmīnes mittit ut agrum īrarent.
8. Dux prae-mīsit īquites, qui viam explōrarent.
9. Agrīcola hōmīnes mīsit ut agrum īrarent.
10. Pāter cūrat, ut puer bēne īdūcetur.
11. Pāter cūrabat, ut puer bēne īdūcaretur.<sup>4</sup>
12. Mea ūnius causa<sup>5</sup> věnit.
13. Cognōsco quid facturus sīs.<sup>6</sup>
14. Cognōscebam quid factūrus essēs.

<sup>1</sup> Learn §§ 264, 265, 266; also §§ 276, *d*, 277, *a*, 278, 279, 280, 281, 282, 283, 284 (285), 1, 2, and 286; § 58, 1, 2, *d*, 3, *a*, 4, 5, 6, 7, 9, 10; 1 and 2; also Rule 48; review § 112, particularly the note and the translation of the examples.

<sup>2</sup> *E-o*, root *i*, derivatives, *i-tio*, *i-tus*, *i-ter*; give the meaning of each. <sup>3</sup> *To see us*, § 317.

<sup>4</sup> Derivation? Form derivatives from the verb-stem.

<sup>5</sup> *For my sake alone*, § 245, *c*. *Unius* agrees with the genitive of the personal pronoun implied in the possessive *mea*.

<sup>6</sup> (*What you are going to do*), *will do*.

SYN. — *Simulo*, pretend what does not exist; *dissimulo*, conceal what does exist.

SYN. — *Via* is the *path* or *road* on which one goes; *Iter* (*the going*) is the *journey* in an abstract sense, or *the way that leads directly to a place*; *callis*, a *mountain path*; *sēmita*, a *foot-path* or *by-way*.

#### Translate into Latin.

1. We wrote the letter.
2. Let us write the letter.
3. Let us not write the letter.
4. I come to see<sup>1</sup> you.
5. I came to see you.
6. I will send the men to plough the field.
7. I have sent the men to plough the field.
8. He came to warn us.
9. He has come to warn us.
10. What did you say?
11. He asked what you said.
12. He promised to send me a letter.
13. He promises to send me a letter.
14. He has promised to send me a letter.

<sup>1</sup> See § 317.



## LESSON LXI.

### CONDITIONAL SENTENCES. § 304.<sup>1</sup>

#### Translate into English.

1. Si hōc fācit, bēne est.
2. Si hōc fāciat, bēne sit.
3. Si hōc fēcisset, bēne fuisset.
4. Si hōc fāceret, bēne

esset. 5. Si id crēdis, erras. 6. Si me laudabis, ego te laudabo. 7. Si quid hābet, dāt. 8. Si quid hābeat, det. 9. Si quid hābuisset, dēdisset. 10. Si hōc dīcās, errēs. 11. Si attenti fuissetis, māgister<sup>2</sup> non sēvērus fuisset. 12. Si hoc dīceres, errares. 13. Si hōc dixisses, erases. 14. Si pācem non impētrabimus, hostes prōvōcabimus ad pugnam. 15. Si id crēdideris, errāveris. 16. Si spīr̄tum<sup>2</sup> dūcit, vīvit. 17. Si acr̄ter<sup>2</sup> pugnabitis, mīlites, patriam lib̄erabitis.<sup>2</sup> 18. Si semper bēne vix̄ris, ab omnibus dīlīgēre.<sup>3</sup> 19. Si id crēdebas, errābas. 20. Si vīs āmari, āma. 21. Si quis a dōmīno prēhenderetur,<sup>3</sup> concursu mīlitum ēr̄piebatur. 22. Si id fāciēmus, peccabimus. 23. Si tībi satisfācerem,<sup>4</sup> mīhi ipsi satisfācerem. 24. Convincam, si nēgas. 25. Mīlites, si jussi essent urbem obsīdere,<sup>4</sup> eam obsēdissent et expugnavissent.<sup>5</sup>

<sup>1</sup> Learn Rule 46, with §§ 304, a, d, 305, a, b, c, d, 306, 307, 308; read §§ 309, a, b, and c, 310, 311, 312, and 316.

<sup>2</sup> Give the derivation.

<sup>3</sup> Translate, *If (ever) any one was seized by his master, he was (always) rescued, etc.*

<sup>4</sup> Give the composition.

<sup>5</sup> Derivatives from the verb-stem?

#### Translate into Latin.

1. If he should do this, it would be well.
2. If he shall do this, it will be well.
3. If I should have any money, I would give it to you.
4. If I had done this, it would have been well.
5. If one gives me money, I (always) give it to the poor.
6. If you were studying, I should rejoice.
7. If he says this, he is mistaken.
8. If you were here, you would think differently.
9. The mind grows weak, unless you exercise it.
10. If you would read this book, I would give it to you.
11. If this were

so, I should be glad. 12. If you (shall) remain with me, I will give the money to you. 13. If any one attempted to cross the river, the soldiers prevented them. 14. If he had spoken the truth, he would have been praised. 15. If they should give up their vessels, the enemy promised them peace. 16. If this had been so, I should have been glad. 17. If Cæsar (shall) assault the town, the enemy will flee. 18. If this is so, I am glad.

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## LESSON LXII.

COMPARATIVE AND CONCESSIVE CLAUSES. § 61.<sup>1</sup>

**Translate into English.**

1. Quamvis mōlestus dōlor sit, mālum non est. 2. Vīta brēvis est, līcet supra mille annos exeat. 3. Ut dēsint vīres, tamen est laudanda vōluntas.<sup>2</sup> 4. Multi omnia recta negligunt, dum mōdo pōtentiam consequantur. 5. Pātres mētus cēpit, vēlut si jam ad portas hostis esset. 6. Adēro, dum mōdo sis dōmi. 7. Adēro ēgo, līcet absit āmīcus. 8. Dummōdo tu adsis, adēro ego. 9. Omnia post pōsui, dum mōdo praeceptis patris pārerem. 10. Magno me mētu<sup>3</sup> lībērabis,<sup>4</sup> dum mōdo inter me atque te mūrus intersit. 11. Ut sēmentes fēceris, īta mētes.

<sup>1</sup> Learn Rule 43, and §§ 313 (read *a*, *b*, *c*, *d*, *e*, *f*, and *g*), 314; read § 315, *a*.

<sup>2</sup> Give the derivation.

<sup>3</sup> Form a verb from *metus*.

<sup>4</sup> Derivatives from the verb-stem?

**Translate into Latin.**

1. Although the summer was passed,<sup>1</sup> Cæsar led his army into Gaul. 2. Although I was present, you said that. 3. Provided I am present, you will be present. 4. Although you should kill me, yet I should say that.

5. I shall be present, provided your father is at home. 6. I was present, although you were absent. 7. We will do this, although we know that we shall be punished. 8. Although you have laid waste our fields, yet if you will give hostages we will make peace with you. 9. Although the enemy fought bravely, yet they were driven from the town. 10. Cæsar promises to give corn until they reach<sup>2</sup> the river. 11. On the following day, Cæsar, before the enemy could recover from their alarm, led his army into the territories of the Suessiones. 12. Fear seized the citizens, as if the enemy were already in the city.

<sup>1</sup> Use exacta erat.

<sup>2</sup> Use dum perveniatur.

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### LESSON LXIII.

#### TEMPORAL CLAUSES. § 322.<sup>1</sup>

Translate into English.

1. Cum dōcemur, tācere dēbemus. 2. Tībērius Gracchus, cum esset trībūnus plēbis, a sēnātu descivit.<sup>2</sup> 3. Dum haec gēruntur, hostium cōpiae convēniunt. 4. Lēgāti Cīcēronem, cum Rōmae essent, audiebant. 5. Itāque, priusquam quidquam cōnaretur, Dīvītiācum ad se vōcari jūbet. 6. Tempestas mīnatur antequam surgat. 7. Dūcentis annis antequam Rōmam cepissent, in Itāliam Galli descendederunt. 8. Caesar dum rēlīquae nāves convenirent, ad hōram nōnam exspectavit. 9. Caesar, cum Pompēium apud Pharsālum vīcisset, in Asiam trajēcit. 10. Caesar ad Pompēii castra pervaenit, priusquam Pompēius sentiret. 11. Mīlites cūpīde exspectabant, dum dux se e castris contra hostes ēdūceret. 12. Rhēnus

servat violentiam cursus, dōnec cum Oceāno misceatur.  
 13. Priusquam incīpias, consulto ūpus est. 14. Dōnec te  
 vīderam, valde sollīcītus eram. 15. Donec te vīdisset,  
 nōluit abire puer.<sup>3</sup> 16. Dōnec te vīderat, nōluit abire  
 puer. 17. Postquam Cæsar aciem instruxit, omnes  
 hostes in ūnum lōcum convōlaverunt.

<sup>1</sup> Learn §§ 322, 323, 324, 325, 326, 327, and 328.

<sup>2</sup> Translate, *abandoned the party of the Senate.*

<sup>3</sup> The subjunctive in this sentence implies that the boy did go away without seeing you; while the next sentence implies that he did not go until he accomplished his object.

**Translate into Latin.**

1. When I am at Athens, I shall hear Zeno. 2. When I was at Athens, I heard Zeno. 3. When Cæsar was sought for to be put to death,<sup>1</sup> he escaped from the city by night. 4. While these things were going on at Rome, the forces of the enemy assembled. 5. Before you begin, there is need of deliberation.<sup>2</sup> 6. After Cæsar perceived that, he led his forces to the nearest hill. 7. He waited until the rest of the ships assembled. 8. When Cæsar had conquered Pompey, he crossed into Asia. 9. Before they heard of my approach, I entered the city. 10. These things took place after he had entered the city. 11. I waited until he came. 12. The forces of the enemy assembled before these things took place.<sup>3</sup> 13. These things did not take place until he had entered the city. 14. While the senate was preparing war against Cæsar, he made himself dictator. 15. They were present before it was light. 16. When a certain old man <sup>4</sup> at Athens had come into the theatre, a place was nowhere given to him by his fellow-citizens; but when he came to the Lacedæmonians, who, since they were ambassadors, were seated <sup>5</sup> in a certain place, they all rose together.

<sup>1</sup> To seek for to put to death, quærere ad mortem.

<sup>2</sup> § 243, e.

<sup>3</sup> Use facta sunt.

<sup>4</sup> Use quidam grandis natu.

<sup>5</sup> Use pluperfect of consideo.

## LESSON LXIV.

### CAUSAL CLAUSES. § 321.<sup>1</sup>

Translate into English.

1. Laudo te, quia tu me laudas. 2. Laudabat me, quod filium meum culparem. 3. Quōniam jam nox est, in vestra tecta discēdite. 4. Quae<sup>2</sup> cum ita sint, perge. 5. Is quamvis int̄eger<sup>3</sup> esset, quia tribus impar erat, fūgam sīmūlavit. 6. Alterum deinde, priusquam tertius posset cons̄equi, interfecit. 7. Gaudeo, quod vāles. 8. Pāter fīlio īrascebatur, quod non solverat (*had paid*) quod pollīcitus ērat. 9. Succenseo tibi, quia lucrum āmīcītiae antepōsuisti. 10. Caesar ab Aeduis frūmentum flāgītabat,<sup>4</sup> quod mīlites magna inōpia urgerentur. 11. Omnes cīves gaudent, quod dūces mīlitum cūpīdītates coercuerunt.

<sup>1</sup> Learn § 321, a, b, and c.

<sup>2</sup> § 201, e.

<sup>3</sup> Although he was unhurt; form an adjective from *integer*, and give the derivation.

<sup>4</sup> Give the derivation.

Translate into Latin.

1. You have praised me because I praised you. 2. Since it is now night, we will depart. 3. When it is night, we will depart. 4. I will praise the boy because he studies well. 5. Since these things are so,<sup>1</sup> there is need of deliberation. 6. He accuses them severely be-

cause he is not assisted by them. 7. I am angry with you, that you should prefer gain to friendship. 8. I am angry with you because you (actually) did prefer gain to friendship. 9. They rejoiced because they were going to assault the city. 10. The citizens rejoiced because Cæsar restrained the soldiers.

<sup>1</sup> Quae cum ita sint, § 201, e.



## LESSON LXV.

### FINAL CLAUSES. § 317.<sup>1</sup>

Translate into English.

1. Laudas me, ut a me invīcem lauderis. 2. Laudabat me, ut a me invīcem laudaretur. 3. Contendit Caesar maxīmis itineribus in fines Nerviorum, ut consilia eorum cognosceret. 4. Vir vēnit ut portas claudat. 5. Vir vēnit ut portas clauderet. 6. Caesar mīlites cōhortatus est, ut fortiter castra defenderent. 7. Caesar mīlites cōhortatus est, quo mortem fortius obirent. 8. Agricōla hōmines mīsit qui agrum ārarent. 9. Rex impēravit mihi ut abirem. 10. Pāter jussit ut abirem. 11. Inde dēcētūm est a sēnātu, ut vīderet consul ne quid <sup>2</sup> dētrīmenti <sup>3</sup> respublīca cāperet. 12. Equītātūm, qui sustineret hostium impētūm, mīsit. 13. Puer vēnit ut vīdeat. 14. Puer vēnit ut nos vīderet. 15. Rōmūlus edixit ne quis vallum transīliret.

<sup>1</sup> Learn § 317, b, and 318; read a, b, c, and d.

<sup>2</sup> Any.

<sup>3</sup> § 216, a, 3.

SYN.—*Licet* and *concessum est*, *it is allowed*, refers to what is allowed by human law; *fas est*, *it is allowed by Divine law*.

## Translate into Latin.

1. He came to close<sup>1</sup> the door.
2. He has come to close the door.
3. He will come to close the door.
4. He has come to see me.
5. The Helvetians determined to depart from their own territories, in order that they might obtain possession of all Gaul.
6. He encouraged the soldiers in order that<sup>2</sup> they might meet death more bravely.
7. He has encouraged the soldiers in order that they may meet death bravely.
8. I gave you orders to depart.
9. I have given you orders to depart.
10. He sent legates to ask for peace.
11. We have praised you, in order that we may be praised by you in turn.
12. I will strive to be serviceable to you.
13. I have striven to be serviceable to you.
14. He sent the cavalry to sustain the attack of the enemy.
15. I ask you to do this.
16. I asked you to do this.
17. I will encourage him to learn.
18. I have encouraged him to learn.
19. I will strive to conquer.
20. I am going to look at the games.
21. I went to look at the games.

<sup>1</sup> Observe that the English infinitive expressing a purpose (when it is equivalent to *that*, *in order that*) is to be translated by **ut** with the subjunctive, or some other of the forms on page 188.

<sup>2</sup> **Quo** is used in preference to **ut** when there is a comparative in the clause which it introduces.

## LESSON LXVI.

CONSECUTIVE CLAUSES. § 319.<sup>1</sup>

## Translate into English.

1. Quid obstat quōmīnus moenia stātim oppugnemus?
2. Sunt, qui censeant ūnā ānīmum et corpus qccīdere.
3. Nōn dūbīto quin vērum dixeris.
4. Sāpientia est

ūna, quae hōmines bēatos reddere possit. 5. Vir prōbus dignus est, qui ab omnibus dīlgatur. 6. Eum dēterrue-runt, quōminus dōmo exiret. 7. Nēmo est, qui id mihi persuadere possit. 8. Non dūbīto quin sāpientissīmus sis. 9. Rufum Caesar Idōneum jūdīcāverat quem mit-teret. 10. Tanta vis prōbītati est, ut eam vel in hoste dīlgamus. 11. Majus gaudium<sup>2</sup> fuit, quam quod ūnīver-sum hōmines cāperent.<sup>2</sup> 12. Nēmo ērat, qui cāperet me e cīvītate<sup>3</sup> expellere.<sup>4</sup> 13. Nēmo fuit omnium mīlitum qui vulnēraretur.

<sup>1</sup> Learn §§ 319, *a, c, d*, 320, *a, b, c, d, e*, and *f*.

<sup>2</sup> Translate, *than (what) men could take in all at once*; § 320 *e*.

<sup>3</sup> Give the derivation.

<sup>4</sup> Give the verb-stem.

Translate into Latin.

1. I will hinder him from going from home.
2. I hindered him from going home.
3. The soldiers hindered me from going to the city.
4. The soldiers have hindered me from going to the city.
5. There was no one who did not rejoice.
6. There was no one who wished to do this.
7. Wisdom alone can render men happy.
8. There are some who thought that Cæsar was in the city.
9. I did not doubt that you had spoken the truth.
10. What prevents us from seeing the games?
11. What prevented us from seeing the games?
12. The river was so broad that he did not cross it.
13. The fear of the soldiers was so great that he did not lead them from the camp.
14. There is no one of the soldiers who is not wounded.
15. He does not deserve to be heard.
16. He deserved to be heard.
17. He is a suitable person to send.<sup>2</sup>
18. He was a suitable person to send.
19. There were some who departed from the city.
20. There are some who do not fear.

21. There are some who wish to see the games. 22. He gave orders to lead the soldiers out of the camp. 23. What hinders him from leading the soldiers out of the camp? 24. He is not a suitable person to lead the soldiers out of the camp. 25. There were some who led the soldiers out of the camp. 26. The Romans fought so bravely that they defeated the enemy. 27. We cannot object (to it) that others should differ from us.

<sup>1</sup> Translate *quem mittamus*, or *qui mittatur*.

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## LESSON LXVII.

### INDIRECT DISCOURSE. § 335.<sup>1</sup>

Translate into English.

1. Dux dicit, "Rex urbem oppugnat." 2. Dux dicit regem urbem oppugnare. 3. Puer dicit, "Cūpio discere." 4. Puer dicit se cūpere discere. 5. Pax est compōsita. 6. Nuntius allatus est pācem esse compōsitam. 7. "Omnia perierunt," inquit Caesar; "consūlite, mīlites, vestrae sāluti." 8. Caesar dixit omnia perisse; mīlites suae sāluti consūlerent. 9. Puer dixit se, si quid hāberet, dātūrum esse.<sup>2</sup> 10. Censeo, si hōc dīcas, te errare. 11. Vir censebat, si hoc dīceres, te errare. 12. Vir censebat, si hoc dīceres, te erraturum esse. 13. Quid āgis? Dīc, quid āgās. 14. Quis hunc librum lēgit. 15. Dixit se postūlaturum fuisse quis hunc librum lēgeret. 16. Miles dicit a se, quia tu se laudes, te laudari. 17. Dux dixit se intelligere quid āgeret hostis.<sup>3</sup> 18. Dux dixit se intelligere quid egisset hostis. 19. Dux dixit se intellexisse quid egisset hostis. 20.

Puer dīcebat se, si posset, venturum esse. 21. Si quid hābet, dāt. 22. Puer dīcit, si quid hābeat, se dāre. 23. Si quid hābeat, det. 24. Puer dīcit, si quid hābeat, se dāturum esse. 25. Puer dixit, si quid habuisset, se dāturum fuisse. 26. Caesar dixit se, postquam hostes fūsi essent, castra mūnīturum esse. 27. Dixit<sup>4</sup> puer se tibi quae hāberet dāturum esse.

<sup>1</sup> Learn §§ 335, 336, *a*, *b*, 337–341, *a*, *b*, *c*, *d*, 342.

<sup>2</sup> Translate these first as simple conditional sentences, and explain the change of tense and mood in indirect discourse.

<sup>3</sup> Translate these first as direct questions: then explain the tense and mood in indirect discourse.

<sup>4</sup> Form an intensive and iterative verb, and derivatives from the verb-stem of the intensive.

SYN.—**Aveo**, *long for*; **dēsidero**, *desire* what one has had, but now feels the loss of (hence, *regret*); **vōlo**, *wish*; **opto**, *prefer*; **cōpicio**, *desire* (general term); **gestio**, *desire*, and manifest it by gestures.

**Dico**, *say* (transitive form of *lōqui*); **lōqui**, *speak* or *talk* (opposed to **tācere**, *keep silent*); **fari**, *talk*, use articulate speech; **dicere** is to speak for the information of the hearers; **āio** expresses the assertion of the speaker (opposed to **nego**); **inquam** is used to introduce the *very* words of the speaker, and always comes after one or more words of the quotation, § 76, 3, c.

#### Translate into Latin.

1. I am going to Rome. 2. The boy says, “I am going to Rome.” 3. The boy says that he is going to Rome. 4. Cæsar has assaulted the city. 5. The messenger said, “Cæsar has assaulted the city.” 6. The messenger said that Cæsar had assaulted the city with all his forces. 7. He thinks that you are mistaken if you say this. 8. He thinks you would be mistaken if you should say this. 9. He thinks you would have been mistaken if you had said this. 10. He thinks you would

be mistaken if you had said this. 11. He says that he sees what the enemy are doing. 12. He said that he saw what the enemy had been doing. 13. He said that he praised you because you had praised him. 14. The messenger said that the forces of the enemy assembled while these things were going on. 15. He said that he feared you would not come. 16. Cæsar said that he had sent his lieutenants to do this. 17. The ambassador said that he was present before it was light. 18. Cæsar said that the Helvetians had departed from their territories in order that they might obtain possession of all Gaul. 19. He says that he has come to see you. 20. He said that he had come to see you. 21. Cæsar said that he had sent the cavalry to sustain the attack of the enemy. 22. Cæsar said that he feared that the general would not lead his forces out of the camp. 23. It is related that, when Cæsar had conquered Pompey, he crossed into Asia. 24. Arioistus said that he would not wage<sup>1</sup> war upon the *Æduans*,<sup>2</sup> if they paid the tribute yearly.<sup>3</sup> 25. The men said that they would give what they had. 26. He said that he would give me the book before he left the city.

<sup>1</sup> Use *illaturum esse*.

<sup>2</sup> Use *quotannia*.

<sup>3</sup> Use the dative.

## LESSON LXVIII.

### THE INFINITIVE. § 270.<sup>1</sup>

Translate into English.

1. Pūtas<sup>2</sup> me scribēre. 2. Pūtabo me scribēre. 3. Pūtas me scripsisse. 4. Pūtabis me scripsisse. 5. Pūto

te scripturum esse. 6. Miles cum pugnaretur, hūmi jācebat. 7. Měmīni' eum cum pugnaretur hūmi jācere. 8. Dīcit me cum pugnaretur hūmi jācuisse. 9. Dīcit puer se laudatum esse (*or* fuisse). 10. Pūtat puer se laudatum iri. 11. Vir dīcebat se si posset, venturum esse. 12. Vir dīcebat se si pōtuisset, venturum fuisse. 13. Pūtabat puer se laudatum iri (*or* futurum <sup>3</sup> esse ut laudaretur). 14. Pūtabit puer se laudatum iri (*or* fore ut laudetur). 15. Pūtaverat puer se laudatum iri. 16. Nuntius dīcit, ēquites tēla conīcere. 17. Nuntius dīxit ēquites tēla conīcere. 18. Nuntius dīxit ēquites tēla conjecisse. 19. Nuntius dīcit ēquites tēla conjecisse. 20. Cæsar intellīgit bellum pāratum esse. 21. Cæsar intellexit bellum pāratum esse. 22. Cæsar intellexit bellum pāratum iri. 23. Cæsar castra mūniri jussit. 24. Cæsar pontem rescindi vētuit. 25. Cæsar mīlites castra mūnire jussit. 26. Oportet nos virtuti stūdere, (*or*) virtuti stūdeamus ḥortet. 27. Nēcesse est sāpientem semper beātum esse. 28. Homone pōtest dūbitare quin deus unīversum mundum gūbernet? 29. Dulce est pro patria mōri. 30. Vōlo (cūpio, stūdeo, possum, dēbeo) discere. 31. Aliud <sup>4</sup> est dōcere, āliud discere. 32. Dux imperavit urbem dīrpi. 33. Dēcet te esse dīlīgentem.

<sup>1</sup> Learn §§ 270, 271, 272, b, 274, 275, 288, a, b, c, d, and f, 330, 1, 2, and 3; also § 336, a.

<sup>2</sup> For the time denoted by the infinitive in indirect discourse, see § 278 and b; thus: *putas me scribere*, you think I am writing; *putas me scripsisse*, you think that I was writing, wrote, have written, or had written; *putas me scripturum esse*, you think that I will write: when the principal verb is in a past tense, the translation of the infinitive is changed, though the relation of time is the same, thus: *putavisti me scribere*, you thought I was writing; *putavisti me scripsisse*, you thought I had written.

\* Observe that the future infinitive is made up of the supine and *iri*; when the verbs have no supine, *fore* or *futurum esse ut* must be used.

\* § 189.

SYN. — *Pōtestas*, power, lawful authority, as of a magistrate; *pōtentia*, unconstitutional power, predominance; *pōtentātus*, the power of a ruler, which is acknowledged by those subject to him; *dīctio*, power, jurisdiction.

Translate into Latin.

1. He says, "I am writing."
2. He says that he is writing.
3. He says, "I have written."
4. He says that he has written.
5. He says, "I wrote."
6. He says that he has written.
7. He says, "While you were absent I was writing."
8. He says that while you were absent he was writing.<sup>1</sup>
9. He says, "I will write."
10. He says that he will write.
11. He says, "I had written."
12. He says that he had written.
13. He said that he had written before you came from the country.
14. He said, "I know."
15. He said that he knew.
16. He said, "I will come."
17. He said that he would come.
18. He says, "I will come."
19. He says that he will come if he can.
20. You ought to have done this.
21. I remember that you said this.
22. You<sup>2</sup> may go to the city if you wish.
23. It is difficult to do this.
24. They wish to cross the river.
25. He said that the town would be taken.<sup>3</sup>
26. The boy wishes to read.
27. The boy can learn.
28. He orders the soldiers to bear forward the standards.<sup>4</sup>
29. He orders the camp to be fortified.<sup>5</sup>
30. He forbids the soldiers to bear forward the standards, you must be quiet.
31. It is noble to die for<sup>6</sup> a friend.
32. The soldiers ought to bear forward the standards.
33. I wish you would return.

34. Cæsar said, “The enemy are coming: set out soldiers from the camp.” 35. Cæsar said that the enemy are coming, and hence the soldiers should set out from the camp.

- <sup>1</sup> Use the imperfect infinitive.
  - <sup>2</sup> Lit. *It is permitted to you (licet)*, etc.; see Note Gr. p. 60.
  - <sup>3</sup> Render this both ways. See § 288, *f*.
  - <sup>4</sup> Translate this both ways.
  - <sup>5</sup> *Jubeo* and *veto* always have the infinitive of verbs in the passive voice.
  - <sup>6</sup> **Pro.**
- 

## LESSON LXIX.

### WISHES AND COMMANDS. § 267.<sup>1</sup>

Translate into English.

1. Laudemus nōmen Dei. 2. Confer<sup>2</sup> longissimam aetatem cum aeternitatem. 3. Māli sēcernant se a bōnis.
4. “Nōlim<sup>3</sup> quidem, Gracche,” inquit, “mea bōna tibi vīritim dīvidere līceat; sed si fācies, partem pētam.”
5. Utīnam eas res effīcere possim.<sup>4</sup> 6. Utīnam vēra invēnire possem. 7. Utīnam ne abires. 8. Utīnam ne abisses. 9. Scrībite; ne scriberis. 10. Nōli scrībere; scripseris. 11. Cūra, ut vērias. 12. Hostes, inquit Caesar, adventant; proinde, mīlites, e castris exite.
13. Caesar dixit hostes adventare; proinde mīlites e castris exirent. 14. Nōlim puer vēniat. 15. Ne transieris Rhōdānum. 16. Ineamus in urbem. 17. Vālētūdinem tuam cūra dīlīgenter. 18. Cīves mei sint beāti.
19. Equidem vellem,<sup>5</sup> ut dōmi esses.

<sup>1</sup> Learn §§ 265, *a*, 1, 2, and 3, 266, *a*, *c*, 267, *a*, *b*, *c*, 268, 269, *a*, *b*, *d*, 1, 2, and 3; 311, *a* and *b*.

<sup>2</sup> See § 128, *c*.

<sup>3</sup> *I should be unwilling* (in some future case); § 331, *f*, Rem.

<sup>4</sup> § 267.

<sup>5</sup> *I should (now) wish* (on some condition not fulfilled).

Translate into Latin.

1. Let us go to the city.
2. Let us love our country.
3. Cross not the river.
4. Would that I could <sup>1</sup> accomplish this.
5. Do not forget your country.
6. Would that you had been here.
7. Let all who wish to accomplish this follow me.
8. May you be happy.
9. No good <sup>2</sup> (man) can doubt concerning the providence of God.
10. My friends; I hope you are well.<sup>3</sup>
11. I hope my father is alive.<sup>4</sup>
12. I wish my father were alive.<sup>5</sup>
13. I wish my father had lived.
14. Let us imitate our ancestors.
15. Would that he had led out with him all his forces.
16. Oh that he would come!
17. Would that he had come.

<sup>1</sup> In some future time.

<sup>2</sup> **Nemo bonus.**

<sup>3</sup> *May you be safe.*

<sup>4</sup> *Would that my father may be alive* (use **vivo**).

<sup>5</sup> *Would that my father were alive.*

LESSON LXX.

RELATIVE AND INTERMEDIATE CLAUSES. § 198.<sup>1</sup>

Translate into English.

1. Deus est, qui mundum rēgit.
2. Hostes lēgātos <sup>2</sup> mīserunt, qui pacem pēterent.
3. Sunt, qui vōluptatem contemnāt.
4. Dixit puer se tibi, quodcumque hāberet, dāturum esse.
5. Dignus est qui laudetur.
6. Nēmo

tām pōtens est ut omnia quae vēlit effīcere <sup>2</sup> possit. 7. Anīmal sentit quid sit quod dēceat. 8. Id quod hābeo tibi dābo. 9. Id quod hābebat tibi dābat. 10. Jussit, ut quae nāves vēnissent Euboeam pēterent. 11. Caesar ab Aeduis frumentum flāgītabat, quod essent publīce pollīcīti.<sup>3</sup>

<sup>1</sup> Learn §§ 180, c, 198, 316, 317, 319, 320, 321, b, 322, 340, 341 (a, b, c, d), 342.

<sup>2</sup> Composition?

<sup>3</sup> The subjunctive refers to the promises as made by the **Aedui**. See § 340; also § 343, a.

Translate into Latin.

1. The boys who study well, learn.
2. The farmer sent men to plough the field.
3. There were some who thought the man should be condemned to death.
4. The boys said that they would give you whatever they had.
5. Would not the man<sup>1</sup> who should see these things, be forced to confess that there are gods.
6. No one can be king of the Persians (**Persarum**) who has not first<sup>2</sup> learnt<sup>3</sup> the discipline of the Magi (**Magorum**).
7. Who could love him whom he fears?

<sup>1</sup> *Haec qui videat, nonne, etc. — si qui videat, if any one were to see, etc.*

<sup>2</sup> *First, ante.*

<sup>3</sup> *Qui non percēpērit, etc. — nisi percepērit, unless, he has learned, etc.*



## LESSON LXXI.

### SUBSTANTIVE CLAUSES. § 329.<sup>1</sup>

Translate into English.

1. Mīlites pontem fācere jussi sunt.<sup>2</sup>
2. Rōmūlus fortissimus fuisse dīcitur (trāditur, fertur).
3. Ego

bōnus esse dīcor. 4. Caesar mīlites hortatus est, ut acrīter dīmīcarent. 5. Caesar jussit mīlites castra mūnire. 6. Caesar vētuit mīlites pontem rescindere. 7. Vōlo ut ex ītinere mox rēdeas. 8. Virtuti stūdeamus<sup>3</sup> oportet. 9. Pāter cūrat, ut ēgo bēne ēdūcer. 10. Sāpiens semper bēatus sit<sup>3</sup> nēcessē est. 11. Rōmūlus ēdixit ne quis vallum transīliret. 12. Sol effīcit, ut omnia flōreant. 13. Omnes cīves mētuebant, ne urbs ab hostibus expugnaretur. 14. Tīmeo, ut hos lābores sustīneas. 15. Accīdit, ut illo tempore in urbe essem. 16. Plācuit ei ut ad Ariovistum lēgātos mitteret. 17. Nunquam pūtavi fōre<sup>4</sup> ut supplex ad te vēnirem. 18. Vēreor ut vērias, or vēreor ne nōn vērias. 19. Lēgem brēvem<sup>5</sup> esse ḡortēt, quō fācīlius ab impēritis tēneatur.<sup>6</sup> 20. Sentimus nīvem esse albam. 21. Dux impēravit, ut mīlites urbem dīrīperent. 22. Gaudeo, quod vāles. 23. Dēcet te dīlīgentem esse.

<sup>1</sup> Learn §§ 329, 330, 1 and 2, *a*, 1, and 2, *f*, 331, *a*, *b*, *c*, *d*, *e*, *f*, 332, *a*, *b*, *d*, *g*, 333, *a* and *b*.

<sup>2</sup> This lesson should be read in connection with the LIV. and LXVI.

<sup>3</sup> See § 70, 3, *f*, Rem.

<sup>4</sup> That it would happen.

<sup>5</sup> A law ought to be short.

<sup>6</sup> May be comprehended.

SYN.—**Placet**, *it pleases*, i. e., it is one's will or determination; **libet**, *it pleases*, i. e., it agrees with one's inclination.

#### Translate into Latin.

1. The soldier is said to be brave.
2. Cæsar orders the soldiers to fortify the camp.
3. Cæsar orders the camp to be fortified.<sup>1</sup>
4. The leader commands the city to be assaulted.
5. The leader commands the soldiers to assault the city.
6. They fear that you will do this.
7. They fear that you will not do this.
8. He forbids

the soldiers to assault the town. 9. The soldiers may depart from the camp. 10. The father takes care that his son is well educated. 11. He forbids the town to be assaulted. 12. It pleases Cæsar to send ambassadors. 13. I wish that you would return. 14. I seem to be joyful. 15. They seem to be joyful. 16. Thy brother seems to be joyful.

<sup>1</sup> See Note 5, Lesson LXVIII.

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## LESSON LXXII.

### QUESTIONS. § 210.<sup>1</sup>

Translate into English.

1. Fuistine hěri in schöla? 2. Dīc, fuerisne hěri in schola? 3. Quaerit num Caesar in urbe sit. 4. Num īta audes dīcere? 5. Utrum ūnus an plūres sunt mundi? 6. Quaeritur, utrum ūnus an plūres sint mundi. 7. Utrum Căto an Caesar tībi praestantior et clārior vir esse vīdetur? 8. Caesar jussit eos spēcūlari num hostes ex castris exirent. 9. Quaeritur Dii utrum sint, necne. 10. Isne est quem quaero, annon? 11. Num dūbium est cāsune an consīlio factus sit mundus? 12. Cujus hic līber est? tuusne? non, sed frātris. 13. Utrum vestra an nostra culpa est? 14. Immo in sēnatū věnit.

<sup>1</sup> Learn §§ 210, *a*, *b*, *c*, *d*, *e*, *f*, 211, *a*, *d*, 212, 334, and *a*.

SYN.—Orbis terrarum, rather than terra, when there is decided reference to other lands.

## Translate into Latin.

1. Has Cæsar set out for Rome?
  2. He inquired whether Cæsar had set out for Rome.
  3. Is the city strongly fortified?
  4. He asked whether the city was strongly fortified.
  5. Does he deserve praise?
  6. It is doubtful whether he deserves praise or not.
  7. Will you perform these things or not?
  8. Do the soldiers obey their commander?
  9. Do you or I deserve praise?
  10. Is he a good man?
  11. It is uncertain whether he is a good man or not.
  12. Did you inquire how great the forces of the enemy were?
  13. Is the victory due to the soldiers or to the commander?
  14. He inquired whether the victory was due to the soldiers or to the commander.
  15. Is this book yours or not?
  16. He inquired whether this book was yours or not.
  17. Is that the man they seek or not?
  18. He inquired whether that was the man they sought or not.
- 

## LESSON LXXIII.

PARTICIPLES. § 255.<sup>1</sup>

## Translate into English.

1. Sōle ḫriente,<sup>2</sup> fūgiunt tēnēbrae.
2. Bellum Gallīcum, Caesare impērātore, gestum est.
3. Puer, me invīto,<sup>3</sup> abiit.
4. Cīves cum hostībus urbem oppugnantibus ācrīter dīmīcabant.
5. Hostes victōriam īdepti in castra se rēcēperunt.
6. Faustūlus libēros tūlit in cāsam, et Accae Larentiae conjūgi dēdit <sup>lēos</sup> ēducādos.<sup>4</sup>
7. Terra mūtata non mūtat mores.
8. Milites, pīlis conjectis,<sup>5</sup> phālangem hostium perfrēgerunt.
9. Vēror

ut certus sis eundi. 10. Caesar, urbe capta,<sup>6</sup> discessit.  
 11. Exercitus rediit, belli cāsum de intēgro tentaturus.  
 12. Quis est, qui me unquam vīderit lēgentem? 13. Hostes amnem transgressi castra mūniverunt. 14. Caesar ea re commotus<sup>1</sup>, in Itāliam rediit, armis injuriām acceptām vindicaturus. 15. Ex āmissis cīvibus dōlor fuit. 16. Agricōla hōmines mīsit agrum ārātuos.  
 17. Caesar cum sōlā dēcimā lēgione p̄fēcturus est.  
 18. Priusquam incīpias, consulto,<sup>7</sup> et ubi consūlueris, mātūre facto ḥpus est. 19. Sōlem ḥrientem<sup>8</sup> cum maxīma vōluptate spectamus.<sup>9</sup>

<sup>1</sup> Learn §§ 25, e, 109, a, 113, 114, 255, 289, 290, b, c, d, 291, 292, a/b, c, d, e, 293, a, 294 (a, b, c, d), and note.

<sup>2</sup> Translate, *when the sun rises*, etc. § 292.

<sup>3</sup> § 255, and note.

<sup>4</sup> The participle in -dus here denotes a purpose. See § 294, d.

<sup>5</sup> What circumstance does this denote, — time, condition, or cause?

<sup>6</sup> As there is no perfect active participle, its place is supplied by the ablative absolute, or by a clause with *cum*: as, *urbe capta* = *cum urbem cepisset*, etc.

<sup>7</sup> Lit. *there is need of consulting*, or freely, *you need advice*.

<sup>8</sup> *Rising.*   <sup>9</sup> Derivatives?

#### Translate into Latin.

1. *When this was known*, Cæsar departed. 2. Cæsar, *when he went to Gaul*, took three legions. 3. Cæsar, *after he had subdued Gaul*,<sup>1</sup> set out for Rome. 4. He assists others, *without robbing himself*.<sup>2</sup> 5. *Under Cæsar as commander*, the soldiers fought bravely. 6. He returned to Rome *to contend* with his enemies. 7. Many things go on *without your perceiving it*.<sup>3</sup> 8. *After he*

*had been elected consul*, he left the city. 9. *After I had spoken*, you went away. 10. *Because their leader was killed*, the soldiers fled. 11. The soldiers, *by throwing their weapons*, repulsed the line of the enemy. 12. I come to assist you. 13. *When the leader ordered*, the soldiers assaulted the town. 14. This happened one hundred years before the *founding of the city*. 15. Did you hear me *when I said that?* 16. I saw my friend sitting in the garden yesterday. 17. Cæsar *is going to set out* from the camp with five legions. 18. Cæsar lost his father *when he was<sup>4</sup>* sixteen years (old).

<sup>1</sup> Observe that the ablative absolute can be used only when the subject of the subordinate clause is different from that of the principal clause (except in such phrases as *se invito, against his will*, used in indirect discourse, and a few others not to be imitated).

<sup>2</sup> Lit. *not robbing himself, se non spoliava*.

<sup>3</sup> Lit. *you not perceiving it, te non sentiente*.

<sup>4</sup> Use *agens*, pres. part.



## LESSON LXXIV.

### GERUND AND GERUNDIVE. § 294.<sup>1</sup>

Translate into English.

1. In ambūlando mecum cōgīto.
2. Nātandi ars ūtīlis est.
3. Dōcendo discimus.
4. Ars cīvītatem gūbernandi diffīllima ēst.
5. In lībris tuis lēgendis hos tres dies cum multa vōluptate exēgi.
6. Cūpido urbīs condendaē<sup>2</sup> Rōmūlum cēpit.
7. Ars cīvītatis gūbernandae

est difficillima. 8. Prōficiscendum mihi erat illo ipso die. 9. Hostes in spem vēnerant pōtūendorūm castorum.<sup>3</sup> 10. Caesar lōquendi finem fācit. 11. Asīnus īdōneus est ȏnēra portando. 12. Asīnus īdōneus est ȏnēribus portandis. 13. Ars pueros ēdūcandi diffīclis est. 14. Cătīlīna bellum suscēpit<sup>4</sup> reipublīcae dēlendae causā. 15. Agrīcola hōmines mīsit ad agrum ȏrandum. 16. Agrīcola hōmines mīsit agri ȏrandi causā. 17. Agrīcola hōmines mīsit agrum ȏrandi causa. 18. Oppīdum magnam ad dūcendum<sup>5</sup> bellūm dābat fācilitatem. 19. Ager cōlendus est, ut frūges fērat.

<sup>1</sup> Learn §§ 109, b, 114, a, 294 (a, b, c), d, 295, 296, 297, 298, 299, 300, and 301, or Rule 41.

<sup>2</sup> Or, urbēm condēndi.

<sup>3</sup> What would be the construction if the gerund had been used?

<sup>4</sup> Composition?

<sup>5</sup> For protracting, etc. Form derivatives from the verb-stem.

Translate into Latin.

1. The mind is nourished by learning and thinking.
2. We learn by teaching.
3. He is desirous of hearing.
4. He is desirous of hearing Plato.
5. They undertook the war for the sake of destroying the republic.
6. He came here for the sake of seeing his friends.<sup>1</sup>
7. He crossed the river by swimming.
8. Gracchus obtained the tribuneship for the sake of avenging his brother's death.
9. I must write a letter.
10. Virtue must be cultivated.
11. The field must be ploughed.
12. We must set out immediately.
13. What must we do, friends?
14. He was desirous of possessing the camp.
15. Ambassadors came to seek peace.
16. We must not believe all men.
17. I must write.
18. We are desirous of seeing and hearing many things.
19. You

must fight for liberty. 20. We learn to write by writing, to speak by speaking. 21. We must leap from the walls and fight with the enemy.

<sup>1</sup> Express this in as many ways as possible, § 318.



## LESSON LXXV.

### SUPINE. § 302.<sup>1</sup>

**Translate into English.**

1. Ibat spectatum lūdos. 2. Id fācile dictu est. 3. Orātor dignus est auditu. 4. Orātores Rōmam vēniunt pacem pētitum. 5. Lēgāti tōtius fēre Galliae ad Caesarem grātūlatum convēnerunt. 6. Lēgāti vēnerunt injūrias questum. 7. Quod optīmum factu vīdebitur, fācies. 8. Dīvītiācus Rōmam ad sēnātum vēnit, auxīlium postūlatum. 9. Ādui lēgātos ad Caesarem mittunt rōgatum auxīlium. 10. Quod optimum est factu, fāciam. 11. Exclūsi eos, quos tu ad me sālūtatum mīseras. 12. Fas est dictu; nēfas est dictu. 13. Agrīcōla hōmines mīsit agrum āratum. 14. Eamus Jovi Maxīmo<sup>2</sup> grātūlatum.<sup>3</sup>

<sup>1</sup> Learn §§ 109, c, 114, b, 302, and 303, or Rule 42.      <sup>2</sup> § 227, e.

<sup>3</sup> Derivatives from the verb-stem.

**Translate into Latin.**

1. They sent legates to the city to demand peace. 2. The soldiers advanced to forage. 3. They sent to inquire what they should do. 4. This is difficult to be done. 5. The men came to plough the field.<sup>1</sup> 6. Many things are difficult to be done. 7. They set out for the city to see the games.<sup>1</sup> 8. A true friend is difficult to

be found. 9. The enemy came with a large army to assault the camp. 10. It is difficult to read this. 11. When the war with the Helvetii was finished, ambassadors from almost the whole of Gaul<sup>2</sup> came to congratulate Cæsar. 12. The farmer sent men to plough the field.<sup>2</sup>

<sup>1</sup> Express this in as many different ways as possible.

<sup>2</sup> Use the genitive.

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## LESSON LXXVI.

### THE ROMAN CALENDAR.

Translate into English.

1. Caesar Idibus Martiis in senatum venit. 2. Natus est ante diem tertium Kälendas Martias (*or* Natus est a. d. iii. Kal. Mart.). 3. Supplicationes decretæ sunt in<sup>1</sup> a. d. iv. et iii. et pridie Idus Növembbris.<sup>2</sup> 4. De fratre nuntii nobis vénérunt ex a. d. iii. Nōnas Jānuarias. 5. Supplicatio decreta est ad pridie Nōnas Maias. 6. Imp̄ravit mihi ut adessem in postridie Cälendas Jānuarias (*or* in a. d. iv. Non. Jan.). 7. Is dies erat a. d. v. Kal. Apr. 8. Spero te apud nos Graecis Kälendis<sup>3</sup> cēnaturum. 9. Natus est a. d. ix. Kälendis Octōbris.<sup>2</sup> 10. Obiit Kälendis Augustis. 11. Meministine me ante diem xii. Kälendas Növembbris<sup>2</sup> dicere in sēnātu, fōre in armis certo die, qui dies fūturus esset ante diem vi. Kälendas Növembbris, C. Manlium? 12. Consul cōmītia in a. d. iii. Nōnas Sextīlis<sup>2</sup> edixit. 13. In ante dies viii. et vii. Kalendas Octōbris<sup>2</sup> cōmītiis dicta dies. 14. Venire jussi sumus ad Nōnas Februarias. 15. Is dies erat prīdie Idus Jan. 16. Is dies erat a. d. xi. Kal. Feb.; a. d. iii. Idus Jan.;

a. d. iii. Nōnas Mart.; prīdie Idus Mart.; a. d. xvi. Kal. Dēcembris.<sup>2</sup> 17. Spēro me circa Idus Octōbris<sup>2</sup> Rōmae futurum esse. 18. Dixi ego īdem in senatu, caedem te optimātium contulisse in ante diem v. Kälendas Nōvembris.<sup>2</sup>

<sup>1</sup> In *ante*, *for*.

<sup>2</sup> Observe that the form *in is* in these dates is the *accusative plural*.

<sup>3</sup> *The Greek Calends*, a phrase signifying *never*; this style of reckoning not being used by the Greeks.

Translate into Latin.

1. He died on the fifth of January.
2. He was born on the fifteenth of October.
3. He was born on the sixteenth of March.
4. He came to Rome on the fifteenth of April.
5. On the first of March he entered the senate.
6. The time of the elections is appointed for the twenty-fifth of July.
7. We came to Rome by the tenth of February.
8. The day was the tenth of July.
9. A public thanksgiving was ordered for the tenth of May.
10. Special religious services were ordered for the ninth, tenth, and eleventh of November.
11. On the second of May I will be at Rome.
12. On the first of July I will be at Athens.
13. About the beginning of June,<sup>1</sup> in the consulship of M. Tullius Cicero and C. Antonius, he first began to address himself to<sup>2</sup> single (persons).
14. We set out for Rome on the second of November, and arrived there on the tenth; on the twelfth we laid our demands before the senate; on the fifteenth we left the city.
15. On the first, second, or third of October I shall go to Rome.

<sup>1</sup> About the beginning of June, *circiter Kälendas Jūnias*.

<sup>2</sup> Use **appellare** (historical infinitive).

## ADDITIONAL EXERCISES.

Translate into Latin.

1. The waves on the shores [of the sea] are high.
2. Volsinii, a town of the Tuscans, was consumed<sup>1</sup> by lightning.
3. Neither you nor I have done this.
4. You and he praise the streams of the country.
5. The man said one thing and the boy another.<sup>2</sup>
6. Homer is called the king of poets.
7. The Sequani shuddered at the cruelty of Arioistus.
8. Hear much,<sup>3</sup> speak little.
9. After his death the people repented of their judgment.
10. Cæsar kept demanding corn of the Ædui.
11. The elephant is said to live two hundred years.
12. Augustus died at Nola.
13. He wandered about the banks of the river Po and the shores of the Adriatic Sea.
14. A good man forgets all injuries.
15. At what price does he give lessons?<sup>4</sup>
16. It is not lawful for any man<sup>5</sup> to lead an army against his country.
17. Having learned these things, Cæsar returns to the fleet.
18. What o'clock is it?
19. Is that your fault or mine?
20. He asked whether that was your fault or mine.
21. If they (shall) give hostages, Cæsar will make peace with them.
22. Can anybody do this?
23. Can somebody do this?
24. Plato lived eighty-one years.
25. Wherefore it pleased him to send<sup>6</sup> legates to Arioistus, to demand<sup>7</sup> from him that he should appoint some place central with respect to both of them for a conference, (saying) that he wished to treat with him concerning the republic, and the highest interests of both.
26. On the 10th of April we set out for the province.
27. Is this said to have been done by night or by day?
28. The Germans have not entered a house for fourteen

years. 29. It is of great consequence<sup>8</sup> to me<sup>9</sup> that I should see you. 30. On the last day of December he set sail,<sup>10</sup> and arrived at Athens on the 10th of January. 31. In the first of the spring the consul came to Ephesus, and, having received the troops from<sup>11</sup> Scipio, he held<sup>12</sup> a speech<sup>13</sup> in-presence-of<sup>14</sup> his soldiers (in which), after extolling their bravery, he exhorted them to undertake<sup>15</sup> a new war with<sup>16</sup> the Greeks, who had (as he said) helped Antiochus with auxiliaries.

<sup>1</sup> Use *concrēmatum est.*

<sup>9</sup> See § 222, *a.*

<sup>2</sup> Use *aliud . . . aliud.*

<sup>10</sup> Use *solvit.*

<sup>3</sup> Use the plural.

<sup>11</sup> Use *a.*

<sup>4</sup> Lit. *teach.*

<sup>12</sup> Use *habuit.*

<sup>5</sup> Use *licet nemini.*

<sup>13</sup> Use *contionem.*

<sup>6</sup> See § 317.

<sup>14</sup> Use *apud.*

<sup>7</sup> See § 318, 2.

<sup>15</sup> Use *ad* with the ger. of *accipere.*

<sup>8</sup> See § 222.

<sup>16</sup> Use *cum.*

## MISCELLANEOUS EXERCISES.

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### I. sum AND ITS COMPOUNDS. § 120, *a* and *b*.

Learn the principal parts and meaning of **absum**,<sup>1</sup> **adsum**, **desum**, **insum**, **intersum**, **obsum**,<sup>2</sup> **praesum**, **prosum**, **possum**, **subsum**,<sup>3</sup> **supersum**.

Translate into Latin.

1. God is present in all places.
2. They profit neither themselves nor others.
3. They were not able to profit me.
4. He has been absent from home six months.
5. This cannot profit you, but injures you and your friends.
6. A leader was wanting to the army.
7. The cavalry profited our army.
8. He was present in the battle.
9. They were able to be present.
10. They governed the city for ten years.

<sup>1</sup> For euphonic changes, see § 11, 3.

<sup>2</sup> Principal parts, **obsum**, **obesse**, **offui**.

<sup>3</sup> Principal parts, **subsum**, **subesse**, no perf.

### II. eo AND ITS COMPOUNDS.

Learn the principal parts and meaning of **abeo**, **adeo**, **ante-eo**, **circumeo**, **coeo**, **exeo**, **ineo**, **intereo**, **introeo**, **obeo**, **pereo**, **prae-eo**, **praetereo**, **prodeo**, **redeo**, **subeo**, **transeo**, **vēneo**.

Translate into Latin.

1. The soldiers crossed the river.
2. He was surrounded by the fleet of the enemy.
3. The merchants came to sell their goods.
4. Hannibal returned to his native country.
5. They went forth from their territories.
6. They formed the plan of entering the city.

7. Cæsar approached the city. 8. *In the beginning of spring* we will return to you. 9. He died at Rome. 10. The dog barks at the passers-by.<sup>1</sup> 11. Bring me aid or I shall perish. 12. The soldiers attacked the enemy while crossing the river.

<sup>1</sup> Lit. *those passing by.*

### III. *fero* AND ITS COMPOUNDS.

Learn the meaning and the principal parts of **affero**, **refero**, **antefero**, **aufero**,<sup>1</sup> **confero**, **difero**, **infero**, **offerо**, **effero**, **tollo**, **dēfero**, **prōfero**, **transfero**.

Translate into Latin.

1. He wages war against Rome. 2. Hannibal transferred the war into Italy. 3. We preferred peace to war. 4. Verres removed gold and silver from Sicily. 5. The soldiers retreated and betook themselves to the mountain. 6. The Romans intrusted the chief command to Cæsar. 7. Friends often differ from each other.

<sup>1</sup> b before f becomes u.

### IV. CASES.

1. Thou and my friend have written the letter. 2. Cæsar, the leader of the army, has waged war in Italy and Gaul. 3. I who am encouraging you cannot (encourage) myself. 4. He is ashamed of his cruelty. 5. I am weary of life. 6. The wise man will teach his son justice. 7. The people made Cæsar consul. 8. Every tenth man was chosen. 9. Every sixth man was chosen. 10. All the best men (lit. each best man) were chosen. 11. They fear this enemy. 12. Hannibal crossed the Alps with his army. 13. The river goes through the midst of the city. 14. This, lastly (**ad extremum**), I particularly (**magnopere**) ask you. 15. We ought not

to conceal our opinions from our friends. 16. He leads his army over the river. 17. Cæsar leads the cavalry over the bridge. 18. The people appoint him general. 19. O wolf, excellent guardian, as the saying is (*ut ajunt*), for the sheep (*gen.*) 20. The Romans were eager for glory. 21. One man (*dat.*) must not fight with (*cum*) two. 22. What pleases you also pleases me. 23. This thing is unlike that. 24. The life which we enjoy is short. 25. We pity those who repent of their faults. 26. We love those who have repented of their faults. 27. *When these things had been done, and the whole of Gaul had been subsided*, the nations which dwelt beyond the Rhine sent ambassadors to (*ad*) Cæsar. 28. Cicero went to Athens. 29. The ambassadors came from Carthage. 30. The men fled to Rome. 31. The soldiers departed from Italy. 32. Setting forth (*profectus*) from Carthage, he made for (*petere*) Italy. 33. He was a brave man at home and in war. 34. He will return home in the evening. 35. When my son returns from the country, I will send him to (*ad*) you. 36. We perceive that snow is white. 37. It is said that snow is white. 38. I believe that the souls of men are immortal. 39. Who was the man? 40. I will tell you who the man was. 41. The wall is two hundred feet long. 42. I will send you a letter. 43. I will send a letter to you. 44. Cicero excelled (*antecedo*) his contemporaries (*aequalis*) in eloquence. 45. My father has many sons and one daughter. 46. Horses are useful for war. 47. He wishes to be like his father. 48. Only (*tantum*) a few are desiring of praise. 49. Two hundred soldiers were in the city. 50. The consul was eager for gold. 51. The father reminded his son of his duty.

## V.

1. No brave man shudders at the enemy.
2. Who was present (*interesse*) at your conversation?
3. Against the Terentines, who were in the lowest part of (*ultimus*) Italy, war was declared.
4. Plato died in (his) eighty-second year, while writing.
5. Romulus called the city after (*ex*) his name, Rome.
6. Have you been at Athens?
7. He asked the boy whether he wished to return to his father.
8. Philosophy heals the mind.
9. The soldiers lie on the ground.
10. The soldiers fight with their companions.
11. The soldiers fight with the sword.
12. Cæsar was stripped of his property.
13. The art of carefully educating boys is difficult.
14. The art of governing the state is very difficult.
15. The enemy fortified their camp *after they* had crossed the river.
16. Wolves are like dogs.
17. Only a few are deserving of praise.
18. Thou art free from faults.
19. A bad man is never free from fear.
20. The deeds of the general are worthy of a triumph.
21. Relying on thee, we have undertaken this business.
22. Cicero was very much devoted (*amans*)<sup>1</sup> to Pompey.
23. The letter is full of good promise (*spes*).
24. You have freed the city from danger and the citizens from fear.
25. As (*ut*) a shore without a harbor cannot be safe for ships, so (*sic*) a heart (*animus*) without fidelity cannot be stable for friends.
26. My older brother is in his thirty-third year; the younger, in his twenty-fifth; my oldest sister is in her eighteenth; my youngest, in her twelfth.

<sup>1</sup> With *gen.*

## VI. MOODS.

1. Is that your fault or ours? 2. He asked whether that was your fault or ours. 3. What are you doing?
4. I know what you are doing. 5. I shall hear what you are doing. 6. I knew what you were doing. 7. I had learned what you were doing. 8. I had learned what you were going to do. 9. I learned what you were doing. 10. I learned what you were going to do.
11. Let us remember. 12. My father takes care that I am well educated, actively exercised, thoroughly accomplished, and carefully instructed. 13. My father took care that I was well educated, actively exercised, thoroughly accomplished, and carefully instructed.
14. If the boy studies diligently, he will learn rapidly. 15. If the boy had studied diligently, he would have learned more rapidly. 16. If the boy should study diligently, he would learn rapidly. 17. When the war was ended,<sup>1</sup> ambassadors from all the states (*gen.*) came to Cæsar. 18. When the boy was taught, he was silent.
19. When the enemy had assaulted the town, all the citizens were filled with great fear. 20. The enemy were assaulting the town, when they saw our cavalry.
21. While I was writing, you were reading and my brother was playing. 22. While the leader was drawing up his forces, the enemy surrounded the city. 23. When the leader had drawn up his forces, he ordered them to assault the city. 24. Our soldiers are led out in (*in*) the line of battle, before the enemy fortify their camp.
25. I do not doubt but that the soldiers fought bravely. 26. The boy was punished, because he did not obey the teacher. 27. The messenger said that "The commander was drawing the soldiers up in line of battle while the

enemy were fortifying their camp." 28. The messenger said that the commander had led his soldiers out of the city, before that the enemy had fortified their camp. 29. The soldiers who were sent by Caesar fortified their camp, and then crossed the river to attack the enemy. 30. He issued a proclamation (**edico**) that no one<sup>2</sup> of the soldiers should fight with the enemy. 31. The soldiers fought so bravely that no one<sup>3</sup> of the enemy escaped. 32. Would not the (man) who<sup>4</sup> sees these things be compelled to confess that there are gods? 33. O fortunate youth, who<sup>5</sup> hast found a Homer to be the herald of thy prowess. 34. Cæsar sent the soldiers to<sup>6</sup> fortify the camp. 35. There were some who<sup>7</sup> pitied him. 36. The joy was greater than what men could receive (**capio**). 37. He was a suitable man to send. 38. He deserves to be praised. 39. He came into the garden for the sake of taking a walk. 40. God has made the animals for the sake of man, as for instance (**ut**), the horse for riding (**vehī**), the ox for ploughing. 41. Man is naturally eager to learn. 42. The soldiers were eager to fight. 43. Wrapping-paper (**charta emporetica**) is worthless (**inutilis**) for writing. 44. I fear he has not received the letter. 45. I fear that, if I give this letter to him, he will open it (**solvere**). 46. (It is) by obedience (**obsequium**) (that) you have brought it about (**efficere**) that no one is dearer to the king than you. 47. After the war was finished the consul returned to Rome. 48. Although the ground (**locus**) was unfavorable (**iniquus**), nevertheless Cæsar determined to attack the enemy. 49. Although I have asked you to come to me, nevertheless I know that you cannot help me. 50. As the consul was hastening<sup>1</sup> to Rome, the enemy overtook (**consequi**) his army. 51. The

soldiers crossed the river without any hesitation.<sup>8</sup> 52. Divide your troops *without weakening them*.<sup>9</sup> 53. He divided my troops *without dividing his own*.<sup>10</sup> 54. The consul cannot cross the river *without dividing his army*.<sup>11</sup> 55. No army can be divided *without being weakened*.<sup>12</sup> 56. We cannot let him go without giving him money. 57. He departed without accomplishing his mission (*res*). 58. Can you condemn the army without also condemning the general? 59. He received the letter<sup>13</sup> and,<sup>14</sup> without opening (*resolvere*) it, laid it down. 60. You have written (*do*) many letters to Rome without writing any<sup>15</sup> to me.

<sup>1</sup> Translate this clause in two different ways, § 255, b, note.

<sup>2</sup> Use *ne quis*.

<sup>3</sup> Use *ut nemo*.

<sup>4</sup> *Qui videat = si quis videat*.

<sup>5</sup> § 320, e.

<sup>6</sup> § 317.

<sup>7</sup> § 320, a.

<sup>8</sup> (1) *Nihil dubitantes*, § 292, Rem.; (2) *neque quidquam dubitaverunt*; (3) *nulla interposita dubitatione*; (4) *sine ulla dubitatione*.

<sup>9</sup> *Ne debilites*.

<sup>10</sup> (1) *Cum suas non divideret*; (2) *suis non divisis*.

<sup>11</sup> (1) *Nisi exercitum divisorerit*; (2) *nisi exercitu diviso*.

<sup>12</sup> (1) *Quin debilitetur*; (2) *ut non debilitetur*.

<sup>13</sup> § 255.

<sup>14</sup> § 292 and Rem.

<sup>15</sup> *Cum nullas*.

## VII. TENSES IN LETTERS.

(Extract from one of Cicero's Letters to Atticus.)

Nihil habebam,<sup>1</sup> quod scriberem; neque enim novi quiequam audieram et ad tuas omnis rescripsoram pridie;<sup>2</sup> sed, cum me aegritudo non solum somno privaret, verum ne vigilare quidem sine summo dolore pateretur, tecum ut quasi loquerer, in quo uno acquiesco, hoc nescio quid nullo arguento proposito scribere institui.

## Translation :—

I have nothing to write you ; for I have no news, and I answered all your (letters) yesterday. But since my anxiety not only deprives me of sleep, but does not suffer me even to be awake without great uneasiness, I have determined to write I know not what, upon no particular subject, that I may as it were converse with you ; in this alone I find consolation.

<sup>1</sup> § 282; this change of tenses is found particularly in the beginning and end of letters, especially in the phrase *I have nothing to write*; but never in general statements.

<sup>2</sup> The adverbs of time remain unchanged,—or *heri*, *yesterday*, becomes *pridie*; *hodie*, *to-day*, *quo die*; and *cras*, *to-morrow*, *postridie*.

1. I have nothing to write, and yet as my servant is going to Rome, I<sup>1</sup> must write you something. 2. I write this letter immediately after<sup>2</sup> receiving your letter, and will give it to the postman to-morrow. 3. I wrote (*dare*), yesterday and will write again to-morrow. 4. I desire to make out<sup>3</sup> a longer letter, but there is nothing to write about, and I cannot make fun<sup>4</sup> by reason of<sup>5</sup> (my) anxiety.<sup>6</sup>

<sup>1</sup> § 232.

<sup>2</sup> Use *statim ut*.

<sup>3</sup> Use *fācēre*.

<sup>4</sup> Use *jōcāri*.

<sup>5</sup> *prae*.

<sup>6</sup> *cūra*.

## READING LESSONS.

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### I. FABLES.

*Note.* — The figures in the following sections refer to the rules on p. 256 of the Grammar.

#### 1. *The Kid and the Wolf.*

“Capella,<sup>7</sup> stans<sup>2</sup> in pecto domus,<sup>8</sup> lupum<sup>21</sup> vidit<sup>5</sup> prætereuntem, et ludificavit. Sed lupus, “Non tu,” inquit “sed locus tuus, me ludificat.”

#### 2. *The Boy bathing.*

Puer, balneum petens in fluvio, aqua pœne extinctus est. Et videns viatorem quendam, clamavit “Subveni mihi !”<sup>16</sup> Sed hic exprobravit puero<sup>14</sup> temeritatem. Puerulus autem dixit, “Primum subveni, deinde reprehendere<sup>20</sup> licet.”

#### 3. *The Fox and the Lion.*

Vulpes vidit leonem retibus<sup>20</sup> captum, et stans prope, ludificavit eum insolenter. Leo autem, “Non tu,” inquit, “me ludificas,<sup>6</sup> sed malum quod in me incidit.”

#### 4. *The Ass in the Lion's Skin.*

Asinus, pellem leonis<sup>8</sup> indutus, circum currebat, cetera animalia<sup>21</sup> terrena. Et cum vulpem videret, eam quoque ter-

rere<sup>28</sup> conatus est. Sed haec, asini vagitu<sup>25</sup> audito, "Scito," inquit, "me<sup>22</sup> quoque territam futuram fuisse nisi te vagientem audissem."<sup>46</sup>

### *5. The Hound and the Lion.*

Canis venaticus<sup>2</sup> leonem vidit, et insecurus est. Cum autem leo se verteret, ac rugiret, canis metuens retrorsum fugit. Tum vulpes, conspicata, "O malum caput!" inquit; "Tene<sup>22</sup> leonem sectari? cuius<sup>4</sup> ne vocem quidem tolerare potuisti."

### *6. The Wolf and the Lamb.*

Lupus insecurus est agnum. At hic in templum confugit. Lupo autem agnum invocante, et minitante pontificem eum sacrificaturum, respondit agnus, "Mallem quidem deo sacer esse quam a te trucidari."

### *7. The Ant.*

Formica quæ<sup>4</sup> nunc est, olim homo erat. Et maxime agriculturæ<sup>16</sup> studens, laboribus<sup>30</sup> suis contentus non erat; sed semper, bonis<sup>16</sup> alienis<sup>8</sup> invidens, fruges proximorum carpebat. Jupiter autem, iratus ejus avaritiæ,<sup>16</sup> mutavit eum in animal quæ nunc formica<sup>1</sup> vocatur. Sed, forma<sup>36</sup> immutata, indolem non mutavit; nam etiam nunc, circumiens ad acervos frumenti, fruges alienas colligit, sibique<sup>15</sup> reponit.

### *8. The Ant and the Dove.*

Formica quædam sitiens descendit ad fontem; sed, flumine<sup>28</sup> correpta, pâne est submersa. Columba autem, hoc videns, virgulam decerpserit, et in aquam injecit; super quam<sup>4</sup> formica ascendens, sese servavit. Tum forte auceps,<sup>7</sup> arundinibus

collectis, proficiscitur ad columbam capiendam.<sup>41</sup> Quod<sup>21</sup> vi-dens, formica pedem aucupis momordit. Et ille, punctu<sup>26</sup> dolens, arundinibus abjectis, columbam liberavit.

### 9. *The Cat and the Mice.*

In quadam domo multi erant mures. Quo cognito, felis intravit, et singulos<sup>21</sup> correptos<sup>2</sup> comedebat. Et mures, dum perpetuo capiuntur, in foraminibus latuerunt, nec felis eos consequi<sup>38</sup> potuit. Cum igitur dolo<sup>26</sup> opus esset, ut e latibulis allicerentur,<sup>44</sup> de trabe suspensa, simulavit se<sup>22</sup> esse mortuam. Sed quidam e muribus, videns eam, "At," inquit, "etiam si saccus esses,<sup>46</sup> non aggredemur."

### 10. *The Farmer and the Snake.*

Agricola senex, hiemis tempore, serpentem invenit gelu-rigentem, et miserescens sub veste condidit. Mox serpens, in-calescens, et indolem suam recuperans, benefactorem momordit interfecitque; qui moriens dixit, "Justa patior, qui<sup>4</sup> animali<sup>16</sup> improbo vitam servaverim."<sup>44</sup>

### 11. *The Widow's Hen.*

*Mulier*  
Vidua quædam gallinam habuit, quæ singula ova quotidie peperit. At rata, si plus hordei<sup>10</sup> gallinæ<sup>14</sup> dedisset,<sup>47</sup> hanc bina quotidie ova paritram, ita fecit. Sed gallina, pinguis facta, ne singula quidem postea parere valebat.

### 12. *Stratagem of the Mice.*

Bellum quondam inter feles et mures exortum est. Et mures, semper victi, cum una convenissent, censuerunt se

talia pati,<sup>39</sup> quod duces non haberent.<sup>47</sup> Duces igitur elegerrunt; qui, quo<sup>48</sup> facilius cognosci possent,<sup>44</sup> cornua induiti sunt. Prælio<sup>35</sup> deinde facto, et muribus devictis, ceteri quidem facile effugerunt; duces autem, propter cornua, foramina<sup>21</sup> intrare nequiverunt, et ad unum capti sunt ac devorati.

### 13. *The Stag and the Lion.*

Cervus quondam sitiens venit ad fontem. Ubi inter bibendum,<sup>41</sup> videt imaginem suam in aqua; et miratur quidem cornua, quippe quæ longa essent<sup>44</sup> et pulchra; sed crura magnopere contempsit, ut macilenta atque debilia. Ita dum secum cogitat, leo subito apparet, et sectatur cervum; hic autem, fugiens, longe antecurrit. Et currens per campos latos, usque servatur; cum autem in silvestrem locum intrâisset, cornibus inter virgulta hærentibus, longius currere non potuit. Et a leone captus, moriturus dixit, "O me miserum! servatus enim per id quod contempsi, proditus sum ab eis quibus<sup>16</sup> maxime confidebam."

### 14. *Union is Strength.*

Agricola senex,<sup>1</sup> cum mortem sibi<sup>18</sup> appropinquare sentiret, filios convocavit — qui, ut fieri solet, interdum inter se discordes erant — et fascem<sup>22</sup> virgularum afferri jussit. Quibus allatis,<sup>35</sup> filios hortatur ut fascem frangerent. Quod cum facere non possent, distribuit singulas virgas; iisque celeriter fractis, docuit juvenes quam firma res esset<sup>46</sup> concordia, discordia quam imbecilla.

### 15. *The Lion's Share.*

Societatem junxerant<sup>6</sup> leo, juvenca, capra, ovis. Præda<sup>34</sup> autem, quam ceperant, in quattuor partes divisa, leo "Prima"

inquit "mea est ; debetur enim haec præstantia meæ. Tollam quoque secundam, quam meretur robur meum. Tertiam vindicat mihi<sup>14</sup> egregius labor meus. Quartam qui sibi arrogare voluerit, is sciatur<sup>15</sup> se habiturum me sibi inimicum." Quid facerent imbelles bestiæ ? aut quæ sibi leonem infestum habere vellet ?

### 16. *King Log and King Stork.*

Ranæ, dolentes propter turbatam civitatem, legatos miserunt, qui a Jove regem postularent.<sup>16</sup> At ille, videns earum simplicitatem, demisit trabem in paludem ubi habitabant. Primo igitur ranæ, sonitu territæ, in ima palude sese abdiderunt. Mox autem, cum viderent trabem immotam innoxiamque, paullatim ad tantum audaciæ<sup>17</sup> pervenire, ut insilientes in eam ibi subsiderent. Tum, deditantes se<sup>18</sup> talem habere regem, iterum ad Jovem convenire, orantes ut sibi<sup>19</sup> regem alterum daret ; primum enim inertem esse,<sup>20</sup> atque nequam. Sed Jupiter, iratus, immisit ciconiam, a qua<sup>21</sup> captæ sunt ac devoratae.



## II. TALES FROM ROMAN HISTORY.

### 1. *Romulus and Remus.*

1. Proca,<sup>7</sup> rex<sup>1</sup> Albanorum,<sup>8</sup> duos<sup>2</sup> filios,<sup>21</sup> Numitorem et Amulium, habuit.<sup>5</sup> Numitor,<sup>19</sup> qui<sup>4</sup> natu<sup>20</sup> major erat, regnum reliquit : sed Amulius, pulso<sup>25</sup> fratre, regnavit, et, ut eum subole privaret, Rheam Silviam, ejus filiam, Vestæ<sup>8</sup> sacerdotem<sup>1</sup> fecit ; quæ<sup>4</sup> tamen Romulum<sup>21</sup> et Remum uno partu<sup>26</sup> edidit, natos deo Marte<sup>20</sup> creditos.<sup>2</sup> Quo cognito,<sup>24</sup> Amulius ipsam in vincula conjecit, parvulos alveo<sup>18</sup> impositos abjecit in

Tiberim, qui tunc forte super ripas erat effusus ; sed, relabente flumine, eos aqua in sicco reliquit. Vastæ tum in iis locis solitudines erant. Lupa, ut fama traditum est, ad vagitum accurrit, infantes lingua lambit, ubera eorum ori<sup>18</sup> admovit, matremque<sup>1</sup> se gessit.

2. Cum lupa sæpius ad parvulos, veluti ad catulos, reverteretur, Faustulus, pastor regius, rem animadvertisit : eos tulit in casam, et Accæ<sup>19</sup> Larentiæ conjugi<sup>1</sup> dedit educandos. Qui,<sup>4</sup> adulti inter pastores, primo ludicris certaminibus vires<sup>21</sup> auxere, deinde venando<sup>22</sup> saltus peragrare<sup>23</sup> cœperunt, tum latrones a rapina pecorum arcere. Quare iis<sup>18</sup> insidiati sunt latrones, a quibus Remus captus est ; Romulus autem vi se defendit. Tunc Faustulus, necessitate compulsus, indicavit Romulo quis esset<sup>45</sup> ejus avus, qua mater. Romulus statim, armatis pastoribus, Albam<sup>26</sup> properavit.

3. Interea Remum latrones ad Amulium regem perduxerunt, eum accusantes, quasi Numitoris greges infestare<sup>28</sup> solitus esset ;<sup>46</sup> Remus itaque a rege<sup>27</sup> Numitori ad supplicium traditus est : at Numitor, considerato adolescentis vultu,<sup>28</sup> haud procul erat quin nepotem agnosceret.<sup>44</sup> Nam Remus oris<sup>8</sup> lineamentis<sup>28</sup> erat matri<sup>15</sup> simillimus, etasque temporis<sup>17</sup> expositionis congruebat. Dum ea res animum Numitoris anxium tenebat, repente Romulus supervenit, fratrem liberavit, et, Amilio imperfecto, avum Numitorem in regnum restituit.

4. Deinde Romulus et Remus urbem in iisdem locis, ubi expositi educatique fuerant, condiderunt :<sup>6</sup> sed orta est inter eos contentio, uter nomen novæ urbi daret,<sup>45</sup> eamque regeret : adhibuere auspicia. Remus prior sex vulturēs,<sup>21</sup> Romulus postea,<sup>4</sup> sed duodecim, vidit. Sic Romulus, augurio victor, Romam vocavit ; et, ut eam prius legibus quam moenibus muniret, edixit ne quis vallum transiliret.<sup>44</sup> Quod<sup>21</sup> Remus irridens transilivit ; eum iratus Romulus interfecit, his increpans verbis : "Sic posthaec malo afficietur, quicumque transiliat mœnia mea." Ita solus potitus est imperio<sup>21</sup> Romulus.

2. *Horatii and Curiatii.*

Erant apud Romanos trigemini Horatii, trigemini quoque apud Albanos Curiatii. Cum iis agunt reges, ut pro sua quisque patria dimicent<sup>44</sup> ferro. Fœdus ictum est ea lege,<sup>26</sup> ut unde victoria, ibi quoque imperium esset. Itaque trigemini arma capiunt, et in medium inter duas<sup>2</sup> acies procedunt. Considerant utrimque duo exercitus. Datur signum, infestisque armis<sup>26</sup> terni juvenes, magnorum exercituum<sup>9</sup> animos gerentes, concurrunt.

Ut primo concursu<sup>24</sup> increpue rearma, horror ingens spectantes<sup>21</sup> perstrinxit. Consertis deinde manibus, statim duo Romani alias super alium exspirantes ceciderunt: tres Albani vulnerati. Ad casum Romanorum conclamavit gaudio exercitus Albanus. Romanos jam spes tota deserebat. Unum Horatium tres Curiatii circumsteterunt: is quamvis integer, quia tribus<sup>15</sup> impar erat, fugam simulavit, ut singulos<sup>21</sup> per intervalla secuturos<sup>2</sup> separatim aggrederetur.<sup>45</sup> Jam aliquantum<sup>28</sup> spatii<sup>10</sup> ex eo loco ubi pugnatum est aufugerat, cum respiciens videt unum Curiatium haud procul ab se abesse.<sup>38</sup> In eum magno impetu redit, et, dum Albanus exercitus in clamat Curiatiis, ut opem ferant fratri,<sup>19</sup> jam Horatius eum occiderat. Alterum deinde, priusquam tertius posset consequi,<sup>38</sup> interfecit.

Jam singuli supererant, sed nec spe nec viribus pares. Alterius<sup>9</sup> erat intactum ferro corpus, et geminata victoria ferox animus. Alter fessum vulnere fessum cursu trahebat corpus. Nec illud prælium fuit. Romanus exsultans Albanum male sustinentem arma<sup>21</sup> conficit, jacentemque spoliat. Romani ovantes ac gratulantes Horatium accipiunt, et domum<sup>26</sup> deducunt. Princeps ibat Horatius, trium fratrum<sup>9</sup> spolia præ se gerens. Cui<sup>18</sup> obvia fuit soror, quæ desponsa fuerat uni<sup>19</sup> ex Curiatiis, visoque super humeros fratris paludamento<sup>35</sup> sponsi, quod ipsa confecerat, flere<sup>38</sup> et crines solvere cœpit. Movit feroci juveni<sup>14</sup> animum comploratio sororis in tanto gaudio publico: stricto itaque gladio<sup>35</sup> transfigit puellam, simul eam

verbis increpans: "Abi hinc cum immaturo amore ad sponsum, oblita fratrum,<sup>12</sup> oblita patriæ. Sic eat<sup>13</sup> quæcumque Romana lugebit hostem."

Atrox id<sup>2</sup> visum est facinus patribus<sup>14</sup> plebique, quare raptus est in jus Horatius, et apud judices condemnatus. Jam accesserat lictor, injiciebatque laqueum. Tum Horatius ad populum provocavit. Interea pater Horatii senex<sup>1</sup> proclamabat filiam<sup>22</sup> suam jure cæsam fuisse; et juvenem amplexus, spoliaque Curiatiorum ostentans, orabat populum, ne se orbum liberis<sup>23</sup> faceret. Non tulit populus patris lacrimas, juvenemque absolvit, magis admiratione virtutis quam jure cœsæ. Ut tamen cœdes manifesta expiaretur, pater, quibusdam sacrificiis peractis,<sup>25</sup> transmisit per viam tigillum, et filium, capite adoperto, velut sub jugum misit: quod<sup>4</sup> tigillum *sororium* appellatum est.

### III. LIFE OF POMPEY.

1. Gn. Pompeius, stirpis senatoriæ, bello<sup>24</sup> civili se<sup>21</sup> et patrem consilio servavit. Pompeii pater suo exercitui<sup>16</sup> ob avaritiam erat inquisitus. Itaque facta<sup>2</sup> est in eum conspiratio. Terentius quidam, Gn. Pompeii filii contubernalis, hunc occidendum suscepserat, dum alii tabernaculum patris incenderent. Quæ res juveni Pompeio<sup>14</sup> cœnanti<sup>2</sup> nuntiata est. Ipse, nihil<sup>26</sup> periculo motus, solito<sup>22</sup> hilarius bibit, et cum Terentio eadem, qua antea, comitate<sup>21</sup> usus est. Deinde cubiculum ingressus clam subduxit se tentorio,<sup>23</sup> et firmam patri<sup>18</sup> circumposuit custodiā. Terentius tum destricto ense<sup>25</sup> ad lectum Pompeii accessit, multisque ictibus<sup>26</sup> stragula percussit. Orta mox seditione,<sup>25</sup> Pompeius se in media conjectit agmina, militesque tumultuantes precibus et lacrimis placavit, ac duci<sup>14</sup> reconciliavit.

2. Pompeius eodem bello<sup>24</sup> civili, partes Sullæ secutus, ita egit ut ab eo<sup>27</sup> maxime diligeretur. Annos<sup>28</sup> tres et viginti natus, ut Sullæ<sup>29</sup> auxilio<sup>20</sup> veniret, paterni exercitus reliquias collegit, statimque dux peritus exstitit. Illius magnus apud militem amor, magna apud omnes admiratio fuit, nullus ei<sup>20</sup> labor tædio,<sup>20</sup> nulla defatigatio molestiæ<sup>20</sup> erat. Cibi<sup>12</sup> vini- que<sup>12</sup> temperans, somni parcus, inter milites corpus exercebat. Cum alacribus saltu,<sup>26</sup> cum velocibus cursu,<sup>26</sup> cum validis lucta<sup>26</sup> certabat. Tum ad Sullam iter intendit, et in eo itinere tres hostium exercitus aut fudit aut sibi adjunxit. Quem<sup>23</sup> ubi Sulla ad se accedere<sup>20</sup> audivit, egregiamque sub signis juventutem aspergit, desiliit ex equo, Pompeiumque salutavit imperatorem; <sup>1</sup> deinceps ei<sup>18</sup> venienti solebat assurgere de sella et caput aperire, quem honorem nemini nisi Pompeio tribuebat.

3. Postea Pompeius in Siciliam profectus est, ut eam<sup>23</sup> a Carbone, Sullæ inimico,<sup>1</sup> occupatam<sup>2</sup> reciperet.<sup>44</sup> Carbo comprehensus et ad Pompeium ductus est. Quem<sup>23</sup> Pompeius, postquam acerbe in eum invectus fuisse, ad supplicium duci<sup>29</sup> jussit. Longe moderatior fuit Pompeius erga Sthenium, Siculæ cujusdam civitatis principem. Cum enim in eam civitatem animadvertere decrevisset, quæ sibi<sup>16</sup> adversata fuerat, exclamavit Sthenius, eum<sup>23</sup> inique facturum,<sup>20</sup> si ob culpam unius omnes plecteret. Interroganti Pompeio,<sup>14</sup> quisnam ille unus esset?<sup>45</sup> "Ego," inquit Sthenius, "qui meos cives ad id induxi." Tam libera voce<sup>26</sup> delectatus Pompeius omnibus<sup>16</sup> et Sthenio<sup>16</sup> ipsi pepercit.

4. Transgressus inde in Africam Pompeius Jubam, Numidiae regem,<sup>1</sup> qui Marii partibus<sup>16</sup> favebat, bello persecutus est. Intra dies quadraginta hostem oppressit, et Africam subegit adolescens quattuor et viginti annorum. Tum ei litteræ a Sulla<sup>27</sup> redditæ sunt, quibus jubebatur exercitum dimittere, et cum una tantum legione successorem exspectare. Id ægre tulit Pompeius; paruit tamen, et Roman<sup>26</sup> reversus est. Revertenti incredibilis multitudo obviam ivit. Sulla quoque lætus eum exceptit, et Magni cognomine appellavit; nihilo<sup>23</sup>

minus Pompeio<sup>18</sup> triumphum petenti restitit; neque ea re a proposito deterritus est Pompeius, aususque est dicere,<sup>19</sup> plures solem orientem adorare quam occidentem: quo dicto innuebat Sulla<sup>9</sup> potentiam minui,<sup>20</sup> suam vero crescere. Ea voce<sup>21</sup> audita, Sulla juvenis constantiam admiratus exclamavit: “*Triumphet, triumphet!*”

5. Metello<sup>14</sup> jam seni<sup>1</sup> et bellum in Hispania segnii gerenti collega<sup>1</sup> datus est Pompeius, ibique adversus Sertorium vario eventu dimicavit. In quodam prælio maximum subiit periculum; cum enim vir vasta corporis magnitudine<sup>22</sup> impetum in eum fecisset, Pompeius manum hostis amputavit, sed multis<sup>23</sup> in eum concurrentibus, vulnus in femore accepit, et a suis fugientibus desertus in hostium potestate erat. At præter spem evasit; barbari enim equum ejus auro phalerisque eximis instructum ceperant. Dum vero prædam inter se altercantes partiuntur, Pompeius illorum manus effugit. Altero prælio<sup>24</sup> cum Metellus Pompeio<sup>20</sup> laboranti auxilio<sup>20</sup> venisset, fususque esset Sertorii exercitus, hic dixisse fertur: “Nisi ista anus supervenisset,<sup>48</sup> ego hunc puerum verberibus castigatum Romam<sup>26</sup> dimissem.” Metellum anum appellabat, quia is jam senex<sup>2</sup> ad mollem et effeminatam vitam deflexerat. Tandem, Sertorio interfecto, Pompeius Hispaniam recepit.

6. Cum piratae maria omnia infestarent, et quasdam etiam Italiae urbes diripuisserent, ad eos opprimendos<sup>41</sup> cum imperio extraordinario missus est Pompeius. Nimis viri<sup>8</sup> potentiae<sup>18</sup> obsistebant quidam ex optimatibus, et imprimis Quintus Catulus, qui cum in contione dixisset, esse<sup>29</sup> quidem præclarum virum<sup>1</sup> Gnæum Pompeium,<sup>22</sup> sed non esse uni<sup>14</sup> omnia tribuenda,<sup>29</sup> adjecissetque: “Si quid ei acciderit, quem in ejus locum substituetis?” Acclamavit universa contio: “Te ipsum, Quinte Catule.” Tam honorifico civium testimonio victus, Catulus e contione discessit. Pompeius, disposito per omnes maris recessus navium præsidio, brevi terrarum orbem illa peste<sup>28</sup> liberavit, prædones multis locis victos fudit; eosdem in ditionem acceptos in urbibus et agris procul a mari

collocavit. Nihil hac victoria<sup>22</sup> celerius;<sup>2</sup> nam intra quadragesimum diem piratas toto mari expulit.

7. Confecto bello piratico, Gn. Pompeius contra Mithridatem profectus est, et in Asiam magna celeritate contendit. Proelium cum rege conserere<sup>23</sup> cupiebat, neque opportuna dabatur pugnandi facultas, quia Mithridates interdiu castris se continebat, noctu vero haud tutum<sup>2</sup> erat congregari<sup>23</sup> cum hoste in locis ignotis. Quadam tamen nocte<sup>24</sup> Mithridatem Pompeius aggressus est. Luna magno fuit Romanis<sup>20</sup> adjumento.<sup>20</sup> Quam cum Romani a tergo haberent, umbræ corporum longius projectæ ad primos usque hostium ordines pertinebant; unde decepti regii milites in umbras, tamquam in propinquum hostem, tela mittebant. Victor Mithridates in Pontum profugit. Adversus eum filius Pharnaces rebellavit, quia occisis a patre<sup>27</sup> fratribus<sup>25</sup> vitæ<sup>14</sup> suæ ipse timebat. Mithridates a filio obsessus venenum sumpsit, quod cum tardius subiret, quia adversus venena multis antea medicaminibus corpus firmaverat, a milite Gallo volens interfectus est.

8. Pompeius deinde Tigranem, Armeniæ regem,<sup>1</sup> qui Mithridatis partes secutus fuerat, ad deditioñem compulit; quem tamen ad genua procumbentem erexit, benignis verbis recreavit, et in regnum restituit; æque pulchrum<sup>2</sup> esse judicans et vincere<sup>23</sup> reges et facere. Tandem rebus Asiae compositis, in Italiam rediit. Ad urbem venit non, ut plerique timuerant, armatus, sed dimisso exercitu,<sup>25</sup> et tertium triumphum biduo duxit. Insignis fuit multis novis inusitatisque ornamentis<sup>24</sup> hic triumphus: sed nihil illustrius visum, quam quod tribus triumphis tres orbis partes<sup>7</sup> devictæ causam præbuerunt; Pompeius enim, quod antea contigerat nemini, primum ex Africa, iterum ex Europa, tertio ex Asia triumphavit: felix opinione<sup>26</sup> hominum futurus, si, quem gloriæ, eundem vitæ finem habuisse, neque adversam fortunam esset expertus jam senex.<sup>1</sup>

9. Initia erat inter Pompeium, Cæsarem, et Crassum societas; postea vero, cum Crassus, contra Parthos profectus, prælio fusus occisusque fuisset, orta est inter Pompeium et Cæsarem gravis dissensio, quod hic superiorem, ille vero pa-

rem ferre non poterat : inde bellum civile exarsit. Cæsar cum infesto exercitu in Italiam venit. Pompeius, relictâ urbe ac deinde Italia<sup>25</sup> ipsa, Thessaliam petiit, et cum eo consules senatusque omnis ; quem insecurus Cæsar apud Pharsalum acie fudit. Victus Pompeius ad Ptolemæum Alexandriæ regem, cui tutor a senatu datus fuerat, profugit ; sed ille Pompeium<sup>26</sup> interfici<sup>27</sup> jussit. Latus Pompeii sub oculis uxoris mucrone confossum est, caput abscissum, truncus in Nilum conjectus. Dein caput velamine involutum ad Cæsarem delatum est, qui eo<sup>28</sup> viso lacrimas fudit, et pretiosissimis odoribus cremandum curavit.

10. Is fuit viri præstantissimi post tres consulatus et totidem triumphos vitæ exitus. Erant in Pompeio multæ ac magnæ virtutes, ac præcipue admiranda frugalitas. Cum ei ægrotanti præcepisset medicus, ut turdum ederet, negarent autem servi, eam avem usquam æstivo tempore posse reperiri, nisi apud Lucullum, qui turdos domi saginaret ; vetuit Pompeius turdum inde peti, medicoque dixit : "Ergo nisi Lucullus perditus deliciis esset,<sup>29</sup> non viveret Pompeius ?" Aliam avem, quæ parabilis esset, sibi jussit apponi.

11. Viros doctos magno in honore habebat Pompeius. Ex Syria decedens, confecto bello Mithridatico, cum Rhodum venisset, nobilissimum philosophum Posidonium cupiit audire ; sed cum is diceretur tunc graviter ægrotare, quod maximis podagræ doloribus cruciaretur, voluit saltem Pompeius eum visere. Mos erat ut, cum consul ædes alicujus ingressurus esset, lictor fores virga percuteret, admonens consulem adesse ; at Pompeius vetuit fores Posidonii percuti, honoris causa. Quem ut vidit et salutavit, moleste se ferre dixit, quod eum non posset audire. At ille : "Tu vero," inquit, "potes ; nec committam, ut dolor corporis efficiat, ut frustra tantus vir ad me venerit." Itaque cubans graviter et copiose disseruit de hoc ipso : nihil esse bonum, nisi quod honestum esset, et nihil malum dici posse, quod turpe non esset. Cum vero dolor interdum acriter eum pungeret, sæpe dixit : "Nihil agis, dolor, quamvis sis molestus ; nunquam te esse malum confitebor."

## IV. LIFE OF CÆSAR.

*Dilectorum*

1. C. Julius Cæsar, nobilissima genitus familia,<sup>29</sup> annum agens sextum et decimum, patrem amisit. [Paullo<sup>30</sup> post Cor-  
neliam duxit uxorem, cuius cum pater Sulla<sup>15</sup> esset inimicus,  
voluit Sulla Cæsarem compellere<sup>31</sup> ut eam dimitteret; neque  
id potuit efficere. Ob eam causam. Cæsar bonis<sup>32</sup> spoliatus,  
cum etiam ad mortem quereretur, mutata veste, noctu elapsus  
est ex urbe, et, quamquam tunc quartanæ morbo laborabat,  
prope per singulas noctes latebras commutare cogebatur; et  
comprehensus a Sulla liberto, vix data pecunia<sup>33</sup> evasit. Pos-  
tremo per propinquos et affines suos veniam impetravit, diu  
repugnante Sulla, qui<sup>4</sup> cum deprecantibus ornatissimis viris  
denegasset, atque illi pertinaciter contenderent, victus tan-  
dem dixit, eum, quem salvum tantopere cuperent, aliquando  
optimatum partibus,<sup>34</sup> quas simul defendissent, exitio<sup>35</sup> futu-  
rum, multosque in eo puero inesse<sup>36</sup> Marios.

2. Cæsar, mortuo Sulla et composita seditione civili, Rhodum secedere<sup>37</sup> statuit, ut per otium Apollonio, tunc clarissimo dicendi magistro, operam daret; sed in itinere a piratis captus est, mansitque apud eos quadraginta dies.<sup>38</sup> Per omne autem illud spatium ita se gessit, ut piratis<sup>39</sup> terrori<sup>40</sup> pariter ac venerationi<sup>41</sup> esset. Interim comites servosque dimiserat ad expediendas pecunias, quibus redimeretur. Viginti talenta piratæ postulaverant; ille vero quinquaginta daturum<sup>42</sup> se spopondit. Quibus numeratis, expositus est in litore. Cæsar liberatus confestim Miletum,<sup>43</sup> quæ urbs proxime aberat, pro-  
peravit; ibique contracta classe, stantes adhuc in eodem loco  
prædones noctu adortus, aliquot naves, mersis aliis,<sup>44</sup> cepit,  
piratasque ad deditiōnem redactos eo affecit suppicio, quod<sup>4</sup>  
illis sœpe per jocum minatus erat, cum ab iis detineretur;  
crucibus<sup>18</sup> illos suffigi jussit.

3. Cæsar quæstor<sup>1</sup> factus in Hispaniam profectus est; cum-  
que Alpes transiret, et ad conspectum pauperis cujusdam vici

comites ejus per jocum inter se disputarent, an illic etiam esset ambitionis<sup>17</sup> locus; serio dixit Cæsar, malle se ibi primum esse quam Romæ<sup>18</sup> secundum. Ita animus dominationis<sup>19</sup> avidus a prima ætate regnum concupiscebat, semperque in ore habebat hos Euripidis, Græci poetæ, versus: *Nam si violandum est jus, regnandi gratia violandum est; altius rebus pietatem colas.*<sup>20</sup> Cum vero Gades,<sup>21</sup> quod est Hispanie oppidum, venisset, visa Alexandri<sup>22</sup> magni imagine ingemuit, et lacrimas fudit. Causam querentibus amicis: "Nonne," inquit, "idonea dolendi causa est, quod nihil memorabile gesserim, eam ætatem adeptus, qua<sup>23</sup> Alexander jam terrarum orbem subegerat?"

4. Cæsar in captanda<sup>24</sup> plebis gratia et ambiendis<sup>25</sup> honoribus patrimonium effudit; ære alieno oppressus ipse dicebat, sibi<sup>26</sup> opus esse millies sestertium,<sup>10</sup> ut haberet nihil. His artibus consulatum adeptus est, collegaque ei datus Marcus Bibulus, cui<sup>10</sup> Cæsaris consilia haud placebant. Initio magistratu<sup>27</sup> Cæsar legem agrariam tulit, hoc est, de dividendo egenis civibus<sup>19</sup> agro publico; cui legi<sup>16</sup> cum senatus repugnaret, Cæsar rem ad populum detulit. Bibulus collega in forum venit, ut legi<sup>18</sup> ferendæ<sup>21</sup> obsisteret; sed tanta commota est seditio, ut in caput consulis cophinus stercore<sup>28</sup> plenus effunderetur, fascesque frangerentur. Tandem Bibulus, a satellitibus Cæsaris foro<sup>29</sup> expulsus, domi<sup>26</sup> se continere per reliquum anni tempus coactus est, curiaque abstinere. Interea unus Cæsar omnia ad arbitrium in republica administravit; unde quidam homines faceti, quæ eo anno gesta sunt, non, ut mos erat, consulibus<sup>28</sup> Cæsare et Bibulo acta esse dicebant, sed Julio et Cæsare, unum consulem nomine et cognomine pro duobus appellantes.

5. Cæsar functus consulatu<sup>21</sup> Galliam provinciam accepit. Gessit autem novem annis,<sup>24</sup> quibus in imperio fuit, hæc fere. Galliam in provinciæ Romanæ formam rediget; Germanos, qui trans Rhenum incolunt, primus Romanorum<sup>10</sup> ponte fabricato aggressus maximis affecit cladibus.<sup>26</sup> Britannos antea ignotos vicit, iisque<sup>16</sup> pecunias et obsides imperavit; quo in

bello multa Cæsaris facta egregia narrantur. Inclinante in fugam exercitu, rapuit e manu militis fugientis scutum, et in primam aciem volitans pugnam restituit. In alio prælio aquiliferum terga vertentem faucibus<sup>26</sup> comprehendit, in contraria partem retraxit, dexteramque ad hostem protendens : “Quorsum tu,” inquit, “abis? Illic sunt, cum quibus dimicamus.” Quo facto militibus animos addidit.<sup>19</sup>

6. Cæsar cum adhuc in Gallia detineretur, ne imperfecto bello discederet, postulavit ut sibi liceret, quamvis absenti, iterum consulatum petere ;<sup>28</sup> quod ei a senatu est negatum. Ea re commotus in Italiam rediit, armis injuriam acceptam vindicaturus; plurimisque urbibus<sup>25</sup> occupatis Brundisium contendit, quo Pompeius consulesque confugerant. Tunc summæ audacie facinus Cæsar edidit : a Brundisio Dyrrachium inter oppositas classes gravissima hieme<sup>24</sup> transiit; cessantibus que copiis, quas subsequi jussérat, cum ad eas arcessendas<sup>21</sup> frustra misisset, moræ<sup>19</sup> impatiens castris noctu egreditur, clam solus naviculam concendit obvoluto capite, ne agnosceretur. Mare, adverso vento vehementer flante, intumescebat; in altum tamen protinus dirigi navigium jubet; cumque gubernator pene obrutus fluctibus<sup>26</sup> adversæ tempestati cederet : “Quid times?” ait; “Cæsarem vehis.”

7. Deinde Cæsar in Thessaliam profectus est, ubi Pompeium Pharsalico prælio fudit, fugientem persecutus est, eumque<sup>22</sup> in itinere cognovit occisum fuisse. Tum bellum Ptolemæo,<sup>18</sup> Pompeii interfectori,<sup>1</sup> intulit, a quo sibi quoque insidias parari videbat; quo victo, Cæsar in Pontum transiit, Pharnacemque, Mithridatis filium, rebellantem aggressus intra quintum ab adventu diem, quattuor vero, quibus in conspectum venerat, horis, uno prælio profligavit. Quam victoriæ celeritatem inter triumphandum notavit, inscripto inter pompæ ornamenta trium verborum titulo, *Veni, vidi, vici.* Sua deinceps Cæsarem ubique comitata est fortuna. Scipionem et Jubam, Numidiæ regem, reliquias Pompeianarum partium in Africa refoventes, devicit. Pompeii liberos in Hispania superavit. Clementer usus est victoria,<sup>21</sup> et omnibus,<sup>18</sup> qui contra se

arma tulerant, pepercit. Regressus in urbem, quinque triumphavit.

8. Bellis civilibus confectis, Cæsar, dictator<sup>1</sup> in perpetuum creatus, agere insolentius cœpit. Senatum ad se venientem sedens excepit, et quemdam, ut assurget monentem, irato vultu<sup>26</sup> respexit. Cum Antonius, Cæsar's in omnibus expeditionibus comes, et tunc in consulatu collega, ei<sup>18</sup> in sella aurea sedenti pro rostris diadema, insigne regium, imponeret, non visus est eo facto offendī.<sup>28</sup> Quare conjuratum est in eum a sexaginta amplius viris,<sup>27</sup> Cassio et Bruto ducibus conspirationis. Cum igitur Cæsar Idibus<sup>24</sup> Martiis in senatum venisset, assidentem specie officii circumsteterunt, illicoque unus e conjuratis, quasi aliquid rogaturus, propius accessit, renuentique togam ab utroque humero apprehendit. Deinde clamantem, "Ista quidem vis est," Cassius vulnerat paullo infra jugulum. Caesar Cascae brachium arreptum graphio trajecit, conatusque prosilire aliud vulnus accepit. Cum Marcum Brutum, quem loco filii habebat, in se irruentem vidisset, dixit: "Tu quoque, fili mi!" Dein ubi animadvertisit undique se strictis pugionibus peti, toga caput obvolvit, atque ita tribus et viginti plagiis<sup>28</sup> confossus est.

9. Erat Cæsar excelsa statura,<sup>28</sup> nigris vegetisque oculis,<sup>28</sup> capite<sup>28</sup> calvo, quam calvitii deformitatem ægre ferebat, quod sœpe obtrectantium jocis esset obnoxia. Itaque ex omnibus honoribus sibi a senatu populoque decretis non aliud recepit aut usurpavit libertius, quam jus laureæ perpetuo gestandæ. Eum vini<sup>11</sup> parcissimum fuisse ne inimici quidem negarunt; unde Cato dicere solebat, usum ex omnibus Cæsarem ad revertendam rem publicam sobrium accessisse. Armorum<sup>9</sup> et equitandi<sup>9</sup> peritissimus erat; laboris ultra fidem patiens; in agmine nonnunquam equo, sœpius pedibus anteibat, capite detecto, sive sol, sive imber esset. Longissimas vias incredibili celeritate confecit, ita ut persœpe nuntios de se prævenerit, neque eum morabantur flumina, quæ vel nando<sup>28</sup> vel innixus inflatis utribus<sup>18</sup> trajiciebat.

## V. LIFE OF CATO.

1. Marcus Cato, adhuc puer,<sup>1</sup> invictum animi robur ostendit. Cum in domo Drusi avunculi sui educaretur, Latini de civitate impetranda<sup>41</sup> Romam<sup>26</sup> venerunt. Popedius, Latinorum princeps, qui Drusi hospes erat, Catonem puerum rogavit, ut Latinos apud avunculum adjuvaret. Cato vultu constanti negavit id se facturum. Iterum deinde ac saepius interpellatus in proposito perstitit. Tunc Popedius puerum, in excelsam sedium partem levatum, tenuit et abjecturum inde se minatus est, nisi precibus<sup>16</sup> obtemperaret; neque hoc metu<sup>26</sup> a sententia eum potuit dimovere. Tunc Popedius exclamasce<sup>26</sup> fertur: "Gratulemur<sup>43</sup> nobis, Latini, hunc esse tam parvum; si enim senator esset, ne sperare quidem jus civitatis nobis liceret."

2. Cato, cum salutandi gratia ad Sullam a paedagogo duceretur, et in atrio cruenta proscriptorum capita vidisset, Sulla crudelitatem execratus est; seque<sup>22</sup> eodem esse animo significavit, quo puer alius nomine Cassius, qui tunc publicam scholam cum Fausto, Sulla filio, frequentabat. Cum enim Faustus proscriptionem paternam in schola laudaret, diceretque "se, cum per aetatem posset, eandem rem esse facturum," ei<sup>19</sup> sodalis gravem colaphum impegit.

3. Insignis fuit, et ad imitandum praeponenda, Catonis erga fratrem benevolentia. Cum enim interrogaretur, "quem omnium maxime diligeret,"<sup>45</sup> respondit, "fratrem." Iterum interrogatus, "quem secundum maxime diligeret," iterum, "fratrem," respondit. Quærenti<sup>19</sup> tertio idem responsum dedit, donec ille a percunctando desisteret.<sup>44</sup> Crevit cum aetate ille Catonis in fratrem amor: ab ejus latere non discedebat; ei in omnibus rebus morem gerebat. Annos<sup>28</sup> natus viginti nunquam sine fratre coenaverat, nunquam in forum prodierat, nunquam iter suscepserat. Diversum tamen erat utriusque ingenium: in utroque probi mores erant, sed Catonis indoles severior.

4. Cato, cum frater, qui erat tribunus militum, ad bellum

profectus esset, ne eum desereret, voluntaria stipendia fecit. Accidit postea, ut Catonis frater in Asiam<sup>37</sup> proficisci cogeretur, et iter faciens in morbum incideret: quod<sup>31</sup> ubi audivit Cato, licet tunc gravis tempestas sœviret, neque parata esset magna navis, solvit e portu Thessalonicae exigua navicula<sup>26</sup> cum duobus tantum amicis tribusque servis, et, pæne haustus fluctibus, tandem præter spem incolumis evasit. At fratrem, modo defunctum vita,<sup>31</sup> reperit. Tunc questibus<sup>19</sup> et lacrimis totum se tradidit: mortui corpus quam magnificentissimo potuit funere extulit, et marmoreum tumulum exstrui curavit suis impensis.<sup>26</sup> Vela deinde facturus, cum suaderent amici ut fratri reliquias in alio navigio poneret,<sup>6</sup> animam<sup>21</sup> se<sup>22</sup> prius quam illas relicturum respondit, atque ita solvit.

5. Cato quæstor<sup>1</sup> in insulam Cyprum missus est ad colligendam<sup>41</sup> Ptolemæi regis pecuniam, a quo populus Romanus heres<sup>1</sup> institutus fuerat. Integerrima fide<sup>26</sup> eam rem administravit. Summa longe major quam quisquam sperare potuisset redacta est. Fere septem milia talentorum<sup>10</sup> navibus<sup>18</sup> imposuit Cato: atque, ut naufragii pericula vitaret, singulis vasis,<sup>18</sup> quibus<sup>26</sup> inclusa erat pecunia, corticem suberis longo funiculo<sup>26</sup> alligavit, ut, si forte mersum navigium esset,<sup>46</sup> locum amissæ pecuniæ cortex supernatans indicaret. Catoni advenienti senatus et tota ferme civitas obviam effusa est, nec erat res triumpho<sup>16</sup> absimilis. Actæ sunt Catoni a senatu gratiæ, præturaque illi et jus spectandi<sup>41</sup> ludos prætextato extra ordinem data. Quem honorem Cato noluit accipere, iniquum esse affirmans, "sibi decerni, quod nulli alii tribueretur."

6. Cum Cæsar consul legem reipublicæ<sup>16</sup> perniciosam tulisset, Cato solus, ceteris exterritis,<sup>35</sup> huic legi<sup>18</sup> obstitit. Iratus Cæsar Catonem<sup>22</sup> extrahi curia,<sup>26</sup> et in vincula rapi, jussit: at ille nihil de libertate linguae remisit, sed in ipsa ad carcерem via de lege disputabat, civesque commonebat, ut talia molientibus adversarentur. Catonem<sup>21</sup> sequebantur mœsti patres, quorum unus, objurgatus a Cæsare quod nondum missus senatu<sup>26</sup> discederet, "Malo," inquit, "esse cum Catone in carcere, quam tecum in curia." Exspectabat Cæsar, dum ad

humiles preces Cato sese demitteret :<sup>44</sup> quod ubi frustra a se sperari intellexit, pudore victus, unum e tribunis misit qui Catonem dimitteret.<sup>44</sup>

7. Cato Pompeii partes bello civili secutus est, eoque victo, exercitus<sup>10</sup> reliquias in Africam cum ingenti itinerum difficultate perduxit. Cum vero ei summum a militibus deferretur imperium, Scipioni,<sup>16</sup> quod vir esset consularis, parere<sup>48</sup> maluit. Scipione etiam devicto, Uticam, Africæ urbem, petivit, ubi filium hortatus est, ut clementiam Cæsaris experiretur; ipse vero coenatus deambulavit, et cubitum<sup>42</sup> iturus arctius diutiusque in complexu filii hæsit; deinde, ingressus cubiculum, ferro sibi ipse mortem concivit. Cæsar, audita Catonis morte, dixit illum gloriæ<sup>16</sup> suæ invidisse, quod sibi<sup>19</sup> laudem servati Catonis eripuisse. Catonis liberos, eisque patrimonium incolume, servavit.

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## VI. LIFE OF CICERO.

1. Marcus Tullius Cicero, equestri genere,<sup>29</sup> Arpini,<sup>36</sup> quod est Volscorum oppidum, natus est. Ex ejus avis unus verrucam in extremo naso sitam habuit, ciceris grano<sup>16</sup> similem: inde cognomen Ciceronis genti inditum. Cum id Marco Tullio a nonnullis probro<sup>20</sup> verteretur; "Dabo operam," inquit, "ut istud cognomen nobilissimorum nominum splendorem vincat." Cum eas artes disceret, quibus ætas puerilis<sup>2</sup> ad humanitatem solet informari, ingenium ejus ita eluxit, ut eum æquales e schola redeuntes medium, tanquam regem, circumstantes deducerent domum:<sup>36</sup> immo eorum parentes, pueri fama commoti, in ludum litterarium ventitabant, ut eum viserent. Ea res tamen quibusdam<sup>14</sup> rustici et inculti ingenii<sup>9</sup> stomachum movebat, qui ceteros pueros graviter objurgabant, quod talem condiscipulo suo honorem tribuerent.<sup>44</sup>

2. Tullius Cicero adolescens eloquentiam et libertatem suam adversus Sullanos<sup>8</sup> ostendit. Chrysogonum quendam, Sullæ

libertum, acriter insectatus est, quod, dictatoris potentia<sup>20</sup> fretus, in bona civium invadebat. Ex quo, veritus invidiam, Cicero Athenas petivit, ubi Antiochum philosophum studiose audivit. Inde eloquentiae gratia Rhodum<sup>21</sup> se contulit, ubi Molone,<sup>22</sup> rhetore tum disertissimo, magistro<sup>1</sup> usus est. Qui, cum Ciceronem dicentem audivisset, flevisse<sup>23</sup> dicitur, quod prævideret<sup>24</sup> per hunc Græcos a Romanis ingenii et eloquentiae laude superatum<sup>25</sup> iri. Romam<sup>26</sup> reversus, quæstor in Sicilia fuit. Nullius vero quæstura aut gratior aut clarior fuit: cum in magna annonæ difficultate ingentem frumenti vim inde Romam mitteret, Siculos initio offendit; postea vero ubi diligentiam, justitiam et comitatem ejus experti fuerunt, maiores quæstori suo honores, quam ulli unquam prætori, detulerunt.

3. Cicero, consul factus, Sergii Catilinæ conjurationem<sup>27</sup> singulari virtute, constantia, curaque compressit. Is nempe, indignatus quod in petitione consulatus<sup>8</sup> repulsam passus esset, et furore amens, cum pluribus viris nobilibus Ciceronem interficere, senatum trucidare, urbem incendere, ærarium diripere constituerat. Quæ tam atrox conjuratio a Cicerone detecta est. Catilina metu consulis Roma<sup>28</sup> ad exercitum, quem paraverat, profugit; socii ejus comprehensi in carcere necati sunt. Senator quidam filium supplicio mortis ipse affecit. Juvenis scilicet, ingenio, litteris et forma inter æquales conspicuus, pravo consilio amicitiam Catilinæ secutus erat, et in castra ejus properabat: quem pater ex medio itinere retractum<sup>2</sup> occidit, his eum verbis increpans: "Non ego te Catilinæ<sup>15</sup> adversus patriam, sed patriæ adversus Catilinam, genui."

4. Non ideo Catilina ab incepto destitit, sed infestis signis Romam petens, cum exercitu cæsus est. Adeo acriter dimicatum est, ut nemo hostium proelio<sup>18</sup> superfuerit: quem quisque in pugnando ceperat, eum, amissa anima, tegebat locum. Ipse Catilina longe a suis<sup>8</sup> inter eorum, quos occiderat, cadavera cecidit,—morte pulcherrima, si pro patria sua sic occubuisse. Senatus populusque Romanus Ciceronem patriæ patrem<sup>1</sup>

appellavit : ea res tamen Ciceroni<sup>15</sup> postea invidiam creavit, adeo ut abeuntem magistratu<sup>16</sup> verba facere ad populum vetuerit quidam tribunus plebis, quod cives, indicta causa,<sup>17</sup> damnavisset,<sup>18</sup> sed solitum duntaxat juramentum præstare ei<sup>19</sup> permiserit. Tum Cicero magna voce : "Juro," inquit, "republicam atque urbem Romam mea<sup>20</sup> unius<sup>21</sup> opera<sup>22</sup> salvam esse" : qua voce delectatus populus Romanus, et ipse juravit verum esse Ciceronis juramentum.

5. Paucis post aunis<sup>23</sup> Cicero reus factus est a Clodio,<sup>24</sup> tribuno plebis, eadem de causa, quod nempe cives Romanos necavisset. Tunc mœstus senatus, tanquam in publico luctu, vestem mutavit. Cicero, cum posset armis<sup>25</sup> salutem suam defendere, maluit urbe<sup>26</sup> cedere, quam sua causa cœdem fieri.<sup>27</sup> Proficiscentem omnes boni flentes prosecuti sunt. Dein Clodius edictum proposuit, ut Marco Tullio<sup>18</sup> igni et aqua<sup>28</sup> interdiceretur, et ejus domum villasque incendit. Sed vis illa diurna non fuit ; mox enim, maximo omnium ordinum studio, Cicero in patriam revocatus est. Obviam ei redeunti ab universis itum est. Domus ejus publica pecunia restituta est. Postea Cicero, Pompeii partes secutus, a Cæsare victore veniam accepit. Quo imperfecto, Octavium heredem Cæsaris fovit atque ornavit, ut eum Antonio<sup>18</sup> rempublicam vexanti<sup>2</sup> opponeret ; sed ab illo deinde desertus est et proditus.

6. Antonius, inita cum Octavio societate, Ciceronem jamdiu sibi<sup>15</sup> inimicum, proscriptisit. Qua re auditâ, Cicero transversis itineribus fugit in villam, quæ a mari proxime aberat, indeque navem concendit, in Macedoniam transiturus. Cum vero jam aliquoties in altum proiectum venti adversi retulissent, et ipse jactationem navis pati non posset, regressus ad villam : "Moriar," inquit, "in patria sæpe servata." Mox adventantiibus percussoribus, cum servi parati essent ad dimicandum fortiter, ipse lecticam,<sup>22</sup> qua<sup>23</sup> vehebatur, deponi jussit, eosque quietos pati, quod sors iniqua cogeret. Prominenti<sup>14</sup> ex lectica, et immotam cervicem præbenti, caput præcisum est. Manus quoque abscissæ : caput relatum est ad Antonium, ejusque jussu inter duas manus in rostris positum. Fulvia,

Antonii uxor, quæ se a Cicerone<sup>27</sup> læsam arbitrabatur, caput manibus<sup>28</sup> sumpsit, in genua imposuit, extractamque linguam acu confixit.

7. Cicero dicax erat, et facetiarum<sup>12</sup> amans, adeo ut ab inimicis solitus sit appellari *Scurrus consularis*. Cum Lentulum, generum suum, exiguae statura<sup>9</sup> hominem, vidisset longo gladio accinctum : "Quis," inquit, "generum meum ad gladium alligavit?" Matrona quædam, juniorem se quam erat simulans, dictitabat se triginta tantum annos habere. Cui Cicero : "Verum est," inquit, "nam hoc viginti annos<sup>29</sup> audio." Cæsar, altero consule mortuo<sup>30</sup> die Decembribus ultima, Caninum consulem hora<sup>31</sup> septima in reliquam diei<sup>10</sup> partem renuntiaverat : quem cum plerique irent salutatum<sup>42</sup> de more : "Festinemus,"<sup>43</sup> inquit Cicero, "priusquam abeat magistratu." De eodem Caninio scripsit Cicero : "Fuit mirifica vigilantia<sup>28</sup> Caninius, qui toto suo consulatu<sup>34</sup> somnum non viderit."<sup>44</sup>



## VII. LIFE OF BRUTUS.

1. Marcus Brutus, ex illa gente quæ Roma<sup>35</sup> Tarquinios ejecerat oriundus, Athenis<sup>36</sup> philosophiam, Rhodi eloquentiam, didicit. Sua eum virtus valde commendavit : ejus pater, qui Sullæ partibus<sup>16</sup> adversabatur, jussu Pompeii interfactus erat ; unde Brutus cum eo graves gesserat simultates : bello tamen civili Pompeii causam, quod justior videretur, secutus est, et dolorem suum reipublicæ utilitati<sup>18</sup> posthabuit. Victo Pompeio, Brutus a Cæsare servatus est, et prætor etiam factus. Postea cum Cæsar, superbia<sup>28</sup> elatus, senatum contemnere, et regnum affectare coepisset, populus, jam præsenti statu<sup>30</sup> haud lætus, vindicem libertatis requirebat. Subscripsere quidam primi Bruti statuæ,<sup>18</sup> *Utinam viveres!* Item ipsius Cæsaris statuæ : "Brutus, quia reges ejecit, primus consul factus est ; hic, quia consules ejecit, postremo rex factus est." Inscript-

tum quoque est Marci Bruti prætoris tribunali<sup>18</sup>: *Dormis, Brute!*

2. Marcus Brutus, cognita populi Romani voluntate, aduersus Cæsarem conspiravit. Pridie quam Cæsar est occisus, Porcia, Bruti uxor, consilii<sup>12</sup> conscientia, cultellum tonsorium, quasi unguium resecandorum<sup>41</sup> causa, poposcit, eoque, velut forte e manibus elapso, se ipsa vulneravit. Clamore ancillarum vocatus in cubiculum uxoris, Brutus objurgare eam coepit, quod tonsoris officium præripere voluisse; at Porcia ei secreto dixit: "Non casu, sed de industria, mi Brute, hoc mihi<sup>14</sup> vulnus feci: experiri enim volui, satisne mihi animi esset<sup>45</sup> ad mortem oppetendam, si tibi<sup>14</sup> propositum ex sententia parum cessisset." Quibus verbis auditis, Brutus ad cælum manus<sup>21</sup> et oculos sustulisse dicitur, et exclamavisse: "Utinam dignus tali conjuge<sup>20</sup> maritus videri possim!"

3. Interfecto Cæsare, Antonius vestem ejus sanguinolentam ostentans, populum veluti furore quodam aduersus conjuratos inflammavit. Brutus itaque in Macedoniam concessit, ibique apud urbem Philippos<sup>1</sup> aduersus Antonium et Octavium dimicavit. Victus acie, cum in tumulum se nocte<sup>24</sup> recepisset, ne in hostium manus veniret, uni<sup>19</sup> comitum<sup>10</sup> latus transfodiendum præbuit. Antonius, viso Bruti cadavere, ei suum injecit purpureum paludamentum, ut in eo sepeliretur. Quod cum postea surreptum audivisset, requiri furem et ad supplicium duci jussit. Cremati corporis reliquias ad Serviliam, Bruti matrem, deportandas curavit. Non eadem fuit Octavii erga Brutum moderatio: is enim avulsum Bruti caput Romam ferri jussit, ut Caii Cæsaris statuæ<sup>18</sup> subjiceretur.



## VIII. LIFE OF AUGUSTUS.

1. Octavius Juliæ, Caii Cæsaris sororis, nepos, patrem quadrimus amisit. A majore avunculo adoptatus, eum in Hispani-

niam profectum secutus est. Deinde ab eo Apolloniam<sup>28</sup> missus est, ut liberalibus studiis<sup>16</sup> vacaret. Audita avunculi morte, Romam rediit, nomen Cæsar is sumpsit, collectoque veteranorum exercitu, opem Decimo Bruto<sup>19</sup> tulit, qui ab Antonio Mutinæ<sup>20</sup> obsidebatur. Cum autem urb is aditu<sup>21</sup> prohiberetur, ut Brutum de omnibus rebus certiorem faceret, primo litteras laminis<sup>18</sup> plumbeis inscriptas misit, quæ per urinatorem sub aqua fluminis deferebantur. Ad id postea columbis<sup>21</sup> usus est : iis<sup>18</sup> enim diu inclusis et fame affectis litteras ad collum alligabat, easque a proximo mœnibus<sup>15</sup> loco emittebat. Columbæ lucis<sup>12</sup> cibique avidæ, summa ædificia petentes, a Bruto excipiebantur, maxime cum ille, deposito quibusdam in locis cibo, columbas illuc devolare instituisset.

2. Octavius bellum Mutinense duobus prœliis confecit, in quorum altero non ducis modo, sed militis etiam functus est munere :<sup>21</sup> nam aquilifero graviter vulnerato, aquilam humeris subiit, et in castra reportavit. Postea reconciliata cum Antonio gratia, junctisque cum ipso copiis, ut Caii Cæsar is necem ulcisceretur, ad urbem hostiliter accessit, inde quadringentos milites ad senatum misit, qui sibi consulatum, nomine exercitus, deposcerent.<sup>44</sup> Cunctante senatu, centurio legationis princeps, rejecto sagulo, ostendens gladii capulum, non dubitavit in curia dicere : "Hic faciet, si vos non feceritis." Cui respondisse<sup>20</sup> Ciceronem ferunt : "Si hoc modo petieritis Cæsari consulatum, auferetis." Quod dictum ei deinde exitio<sup>20</sup> fuit : invitus enim esse cœpit Cæsari, quod libertatis<sup>12</sup> esset amantior.

3. Octavius Cæsar, nondum viginti annos natus, consulatum invasit, novamque proscriptionis tabulam proposuit : quæ proscriptio Sullana<sup>22</sup> longe crudelior fuit : ne teneræ quidem ætati<sup>16</sup> pepercit. Puerum quendam, nomine Atilium, Octavius coëgit togam virilem suñere, ut tanquam vir proscripteretur. Atilius, protinus ut e Capitolio descendit, deducentibus ex more amicis, in tabulam relatus est. Desertum deinde a comitibus ne mater quidem præ metu recepit. Puer itaque fugit, et in silvis aliquamdiu delituit. Cum vero inopiam

ferre non posset, e latebris exiit, seque prætereuntibus<sup>19</sup> indicavit, a quibus interfactus est. Alius puer etiam impubes, cum in ludum litterarium iret, cum paedagogo, qui pro eo corpus objecerat, necatus est.

4. Octavius, inita cum Antonio societate, Marcum Brutum Cæsaris interfectorem bello persecutus est. Quod bellum, quanquam æger atque invalidus, duplii prælio transegit, quorum<sup>10</sup> priore, castris<sup>20</sup> exutus, vix fuga<sup>21</sup> evasit; altero victor se gessit acerbius. In nobilissimum quemque captivum sœviit, adjecta<sup>2</sup> etiam suppicio<sup>18</sup> verborum contumelia.<sup>25</sup> Uni suppli- citer precanti sepulturam respondit, "jam illam in volucrum atque ferarum potestate futuram." Ambo erant captivi pater et filius; cum autem Octavius nollet, nisi uni, vitam con- cedere, eos sortiri jussit, utri<sup>16</sup> parceretur. Pater, qui se pro filio ad mortem subeundam obtulerat, occisus est; nec servatus filius, qui præ dolore voluntaria occubuit nece: neque ab hoc tristi spectaculo oculos avertit Octavius, sed utrumque spec- tavit morientem.

5. Octavius ab Antonio iterum abalienatus est, quod is, repudiata Octavia sorore, Cleopatram Ægypti reginam duxis- set uxorem: quæ mulier cum Antonio luxu et deliciis certa- bat. Gloriata est aliquando se centies sestertium<sup>10</sup> una cœna absumpturam. Antonio,<sup>18</sup> id fieri posse neganti, magnificam apposuit cœnam, sed non tanti sumptus<sup>9</sup> quanti promiserat. Irrisa igitur ab Antonio, jussit sibi afferri vas aceto<sup>28</sup> plenum: exspectabat Antonius quidnam esset<sup>45</sup> actura. Illa gemmas pretiosissimas auribus<sup>18</sup> appensas habebat; protinus unam detraxit, et aceto dilutam absorbuit. Alteram quoque simili modo<sup>28</sup> parabat absumere, nisi prohibita fuisset.

6. Octavius cum Antonio apud Actium, qui locus in Epiro est, navalii prælio dimicavit. Victum et fugientem Antonium persecutus, Ægyptum petiit; obsessaque Alexandria,<sup>31</sup> quo Antonius cum Cleopatra confugerat, brevi potitus est. An- tonius, desperatis rebus, cum in solio regali sedisset regio dia- demate cinctus, necem sibi conscivit. Cleopatra vero, quam<sup>22</sup> Octavius magnopere cupiebat vivam comprehendi, triumpho-

que<sup>15</sup> servari, aspidem sibi in cophino inter ficus afferendam curavit, eamque ipsa brachio<sup>16</sup> applicuit: quod ubi cognovit Octavius, medicos vulneri remedia adhibere jussit. Admovit etiam Psyllos, qui venenum exsugerent,<sup>17</sup> sed frustra. Cleopatrae<sup>18</sup> mortuae communem cum Antonio sepulturam tribuit.

7. Tandem Octavius, hostibus victis, solusque imperio<sup>19</sup> potitus, clementem se exhibuit. Omnia deinceps in eo plena mansuetudinis<sup>20</sup> et humanitatis. Multis<sup>21</sup> ignovit, a quibus saepe graviter laesus fuerat, quo in numero fuit Metellus, unus ex Antonii præfectis. Cum is inter captivos senex squalidus sordidatusque processisset, agnovit eum filius ejus, qui Octavii partes secutus erat, statimque exsiliens, patrem complexus, sic Octavianum allocutus est: "Pater meus hostis tibi fuit, ego miles: non magis ille poenam, quam ego præmium, meriti sumus. Aut igitur me propter illum occidi jube, aut illum propter me vivere. Delibera, quæso, utrum sit<sup>22</sup> moribus<sup>23</sup> tuis convenientius." Octavius postquam paulum addubitavisset, misericordia motus, hominem sibi infensissimum propter filii merita servavit.

8. Octavius in Italiam rediit, Romamque triumphans ingressus est. Tum bellis totò orbe compositis, Jani gemini portas sua manu clausit, quæ tantummodo bis antea clausæ fuerant, primo sub Numa rege, iterum post primum Punicum bellum. Tunc omnes<sup>24</sup> præteriorum malorum oblivio cepit, populusque Romanus præsentis otii lætitia<sup>25</sup> perfruitus est. Octavio<sup>26</sup> maximi honores a senatu delati sunt. Ipse Augustus cognominatus est, et in ejus honorem mensis Sextilis eodem nomine est appellatus, quod illo mense<sup>27</sup> bellis<sup>18</sup> civilibus finis esset impositus. Equites Romani natalem ejus biduo semper celebrarunt: senatus populusque Romanus universus cognomen Patris Patriæ maximo consensu ei tribuerunt. Augustus, præ gaudio lacrimans, respondit his verbis: "Compos factus sum votorum<sup>12</sup> meorum; neque aliud mihi optandum est, quam ut hunc consensum vestrum ad ultimum vitæ finem videre possim."

9. Dictaturam, quam populus magna vi offerebat, Augus-

tus, genu nixus, dejectaque ab humeris toga, deprecatus est. Domini appellationem semper exhorruit, eamque sibi tribui edicto vetuit, immo de restituenda<sup>11</sup> republica non semel cogitavit; sed reputans et se privatum non sine periculo fore,<sup>12</sup> et rempublicam plurium arbitrio commissum iri, summam retinuit potestatem, id vero studuit, nequem novi status<sup>13</sup> poeniteret. Bene de iis etiam quos adversarios expertus erat et sentiebat et loquebatur. Legentem aliquando unum e nepotibus invenit; cumque puer territus volumen Ciceronis, quod manu tenebat, veste tegeret, Augustus librum cepit, eoque statim reddito: "Hic vir," inquit, "fili mi, doctus fuit et patriæ amans."

10. Pedibus sæpe per urbem incedebat, summaque comitate adeuntes<sup>14</sup> excipiebat: unde cum quidam, libellum supplicem porrigenus, præ metu et reverentia nunc manum proferret, nunc retraheret; "Putasne," inquit jocans Augustus, "assemet elephantu dare"? Eum aliquando convenit veteranus miles, qui vocatus in jus periclitabatur, rogavitque ut sibi adesset. Statim Augustus unum e comitatu suo elegit advocationem, qui litigatorem commendaret. Tum veteranus exclamavit: "At non ego, te<sup>15</sup> periclitante bello Actiaco,<sup>8</sup> vicarium quæsivi, sed ipse pro te pugnavi"; simulque detexit cicatrices. Erubuit Augustus, atque ipse venit in advocationem.

11. Cum post Actiacam victoriam Augustus Romam ingredetur, occurrit ei inter gratulantes opifex quidam corvum tenens, quem instituerat hæc dicere: *Ave, Cæsar victor, imperator.* Augustus, avem officiosam miratus, eam viginti milibus nummorum<sup>16</sup> emit. Socins opificis, ad quem nihil ex illa liberalitate pervenerat, affirmavit Augusto illum habere et alium corvum, quem afferri postulavit. Allatus corvus verba, quæ didicerat, expressit: *Ave, Antoni victor, imperator.* Nihil ea re exasperatus, Augustus jussit tantummodo corvorum doctorem dividere acceptam mercedem cum contubernali. Salutatus similiter a psittaco, emi eum jussit.

12. Exemplo incitatus, sutor quidam corvum instituit ad parem salutationem; sed, cum parum proficeret, sæpe ad

avem non respondentem dicebat : *Opera et impensa perii.* Tandem corvus cœpit proferre dictatam salutationem : qua audita dum transiret, Augustus respondit : "Satis domi talium salutatorum<sup>10</sup> habeo." Tum corvus illa etiam verba abjecit, quibus dominum querentem audire solebat : *Opera et impensa perii* : ad quod Augustus risit, atque avem emi jussit, quanti<sup>11</sup> nullam adhuc emerat.

13. Solebat quidam Græculus descendenti e palatio Augusto honorificum aliquod epigramma porrigere. Id cum frustra sœpe fecisset, et tamen rursum eundem facturum Augustus videret, sua manu in charta breve exaravit Græcum epigramma, et Græculo venienti ad se obviam misit. Ille legendō laudare cœpit, mirarique tam voce quam vultu gestuque. Dein cum accessit ad sellam, qua<sup>12</sup> Augustus vehebatur, demissa in pauperem crumenam manu, paucos denarios protulit, quos principi daret ; dixitque "se plus daturum fuisse, si plus habuisset." Secuto omnium risu, Græculum Augustus vocavit, eique satis grandem pecuniaē summam numerari jussit.

14. Augustus fere nulli se invitanti negabat. Exceptus igitur a quodam coena satis parca et pene quotidiana, hoc tantum insusurravit : "Non putabam me tibi<sup>13</sup> esse tam familiarem." Cum aliquando apud Pollionem quendam coenaret, fregit unus ex servis vas crystallinum : rapi illum protinus Pollio jussit, et, ne vulgari morte periret, ahjici murænis,<sup>14</sup> quas ingens piscina continebat. Evasit e manibus puer, et ad pedes Cæsaris confugit, non recusans mori, sed rogans ne piscium esca fieret. Motus novitate crudelitatis, Augustus servi infelicitis patrocinium suscepit : cum autem veniam a viro crudeli non impetraret, crystallina vasa ad se afferri jussit ; omnia manu sua fregit ; servum manumisit, piscinamque compleri præcepit.

15. Augustus in quadam villa ægrotans noctes inquietas agebat, rumpente somnum ejus crebro noctuæ cantu ; qua molestia cum liberari se vehementer cupere significasset, miles quidam, aucupii<sup>15</sup> peritus, noctuam prehendendam curavit, vivamque Augusto attulit, spe ingentis præmii ; cui Augustus

mille nummos dari jussit: at ille, minus dignum præmium existimans, dicere ausus est: "Malo ut vivat," et avem dimisit. Imperatori nec ad irascendum causa deerat, nec ad ulciscendum potestas. Hanc tamen injuriam æquo animo tulit Augustus, hominemque impunitum abire passus est.

16. Augustus amicitias non facile admisit, et admissas constanter retinuit: imprimis familiarem habuit Mæcenatem, equitem Romanum, qui ea,<sup>2</sup> qua apud principem valebat gratia ita semper usus est, ut prodesset omnibus<sup>16</sup> quibus posset, noceret nemini. Mira erat ejus ars et libertas in flectendo<sup>41</sup> Augusti animo, cum eum ira incitatum videret. Jus aliquando dicebat Augustus, et multos morte damnaturus videbatur. Aderat tunc Mæcenas, qui circumstantium turbam perrumpere, et ad tribunal proprius accedere, conatus est: cum id frustra tentasset, in tabella scripsit hæc verba, *Surge tandem, carnifex*: eamque tabellam ad Augustum projecit; qua lecta, Augustus statim surrexit, et nemo est morte multatus.

17. Habitavit Augustus in ædibus modicis, neque laxitate neque cultu conspicuis, ac per annos amplius quadraginta in eodem cubiculo hieme et aestate mansit. Supellex quoque ejus vix privatæ elegantiæ<sup>9</sup> erat. Idem tamen Romam, quam pro majestate imperii non satis ornatam invenerat, adeo excoluit, ut jure sit gloriatus, "marmoream se relinquere, quam lateritiam accepisset." Raro veste alia usus est, quam confecta ab uxore,<sup>27</sup> sorore, filia, neptibusque. Altiuscula erant ejus calceamenta, ut procerior quam erat videretur. Cibi<sup>9</sup> minimi erat atque vulgaris. Secundarium panem et pisciculos minutos et ficus virides maxime appetebat.

18. Augustus non amplius quam septem horas<sup>28</sup> dormiebat, ac ne eas quidem continuas, sed ita ut in illo temporis spatio ter aut quater expergiceretur. Si interruptum somnum recuperare non posset, lectores arcessebat, donec resumeret. Cum audisset senatorem quandam, licet ære alieno oppressum, arcte et graviter dormire solitum, culcitam ejus magno pretio<sup>29</sup> emit: mirantibus dixit: "Habenda est ad somnum culcita, in qua homo qui tantum debebat dormire potuit."

19. Exercitationes campestres equorum et armorum statim post bella civilia omisit, et ad pilam primo folliculumque transiit; mox, animi laxandi causa, modo piscabatur hamo, modo talis nucibusque ludebat cum puerulis, quos facie et garrulitate amabiles undique conquirebat. Alea multum delectabatur; idque ei vitio<sup>20</sup> datum est. Tandem, afficta valitudine, in Campaniam concessit, ubi remisso ad otium animo, nullo hilaritatis genere<sup>23</sup> abstinuit. Supremo vitae die, petito speculo, capillum sibi comi jussit, et amicos circumstantes percontatus est, num vitae minimum satis commode egisset;<sup>46</sup> adjecit et solitam clausulam: "Edite strepitum, vosque omnes cum gaudio applaudite." Obiit Nolæ<sup>26</sup> sextum et septuagesimum annum agens.

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## IX. THE HELVETIAN WAR.

FROM CÆSAR'S GALLIC WAR. Book I.

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1. Gallia est omnis divisa in partes tres. Unam incolunt Belgæ, aliam Aquitani, tertiam Celtæ, qui<sup>4</sup> lingua<sup>26</sup> nostra Galli appellantur. Hi omnes lingua,<sup>26</sup> institutis, legibus, inter se differunt. Gallos ab Aquitanis Garumna flumen dividit, a Belgis Matrona et Sequana. Fortissimi<sup>2</sup> sunt Belgæ, propterea quod proximi sunt Germanis,<sup>16</sup> qui trans Rhenum incolunt, quibuscum continenter bellum gerunt. Helvetii quoque reliquos Gallos virtute<sup>26</sup> præcedunt, quod fere quotidianis proeliis cum Germanis contendunt. Una pars initium capit a flumine Rhodano; continetur Garumna flumine, oceano, finibus Belgarum. Attingit etiam flumen<sup>1</sup> Rhenum. Vergit ad septentriones. Belgæ ab extremis Galliæ finibus oriuntur; pertinent ad inferiorem partem fluminis Rheni; spectant in septentriones et orientem solem. Aquitania a Garumna flumine ad Pyrenæos montes et eam partem oceanii, quæ est

ad Hispaniam, pertinet; spectat inter occasum solis et septentriones.

2. Apud Helvetios nobilissimus<sup>2</sup> et ditissimus fuit Orgetorix. Is conjurationem nobilitatis fecit, et civitati<sup>16</sup> persuasit, ut de fiuibus suis cum omnibus copiis exirent. Facilius eis persuasit, quod undique, loci natura,<sup>26</sup> Helvetii continentur; una ex parte, flumine Rheno, latissimo atque altissimo, qui agrum Helvetium a Germanis dividit; altera ex parte, monte Jura altissimo, qui est inter Sequanos et Helvetios; tertia, lacu Lemanto, et flumine Rhodano, qui Provinciam nostram ab Helvetiis dividit. His rebus adducti, constituerunt ea quæ<sup>4</sup> ad proficiscendum pertinerent comparare;<sup>28</sup> jumentorum et carrorum quam maximum numerum coëmtere; semen tes quam maximas facere; cum proximis civitatibus amicitiam confirmare. In tertium annum profectionem lege confirmant. Ad eas res conficiendas<sup>41</sup> Orgetorix deligitur. Is legationem ad civitates suscepit. In eo itinere persuadet Castico, Sequano, ut regnum in civitate sua occuparet, quod<sup>4</sup> pater ante habuerat. Itemque Dumnorigi Æduo, qui maxime plebi acceptus erat, ut idem conaretur persuadet. Inter se jurandum dant, et totius Galliæ sese potiri posse sperant. Ea res est Helvetiis<sup>14</sup> enuntiata: Orgetorigem ex vinculis causam dicere coegerunt. Damnatum pœnam sequi oportebat, ut igni<sup>26</sup> cremaretur. Die constituta<sup>24</sup> Orgetorix ad judicium omnem suam familiam, et omnes clientes obseratosque conduxit. Per eos se eripuit.

3. Cum civitas, ob eam rem incitata, armis jus suum exsequi conaretur, Orgetorix mortuus est. Post ejus mortem nihilominus Helvetii id quod constituerant facere<sup>28</sup> conantur. Ubi se paratos esse<sup>39</sup> arbitrati sunt, oppida sua omnia, vicos, privata ædificia incendunt. Trium mensium molita cibaria quemque domo efferre jubent. Erant omnino itinera duo, quibus<sup>4</sup> itineribus domo exire possent; unum per Sequanos, angustum et difficile, inter montem Juram et flumen Rhodanum; alterum per provinciam nostram multo facilius atque expeditius, propterea quod Rhodanus nonnullis locis vado<sup>26</sup>

transitur. Extremum oppidum Allobrogum est Geneva. Ex eo oppido pons ad Helvetios pertinet. Omnibus rebus<sup>25</sup> ad profectionem comparatis, diem dicunt, qua die ad ripam Rhodani omnes convenient. Cæsari cum id nuntiatum esset, maturat ab urbe proficisci, et in Galliam ulteriore contendit. Pontem jubet rescindi.<sup>26</sup>

4. Ubi de ejus adventu Helvetii certiores<sup>2</sup> facti sunt, legatos ad eum mittunt, qui<sup>24</sup> dicerent sibi<sup>27</sup> esse in animo sine ullo maleficio iter per provinciam facere. Cæsar a lacu Lemanno ad montem Júram murum fossamque perducit. Negat se posse<sup>28</sup> iter ulli per provinciam dare.<sup>29</sup> Relinquebatur una per Sequanos via, qua, Sequanis invitis, propter angustias ire non poterant. His<sup>16</sup> cum persuadere non possent, legatos ad Dumnorigem mittunt, ut, eq deprecatore,<sup>26</sup> impetrarent. Dumnorix apud Sequanos plurimum poterat, et Helvetiis<sup>15</sup> erat amicus, quod Orgetorigis filiam in matrimonium duxerat. Itaque rem suscipit, et a Sequanis impetrat, ut per fines suos Helvetios ire patientur.

5. Cæsar in Italiam magnis itineribus contendit, duasque ibi legiones conscribit, et tres ex hibernis educit, et in ulteriore Galliam, per Alpes, ire contendit. In fines Vocontiorum die septimo pervenit; inde in Allobrogum fines, ab Allobrogibus in Segusianos exercitum ducit. Hi sunt extra provinciam trans Rhodanum primi. Helvetii jam per angustias et fines Sequanorum suas copias transduxerant, et Æduorum agros populabantur. Ædui, cum se<sup>21</sup> defendere non possent, legatos ad Cæsarem mittunt, rogatum<sup>42</sup> auxilium. Eodem tempore Ambarri, consanguinei<sup>1</sup> Æduorum, Cæsarem certiorem faciunt, sese, depopulatis agris, non facile ab oppidis vim hostium prohibere. Item Allobroges, qui trans Rhodanum vicos possessionesque habebant, fuga<sup>28</sup> se ad Cæsarem recipiunt. Cæsar non exspectandum sibi statuit, dum in Santonos Helvetii pervenirent.

6. Flumen est Arar, quod per fines Æduorum et Sequanorum in Rhodanum influit, incredibili lenitate,<sup>26</sup> ita ut oculis in utram partem fluat judicari non possit. Id Helvetii, rati-

bus et in tribus junctis, transibant. Ubi Cæsar certior factus est tres copiarum partes Helvetios<sup>13</sup> transduxisse, quartam vero partem citra flumen esse, de tertia vigilia e castris profectus ad eam partem pervenit, quæ nondum transierat. Eos impeditos aggressus, magnam eorum partem concidit. Reliqui sese in proximas silvas abdiderunt. Is pagus appellabatur Tigurinus:<sup>1</sup> nam omnis civitas Helvetia in quattuor pagos divisa est. Hic pagus Lucium Cassium consulem interfecrat, et ejus exercitum sub jugum miserat. Ita, quæ pars calamitatem populo<sup>18</sup> Romano intulerat, ea princeps poenas persolvit.

7. Hoc prælio facto, reliquias copias Helvetiorum ut consequi posset, pontem in Arare faciendum curat, atque ita exercitum transducit. Helvetii, repentina ejus adventu commoti, legatos ad eum mittunt, cuius legationis Divico princeps fuit, qui bello<sup>24</sup> Cassiano dux Helvetiorum fuerat. Is ita cum Cæsare agit: Si pacem populus Romanus cum Helvetiis faceret, in eam partem ituros, ubi Cæsar eos<sup>25</sup> esse voluisset; sin bello persequi perseveraret, reminisceretur et veteris incommodi<sup>12</sup> populi Romani, et pristinæ virtutis Helvetiorum; se ita a patribus majoribusque suis didicisse, ut magis virtute quam dolo contenderent. Quare, ne committeret, ut is locus, ubi constitissent, ex calamitate populi Romani nomen caperet.

8. His Cæsar ita respondit: Sibi<sup>14</sup> minus dubitationis dari, quod eas res, quas commemorassent, memoria<sup>26</sup> teneret. Si veteris contumeliae<sup>12</sup> oblisci vellet, num recentium injuriarum memoriam deponere posse? Tamen, si obsides ab iis sibi dentur, uti ea quæ pollicearunt facturos intelligat, et si Eduis de injuriis quas ipsis sociisque eorum intulerint, item si Allobrogibus satisfaciant, sese cum iis pacem facturum. Divico respondit: Ita Helvetios a majoribus suis institutos esse, uti obsides accipere, non dare consueverint; ejus rei populum Romanum esse testem. Hoc responso dato, discessit. Postero die castra ex eo loco movent. Idem facit Cæsar. Equitatum omnem præmittit, qui<sup>44</sup> videant, quas in partes hostes iter faciant. Qui alieno loco cum equitatu Helvetiorum

prœlium committunt, et pauci de nostris cadunt. Helvetii audacius subsistere, nonnunquam nostros lacessere cœperunt. Cæsar suos a prœlio continebat; ac satis habebat in præsentia hostem rapinis<sup>28</sup> prohibere. Ita dies<sup>29</sup> circiter quindecim iter fecerunt, uti inter novissimum hostium agmen et nostrum primum, non amplius quinque aut senis milibus<sup>30</sup> passuum interesset.

9. Interim quotidie Cæsar Æduos<sup>31</sup> frumentum, quod<sup>4</sup> essent publice polliciti, flagitare. Nam, propter frigora, non modo frumenta in agris matura non erant, sed ne pabuli quidem satis magna copia suppeditebat. Eo autem frumento,<sup>31</sup> quod flumine Arare navibus subvexerat, minus uti<sup>32</sup> poterat, quod iter ab Arare Helvetii averterant, a quibus discedere solebat. Diem ex die ducere<sup>33</sup> Ædui; conferri, comportari, adesse dicere. Ubi se diutius duci intellexit, et diem instare, quo die frumentum<sup>31</sup> militibus metiri oporteret, convocatis eorum principibus, quorum magnam copiam in castris habebat, in his Divitiaco et Lisco, qui summo magistratui<sup>18</sup> prærerat, graviter eos accusat, quod ab iis non sublevetur; præsertim cum, magna ex parte eorum precibus adductus, bellum suscepit. Tum demum Liscus proponit: esse nonnullos, quorum auctoritas apud plebem plurimum valeat; hos<sup>32</sup> seditiosa atque improba oratione multitudinem deterrere,<sup>30</sup> ne frumentum conferant. Ab iisdem nostra consilia hostibus enuntiari; hos a se coereri non posse. Quin etiam, quod rem Cæsari enuntiarit, intelligere sese quanto id cum periculo fecerit; et, ob eam causam, quamdiu potuerit, tacuisse.

10. Cæsar hac oratione Dumnorigem,<sup>28</sup> Divitiaci fratrem, designari<sup>39</sup> sentiebat; sed quod, pluribus præsentibus, eas res<sup>28</sup> jactari solebat, celeriter concilium dimittit; Liscum retinet; dicit liberius atque audacius. Eadem secreto ab aliis querit; reperit esse vera: ipsum esse Dumnorigem summa audacia,<sup>26</sup> magna apud plebem propter liberalitatem gratia, cupidum novarum rerum<sup>12</sup>; complures annos<sup>28</sup> omnia Æduorum vectigalia parvo pretio redempta habere; propterea quod, illo licente, contra liceri audeat nemo. His rebus suam rem fami-

liarem auxisse, magnum numerum equitatus semper circum se habere. Favere Helvetiis<sup>16</sup> propter affinitatem; odisse Cæsarem et Romanos, quod eorum adventu potentia ejus deminuta, et Divitiacus frater in antiquum locum gratis atque honoris sit restitutus. Si quid accidat Romanis, summam in spem regni per Helvetios obtainendi venire; imperio populi Romani, non modo de regno, sed etiam de ea quam habeat gratia, desperare.

11. Cum ad has suspiciones certissimæ res accederent, satis esse causæ arbitrabatur, quare in eum aut ipse animadverteret, aut civitatem animadvertere juberet. His omnibus unum repugnabat, quod Divitiaci fratri sumnum in populum Romanum studium, summam in se voluntatem, egregiam fidem, justitiam, temperantiam cognoverat: nam ne. ejus supplicio Divitiaci animum offenderet verebatur. Itaque, priusquam quidquam conaretur,<sup>17</sup> Divitiacum<sup>18</sup> ad se vocari jubet; simul commonefacit quæ, ipso<sup>19</sup> præsente, in concilio Gallorum sint dicta; et ostendit quæ separatim quisque de eo apud se dixerit. Divitiacus multis cum lacrimis obsecrare cœpit, né quid gravius in fratrem statueret: scire<sup>20</sup> se,<sup>21</sup> illa esse vera; sese tamen et amore fraterno et existimatione vulgi commoveri. Quod si quid ei<sup>22</sup> a Cæsare gravius accidisset, cum ipse eum locum amicitiae aquid eum teneret, neminem existimaturum non sua voluntate factum; qua ex re futurum, ut totius Galliæ<sup>23</sup> animi a se averterentur. Cæsar ejus dextram prendit; Dunnorigem ad se vocat; fratrem adhibet; quæ in eo reprehendant ostendit; monet ut in reliquum tempus omnes suspiciones vitet.

12. Eodem die, ab exploratoribus certior<sup>24</sup> factus hostes sub monte consedisse millia<sup>25</sup> passuum ab ipsius castris octo, qualis esset<sup>26</sup> natura montis, et qualis in circuitu adscensus, qui cognoscerent<sup>27</sup> misit. Renuntiatum est facilem esse. De tertia vigilia Titum Labienum, legatum, cum duabus legionibus summum jugum montis adscendere jubet. Ipse de quarta vigilia eodem itinere, quo hostes ierant, ad eos contendit; equitatumque omnem ante se mittit. Prima luce, cum sum-

mus mons a Tito Labieno teneretur, ipse ab hostium castris non longius mille et quingentis passibus abesset, neque aut ipsius adventus, aut Labieni, cognitus esset, Considius, equo admisso, ad eum accurrit; dicit montem, quem a Labieno occupari voluerit, ab hostibus<sup>27</sup> teneri; id se ex Gallicis armis atque insignibus cognovisse. Cæsar suas copias in proximum collem subducit; aciem instruit. Labienus, ut erat ei præceptum (ut undique uno tempore in hostes impetus fieret), monte occupato, nostros exspectabat, prælioque abstinebat. Multo denique die, per exploratores Cæsar cognovit montem a suis teneri, et Considium, perterritum, quod<sup>4</sup> non vidisset pro viso renuntiassè. Eo die, quo consuerat intervallo, hostes sequitur; et millia passuum tria ab eorum castris castra ponit.

13. Postridie ejus diei, quod omnino biduum supererat cum exercitu frumentum metiri oporteret, et quod a Bibracte, oppido Æduorum longe maximo et copiosissimo, non amplius millibus passuum duodeviginti aberat, rei frumentariae<sup>18</sup> prospiciendum existimavit, ac Bibracte<sup>28</sup> ire contendit. Helvetii, seu quod perterritos Romanos discedere existimarent, sive quod re frumentaria<sup>29</sup> intercludi posse confiderent, itinere converso, nostros a novissimo agmine insequi ac lacessere cœperunt. Postquam id animum advertit, copias suas Cæsar in proximum collem subducit; equitatumque, qui sustineret hostium impetum, misit. Ipse interim in colle medio triplicem aciem instruxit. Sarcinas in unum locum conferri, et eum ab iis, qui in superiore acie constiterant, muniri jussit. Helvetii, cum omnibus suis carris secuti, impedimenta in unum locum contulerunt. Ipsi confertissima acie,<sup>30</sup> rejecto nostro equitatu, phalange facta, sub primam nostram aciem successerunt. Cæsar, primum suo<sup>31</sup> deinde omnium remotis<sup>32</sup> equis, ut spem fugæ tolleret, cohortatus suos, prælium commisit. Milites, e loco superiore pilis missis, facile hostium phalangem perfregerunt. Ea desecta, gladiis districtis in eos impetum fecerunt.

14. Gallis<sup>33</sup> magno erat impedimento,<sup>34</sup> quod, pluribus eo-

rum scutis<sup>25</sup> uno ictu<sup>26</sup> pilorum transfixis et colligatis, cum ferrum se inflexisset, neque evellere, neque, sinistra impedita, satis commode pugnare poterant. Tandem vulneribus defessi, et pedem referre, et, quod mons suberat circiter mille passuum, eo se recipere cœperunt. Capto monte, et succedentibus nostris, Boii et Tulingi, qui agmen hostium claudebant, ex itinere nostros aggressi, circumvenere; et id conspicati Helvetii, qui in montem se receperant, rursus instare et prælium redintegrare cœperunt. Romani conversa signa bipartito intulerunt; prima et secunda acies, ut victis<sup>16</sup> ac submotis resisteret; tertia, ut venientes exciperet. Ita ancipiiti prælio diu atque acriter pugnatum est. Diutius cum nostrorum impetus sustinere non possent, alteri se, ut cœperant, in montem receperunt; alteri ad impedimenta et carros suos se contulerunt. Nam hoc toto prælio, cum ab hora septima ad vesperum pugnatum sit, aversum hostem videre nemo potuit. Ad multam noctem etiam ad impedimenta pugnatum est; propterea quod pro vallo carros objecerant. Impedimentis castrisque nostri potiti sunt. Ibi Orgetorigis filia atque unus e filiis captus est. Ex eo prælio circiter millia hominum centum et triginta superfuerunt, eaque tota nocte ierunt; in fines Lingonum die<sup>24</sup> quarto pervenerunt; cum, et propter vulnera militum et sepulturam occisorum, nostri eos sequi non potuisserent. Cæsar ad Lingones literas nuntiosque misit, ne eos frumento neve alia re juvarent. Ipse, triduo intermisso, cum omnibus copiis eos sequi cœpit.

15. Helvetii, omnium rerum inopia adducti, legatos de dedicatione ad eum miserunt. Qui cum se ad pedes projecissent, suppliciterque locuti pacem petissent, atque eos in eo loco, quo tum essent, adventum suum exspectare jussisset, paruerunt. Eo postquam pervenit, obsides, arma, servos, qui ad eos perfugissent, poposcit. Helvetios in fines suos reverti jussit; et quod, omnibus frugibus amissis, domi<sup>28</sup> nihil erat, Allobrogibus imperavit, ut iis frumenti copiam facerent; ipsos oppida vicosque, quos incenderant, restituere jussit, quod noluit eum locum<sup>22</sup> vacare,<sup>29</sup> ne, propter bonitatem agrorum Germani in

Helvetiorum fines transirent. In castris Helvetiorum tabulæ repertæ sunt, literis Græcis confectæ, quibus in tabulis nominatim ratio confecta erat, qui numerus domo<sup>96</sup> exisset<sup>45</sup> eorum, qui arma ferre possent; et item separatim pueri, senes, mulieresque. Summa omnium fuerat ad millia trecenta sexaginta et octo. Eorum, qui domum redierunt, repertus est numerus millium centum et decem.

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## X. THE WAR WITH ARIOVISTUS.

1. Bello Helvetiorum confecto, totius fere Galliæ legati, principes civitatum, ad Cæsarem gratulatum convenerunt: intelligere sese, tametsi, pro veteribus Helvetiorum injuriis populi Romani, ab iis pœnas repetisset, tamen eam rem non minus ex usu terræ Galliæ quam populi Romani accidisse; propterea quod, florentissimis rebus, domos suas Helvetii reliquissent, ut toti Galliæ<sup>13</sup> bellum inferrent, imperioque potirentur; locumque domicilio deligerent, quem opportunissimum ac fructuosissimum judicassent; reliquasque civitates stipendiarias haberent. Petierunt, uti sibi concilium totius Galliæ in diem certam indicere liceret; sese habere quasdam res, quas ex communi consensu ab eo petere vellent. Ea re permissa, jurejurando ne quis enuntiaret inter se sanxerunt. Eo concilio dimisso, iidem principes, qui ante fuerant ad Cæsarem, reverterunt petieruntque uti sibi<sup>14</sup> secreto de omnium salute cum eo agere liceret. Ea re impetrata, sese omnes flentes Cæsari ad pedes projecerunt: Non minus se contendere, ne ea, quæ dixissent, enuntiarentur, quam uti ea quæ vellent impetrarent; propterea quod, si enuntiatum esset, summum in cruciatum se venturos viderent.

2. Locutus est pro his Divitiacus: Galliæ totius factiones esse duas; harum alterius principatum tenere Æduos, alterius Arvernos. Hi cum de potentatu inter se multos annos con-

tenderent, factum esse, uti ab Arvernis<sup>27</sup> Sequanisque Germani mercede<sup>28</sup> arcesserentur. Horum primo circiter millia quindecim Rhenum transisse; posteaquam agros, cultum, et copias Gallorum homines barbari adamassent, transductos esse plures. Nunc esse in Gallia ad centum et viginti millium numerum; cum his Aeduos eorumque clientes semel atque iterum contendisse; pulsos, omnem nobilitatem,<sup>29</sup> omnem senatum, omnem equitatum amisisse. Quibus calamitatibus, qui plurimum ante in Gallia potuissent, coactos esse Sequanis obsides dare, nobilissimos civitatis, et jurejurando civitatem obstringere, sese<sup>30</sup> neque obsides repetituros, neque auxilium a populo Romano imploratueros, neque recusatueros quominus perpetuo sub illorum imperio essent. Unum se esse ex omni civitate Aeduorum, qui adduci non potuerit, ut juraret, aut liberos suos obsides daret. Ob eam rem se<sup>31</sup> ex civitate profugisse, et Romanam<sup>32</sup> venisse, auxilium postulatum.<sup>33</sup> Sed pejus victoribus Sequanis, quam Aeduis victis accidisse; propterea quod Ariovistus, rex Germanorum, in eorum finibus consedisset, tertiamque partem agri Sequani occupavisset. Futurum esse paucis annis, uti omnes ex Galliæ finibus pellerentur, atque omnes Germani Rhenum transirent. Ariovistum autem, ut semel Gallorum copias prælio vicerit, superbe et crudeliter imperare, obsides nobilissimi cujusque liberos poscere, et in eos omnia exempla cruciatusque edere. Hominem esse barbarum, iracundum, temerarium; non posse ejus imperia<sup>34</sup> diutius sustineri. Nisi si quid in populo Romano sit auxiliū,<sup>35</sup> omnibus Gallis idem<sup>36</sup> esse faciendum,<sup>37</sup> quod<sup>38</sup> Helvetii fecerint, ut alias sedes, remotas a Germanis, petant; fortunamque, quæcumque accidat, experiantur. Cæsarem deterrere<sup>39</sup> posse,<sup>40</sup> ne major multitudo Germanorum Rhenum transducatur.

3. Hac oratione habita, omnes, qui<sup>41</sup> aderant, magno fletu auxilium a Cæsare petere cœperunt. Animadvertisit Cæsar, unos Sequanos<sup>42</sup> nihil earum rerum<sup>43</sup> facere,<sup>44</sup> quas<sup>45</sup> ceteri facerent; sèd tristes terram intueri. Ejus rei causa quæ esset,<sup>46</sup> cum ab iis sèpius quæreret, neque ullam omnino

vocem exprimere posset, idem Divitiacus respondit : Hoc esse graviorem fortunam Sequanorum quod soli ne in occulto quidem queri,<sup>28</sup> neque auxilium implorare,<sup>29</sup> auderent, absentisque Arioquisti crudelitatem, velut si adesset, horrerent. His rebus cognitis, Cæsar Gallorum animos confirmavit : magnam<sup>30</sup> se habere<sup>31</sup> spem,<sup>32</sup> beneficio suo adductum, Arioquistum finem injuriis facturum. Multæ res eum hortabantur, quare eam rem<sup>33</sup> cogitandam et suscipiendam putaret ; imprimis, quod Æduos, fratres sæpenumero a senatu appellatos, in servitute videbat Germanorum teneri ; quod, in tanto imperio populi Romani, turpissimum sibi et reipublicæ esse arbitrabatur. Germanos<sup>34</sup> Rhenum transire<sup>35</sup> periculosum videbat ; neque sibi temperaturos existimabat, quin, ut ante Cimbri Teutonique fecissent, in provinciam, atque inde in Italiam, contendenter ; quibus rebus<sup>18</sup> quam maturrime occurrentum putabat.

4. Quamobrem placuit ei,<sup>14</sup> ut ad Arioquistum legatos mittaret, qui ab eo postularent,<sup>44</sup> uti aliquem locum medium colloquio diceret : Velle<sup>36</sup> sese<sup>37</sup> de republica et summis utriusque rebus cum eo agere.<sup>38</sup> Ei legationi Arioquistus respondit : Si quid ipsi<sup>17</sup> a Cæsare opus esset, sese ad eum venturum fuisse ; si quid ille<sup>18</sup> se velit, illum ad se venire oportere ; sibi autem mirum videri, quid in sua Gallia, quam bello vicisset, aut Cæsari<sup>17</sup> aut omnino populo<sup>17</sup> Romano negotii<sup>10</sup> esset. His responsis ad Cæsarem relatis, iterum legatos cum his mandatis mittit : Quoniam, beneficio affectus, hanc sibi populoque Romano gratiam referret, hæc esse, quæ ab eo postularet ; primum, ne quam hominum multitudinem amplius trans Rhenum in Galliam transduceret ; deinde obsides, qnos haberet ab Æduis, redderet ; neve his<sup>14</sup> sociisve<sup>14</sup> eorum bellum inferret. Si id non impetraret, sese,<sup>22</sup> quoniam senatus censuisset, uti, quicunque Galliam provinciam obtineret, amicos populi Romani defenderet, Æduorum injurias non neglecturum.<sup>39</sup>

5. Ad hæc Arioquistus respondit : Jus esse belli, ut, qui vicissent, quemadmodum vellent, imperarent ; populum Ro-

manum victis,<sup>16</sup> non ad alterius præscriptum, sed ad suum arbitrium, imperare consuesse. Æduos<sup>17</sup> sibi, quoniam belli fortunam tentassent, ac superati essent, stipendiarios<sup>1</sup> esse factos.<sup>18</sup> Se<sup>19</sup> obsides redditurum non esse; neque bellum<sup>21</sup> illaturum, si stipendum quotannis penderent. Cæsar, cum vellet, congrederetur; intellecturum, quid invicti Germani, qui inter annos quatuordecim tectum non subissent, virtute possent. Eodem tempore legati ab Æduis et Treviris veniebant; Ædui questum,<sup>22</sup> quod Harudes, qui nuper in Galliam transportati essent, fines eorum populararentur; Treviri, pagos centum Suevorum ad ripas Rheni consedisse, qui transire coarentur. Quibus rebus Cæsar vehementer commotus matrandum sibi existimavit, ne, si nova manus cum veteribus copiis Ariovisti sese<sup>23</sup> conjunxisset, minus facile resisti posset. Itaque, re frumentaria comparata, magnis itineribus<sup>24</sup> ad Ariovistum contendit.

6. Cum tridui viam<sup>25</sup> processisset, nuntiatum est ei Ariovistum<sup>26</sup> cum omnibus copiis ad occupandum Vesontionem, quod<sup>4</sup> est oppidum maximum Sequanorum, contendere,<sup>27</sup> triduique viam a suis finibus processisse.<sup>28</sup> Id ne accideret, præcavendum Cæsar existimabat. Namque omnium rerum,<sup>8</sup> quæ ad bellum usui erant, summa erat in eo facultas; idque natura<sup>29</sup> loci sic muniebatur, ut magnam ad ducendum<sup>21</sup> bellum daret facultatem; propterea quod flumen Dubis pene totum oppidum cingit; reliquum spatium mons continet, ita ut radices ex utraque parte ripæ fluminis contingent. Hunc murus arcem efficit, et cum oppido conjungit. Cæsar, occupato oppido, ibi præsidium collocat. Dum paucos dies rei frumentarie causa<sup>26</sup> moratur, ex percunctatione<sup>30</sup> nostrorum vocibusque<sup>26</sup> Gallorum ac mercatorum, qui ingenti magnitudine<sup>26</sup> corporum Germanos,<sup>22</sup> incredibili virtute<sup>26</sup> atque exercitatione in armis, esse prædicabant; sæpenumero sese, cum iis congressos, ne vultum quidem atque aciem oculorum ferre potuisse; tantus subito timor exercitum occupavit, ut omnium mentes animosque perturbaret. Hic ortus est a tribunis militum reliquisque, qui, amicitiae causa Cæsarem secuti, non

magnum in re militari usum habebant. Alius alia causa<sup>23</sup> illata petebant, ut discedere liceret; nonnulli, ut timoris suspicionem vitarent, remanebant. Hi, abditi in tabernaculis, aut suum fatum querebantur, aut cum familiaribus suis commune periculum miserabantur. Totis castris testamenta obsignabantur. Horum vocibus<sup>24</sup> etiam ii, qui<sup>4</sup> magnum in castris usum habebant, perturbabantur. Qui se<sup>25</sup> minus timidos<sup>26</sup> existimari volebant, non se hostem vereri, sed angustias itineris, et magnitudinem silvarum, quæ intercederent inter ipsos atque Ariovistum, dicebant. Nonnulli etiam Cæsari renuntiabant, cum castra<sup>27</sup> moveri ac signa ferri jussisset, non fore dicto audientes milites.

7. Hæc<sup>28</sup> cum animadvertisset, convocato consilio omniumque ordinum adhibitis centurionibus, vehementer eos incusavit; quod, aut quam in partem, aut quo consilio ducerentur, sibi quærendum aut cogitandum putarent: Ariovistum cupidissime populi Romani amicitiam appetisse: cur hunc temere quisquam ab officio discessurum judicaret? Sibi<sup>18</sup> quidem persuaderi, cognitis postulatis, eum<sup>29</sup> neque suam neque populi Romani gratiam repudiaturum. Quod si, furore impulsus, bellum intulisset, cur de sua virtute aut de ipsius diligentia desperarent? Factum ejus hostis periculum, cum, Cimbris et Teutonis a Caio Mario pulsis, non minorem laudem exercitus, quam imperator, meritus<sup>28</sup> videbatur. Factum etiam nuper in Italia servili tumultu.<sup>24</sup> Ex quo judicari posset, quantum haberet in se boni<sup>10</sup> constantia; propterea quod, quos aliquamdiu inermes timuissent, hos armatos superassent. Denique hos esse eosdem, quibuscum sæpenumero Helvetii congressi, non solum in suis sed etiam in illorum finibus, plerumque superarint, qui tamen pares esse nostro exercitu non potuerint. Si quos adversum prælium Gallorum moveret, hos reperire posse, Ariovistum,<sup>27</sup> cum multos menses castris se tenuisset, desperantes<sup>21</sup> de pugna et dispersos subito adortum<sup>29</sup> magis consilio quam virtute viciisse. Qui suum timorem in angustias conferrent, facere arroganter, cum aut de officio imperatoris desperare, aut ei præscribere, viderentur.

Quod non fore dicto audientes milites dicantur, nihil<sup>24</sup> se<sup>25</sup> ea re commoveri, et proxima nocte de quarta vigilia castra moturum, ut quam primum intelligere posset, utrum apud eos officium an timor valeret. Si præterea nemo sequatur, tamen se cum sola decima legione iturum, de qua non dubitaret, sibique<sup>27</sup> eam prætoriam cohortem futuram.

8. Hac oratione habita, mirum in modum conversæ sunt omnium mentes, summaque cupiditas belli gerendi innata est; princepsque decima legio per tribunos ei gratias egit, quod de se optimum judicium fecisset. Deinde reliquæ legiones egerunt, uti Cæsari satisfacerent; et, itinere exquisito per Divitiacum, quod ei maximam fidem habebat, de quarta vigilia, ut dixerat, profectus est. Septimo die ab exploratoribus<sup>28</sup> certior factus est, Ariovisti copias a nostris millibus passuum quattuor et viginti abesse. Cognito Cæsaris adventu, Ariovistus legatos ad eum mittit: Quod antea de colloquio postulasset, id<sup>29</sup> fieri licere,<sup>30</sup> quoniam proprius accessisset. Non respuit conditio nem Cæsar; magnamque in spem veniebat, pro suis populi que Romani in eum beneficiis, fore uti pertinacia<sup>28</sup> desisteret. Dies colloquio dictus est, ex eo die quintus. Interim Ariovistus postulavit, ne quem peditem Cæsar adduceret; uterque cum equitatu veniret; alia ratione se non esse venturum. Cæsar, quod neque colloquium<sup>29</sup> tolli volebat, neque salutem suam Gallorum equitatui committere audebat, commodissimum esse statuit, omnibus equis Gallis equitibus detractis, eo milites legionis decimæ imponere, ut præsidium quam amicissimum haberet. Planities erat magna, et in ea tumulus terrenus. Hic locus aequo fere spatio ab castris utrisque aberat. Eo ad colloquium venerunt. Legionem Cæsar passibus ducentis ab eo tumulo constituit; equites Ariovisti pari intervallo constiterunt.

9. Ariovistus, ex equis ut colloquerentur, et præter se denos ut ad colloquium adducerent, postulavit. Cæsar initio orationis beneficia commemoravit; quod rex appellatus esset a senatu; quod munera amplissima missa; quam rem et paucis contigisse et pro magnis officiis docebat. Docebat etiam, quam

veteres quamque justæ causeæ necessitudinis ipsis cum Aeduis intercederent; quæ senatus consulta, quamque honorifica, in eos facta essent; ut omni tempore totius Galliæ principatum tenuissent. Postulavit deinde eadem, quæ<sup>4</sup> legatis in mandatis dederat. Ariovistus ad postulata Cæsaris respondit: Transisse Rhenum sese<sup>22</sup> non sua sponte, sed arcessitum<sup>23</sup> a Gallis;<sup>24</sup> sedes habere ab ipsis concessas; obsides ipsorum voluntate datos; stipendium<sup>21</sup> capere jure belli; non se Gallis<sup>18</sup> bellum intulisse; omnes Galliæ civitates ad se oppugnandum<sup>21</sup> venisse; et uno pœlio superatas esse. Si iterum experiri velint, iterum paratum sese decertare; si pace uti velint, iniquum esse de stipendio recusarè, quod sua voluntate ad id tempus pependerint. Amicitiam populi Romani sibi<sup>20</sup> præsidio<sup>20</sup> non detimento esse oportere. Quod multitudinem Germanorum in Galliam transducat, id<sup>21</sup> se<sup>22</sup> sui muniendi non Galliæ impugnandæ causa facere. Se prius in Galliam venisse quam populum Romanum. Nunquam ante hoc tempus exercitum populi Romani provinciæ fines egressum. Quid sibi vellet? Cur in suas possessiones veniret? Provinciam suam hanc esse sicut illam nostram. Ut ipsi concedi non oporteret, si in nostros fines impetum faceret, sic item nos esse iniquos, qui in suo jure se interpellaremus.

10. Multa ab Cæsare<sup>22</sup> dicta sunt, quare negotio<sup>22</sup> desistere non posset: Neque suam neque populi Romani consuetudinem pati, uti optime meritos socios desereret; neque se judicare, Galliam potius esse Ariovisti quam populi Romani. Si judicium senatus<sup>9</sup> observari oporteret, liberam debere esse Galliam, quam bello victam suis legibus<sup>21</sup> uti<sup>23</sup> voluisse. Dum hæc in colloquio geruntur, Cæsari nuntiatum est equites Ariovisti propius tumulum accedere, et lapides<sup>21</sup> telaque in nostros conjicere. Cæsar loquendi finem fecit; se ad suos recipit; imperavit ne quod omnino telum in hostes rejicerent. Nam, etsi sine ullo periculo legionis delectæ pœlium fore videbat, tamen committendum non putabat, ut, pulsis hostibus, dici posset, ab se in colloquio circumventos. Posteaquam in vulgus militum elatum est, qua arrogantia Ariovistus usus Gallia

Romanis<sup>18</sup> interdixisset, impetumque in nostros ejus equites fecissent, multo major alacritas studiumque pugnandi exercitui<sup>19</sup> injectum est.

11. Biduo post Ariovistus ad Cæsarem legatos mittit, velle<sup>20</sup> se<sup>21</sup> agere<sup>22</sup> cum eo; uti aut iterum colloquio diem constiueret, aut ex legatis aliquem ad se mitteret. Colloquendi Cæsari causa visa non est. Legatum ex suis sese magno cum periculo ad eum missūrum, et hominibus<sup>18</sup> feris objecturum, existimabat. Commodissimum visum est, Gaium Valerium Procillum propter fidem et propter linguæ Gallicæ scientiam, qua<sup>21</sup> multa jam Ariovistus utebatur, ad eum mittere, et Marcus Mettius, qui hospitio Ariovisti usus erat. Quos cum in castris conspexisset, conclamavit: Quid ad se venirent? an speculandi causa? et in catenas conjectit. Eodem die castra promovit, et milibus passuum sex a Cæsaris castris sub monte consedit. Postridie præter castra Cæsaris suas copias transduxit, et milibus passuum duobus<sup>23</sup> ultra eum castra fecit; eo consilio,<sup>24</sup> uti commeatu,<sup>25</sup> qui ex Sequanis et Æduis supportaretur, Cæsarem intercluderet. Dies continuos quinque Cæsar pro castris suas copias produxit, ut, si vellet Ariovistus prælio contendere, ei potestas non deesset. Ariovistus exercitum castris continuit; equestri prælio quotidie contendit.

12. Ubi eum<sup>22</sup> castris se<sup>21</sup> tenere<sup>26</sup> Cæsar intellexit, ne diutius commeatu<sup>25</sup> prohiberetur, ultra eum locum circiter passus sexcentos castris idoneum locum delegit; acieque tripli instructa, primam et secundam in armis esse, tertiam castra munire jussit. Eo circiter hominum numero sexdecim milia expedita Ariovistus misit; quæ copiæ nostros munitione prohiberent. Cæsar, ut ante constituerat, duas acies hostem propulsare, tertiam opus perficere jussit. Munitis castris, duas ibi legiones reliquit, quattuor reliquas in castra maiora reduxit. Proximo die Cæsar e castris utrisque copias suas eduxit; paulumque a majoribus progressus, aciem instruxit, hostibusque pugnandi potestatem fecit. Ubi ne tum quidem eos prodire intellexit, circiter meridiem exercitum in castra reduxit. Tum demum Ariovistus partem suarum copi-

arum, quæ castra minora oppugnaret,<sup>14</sup> misit. Acriter utrinque pugnatum est. Solis occasu<sup>15</sup> copias Ariovistus, multis et illatis et acceptis vulneribus, in castra reduxit.

13. Cum ex captivis quæreret Cæsar, quam ob rem Ariovistus prælio<sup>16</sup> non decertaret, hanc reperiebat causam; quod apud Germanos consuetudo esset, ut matres familæ sortibus et vaticinationibus declararent, utrum prælium committi ex usu esset, necne; eas dicere: Non esse fas Germanos superare, si ante novam lunam prælio contendissent. Postridie Cæsar omnes alarios in conspectu hostium pro castris minoribus constituit, quod minus multitudine militum legionariorum pro hostium numero valebat. Ipse, triplici instructa acie, usque ad castra hostium accessit. Tum demum necessario Germani suas copias eduxerunt; omnemque aciem rhedis et carris circumdederunt, ne qua spes in fuga relinqueretur. Eo mulieres imposuerunt, quæ in prælium proficiscentes milites, passis manibus, flentes implorabant, ne se Romanis traderent.

14. Cæsar singulis legionibus singulos legatos et quæstorem præfecit, uti testes<sup>17</sup> quisque virtutis haberet. Ipse a dextro cornu, quod eam partem<sup>18</sup> minime firmam hostium esse animum adverterat, prælium commisit. Ita nostri acriter in hostes, signo dato, impetum fecerunt; itaque hostes celeriter procurrerunt, ut spatium pila in hostes conjiciendi non daretur. Rejectis pilis, gladiis pugnatum est. At Germani, celeriter phalange facta, impetus<sup>19</sup> gladiorum exceperunt. Reperti sunt complures nostri milites, qui in phalangas insilirent, et scuta manibus revellerent, et desuper vulnerarent. Cum hostium acies a sinistro cornu [pulsa atque] in fugam conversa esset, a dextro cornu vehementer multitudine suorum nostram aciem premebant. Id<sup>20</sup> cum animadvertisset Publius Crassus adolescens, qui equitatui<sup>18</sup> præerat, tertiam aciem subsidio<sup>20</sup> misit. Ita prælium restitutum est, atque omnes hostes terga verterunt, neque prius fugere<sup>22</sup> destiterunt, quam ad flumen Rhenum, milia passuum ex eo loco circiter quinquaginta, pervenerint. Ibi perpauci, aut viribus confisi transnatare contenderunt, aut lintribus inventis sibi salutem repererunt.

In his fuit Ariovistus, qui, naviculam deligatam ad ripam nactus, ea profugit; reliquos omnes consecuti equites nostri interfecerunt.

15. Duae Ariovisti uxores in ea fuga perierunt; duae filiae harum, altera occisa, altera capta est. Caius Valerius Procillus, cum a custodibus in fuga, trinis catenis<sup>28</sup> vinctus, traheretur, in ipsum Cæsarem hostes persequentem incidit. Quæ quidem res Cæsari non minorem quam ipsa victoria voluptatem attulit. Is, se præsente, de se ter sortibus consultum dicebat, utrum igni statim necaretur, an in aliud tempus reservaretur; sortium beneficio se esse incolumem. Item Marcus Mettius ad eum reductus est. Hoc prælio trans Rhenum nuntiato, Suevi, qui ad ripas Rheni venerant, domum reverti cœperunt. Ubii magnum ex his numerum occiderunt. Cæsar, una æstate duobus maximis bellis confectis, maturius paulo quam tempus anni postulabat, in hiberna in Sequanos exercitum deduxit; hibernis Labienum præposuit; ipse in citeriorem Galliam ad conventus agendos profectus est.



## NOTES.

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### I. FABLES.

1. **domus**: genitive, 4th declension, § 70, *f*; how does it differ in meaning from **domi**? — **prætereuntem** agrees with **lupum**, object of **vidit**.
2. **subvēni** (imperative), *help*. — **puero**, etc., *reproached to the boy his rashness*; we should say, *reproached him for his rashness*.
3. **malum** (nominative), understand **me** *ludificat*.
4. **pellem indutus**, *having put on the skin*, § 240, *c*, note. — **audissem** for **audivissem**, § 128, *a*.
5. **tene . . . sectari**, *you hunt a lion!* see § 274. — **ne . . . quidem**, *not even*: *whose voice even you could not endure*.
6. **pontificem sacrificaturum sc. esse**, *that the priest would*, etc.: see § 336. — **mallem**, *would rather*, § 267, *c*.
7. **quæ**: for the gender, see § 199.
8. **aucupis**: for the form, see § 45, *a*.
9. **singulos correptos comedebat**, *caught and ate them, one by one*: see § 292. — **dum capiuntur**, see § 276, *e*: we should use a past tense in English. — **simulavit se esse mortuam**, *pretended to be dead*, § 330, *d*.
10. **justa, justly**; lit. *just things*: see § 148, *e*, *f*; § 189, *b*.
11. **rata hanc paritram [esse]**, *supposing that she would lay*, § 336; § 290, *b*.
12. **quo**: generally used instead of **ut** with comparatives, § 317.
13. **usque, for a while**.
14. **ut fieri solet, as often happens**. — **frangerent**: for the tense, see § 287, *e*. — **quam firma res esset**, *how strong a thing is*, etc.: see § 287, *d*.
15. **in palude**, see § 260.

## II. TALES FROM ROMAN HISTORY.

These extracts have been taken from *Viri Romæ*, a compilation made in the last century from Livy, Valerius Maximus, and other historical writers. The earlier tales, though very famous, are entitled to little credit as history, but contain such traditions as were current at the time of the empire.

1. **rex Albanorum.** The Albans were citizens of Alba Longa (*the long white city*), the chief city of Latium. It was situated on the Alban Lake about twenty miles southeast from Rome. It was at the head of the league of the thirty Latin cities, until supplanted by Rome. — **natu major**, lit. *greater by birth*, i. e. *older*; for the ablative of **natu** see Rule 26; how is **major** compared? what kind of a clause is *qui natu major erat*? — **regnum** (same root with *rego*, *to rule*) is the royal power. — **pulso fratre**, lit. *his brother having been expelled*, or, *when he had expelled his brother*; for the case of *fratre*, see Rule 35. Notice that the noun in the ablative absolute denotes a different person or thing from the subject of the sentence. — **ut eum subole privaret**, this is a final clause depending on *fecit*, and denotes the purpose of the action. Why is *privaret* in the *imperfect tense*? — *eius* refers to *Numitor*; if **Amulius** had been referred to, *suam* would have been used. — **Vestae**. The priestesses of Vesta, called the Vestal Virgins, kept alive the sacred fire of Vesta, the divinity of the Hearth. They were six in number, and were never to be married so long as they remained in this service. — **quæ**, i. e. *Rhea Silvia*: translate, *but she*: see § 201, *e.* — **quo cognito**, lit. *this being known*; this ablative absolute denotes time: render, *when this was known*. — **Tiberim**. The Tiber rises in the Apennines, and after a course of about two hundred and fifty miles, empties into the Tuscan Sea by two mouths near the town of Ostia, which derives its name from being near the mouth (*ostium*) of the Tiber. Rome was situated about eighteen miles from the mouth of the Tiber. For the termination of the accusative in *-im*, see § 56, *a*, 1. — **impositos**, etc.: render, *placed the little ones in a skiff (and) threw them into the Tiber*. — **relabente flumine**, *when the river fell again*. — **in sicco**, *on dry land*. — What is the plural of *locus*? — **solitudines** (from *solus*, *alone*): for the gender, see § 65, *b*. **ubera eorum ori admovit**, *suckled them*. — **matremque se geasit**, *acted as their mother*.

2. **sæpius**, *quite often*. — **pastor regius**, *the king's shepherd*, § 214, *a*. — **reverteretur**: for the mood, see § 325. The clause introduces a reason for Faustulus noticing the fact. — **(eos) conjugi dedit educandos**, *gave*

*them to his wife to be brought up* (to bring up). The gerundive agrees with *eos*, and expresses a purpose passively : see § 294, d. — *vires*, see § 61. — *venando, in hunting* : see § 73, 3 (d). — *primo . . . deinde . . . tum*, mark a threefold division of a subject. — *cœperunt*, see § 143, a. — Why is *a* expressed before *quibus*? — What kind of a pronoun is *quis*? — The clause *quis esset ejus avus, who was his grandfather*, contains an indirect question, Rule 45 ; the direct question would be, *quis est ejus avus, who is his grandfather?* Is this clause subject or object? — *armatis pastoribus, having armed the shepherds*. — *Albam*, see Rule 36. — Is *properavit* in the historical perfect (aorist) or the perfect definite?

3. *accusantes, accusing him as if he was accustomed to molest*, etc., i. e. of being in the habit of molesting, etc. — *a rege, i. e. by Amulius, who was now king*. — *haud . . . agnosceret, was not far from recognizing*, etc. : see § 319, d. — *lineamentis, § 253*. — *simillimus, very like* : see § 89, b. — *animum Numitoris, etc., kept the mind of Numitor anxious*; *anxium* agrees with *animum*. — *condiderunt, why plural?* see § 205. — *contentio, what gender?* — *uter, which of the two* ; this is an indirect question depending on the verb implied in *contentio*. — *adhibuere auspicia* : *auspicia* (*avis* and *specio*) means divination by means of birds ; *augurium* (*avis*, and an old verb *gurio* from which comes our word *garrulous*) had nearly the same meaning. — *prior, § 91*, an adjective agreeing with *Remus*, where we should use an adverb ; in place of the ordinal adverbs, *prius*, *primo*, *posterior*, the corresponding adjectives are often used, § 191. — *Romam, etc., he called* (the city) *Rome*. — *ut . . . muniret, that he might fortify it by laws sooner than by walls* ; *antequam* and *priusquam* are often separated. Why is *muniret* in the imperfect subjunctive ? what is the object of *edixit*? — *ne quis, that no one* : when a purpose is expressed, *ne quis* is used instead of *ut nemo, that no one* ; *ne ullus* for *ut nullus, that none* ; *ne unquam* for *ut nunquam, that never* ; *ne usquam* for *ut nusquam, that nowhere*. — *vallum, earthen rampart*. — *quod, this* ; it relates to the clause *edixit*, etc. — *sic . . . mea, whoever shall leap over my walls shall be thus affected with evil* ; the subject of *afficitur* is understood, the *antecedent* of *quicumque* ; *afficitur, transiliet*, see § 304, a. — *solus* : for the inflection, see § 83.

On the death of Romulus, Numa Pompilius was elected king. He is said to have been the author of the religious institutions of Rome ; he instituted the pontiffs who had the general superintendence of religion, and the augurs who consulted the will of the gods. Numa was succeeded by Tullus Hostilius during whose reign a war broke out between Rome and Alba Longa.

1. erant, there were; trigemini is the subject. — cum iis agunt reges, the kings treat with these. — ut . . . ferro, that they should fight with the sword each for his own country; quisque is in apposition with fratres; sometimes the verb agrees with quisque instead of the proper subject-word; why subjunctive? why present tense? — ea lege, on these terms. — ut unde . . . lit. that whence victory (should be), there it also should empire be; unde is a relative adverb, and has ibi for its antecedent. — Why is esset subjunctive? — itaque, therefore; ita-que, and so. — infestis armis, with presented arms. — terni: this distributive numeral implies, three on each side. — animos, the courage.

2. ut, when. — concursu. — consertis manibus, with their hands woven together, i. e. in hand-to-hand conflict. — alius super alium, one upon the other. — ad casum, at the disaster. — gaudio, why ablative? — exercitus (exerceo, to exercise) is the drilled army; agmen (to lead), an army on the line of march; acies, an army drawn up in line of battle. — deserabat, was on the point of deserting. — tota: for inflection, see § 83: give the English derivative. — Horatium: for vocative of names in ius, see § 40, c. — circumsteterunt, see § 237, d. — integer (in not, tango, to touch), unhurt. — tribus, why dative? — secuturos, when they should follow: see § 293, a. — aggredieretur, why imperfect subjunctive? — aliquantum spatii, some (of) distance, Rule 10. — pugnatum est, they fought (lit. it was fought, or, the fighting took place). — non, not, is the usual negative; ne is used in wishes, prohibitions, and purposes; haud is used with adjectives and adverbs, and in the phrase haud nescio an. — loco has in the plural loci and loca: see § 79, c. — ut, what kind of a conjunction? why is it followed by the present subjunctive? — opem, the nom. of this word is not used. — posset, see § 327.

3. singuli, one on each side. — supererant, see supersum. — alterius limits corpus and animus. — fessum agrees with corpora. — bellum (from duellum, duo), war; praelium, an engagement, action; pugna (root pug, whence pugno), any kind of a contest or battle; acies, a pitched battle. — sustinentem, a participle agreeing with eum understood: translate, kills him while he can scarcely hold up his arms. — jacentem, as he lies prostrate. — domum, Rule 36. — princeps: in the place of the ordinal adverbs, prius, primum, posterius, the corresponding adjectives are often used when they belong to a noun in the sentence. — cui, dative after obvia, see § 228, b, his sister met him. — quæ, see § 199. — uni, why dative? — ex Curiatiis for Curiatorum, see § 216, c. — viso, what does this participle denote? — paludamento, why ablative? This was the military cloak worn by officers; the sagum was worn by the common soldiers. — juveni, see § 235, a. — comploratio, rule for the gender?

— abi, from abeo. — oblita agrees with tu, the subject of abi. — eat, let her perish. — hostia, a foreign enemy in war; inimicus, a private personal enemy; adversarius, any opponent.

4. atrox agrees with facinus. — in jus, for trial. — lictor. The lictors were the attendants who walked before the king (afterwards the higher magistrates). Their duties were to arrest the guilty, and punish them by beheading or scourging; they carried the fasces, — axes bound in a bundle of rods; the axes, as symbols of beheading and scourging. — provocavit: provoco was to appeal to the people for life; appello, to appeal to a magistrate. — interea and interim both mean in the mean time; interea refers to an event continuing during the whole of the time, interim to one occurring at some time in the interval. — jure, rightfully. — Distinguish between the meaning of ne, non, haud. — To whom does se refer? — peractis, see perago; when certain sacrifices had been performed; transamisit per viam, placed over the road.

### III. LIFE OF POMPEY.

1. suo exercitui, to his army. — bello civili, i. e. the war between Marius and Sulla, B. C. 83–82. — distinguish between itaque and itaque see § 19, c. — facta est: fio, in the sense of to be made is used as the passive of facio. — conspiratio: for the gender, see § 65, b. — quidam, see Lesson XXV. — contubernalis, a tent-mate. It was the custom for young men of rank, who wished to learn the art of war, to accompany a general on his campaign; these were called contubernales. — eum occidendum, to kill him; the participle in -dus may be translated in three ways: (1), like the present infinitive active or passive, see § 294, d; (2), see § 294, a; (3), see § 294, b. — incenderent, see § 327. — quæ, see § 201, e. — coenanti, (while) supping. — nihil, in no respect, § 240, a. — solito hilarius, with more than his usual hilarity. — eadem . . . usus est, he used the same affability as before; qui after idem is translated as. — districto ense, with drawn sword. — stragula, the covering of his bed. — suo duci, to their leader: suo here refers not to the subject of the sentence, but to the milites the object of placavit and reconciliavit.

2. partes, the party. — secutus, see sequor. — ita egit, so acted: see ago. — diligenter, see § 319. — annos . . . natus, when he was twenty-three years old. — statimque . . . exstitit, and immediately became

*a skilful leader. — nullus . . . tedium, no labor was irksome to him. — saltu, in leaping. — aut . . . adjunxit, he either routed or joined them to himself: see fundo. — quem . . . audivit, when Sulla heard that he was approaching him. — egregiamque . . . aspexit, and saw his distinguished youth (i. e. Pompey) under his standard. — imperator, as imperator. — ei venienti, when he approached (him). — quem, this. — tribuebat, he was accustomed to bestow.*

3. *profectus est, see proficiscor. — ut . . . reciperet, that he might retake it (as it) had been taken possession of, etc. — quem . . . jussit, Pompey commanded that he should be led to punishment, after that he had sharply rebuked him: for the construction after jubeo, see § 271, b, end; § 330, 2. — Siculæ . . . principem, the chief of a certain Sicilian city. — in, against. — animadvertere, to take measures. — si . . . plecteret, if he punished all on account of the fault of one; in direct discourse, Tu inique facies, si ob culpam unius omnes plectes, see § 307. — interroganti Pompeio, when Pompey asked. — ego . . . qui, it was I . . . who. — libera voce, with his bold speech. — pepercit, see parco, see § 124, c.*

4. *qui . . . favebat, who favored the party of Marius. — adolescens, (though being) a youth. — a Sulla, by Sulla. — quibus, by whom. — dimittere, to disband. — cum . . . legione, with only one legion. — id . . . Pompeius, Pompey was displeased at this. — revertenti, when he returned. — obviam ivit, came out to meet him. — lætus, with joy, lit. joyful: see § 191. — nihilominus . . . restitit, nevertheless he opposed Pompey seeking a triumph: see Hand-book under the word triumph. — cognomen, see § 80, a. — a proposito, from his purpose. — ausus est, see § 136. — quo . . . minui, by this saying he insinuated that the power of Pompey was decreasing; for the infinitive see § 288. — triumpphet, let him triumph: see § 266.*

5. *Metello . . . Pompeius, Pompey was appointed as a colleague to Metellus, etc. — subiit, he incurred. — vasta . . . magnitudine, of great size of body. — fecisset, see § 325. — multis . . . concurrentibus, when many rushed upon him. — fugientibus, who fled. — præter spem, contrary to his expectation. — illi . . . caperent, they captured, etc. — illorum . . . effugit, escaped from their hands. — laboranti, hard pressed. — fertur, (Sertorius) is said. — fusus est, see fundo. — supervenisset, had come up: see § 308. — puerum, i. e. Pompey; he was only thirty years old when he was sent into Spain to conduct the war against Sertorius.*

6. *infestarent, see § 325. — ad eos opprimendos, see § 318, (4). Pompey was appointed to this command in the year B. C. 67. In consequence of the Social and Civil Wars, and the absence of a fleet in*

the Mediterranean Sea, the number of pirates had so increased that they often plundered the cities on the coast, and cut off all communication between Rome and the provinces. — *nimis viri potentiae, the too great power of the man.* — *imprimis, especially.* — *qui cum, when he.* — *esse . . . tribuenda, that Cneius Pompey is indeed,* etc. — *si quid, if anything.* — *ecquem, whom.* Is this the direct or indirect discourse? *brevi, in a short time.* — *prædones . . . fudit, he conquered and routed the pirates in many places.* — *acceptos, when he had received.* — *fudit, see fundo.*

7. Give the synonyms of *proficiscor*. — Pompey was appointed in B. C. 66 to the command of the war against Mithridates in place of Lucullus. — *opportuna, suitable.* — *castris, in his camp:* see § 258, f. — *noctu . . . ignotis, but by night it was not safe,* etc. — *luna . . . adjumento, the moon was a great assistance,* etc. — *nam . . . pertinebant, for since the Romans had this behind them, the shadows of their bodies being cast forward quite a distance, extended even to the front ranks of the enemy.* — *regii milites, the soldiers of the king.* — Pontus, for the boundaries: see Hand-book. — why is *a* expressed before *patre?* — *timebat, etc., he feared for his own life:* see § 227, c. — *quod . . . subiret, and when it (the poison) operated too slowly.*

8. *partes, the party:* what does this relative clause denote? see p. 227. — *quem . . . erexit, yet he raised him up kneeling before him.* Give the synonyms of *regnum*. — *seque pulchrum judicans, judging it to be equally noble.* — *rebus Asie compositis, when the affairs of Asia had been settled:* see *compono*. — *ut, as.* — *tertium . . . duxit, he celebrated a third triumph within two days,* i. e. three triumphs in the space of two days. — *hic triumphus, this triumph,* i. e. this series of triumphs considered as a whole. — *quam quod, than because.* — *tribus triumphis, for three triumphs.* — *tres . . . devictæ, three parts of the world being conquered.* — *quod: what is the antecedent of quod? what is contingo compounded of?* Syn. *Accidit* is used of any unexpected event; *contingit*, of what occurs by the gift of fortune, generally something favorable; *evenit, it turns out*, is used of what is either lucky or unlucky. — *ex, on account of.* — *felix opinione, in the estimation.* — *si . . . habuisse, if he had had the same end of life as of glory.*

9. *orta est, see orior.* — *hic, the former; ille, the latter.* — *exarsit, see § 167, a.* — *quem . . . fudit, Caesar followed and routed him with his army at Pharsalia:* the battle of Pharsalia was fought in B. C. 48. — *victus . . . profugit, after Pompey had been conquered he fled . . . to whom he had been appointed tutor by the senate.* — *sub oculis, before the eyes.* — *delatum est, see defero.* — *qui . . . fudit, who when he saw this, shed tears.* — *illud . . . curavit, he took care to have it burned,* etc.

10. *is . . . exitus, such was the end of the life of a most renowned man, etc.* — *cum . . . medicus, when his physician ordered him when sick.* — *negarent . . . reperiri, but his servant said that that bird could not be found anywhere in the summer time.* — *nisi apud Lucullum, unless at the house of Lucullus.* — *aliam . . . apponi, he commanded that another bird which was easy to be procured should be set before him.*

11. *Posidonium.* Posidonius was a Stoic philosopher. Why is *audire* in the infinitive? — *voluit . . . visere, Pompey wished at least to call upon him;* what kind of a verb is *viso?* (See Gr. foot of p. 114.) — *quem . . . salutavit, when he saw and saluted him.* — *moleste se ferre, that he grieved.* — *nec . . . efficiat, neither will I allow that the pain of my body shall cause that,* etc. — *cum . . . pungeret, but when sometimes the pain afflicted him severely.* — *nihil agis, lit. you accomplish nothing,* i. e. *it is of no use.* — *quamvis, although.*

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#### IV. LIFE OF CÆSAR.

1. *annum . . . decimum, being in his sixteenth year.* — *paulo post duxit uxorem, a little while after he married Cornelia;* *ducere uxorem, to marry,* is said of the husband only. — *cujus . . . inimicus, since her father was unfriendly to Sulla:* how does *inimicus* differ from *hostis?* — *ut eam dimitteret, to divorce her,* lit. *that he should divorce her.* — *bonis, property:* see § 189, b. — *cum . . . quæreretur, when he was even sought for in order to be put to death:* what kind of a clause is this? why imperfect subj.? on what verb does it depend? — *mutata veste:* what does this participle denote? how is the ablative absolute rendered? — *quartana, supply febris, lit. sick with the disease of quartan ague;* *laboret, why subj.?* — *per proximos suos, by means of his relations:* for the use of *per,* see § 246, b. — *qui . . . denegasset, when he would have refused it to the distinguished men who begged for it:* *denegasset,* see § 325. — *aliquando . . . futurum, will ruin* (lit. *be for a ruin*) *the party of the aristocracy, etc.:* give the synomyms of *cupio;* *of puer.*

2. *Sulla died B. C. 78.* — *mortuo, see § 135, a.* — *secedere, to retire.* — *per otium, at (his) leisure.* — *dicendi, of oratory.* — *operam daret, might give (his) attention.* — *SYN. maneo, remain whether for a long or short time;* *commōror, remain for some time in a place,* *sojourn;* *habito, dwell permanently.* — *se gesait, he conducted himself.* —

ut . . . . esset : does this clause denote purpose or result ? — why is esset in the impf. subj. ? — Give the syn. of interim. — ad . . . pecunias, to get money : for the gerundive denoting purpose, see § 318, (4). — servus, mancipium, famulus, all mean a slave ; servus, as one politically inferior ; mancipium, a salable commodity ; famulus, a family possession. — SYN. comes (con, eo), companion, a fellow-traveller ; socius, a companion, member of the same society ; sodalis, a companion in amusement or pleasure. — quibus redimeret : does this relative clause denote purpose or result ? — Miletus, a flourishing city of Ionia. — proxime aberat, was at the nearest distance off. — SYN. pena, general word for punishment ; supplicium (supplico, kneel), a severe punishment (the criminal kneeling for the blow) ; cruciatus (crux, cross), torture, as of one on the cross ; tormentum (torqueo), a racking torture, to extort confession.

3. Quæstor . . . factus : fio, in the sense of, to be made, appointed, is used as the passive of facio. — inter se, together. — concupiscebatur, desired earnestly, coveted ; see § 167, a. — in ore habebat, lit. had in his mouth, i. e. kept repeating. — colas, see § 267. — quod, see § 199. — memorabilis : a partitive genitive could not be used after nihil, only neuter adjectives of the second declension are so used : see § 216, a, Rem. — orbis terrarum must be used in preference to terra, when there is a decided reference to other lands.

4. in . . . honoribus in soliciting the favor of the plebeians, and in canvassing for the magistracies (honors). — dicebat . . . sestertium, lit. he used to say that there was need to himself of 1,000 times 100,000 sestertii, — 100,000,000 sesterces, or nearly \$4,000,000 ; sestertium, gen. plur. used for sestertiorum : see § 379. — ut haberet nihil : after he had freed himself from debt, there would be nothing left of his own. — consulatum : every Roman citizen who aspired to the consulship had to pass through a regular gradation of public offices, and the age in which he was eligible to each was fixed by the Lex Annalis, B. C. 179, as follows : for the Quæstorship, which was the first of the magistracies, one must be twenty-seven years of age ; for the Aedileship, thirty-seven ; for the Praetorship, forty ; and for the Consulship, forty-three. See Hand-book, p. 84-87. — inito . . . tulit (see ineo), when he had entered upon the office Caesar proposed, etc. — egenis civibus, among needy citizens. — ut . . . obisteret, that he might oppose the law's being enacted. — foro, from the forum. The Forum was situated between the Capitoline and Palatine hills ; it was the chief place of public business. There were other fora, but this was distinguished as Forum Romanum, or as Forum, being the most important. — domi se continere, to remain at home. — curia, from the senate-house : senatus, the senate, either the senators or the place where they met ; curia, the building where the senators assembled. — quidam, some. — non ut mos erat, not as was the

*custom ; mos, an established custom, especially of a nation ; consuetudo, habit, which results in a settled usage (mos) ; cæremonia, a religious ceremony. — consulibus Cæsare et Bibulo. In the consulship of Cæsar and Bibulus.* The year was generally designated at Rome in this way ; the name of the consuls for the year being put in the ablative absolute with *consulibus*. This was the year B. C. 59. In this case the two names (*nomen*, i. e. Julius ; *cognomen*, Cæsar) of Cæsar are used : see § 80, a.

5. A Consul after his term of office expired was often sent as pro-consul to govern a province ; by Sulla's laws a consul must remain in Italy during his term of office, and then might be sent to govern a province. Cæsar departed to his province in B. C. 58. — *gessit . . . fere, during the nine years in which he was in power he accomplished in substance the following.* — *primus Romanorum, first of the Romans.* — *ponte fabricato, by constructing a bridge.* — *maximis . . . cladibus, he made a great slaughter.* — *iis, from them.* — *quo in bello, in this war.* — *inclinante in fugam, giving way.* — SYN. *Scutum, any shield ; clipeus, a round shield ; parma, similar to clipeus, but smaller, a buckler ; ancile, an oval shield.* — *in primam aciem, to the front.* — *terga vertentem, turning his back (to the enemy), fleeing.* — *illic sunt, there are those.* — *animos, courage.*

6. *adhuc, still.* — *ut . . . absenti, that it should be permitted to him although absent ; what is the subject of liceret ?* It was a law that every candidate for the consulship should appear before the magistrate, and have his name entered on the official list of candidates before election. — *vindicaturus, to avenge* ; see § 293, b. — *Brundisium, a town in Calabria, was the port from which those going from Rome to Greece or the East embarked ; Dyrrachium, a city on the coast of Illyricum.* — *cessantibus copiis, his forces delaying* ; what does this participle denote ? — *flante, blowing.* — *in altum, out into the deep sea.* — *dirigi, to be steered.* — *cederet, would yield.* Cæsar had sailed from Brundisium with only 20,000 men. Owing to the vigilance of the enemy the rest of Cæsar's army was unable to follow him. His position was thus critical ; cut off from the rest of his army, and threatened by a force three times superior to his own. In his impatience he attempted to sail in a fisherman's boat across the Adriatic to Brundisium, for his reinforcements, but the storm compelled him to turn back. In a short time the remainder of the army succeeded in crossing ; at the battle of Pharsalia (in Thessaly), Pompey's army was totally defeated. (B. C. 48.)

7. *fugientem, (him) fleeing.* — *eumque . . . fuisse, and on the way he learned that he had been killed.* — SYN. *Cognosco, learn (something beforehand) ; agnosco, recognize (something before known).* — *Ptolemeo, against Ptolemy.* The war against Ptolemy is called the Alexandrine

war. — *quattuor . . . profigavit, but he conquered him in one battle within four hours after he had come*; the relative *quibus* is in the ablative agreeing with its antecedent *horis*. — *inter trinmphandum, during his triumph*. After a successful campaign, the victorious general was awarded, by a decree of the senate, the honor of a triumph. He entered the city in a chariot drawn by four horses, preceded by the captives and spoils of war, and followed by his soldiers. After passing along the *Via Sacra*, he ascended to the temple of Jupiter Capitolinus to offer sacrifice. *Pompeianarum partium, of the Pompeian party*. The battle was fought at Thapsus, in Africa, in B. C. 46. — *in Hispania*: the two sons of Pompey, Cneius and Sextus, had collected a large army in Spain. After a hard-fought battle Cæsar completely defeated them at Munda, (B. C. 45).

8. *cœpit* has passive perf. and infinitives, §§ 143, *a*, 279, *d*. — *quendam*, for *quemdam*. — *assurget*, why imperfect subj. ? — *ei . . . sedenti*, *on him sitting in the golden chair*. — *regium, royal*. — *a sexaginta . . . viris*, *by more than sixty men*; *amplius*, see § 247, *c*. — *conjuratum est, a conspiracy was formed*: see § 39, (*c*). — *Idibus Martiis, on the Ides of March*, i. e. the 15th. — *assidentem . . . circumsteterunt*, *they stood around him sitting, under pretence of paying honor*. — *quasi . . . rogaturus, as if to ask something*. — *clamatem, sc. eum, i. e. Cæsarem*. — *arreptum, which he had seized*. — *quem . . . habebat, whom he had regarded as his son*.

9. *erat . . . statura, Cæsar was of*, etc., see § 251, *a*. — *secre ferebat, grieved (on account)*; *quod . . . obnoxia, it was often the subject for the jokes of his slanderers*. — *sibi, to him*. — *laureas gestandas, of wearing a crown of laurel*. — *eum . . . fuisse, that he was*. — *ini-mici: give the synomyms*. — *ne and quidem enclose the emphatic word as in the text*; see § 345, *b*. — *ad . . . rempublicam, to overturn the republic*. — *anteibat, see anteo*. — *detectum, uncovered*: see *detego*. — *sive . . . esset, whether it was sunshine or rain*. SYN. *Pluvia, rain* (general word); *imber, rain* (heavy, pouring shower); *nimbus, rain* (from dark clouds). — *longissimas vias*. Cæsar was noted for the rapidity of his movements; he is said to have travelled at the rate of one hundred Roman miles per day, equal to about ninety-two English miles. — *innixus . . . utribus, resting upon inflated bags*.

## V. LIFE OF CATO.

1. *domo*, what kind of a noun is *domus*? what is the meaning of the genitives *domīs* and *domī*? — *de civitate*, i. e. *to obtain the right of citizenship*: full citizenship consisted of private and public rights: see Hand-book under *Civitas*. In how many ways can a purpose be expressed in Latin? Give the synomyms of *impetro*. — *se id facturum, that he would do that*. — *in excelsam . . . levatum, after he had taken him to a high part of the house*. — *obtemperaret, should comply with*. — *hoc metu, by this fear*, i. e. *through fear of this*. — *exclamasse, for exclamavisse*, see § 128, a. — *gratulemur, let us congratulate*. SYN. *Gratulor, congratulate, wish one joy*; *congratulor* is used in the same sense as *gratulor*, but generally of many persons. — *hunc esse, that he is*. — *si . . . esset, for if he were a senator*. — *ne . . . quidem, not even to hope*; see § 308.

2. *in atrio*: in the atrium the Roman received his friends; here were the images of his household gods, and of his ancestors. About the atrium were the various rooms of the house. — *sequi . . . Cassius, and he showed that he was of the same opinion with another boy*, (lit. of which another boy was) *Cassius by name*. — *se . . . facturum, that he . . . would do the same thing*. — *impedit, see impingo*. Give the synomyms of *sodalis*.

3. *insignis . . . benevolentia, the affection of Cato towards his brother was remarkable, and should be held up for imitation*. — *quærenti tertio, to one asking him the third time*. — *ille . . . amor, that remarkable affection of Cato towards his brother*; see § 102, b. — *ei . . . gerebat, he gratified him in all things*. — *indoles, the natural disposition*.

4. *voluntaria . . . fecit, served voluntarily as a soldier*; on what does the clause *ne eum desereret* depend? what is the subject of *accidit*? — *quod, this*. — *licet, although*. — *Thessaloniceæ*. A city of Macedonia. — *cum . . . servis, with only two friends and three servants*. — *praeter . . . evasit, contrary to his expectation he escaped unharmed*. — *defunctum vita, dead*; see § 249. — *totum se tradidit, he gave himself wholly up*. — *mortui . . . extulit, he interred the body of the deceased with as magnificent funeral rites as possible*. — *vela facturus, being about to sail*: lit. *to make sail*. — *animam . . . respondit, he replied that he would, etc.* — *solvit, loosed (sc. navem) the ship from her moorings*.

5. *quæstor, as questor*: the questors had charge of the finances of the state, i. e. to receive the revenues, and make the payments for the military and civil services. At first there were only two, but with the

conquests of the republic, the number was increased to forty.—*Cyprum: give the situation of Cyprus.—heres, as an heir.—summa . . . redacta est, the amount brought back was far greater than any one could have hoped: redacta, see redigo.—singulis vasis, to each vessel; vas in the plural is of the second declension; vas, orum.—si . . . asset, if by chance the ship were sunk.—Catoni . . . effusa est, the senate . . . poured out to meet Cato on his return.—actae sunt, were given.—praetura . . . data, the praetorship was given to him, and contrary to custom the right of beholding the games, although cloathed in the praetexta.—quem, this.—iniquum esse affirmans, affirming that it was unjust: with what does iniquum agree?*

6. *extrahi curia, to be dragged forth from the senate-house.—at . . . remisit, but he abated nothing from the boldness of his language.—sed . . . via, but even on the way to prison.—ut . . . adversarentur, that they should oppose those doing such things.—quod . . . discederet, because he departed from the senate, although it was not yet dismissed.—sese demitteret, condescended.—quod . . . intellexit, when he saw that this was hoped for by himself in vain.—qui . . . demitteret; what does this relative clause denote?*

7. *eoque victo, and when he was conquered.—exercitus reliquias, the remnants of his army.—cum . . . imperium, but when the chief power was conferred upon him by the soldiers.—vir consularia. One who had been a consul was called consularis.—Scipione . . . devicto, even when Scipio was conquered.—et . . . iturus, and being about to go to bed.—dixit illum, he said that.—quod . . . eripuisset, because he had taken from him, etc.: for the subjunctive see § 321, a.*



## VI. LIFE OF CICERO.

1. *equestri genere, of equestrian family.—Arpini, at Arpinum.—ex . . . unus, one of his ancestors; see § 216, a.—sitam, placed, see sino.—inditum, bestowed upon.—cum . . . verteretur, when this was cast as a reproach by some to Cicero; see 233.—dabo operam, I will strive.—vincat, shall surpass.—quibus . . . informari, by which his boyhood was accustomed to be trained to learning.—ut . . . domum, that his equals returning from school standing around him in the midst, etc.—pueri fama, by the reputation of their boy.—in . . . ventitabant, kept going into the school for literature; see § 167, b.—stomachum movebat, stirred the anger of.—tribuerent, why subjunctive? Give the English derivatives.*

2. *libertum, a freedman*: *libertinus* is the general word for freedman, but when used with the name of his former master the form is *libertus*; the attack was in his speech for Roscius Amerinus, delivered in B. C. 80.—*ex . . . invidiam, fearing the ill-will of him*.—*ubi . . . usus est, where he employed Molo . . . as teacher*.—*nullius . . . quæstura, but the questorship of no one*: see § 83.—*ingentem . . . vim, a large amount of corn*.—*majores . . . detulerunt, they conferred greater honors, etc.*

3. *Catilinæ*: the conspiracy of Catiline was crushed in the year B. C. 63.—*in petitione consulatus, in his canvass for the consulship*.—*cum . . . constituerat, with many noble men he determined to kill Cicero, etc.*.—*Roma, from Rome*.—*quem, him*.—*ex medio itinere, from the midst of his journey*.—*non . . . genui, I did not beget thee for Catiline against thy country, etc.*: for *genui*, see *gigno*.

4. *adeo . . . dimicatum, so fiercely did they fight*, lit. *it was fought*.—*quem . . . locum, the place which each one held while fighting, this, his life being lost, he covered with his body*.—*inter . . . cadavera, among the bodies of those whom he had killed*.—*cecidit, fell*; see *cado*.—*adeo . . . plebis, so that a certain one of the tribunes of the plebeians forbade him when going out of office to speak to the people*.—*indicta causa, their cause not having been pleaded*.—*sed . . . permiserit, but it was only permitted to him to give the accustomed oath*.—*mea unius opera, by the aid of me alone*; § 184, d; 197, e.

5. *reus factus est, was prosecuted*.—*vestem mutavit*. The senate wore mourning attire, such as a person about to be tried for a criminal offence.—*cum, although*.—*urbe, from the city*.—*sua causa, on his account*.—*proficiscentem, him departing*.—*ut . . . interdiceretur, that Marcus Tullius should be forbidden the use of fire and water*, i. e. forbidden to obtain the bare necessities of life, and therefore obliged to go into exile; see § 230.—*obviam . . . itum est, all went out to meet him when returning*: *ei*, see § 228, b.—*partes, the party*.—*veniam, pardon*.—*quo interfecto, when he was killed*.—*ut . . . opponeret, in order that he might place him against Antony [who was] disturbing the republic*.

6. *transversis itineribus, by cross-roads*.—*que . . . aberat, which was very near the sea*.—*transitus, for the purpose of crossing*; see § 293, b.—*in altum proiectum, having put out to sea*.—*retulissent, see referro*.—*in patria sepe servata, in the country (which I have) often preserved*.—*mox . . . percussoribus, presently his murderer's coming nearer*.—*qua, in which*.—*eisque . . . quod, that they quietly should endure what*.—*prominenti . . . præcicum, then leaning out of the litter, and offering his neck unmoved, his head was cut off*.—*positum, was placed*.—*se . . . laesam, that she had been injured by Cicero*: see

l sedo. — in genua, upon her knees. — extractam . . . . confixit, pierced the tongue torn out, with a needle.

7. scurra consularia, the jesting consular. — accinctum, equipped. — juniorem . . . erat, that she was younger than she was. — dictitabat . . . . habere, kept saying that she was only thirty years old : what kind of a verb is dictitabat ? — how formed ! — cui, to her. — audio, see § 276, d. — altero . . . ultima, the other consul having died on the last of December. — Caninium . . . renuntiaverat, declared Caninius consul at the seventh hour for the remaining part of the day ; this was about one o'clock in the afternoon. As the new consuls entered upon office on the first of January, Caninius was consul for only a part of one day. — salutatum, to salute him. — festinemus, let us hasten. — mirifica vigilantia, of remarkable vigilance ; see § 251.

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## VII. LIFE OF BRUTUS.

1. ex . . . oriundus, descended from that family which had expelled the Tarquins from Rome. — Sulla's partibus, the party of Sulla. — cum . . . simultates, had borne a severe grudge against him. — dolorem . . . posthabuit, he regarded his own resentment less than the advantage of the republic. — regnum affectare, to aim at the royal power. — præsenti statu, at the present state of affairs. — subscrpsere, wrote under ; perfect, third person plural. — primi Bruti, i. e. Lucius Junius Brutus who had expelled the Tarquins from Rome. — hic, i. e. Cæsar. — tribunali, on the judgment-seat ; notice that neuter nouns in e, al, and ar have i in the ablative.

2. pridie quam, the day before. — cultellum tonsorium, a razor : what kind of a noun is cultellum ? see § 164, a. — eoque . . . vulneravit, this as if by chance slipping from her hands, she wounded herself. — tonsoris . . . præripere, to take away the duty of a barber. The Roman barbers not only shaved and cut the hair, but also pared the nails, etc. — de industria, designedly. — an . . . . oppetendam, whether there was enough courage in me to seek death ; esset, why subjunctive ? — si . . . . cessisset, if your design should not turn out according to your desire. — possim, why subj. ?

3. Philippos : Philippi took its name from its founder, Philip, the father of Alexander the Great. — uni . . . . præbuit, he offered his side to be pierced by one of his companions. — ei, upon it. — ut, etc., that he might be buried in it. — quod . . . . audivisset, when he heard that this

*was afterwards stolen. — cremati corporis, of the body (after it was burned). — non . . . moderatio, the moderation of Octavius towards Brutus was not the same. — is . . . jussit, for he commanded that the head of Brutus, being torn off, should be borne to Rome; see § 271, b.*

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### VIII. LIFE OF AUGUSTUS.

1. *a majore avunculo.* Julius Cæsar, the brother of Julia, the grandmother of Octavianus. — *vacaret,* he might have leisure (to attend). — Apollonia was a city of Illyria. It was celebrated as a seat of learning, and thither the nobility of Rome repaired to study the literature and philosophy of Greece. — *Mutinæ, at Mutina* (Modena), a city of Cisalpine Gaul. — *cum . . . prohiberetur,* but when he was prevented from entering the city. — *ut . . . faceret,* in order that he might inform; certiore, see Rule 2. — *quæ . . . deferebantur,* which was borne under the water of the river by a diver; see § 246, b. — *ad id,* for that purpose. — *summa,* see § 193. — *maxime . . . instituisset,* especially when he had trained the doves to fly thither, etc.

2. *in . . . munere,* in one of which he performed the duty not only of a leader, but also of a soldier. — *reconciliata . . . gratia,* a reconciliation being effected with Antony. — SYN. *Ulciscor,* revenge from a feeling of anger; *vindico,* avenge as an act of justice. — *qui . . . deposcerent,* to demand the consulship for himself in the name of the army. — *hic . . . feceritis,* he will act, if you shall not act, see § 307, e. — *si . . . auferetis,* if in this manner you shall seek the consulship for Cæsar, you will obtain it; see § 307, c. — *quod . . . fuit,* afterwards this speech was his ruin; see Rule 20. — *invisus . . . amantior,* for he began to be hateful to Cæsar, because he was too fond of liberty.

3. *invasit, seized upon.* — *novamque . . . tabulam,* a new proscription list. — *Sullanæ, than the Sullan* (proscription). — *pepercit,* see parco, § 124, c. — *nomine,* see § 253. — *ut . . . proscripteretur,* in order that as a man he might be proscribed. — *protinus . . . descedit,* immediately after he descended from the capitol (built upon the Capitoline hill). — *qui . . . objecerat,* who had exposed his body in front of him.

4. *Societas:* this was the second triumvirate, an alliance formed between Octavianus, Antony, and Lepidus, B. C. 43. — *quod, this.* — *quamquam, although.* — SYN. — *Eger,* disordered; either mentally or physically; *segrotus, a, um, ill, unwell;* *morbus,* diseased; the last

two are used of bodily sickness. — *castris exutus, being stripped of his camp*; Rule 28. — *altero . . . acerbius, in the other, as a victor he conducted himself cruelly*. — *seavit, he vented his rage*. — *adjecta . . . contumelia, abusive language being added even to punishment*. — *uni . . . respondit, to one suppliantly beseeching burial he replied*. — *illam, i. e. sepulturam*. — SYN. Volucer (properly an adjective), *any winged creature, including insects*; *avis and alae, a winged creature*; *avis* is a general word for *bird*; *alites*, are *large birds*, and in the language of the *angurs, a bird whose flight was to be interpreted, as distinguished from ocines, birds whose cry furnished the omen*. — *cum . . . parceretur, but when Octavius was willing to grant life to one only, he commanded them to determine by lot which of the two he should spare*. — *pro filio, in the place of his son*. — *se . . . obtulerat, offered himself*. — *pro dolore, on account of his grief*. — *voluntaria . . . nece, by a voluntary death*. — *morientem, (while) dying*.

5. repudiata, *being divorced*. — *duxisset uxorem, married*. — *centies sestertium, 100 times 100,000 sesterces, about 400,000 dollars, see § 379*. — *Antonio . . . coenam, she served a magnificent dinner to Antony denying that this was able to be done*. — *tanti, of so much*. — *quanti, as*. — *irrisa . . . Antonio, therefore she being laughed at by Antony*. — *esset actura: for sequence of tenses, see § 286*. — *auribus, from auris*. — *simili*; notice that the ablative retains *i*, and the gen. plur. *ium*, in all neutrals ending in *e, al, and ar*.

6. Actium: Actium is really in Acarnania, at the entrance of the Sinus Ambracius. This decisive battle was fought September 2, B. C. 31. It completely crushed the republicans, and formed the commencement of the empire. Alexandria: this city was founded by Alexander the Great. — *cum, although*. — *necem sibi consivit, lit. (procured death for himself), committed suicide*. — *vivam, alive*. — *aspidem . . . curavit, took care that an asp should be brought to her in a twig basket among some figs*. — *quod: what is the antecedent?* — *medicos . . . jussit, he commanded the physicians to apply remedies to the wound*. — Psyllos, the Psylli, a people of Libya, celebrated for their skill in curing the bite of the most venomous serpents by sucking out the poison without injury to themselves. — SYN. Communico and participo, *give a share of*; impertio and tribuo mean *give or impart*, without implying that any part is retained by the donor. — *frustra, in vain*; said of one who has gained nothing by his toil; nequidquam, *in vain*; of one who has not accomplished his purpose.

7. clementem se exhibuit, *proved himself merciful*. — *cum . . . processisset, when he an old man, filthy and clad in ragged garments, proceeded among the captives*. — *non . . . meriti sumus, he does not merit punishment more than I do reward*; see § 205, a. — *me . . .*

*occidi, that I should be killed.* — *utrum, which of the two.* — *moribus:* observe the difference in meaning between the singular *mos, custom,* and the plural *mores, character,* from which our word *moral* is derived.

8. *Jani gemini, of the two-faced Janus:* Janus is represented as an ancient king of Italy. He is said to have sheltered Saturn, when pursued by Jupiter, and to have received from him the power of knowing both the past and future. Hence he is represented with two faces, one looking backward, and the other forward. — *tantummodo, only.* — *post . . . bellum:* the first Punic war began in B. C. 264, and terminated in B. C. 241. — *delati sunt, were conferred.* — *ipse . . . cognominatus, he was surnamed Augustus.* — *Sextilis:* this month was called *Sextilis*, because the Roman year originally began with March. The year was made to begin with January in B. C. 153. — *eodem nomine, i. e. Augustus.* — *biduo, for the space of two days.* — *celebrarunt, see § 128, a.* — *maximo consensu, with the greatest unanimity.* — *compos . . . meorum, I have obtained my wishes.*

9. *dictaturam . . . deprecatus, he begged to be free from the dictatorship.* — *genu nixus, kneeling.* — *non semel, more than once, lit. not once only.* — *sed . . . poeniteret, but thinking that both as a private citizen he should not be without peril . . . that no one should repent of the new state of affairs.* — *tegeret, was trying to hide.* — *SYN. Doctus, learned, accomplished; peritus, experienced, skilful; eruditus, educated.*

10. *summaque . . . excipiebat, he received those approaching him with the greatest courtesy.* — *libellum . . . porrigens, offering a petition.* — *putasne . . . dare, do you suppose that you are giving.* — *eum . . . miles, at one time a veteran soldier met him.* — *ut sibi adasset, that he would aid him.* — *sed . . . pugnavi, but I myself, etc.* — *erubuit: see § 167, a.* — *ipse . . . advocationem, come himself as an advocate for him.*

11. *quem, which.* — *socius: give the synomyms and English derivatives.* — *ad . . . pervenerat, to whom nothing from, etc.* — *Antoni, see § 40, c.* — *nihil, lit. in no respect, see Rule 24.* — *tantummodo, merely.*

12. *parum proficeret (sc. corvus), made but little progress.* — *opera . . . periit, my labor and expense have gone for nothing.* — *satis . . . habeo, I have enough of such saluters at home; see § 216, 4.* — *tum . . . adjecit, then the crow added even those words.* — *quanti (sc. tanti), for so much . . . as.*

13. *Græculus, insignificant or paltry Greek:* the Greeks, though better educated, were despised by the Romans as a servile and cowardly race. — *honorificum . . . porrigere, to offer a short poem as a mark of honor.* — *exaravit, he wrote.* — *et . . . misit, and sent it to the Greek coming to meet him.* — *ille . . . gestuque, he, on reading it, began to*

*praise it, and to manifest his admiration by his voice as well as by his countenance and gesture.—qua, in which.—demissa . . . manu, putting his hand into his lean purse.—quos . . . daret, to give to the prince.—se plus daturum, etc. : in direct discourse, plus darem, si plus habere rem.—summam, amount (of money).*

14. *fere nulli, to hardly anybody.—exceptus . . . insusurravit, therefore having been entertained by a certain one at a very frugal and ordinary dinner, he only whispered this.—me . . . familiarem, that I was so intimate with you.—patrocinium suscepit, undertook the protection.—servus : what are the synomynes ?*

15. *rumpente . . . cantu, the frequent screeching of an owl interrupting his sleep.—liberari . . . cupere, that earnestly desired to be free from.—prehendendam : in what three ways may the participle in dus be translated ?*

16. *Augustus . . . admisit, Augustus did not easily form friendships.—imprimis . . . Mæcenatēm, above all he was intimate with Mæcenas.—qua . . . valebat, which he exercised with the prince.—jus . . . Augustus, sometimes when Augustus was administering justice.—multos . . . damnaturus, about to condemn many to death.—qua lecta, this being read. SYN.—tento, try by feeling, carefully to test; experior, try by experiment; periclitior, try, facing the danger arising from the experiment.*

17. *supellex . . . erat, his household furniture also was scarcely of the elegance of that of private persons.—cibi . . . vulgaris, his food was common, and very little in amount ; see 214, c.*

18. *dormiebat, used to sleep.—audisset, for audivisset. — licet, although.*

19. *exercitationes campestres, exercises in the Campus Martius.—transiit, he resorted.—modo . . . modo, at one time . . . at another.—alea, in gaming.—id . . . datum est, this was imputed as a fault to him ; what is the antecedent of id ?—remisso . . . animo, his mind being giving up to leisure.—vitæ . . . egisset, whether he had acted pretty well the comedy of life.—edite . . . applaudite ; words of this kind were usually added at the end of the plays in the theatre ; this Augustus applies to his departure from the stage of life. Augustus died in A. D. 14. Nola is in Campania, nearly east from Naples.*

## IX. THE HELVETIAN WAR.

C. JULIUS CÆSAR was born in the year B. C. 102 (usual date B. C. 100), and was assassinated in the year B. C. 44, at the age of fifty-seven years and eight months. This date of his birth is consistent with the fact that he was *Aedile* in B. C. 65, *Prætor* in 62, and *Consul* in 59; since these offices could not be held by the **Lex Annalis** until one had entered upon the age of thirty-seven, forty, and forty-three respectively.

The Romans had already extended their power over the Greek states of the East, and had virtually subjugated all the peoples that skirted the Mediterranean sea, except the Celtic tribes of the West. Their conquest the Roman people intrusted to Cæsar. His relationship with Marius and Cinna, his refusal to divorce his wife Cornelia, his wanderings during the proscription of Sulla, his bravery at Mitylene and in Cilicia, his defence of the Latin colonies, his brilliant successes in Spain, his liberality and magnanimity, and even his vices endeared him to the people, and all eyes were turned towards him as the leader of the popular party. For a long time the Romans had felt the importance of possessing Gaul, but as yet had made no systematic effort to extend their dominion in that quarter farther than occupying the seaboard between the Alps and Pyrenees (B. C. 118). The climate of Gaul was healthy, the soil rich and fertile, and the intercourse easy by land and sea with Rome. For a long time Roman merchants and farmers had emigrated in great numbers to Gaul, and so disseminated Roman culture and civilization, that many of the tribes could transact business in the Latin language. The centre of this civilization and refinement was the old Greek city Massilia; also the resort of those who had been banished from the capital. The merchants stationed here carried on an extensive trade with the interior of Gaul, and even with Britain. They transported their produce up the Rhone and Saone, and thence by land to the Seine and Loire, or across to the Garonne, and so to the Atlantic. This intercourse produced a close connection between the tribes from the Rhone and Garonne to the Rhine and Thames. Cæsar saw how essential the possession of this country was to the Roman state, and that to its conqueror it offered the prospect of surpassing the fame of Camillus and Marius.

Cæsar's effort to gain control of the government by means of Catiline's conspiracy, while Pompey was in the East engaged in the war against Mithridates, was unsuccessful. But Pompey's variance with the senate on his return from the East gave Cæsar an opportunity of forming an alliance with him. Cæsar promised him the support of the democratic party to carry his measures in spite of the senate. He also succeeded in effecting a reconciliation between Pompey and Crassus. This was called the first triumvirate (B. C. 60). In return for these favors Cæsar was to be consul the next year (B. C. 59), and in accordance with the Sullan laws, to govern as pro-consul a province the following year. He was intrusted with the command of Cisalpine Gaul, Illyricum, and the province Narbo, or simply Provincia, with three legions, for the term of five years. Cæsar had now attained his object. As pro-consul of Cisalpine Gaul, he could watch the progress of affairs in the capital, while the threatening movements of the tribes in Gaul opened to him the prospect of subjugating the country and training an army for the civil war impending, which he saw was inevitable between himself and Pompey.

Of the population of Gaul, the *Ædui* had entered into an alliance with Rome, while the *Belgæ* in the north and the *Sequani* in the south sought an alliance with the Germans. The *Ædui*, relying on the assistance of Rome, imposed heavy tolls on the navigation of the *Saone*. The *Sequani* complained bitterly of this, and thinking that the Roman government was too much occupied with its own contentions at home to furnish its clients assistance, determined to rid themselves of the influence of Rome, and punish the *Ædui*. For this purpose they invited the German prince, *Ariovistus*, with about 15,000 men, to their assistance. The *Ædui* were defeated, and forced to pay tribute to the *Sequani*, to give hostages, and to swear never to wage war for their recovery, or to solicit the aid of Rome. *Divitiacus*, the chief magistrate of his clan, alone refused to sign the treaty, and fled to Rome to ask assistance. *Ariovistus* now invited other tribes across the *Rhine*, and demanded land to settle them on; the whole frontier of Gaul from the sources of the *Rhine* to the ocean was threatened by the invasion of the German tribes. These tribes so pressed upon the *Helvetians*, who were hemmed in on the south and west by the *Alps*, *Lake Geneva*, and the *Jura* mountains, that they determined to abandon their country to the Germans, and seek larger and more fertile fields in the West. Cæsar, on the ex-

piration of his consulship, had remained in the vicinity of the capital until he accomplished his political schemes. But when the news reached him that the Helvetii had abandoned their homes, and were advancing upon Geneva with the purpose of crossing the Rhone and forcing their way through the Province, he hastily made his preparations, and reached the Rhone in eight days.

The following is a brief outline of Cæsar's campaigns in Gaul (see Latin Reader): —

I. Cæsar checks the attempt of the Helvetians to colonize in Western Gaul, and forces them, after a bloody defeat, to return to their own territory. He then engages with a powerful tribe of Germans, who had made a military settlement in Eastern Gaul, and drives them, with their chief, Ariovistus, beyond the Rhine.

II. A formidable conspiracy of the northern populations of Gaul is suppressed, with the almost complete extermination of the bravest Belgian tribe, the Nervii, in a battle which seems to have been the most desperate of all Cæsar ever fought. In this campaign the coast towns of the west and northwest (Brittany) are reduced to submission.

III. After a brief conflict with the mountaineers of the Alps, who attacked the Roman armies on their march, the chief operations are the conquest of the coast tribes of Brittany (Veneti, etc.), in a warfare of curious naval engineering in the shallow tide-water inlets and among the rocky shores. During the season, the tribes of the southwest (Aquitani), a mining population, allied to the Iberians or Basques, are reduced by one of Cæsar's officers.

IV. An attack from the Germans on northern Gaul is repulsed; and Cæsar follows them, by a bridge of timber hastily built across the Rhine. Returning, he crosses to Britain in the early autumn, for a visit of exploration.

V. The partial conquest of Britain (second invasion) is followed by various movements in northern Gaul, in which the desperate condition of the Roman garrisons is relieved by the prudent and brave conduct of Labienus and Quintus Cicero.

VI. Cæsar makes a brief expedition across the Rhine against the Germans. Some general disturbances are quelled, and northern Gaul is reduced to peace.

VII. Vercingetorix, a brave and high-spirited chief of southern Gaul, effects a conspiracy of the whole country, which is at length subdued. Vercingetorix, in brilliant equipment, surrenders himself,

to secure the quiet of the country, and is taken in chains to Rome, where he is afterwards put to death in Cæsar's triumph.

VIII. Slight insurrections, breaking out here and there, are easily subdued, and the subjugation of Gaul is made complete.

During the winter of the following year (B. C. 50) Cæsar employed himself in settling the condition of the country, and conciliating the favor of the people. The territory was united with the province of Narbo until B. C. 44, when two new governorships, Gaul proper and Belgica, were formed out of it. Cæsar imposed light taxes, and left the levying of them to each community. Although he showed every consideration to the nation, and spared their national, political, and religious institutions, so far as was consistent with their subjection to Rome, yet he did not renounce the fundamental idea of his conquest, the Romanizing of Gaul. He bestowed the franchise upon a number of noble Celts, admitted several to the senate, introduced the Roman monetary system, and made the Latin the language used in official intercourse. By his wise and judicious measures the laws and institutions of Rome were thoroughly accepted by the people, and became the basis of their social and political life.

"But the fact that this great people was ruined by the Transalpine wars of Cæsar was not the most important result of that grand enterprise; far more momentous than the negative were the positive results. It hardly admits of a doubt that, if the rule of the senate had prolonged its semblance of life for some generations longer, the migration of peoples, as it is called, would have occurred four hundred years sooner than it did, and would have occurred at a time when Italian civilization had not become naturalized either in Gaul, or on the Danube, or in Africa and Spain. Inasmuch as the great general and statesman of Rome, with sure glance, perceived in the German tribes the rival antagonists of the Romano-Greek world; inasmuch as with a firm hand he established the new system of aggressive defence down even to its details, and taught men to protect the frontiers of the empire by rivers or artificial ramparts, to colonize the nearest barbarian tribes along the frontier with the view of warding off the more remote, and to recruit the Roman army by enlistment from the enemy's country; he gained for Hellenico-Italian culture the interval necessary to civilize the West just as it had already civilized the East. Ordinary men see the fruits of their actions; the seeds sown by men of

genius germinate slowly. Centuries elapsed before men understood that Alexander had not merely erected an ephemeral kingdom in the East, but had carried Hellenism to Asia; centuries again elapsed before men understood that Cæsar had not merely conquered a new province for the Romans, but had laid the foundation for the Romanizing of the regions of the West. It was only a late posterity that perceived the meaning of these expeditions to England and Germany, so inconsiderable in a military point of view, and so barren of immediate results. An immense circle of peoples, whose existence and condition hitherto were known barely through the reports—mingling some truth with much fiction—of the mariner and the trader, was disclosed by this means to the Greek and Roman world. This enlargement of the historical horizon by the expedition of Cæsar beyond the Alps was as much an event in the world's history as the exploring of America by European bands. To the narrow circle of the Mediterranean states were added the peoples of Central and Northern Europe, the dwellers on the Baltic and North Seas; to the old world was added a new one, which thenceforth was influenced by the old and influenced it in turn. What the Gothic Theodoric afterwards succeeded in came very near being already carried out by Arioivistus. Had it happened, our civilization would have hardly stood in any more intimate relation to the Romano-Greek than to the Indian and Assyrian culture. That there is a bridge connecting the past glory of Hellas and Rome with the prouder fabric of modern history; that Western Europe is Romanic, and Germanic Europe classic; that the names of Themistocles and Scipio have to us a very different sound from those of Asoka and Salmanassar; that Homer and Sophocles are not merely, like the Vedas and Kalidasa, attractive to the literary botanist, but bloom for us in our gardens,—all this is the work of Cæsar; and while the creation of his great predecessor in the East has been almost wholly reduced to ruin by the tempests of the Middle Ages, the structure of Cæsar has outlasted those thousands of years which have changed religion and polity for the human race, and even shifted the centre of civilization itself; and it stands erect for what we may term *perpetuity.*"—*Mommsen.*

1. **Gallia:** *Gaul* extended from the Pyrenees and the Gulf of Lyons on the south to the British Channel and German Ocean on the north. It was bounded on the west by the Atlantic Ocean, and on the east by

the Rhine and Italy. It was called *Transalpina* (i. e. *beyond the Alps*), to distinguish it from *Cisalpina* (i. e. *on this side of the Alps*), in northern Italy. It included France, Belgium, part of Switzerland and Holland, and the part of Germany west of the Rhine. In the division which Cæsar here makes he does not include the southeast part, called *Gallia Narbonensis*, or commonly *Provincia*, whence the modern name Provence. The Roman dominion in the *Provincia* was secured by the establishment of *Narbo Marcius*, a Roman colony on the Atax, in B. C. 118.

The most remote Roman towns towards the west and north were *Lugdunum*, *Convenarum*, *Tolosa*, *Vienna*, and *Geneva*. The country was well provided with roads and bridges. The commerce on the *Rhone*, *Garonne*, *Loire*, and *Seine* was considerable and lucrative, and extended even into Britain. The people were tall, of fair complexion, and sanguine temperament; fond of fighting, and easily discouraged. They were skilled in working copper and gold. Copper implements of excellent workmanship, and even now malleable, have been found in the tombs of Gaul. The Romans are said to have learned the art of tinning and silvering from them. They had attained so much skill in mining, that the miners, especially in the iron-mines on the *Loire*, acted an important part in sieges. There was no political union among the different clans, no leading canton for all Gaul, no tie, however loose, uniting the whole nation under one leadership. Sometimes one canton would extend its power over a weaker one, as the *Suessiones* in the north, the maritime cantons in the west, the two leagues in the south, one headed by the *Adui*, the other by the *Sequani*; but the Celts as a nation lacked political unity, and the cantons, for the most part, existed independently side by side. In matters of religion they had long been centralized. The association of *Druuids* embraced the British islands, all Gaul, and perhaps other Celtic communities. The *Druuids* had a special head elected by the priests themselves, special privileges, as exemption from taxation and military service, and an annual council.

The Province in Cæsar's time extended from the Pyrenees to the Alps on the coast, and was bounded on the east by the Alps, on the west by the *Mons Cevenna* (Cevennes), southward from the latitude of *Lugdunum* (Lyons), and on the north (where it narrowed off) by the *Rhone* from the western extremity of Lake *Geneva*, to the junction of the *Rhone* and *Saone*. — *omnis*: Cæsar means all of Gaul, except that part which had been subdued by the Romans, in opposition to *Gallia* in the limited sense of one of the three divisions (see Hand-book). — *tres* is placed at the end of the sentence as being the significant word, indicating the number of divisions. — *unam*: supply *partem*. — *aliam*, *another* (part): if Cæsar had been enumerating them in order, he would have

used alteram or secundam. — tertiam . . . appellantur, *the third, those who are called in our language Gauls.* — institutis, *in customs*; when three or more nouns stand together, the conjunctions may be omitted altogether, or used between the first and second, and second and third, etc. — inter se, *among themselves, or from one another.* — dividunt is to be supplied after Matrona et Sequana. — propterea quod, *because.* — Germanis, *to the Germans.* — incolunt, *dwell.* Give the synonymes of bellum. — quōque, *also;* the ablative of quisque is quōque. — virtute, *in valor:* virtus, from vir, means manhood. — una pars, *one part,* of the main divisions of Gaul, i. e. Gallia Celtica. — flumine, etc.: notice that the connectives are omitted. — finibus: *finis, limit;* plur., *fines, limits,* often applied to what is included in those limits, *territories.* — ad, *towards.* — Belgæ; hence the modern *Belgium.* — inferiorem partem, *towards the mouth of the river.* — ad, *near to.* — spectat inter occasum solis, *it looks between the setting of the sun,* i. e. *it looks northwest.*

2. apud, *among;* apud with the name of a person means *at the house of;* with the name of an author, *in the writings of.* — nobilissimus, see § 89. — ditissimus from dis. — Note the position of the word *Orgetorix* at the end of the sentence, to give prominence to the name. SYN. nobilis, clarus, illustris, denote distinction; clarus is one celebrated for *his deeds*; illustris, for *his rank or character*; nobilis, for *his noble birth*; celeber and inclitus, denote *celebrity*, are generally used of things, not of persons. — civitati, *the state,* i. e. *the people,* all the inhabitants of a state under one government; it is here the indirect object of *persuasit*, while the clause introduced by *ut* is the direct object. — exirent is plural on account of the plural implied in *civitas.* — continentur, *are hemmed in.* — una ex parte, *on one side.* — altera, see n. p. 46. — altissimo; altus, *high,* when reckoned from below; *deep,* when from above downward. — Helvetium, see *Helvetius.* — lacu Lemanno: now *Lake Geneva.* — altissimo, *very high.* The pupil should be required to describe the rivers and give the situation of the places mentioned in the text: see Hand-book. — tertia, sc. ex parte. — adducti, *induced.* — pertinerent is in the subjunctive, because it is implied that these things belonged to their departure in the opinion of the Helvetians; *which* (as the Helvetians thought) *pertained to their departure.* — jumentorum (from *jugo, to yoke*) is both pack and draught animals. — sementes . . . facere, *to make as large sowings as possible;* for the force of quam with the verb possum in connection with the superlative, see § 93, b. — proximus has no positive, its place is supplied by *propinquus.* — in . . . confirmant, *they fix upon their departure for the third year by law.* — conficiendas, *to accomplish.* In how many ways may a purpose be expressed in Latin (§ 318)? what would be the construction if the gerund

were used? — *deligitur*: *deligo*, *to choose* (not to be undecided in one's choice); *eligo*, *choose*, in the sense of *selecting*. — *Sequano, the Sequanian*. — *ut regnum . . . occuparet*: this clause is the direct object of *persuadet*; *persuadet* is in the historical present, and therefore followed by the imperfect subjunctive. Give the synonymes of *regnum*. — *plebi, to the plebeians*; see Hand-book. — *ut idem conaretur, that he should strive for the same thing*. — *totius, all*. — Synonymes. *omnis, all* (without exception), in opposition to *nemo*; *universi, all* collectively, in opposition to *singuli*; *cuncti, all* united together in opposition to *dispersi*; *totus, the whole* as made up of parts, which may be broken up; whereas *omnis* applies to each individual. — *ea res, this design*, lit. *this thing*. — *ut, when*. — *ex . . . dicere, to plead his cause in chains*; lit. *out of chains*, i. e. (being) in chains. — *damnatum, sc. eum, translate, it was necessary that the punishment should follow him condemned, namely, that he should be burned*; the clause *ut igni cremaretur* explains *poenam*; for this use of the subjunctive see § 332. SYN. — *ignis, fire*; *flamma, flame*; *incendium, a conflagration*; *ignis* is the *cause*, *flamma*, the *effect*. — *familiam, household*. — *clientes*, for the relations between client and patron at Rome, see Hand-book: here the word is applied to the retainers of the Helvetian chief. — *obseratos, debtora*. — *per eos se eripuit, by their means he rescued himself*; for the force of *per*, see § 246, b.

3. *incitata, incensed*. — *jus suum exequi, to enforce* (lit. *follow out*) *their authority*. — *nihilominus*, lit. *the less by nothing, nevertheless*. SYN. — *conor, try, attempt*; *molior (moles), undertake a difficult work*; *nitor, (lit. lean upon)*; *strive*. SYN. — *sedificium* is a general word for *buildings* of all kind; *domus, the house* as the residence and home of the family; *sedes* also means a *dwelling-house*, composed of several apartments. — *incendo, accendo, inflammo*, all mean *to set on fire*; *incendo, from within*; *accendo, from a single point*, as *to light a lamp*; *inflammo, to put into a blaze*, either from within or without; *succendo, set on fire from beneath*; *cremo, destroy by burning*. — *trium mensium* (genitive), *for three months*. — *quemque, each one*; *domo, from home*; *jubent*, for the construction after *jubeo* see § 271, b; § 330, 2. — *quibus itineribus*: the noun to which the relative refers is sometimes repeated as in this case; this repetition of the antecedent is necessary when there are two nouns preceding, and it might be difficult to determine to which the relative referred; the relative clause denotes a consequence and takes the subjunctive, see § 320. — The pupil should be required to trace this route on the map. — *alterum, the other* (of the two). — *nonnullis*, see § 150, a. — *locis*, for the omission of the preposition see § 258, f. — *vado transitur, is crossed by a ford*. — *Allobrogum*. The Allobroges dwelt on the south side of Lake Geneva next to the Helvetii, where the

Rhone flowed from the lake. — *ad Helvetios pertinet, extends (across) to the Helvetii.* The Helvetii occupied a greater part of what is now Switzerland. — *diem dicunt, they appoint a day;* for the repetition of the antecedent, see note above. — *conveniant, are to assemble:* the indicative means that they are assembling; what does this relative clause denote, purpose or result? Describe the Rhone. — *maturat, hastened,* the historical present; what is the object of *maturat?* — *ab urbe, from the city,* i. e. Rome. Caesar had obtained previously to the expiration of his consulship (B. C. 59), the provinces Cisalpine Gaul, and Illyricum with three legions for five years; afterwards Transalpine Gaul was added with another legion. He set out from the city as pro-consul in the spring of B. C. 58. — *Galliam ulteriore, Farther Gaul,* i. e. Gaul beyond the Alps, or Transalpine Gaul.

4. *certiores facti sunt, were informed.* — SYN. *Legatus, an ambassador, a lieutenant; orator, one who pleads a cause, an envoy, an orator; rhetor, one who gives lessons in rhetoric, a rhetorician.* — *qui dicebant, to say, lit. who should say,* a relative clause denoting purpose. — *sibi esse in animo, that it was their intention, lit. that it was to them in mind:* what is the subject of the verb *esse?* — *sine ullo maleficio, without (doing) any harm.* The Helvetii had two ways by which they could go from home, one through the narrow pass between Mount Jura and the banks of the Rhone; the other by the fords of the Rhone, which led directly into the province. In order to prevent the Helvetii from taking this route, he drew a line of fortifications on the southern side of the river, from Lake Geneva to the Jura mountains, a distance of about eighteen miles. — *negat se posse, he says he cannot;* *nego* is generally used in preference to *dico non.* — *una* is emphatic, *one only.* — *ut . . . impertrarent, that he being the intercessor, they might obtain* (their request). — *plurimum poterat, was able to accomplish a great deal, sc. facere, or more freely, had great influence.* — *amicus, friendly.* — *in matrimonium duxerat, had married,* when speaking of a man taking a wife *ducere (uxorem)* was used, i. e. he *leads* her to his house; of a woman taking a husband, *nubere* was used, lit. *nubere se viro, to veil herself for a husband,* — an allusion to the veil worn during the marriage ceremony. — *itaque, therefore.* — What is the object of *imperat?*

5. *in Italiam, into Italy,* i. e. into Cisalpine Gaul. — *duas legiones conscribit:* in addition to the four he already had. The Allobroges and Vocontii were both in the province. — *jam, by this time,* i. e. while Caesar was absent collecting troops. — SYN. *Populor, to ravage* (by pillage and fire); *vasto, to lay waste;* *depopulor, utterly to ravage.* — *rogatum, to ask,* see § 302. — *depopulatis,* for the use of the participle of the deponent verb in a passive sense see § 136, *a* and *b.* — *sese . . . non facile . . . prohibere, that they could not easily ward off,* etc. — *se . . .*

recipient, betook themselves. — non exspectandum (esse) sibi statuit, he thought he ought not to wait : sibi, see § 232.

6. *flumen est Arar, there is a river (called) Arar ; now the Saone.* It unites with the Rhone at the city of Lugdunum (*Lyons*), about seventy miles from Lake Geneva. — *quod* agrees with *flumen*, see § 199. — *incredibili . . . possit, with incredible smoothness of current, so that it cannot be determined by the eyes in what direction it flows ; lenitate, smoothness,* contrasted not only with the Rhone, but with the rapidity of the rivers in Italy. — *possit*, see § 319. — *ratibus et lintribus junctis,* the ablative absolute to supply the place of the perfect active participle; *lintribus, small boats*; these were boats made of logs hollowed out. — *transibant, were now crossing. — Helvetios transduxisse, that the Helvetians had, etc.* In Napoleon's Cæsar, this place of crossing the Saone is said to have been at Chalons sur Saone. — *de tertia vigilia, just at the beginning of the third watch.* The Romans divided the night into four watches (the first beginning at sunset), each of three hours ; the third watch began at midnight. — *agressus* has the sense of a perfect active participle, see § 113, c. n. How does *concidit* differ from *concidit*? — *is pagus, this canton.* — *appellabatur, from appello, name, also to speak to; voco, call, summon; nomino, name, in the sense of appointing or electing; cito, quote.* — L. Cassium, this defeat was in B. C. 107. — *consulem, see Hand-book.* — *sub jugum.* It was considered the lowest degree of military disgrace for the Roman soldiers to be obliged to pass under the yoke. The yoke was formed by placing two spears upright in the ground, and fastening a third across the top of the other two ; under this the conquered army must pass in token of subjugation. — *ea . . . persolvit, was the first to suffer punishment; princeps is equivalent to prima.*

7. *ut, in order that. — consequi, to overtake. — in Arare, over and upon, i. e. a floating bridge. — faciendum, see § 294, d. — why is ejus used, not suo? — cuius . . . fuit, the chief of which embassy was Divico. — bello Cassiano, in the war with Cassius, i. e. in B. C. 107, when the consul Cassius was the commander. — agit, argues, discourses. — SYN. Dux, a leader, a general; ductor, a guide; imperator, a commander or emperor. — pacem and bello are placed prominently to mark them as significant words. This section is in indirect discourse, depending on dicens (saying) implied in agit. In direct discourse it would read : si pacem populus Romanus cum Helvetiis faciet (or faciat) in eam partem ibimus (or eamus) ubi Cæsar eos esse constituerit. For the use of the future indicative or present subjunctive, see § 307, a and b. constituerit, if the future is used in the protasis, would be in the future perfect indicative, otherwise in the perfect subjunctive. The tenses are secondary, after the historical present agit. — perseveraret has Cæsar*

for its subject. In direct discourse, *sin bello perseveras, reminiscere et veteris incommodi, etc.* — *reminisceretur . . . incommodi, he should remember both the old overthrow.* — *ne committeret, he should not bring it to pass;* *ne commiseris in direct discourse.* — SYN. *calamitas* (lit. a storm that broke down the *stalks* [*calamos*] of the corn-fields), *calamity; infortunium, misfortune, as loss of property; miseria, misery, affliction; infelicitas, ill-luck.*

8. *his, sc. legatis.* — *sibi . . . dari, that the less doubt was given to him.* — *tenet memoria, held in memory; remembered.* — *veteris contumeliae, former insult.* — *dentur* is in the present subjunctive, although *respondit*, the leading verb, is an historical present, see § 287, c. — *facturos, sc. Helvetios.* — *Æduis* is governed by *satisfaciant*. — *ip-sis:* the dative follows the compound in *intulerint*; § 228. — *satisfaciant, pay damages.* The direct discourse would be: *mihi minus dubitationis datur, quod eas res, quas commémoravistis, memoria teneo.* Si *veteris contumeliae* *oblivisci velim, num potero recentium injuriarum memoriam deponere?* Tamen si *obsides a vobis mihi dabuntur* (*dentur*), uti ea, *qua pollicemini, vos esse facturos intelligam, et si Æduis de injuriis quas ipais sociisque eorum intulista, item si Allobrogibus satisfaciens, cum vobis pacem faciam.* — *hoc responso dato = cum hoc responsum dedisset.* — *idem neut.*; the masculine is *idem*. — *qui videant:* what does this relative clause denote, cause, purpose, etc.? — *videant* is plur., because *equitatum* implies *equites* as the subject. — *qui, these.* — *alieno loco, in an unfavorable place,* lit. a *place better for the other party;* for the omission of the preposition, § 256, f. — *audacius, still more boldly.* — *ac . . . præsentia, and deemed it sufficient for the present.* — *ita, in such a way.* — *novissimum agmen, the part of the army nearest to those pursuing, i. e. the rear.* — *nostrum primum, our front.* — *non . . . intercesset, not more than five or six miles (each day) intervened;* *milibus, see § 94, c;* the distributives *quinis* and *senis* imply that this was the constant difference between the armies.

9. *interim, give the syn.* — *quotidie, every day,* is used of things that are daily repeated; in *singulos dies, daily,* of those things which from day to day are making advance. — *Æduos and frumentum, see § 239, c.* — *quod . . . flagitare, kept demanding . . . which they had promised in the name of the state;* *flagitare, the historical infinitive, see § 275, equivalent to flagitabat; polliciti essent refers to the promise as made by the *Ædui*, see § 340.* — *frigora, the cold climate,* the plural is emphatic; the plural of words relating to the weather was often used as, *soles, sunbeams; nives, falls of snow.* — *non modo followed by sed (etiam), not only . . . but also,* places the emphasis on the last; when both sentences are negative, *non modo, [non] . . . sed*

**ne quidem** (= *sed etiam non*), the second *non* in the first clause is omitted if both sentences have the same verb, and the verb is in the second clause ; if both clauses have their own verb, as in the text, both negatives are used ; **ne . . . . quidem**, see § 345, b. — *pabuli, green fodder.* — *suppetebat, was at hand.* — *autem, besides*, see § 345, b. — **quod . . . . subvexerat, which he had brought up the river Arar in vessels.** — *diem . . . . Aedui, the Aedui kept putting him (Caesar) off from day to day.* — *ducere, historical infinitive.* — *conferri . . . . dicere, they kept saying that it was collecting, bringing together, was close by* ; the subject of *conferri, comportari, and addesse* is *frumentum* ; they all depend on *dicere*. — **se diutius duci, that he was put off too long.** — *frumentum.* The Roman soldier received no meal or bread as his monthly allowance, but merely the grain which he had to pound and make bread for himself. — **qui . . . . praeerat, who was invested with the chief magistracy** ; *qui* refers to *Liscua*. — Why is *ab* expressed before *iis* ? why is *sublevetur* in the subjunctive ? does it refer the charge to *Cæsar* as the general or as the historian ? why present subjunctive ! — SYN. *Demum, at length, (not till now) ; denique, finally (in short) ; tandem, at last (after many efforts) ; postremo, lastly (last in order).* — *proponit, set forth,* introduces the indirect discourse which follows. — *plurimum valeat, is very powerful ; valeat, what would this be in the direct discourse ? — seditiosa . . . . oratione, by seditious and wicked speeches.* — **ne frumentum conferant, from contributing the corn ; conferant** is plural on account of the collective noun *multitudo* preceding. — *nostra* in the direct discourse would be changed to *vestra*. — *a se, by himself ; a me* in the direct discourse. — *quin etiam . . . . enunciaverit, moreover as to his having disclosed the affair to Cæsar.* — *intelligere . . . . fecerit, he was well aware with how great peril he did that :* — SYN. *Intellego, understand by means of reflection ; sentio, perceive by the senses or by the mind.* — *quamdiu potuerat, as long as he had been able.* — SYN. *Taceo, utter no word, be silent, pass over in silence ; sileo, make no noise, be still.*

10. *Dumnorigem . . . . designari, that Dumnorix was meant.* Dumnorix led the national party among his people, as opposed to Rome, while his brother Divitiacus favored an alliance with the Romans. — *pluribus praesentibus, lit. more being present, or in the presence of so many.* — *eas res jactari, that these matters should be considered ; jactari, a frequentative from jacio.* — Give the syns. of *concilium*. — *reperit esse vera, he finds (that these statements) things are true.* — *ipsum . . . . audacia, that it was Dumnorix himself, a man of the greatest audacity.* — *cupidum novarum rerum, desirous of a revolution.* — *complures . . . . habere, that he has farmed for many years all the revenues of the Aedui at a low price.* — SYN. *Vectigal, tithes (decuma), on agricultural*

*produce : tributum, an extraordinary property tax, levied in the tribes, and paid back when the exigency was passed ; scriptura, rent of the pasture lands ; portorium, harbor duties originally, afterwards applied to tolls paid on transit of merchandise. The revenues among the Romans were not collected directly, but were farmed out (or leased) by the censors to contractors called publicani, who paid a fixed sum into the treasury, and collected the taxes for their own use ; they so abused their privileges, that the name publican became to be a term of reproach. — illo licente, he bidding. — audeat, see § 336. — rem familiarem, private property. Dumnorix is the subject of favere and odiisse. — SYN. Potentia, power as an attribute of a person : potestas, power as of a magistrate, power to do anything ; ditio (dicio), power, jurisdiction. — siquid . . . Romanis, if anything then should happen to the Romans. — si quid, see § 105, d. — obtinendi, see § 298. — imperio, under the government, ablative absolute. — de regno, of royal power.*

11. certissimæ res, the most undoubted facts. — animadverteret, should punish him. — unum repugnabat, one consideration opposed. — summum . . . studium, the great attachment towards the Roman people. — voluntatem, affection. — ejus refers to Dumnorix. — verebatur, give the synomyes. — itaque . . . conaretur, therefore before he attempted anything : for the subjunctive see § 327. — commonefacit, reminds, lit. warns. — ipso praesente, when he himself was present, i. e. Diviaticus. — de eo, concerning him, i. e. Dumnorix. — apud se, before himself, i. e. Cæsar. — ne quid . . . statueret, that he should not determine anything too severe against his brother. — scire . . . vera (saying), that he knew those things were true. — SYN. Populus, the people, originally only the patricians, came to include the plebeians ; plebs, common people, opposed to the patricians ; vulgus, the ignorant multitude. — quod . . . accidisset, because if anything too severe should be done to him by Cæsar. — eum locum, that place = so high a place. — apud eum, i. e. Cæsar. — futurum, it would happen, see § 288, f. — animi, the affections. — fratrem adhibet, he has his brother present.

12. exploratoribus : SYN. Explorator, a scout ; speculator, a spy ; emassarius, a secret agent. — milia passuum = 4,854 ft., a little less than an English mile. — qualis . . . adscensus, what its ascent by a circuitous route. — qui cognoscerent, misit, he sent (persons) to ascertain ; qui cognoscerent denotes the purpose (see § 320) ; the antecedent of qui is the object of misit : what is the object of cognoscerent ? — facilem, sc. ascensum. — eodem itinere, along the same route. — quo, by which. — prima luce, at daybreak. — summus mons, the summit of the mountain, see § 193. — ipse, and when he himself, sc. cum. — passibus, see § 257, b. — neque . . . Labieni, and (when) neither his own approach nor that of Labienus. — equo admisso, with his horse at full speed. — volu-

erit in indirect discourse. — se is the subject of cognovisse. — ex . . . . insignibus, by the Gallic arms and ornaments; insignibus, lit. marks of distinction. This refers probably to the style of armor. — subducit, draws off. — ut ei preceptum, as he had been instructed. — exspectabat, continued to look out: imperfect, see § 277. — multo denique die, at last when much of the day had passed. — pro viso, as seen; lit. for seen. — what is the object of renuntiasse? — quo consuerat intervallo, with the usual distance; intervallo is the antecedent of quo.

13. diei, see § 214, g. Rem. — metiri, to measure out. — rei . . . . existimavit, he thought he must look out for supplies, sc. sibi esse. — seu . . . . existimarent, because they believed that the Romans, being terrified, were departing; the subjunctives existimarent and confidenter represent the idea as existing in the minds of the Helvetii. Cæsar's army was composed of four veteran legions, and two legions newly levied; the Helvetians had about 70,000, with about 20,000 auxiliaries, in all nearly 90,000. For the time denoted by the infinitive see § 288; discedere, here is the imperfect of the infinitive. — a novissimo agmine, on the rear. — postquam id animum advertit, after that Cæsar perceives this; id is governed by ad in composition, see § 327, d. — in colle medio, on the middle of the hill. — sarcinas, each soldier's baggage; in this sense only used in the plural: each soldier carried besides, his personal baggage and trenching tools (sarcinæ), arms, saw, basket, provisions for a number of days, five stakes for fortifying the camp, — in all about sixty pounds; the impedimenta were the heavy baggage, tents, engines of war, etc., which were carried in wagons or on horses. — eum, sc. locum. — in superiori acie, in the upper line, i. e. those on the top of the hill, the two legions of newly levied soldiers. — confertissima acie, in very close array. — phalange facta: the phalanx consisted of a large body of men in solid mass, with their shields raised above their head, locked and overlapped so as to form a close fence. — sub . . . . successerunt, they advanced close up to our front line. — primum . . . . equis, first his own horse. — pilis: the pilum was a shaft of wood, a little more than six feet long, with a sharp iron head projecting about nine inches. — perfrege-runt, broke through, see perfringo. — ea disjecta, when this (phalanx) was broken apart.

14. Gallis . . . . impedimento, it was a great hindrance to the Gauls. pluribus eorum scutia, several of their shields, see synonymes of scutum. — cum . . . . inflexisset, when the iron (head) became bent. Their shields were locked over their heads, and overlapped one another; a javelin would pierce through more than one, and bind them together. Movements of their left hands, in which the shield was held, were thus impeded. — pedem referre, to retreat. — eo, thither. — capto monte, the mountain being reached. — succedentibus nostris, our men coming

*close up below.* — agmen . . . cludebant, *closed the enemy's line of march.* — ex itinere, *on the march.* — circumvenere, perfect tense, third person, plural. — Romani . . . intulerunt, *the Romans turned, and advanced in two divisions:* the Romans indicated the movements of their armies by terms derived from the signum, *the standard:* thus signa convertere, *to turn;* signa conferre, *to engage;* signa inferre, *to advance;* it was the third line that wheeled about and advanced, while the first and second opposed the Helvetians who had been driven back. — ut . . . resisteret, *that it might resist those (who had been) conquered and driven back:* for the subjunctive see § 317. — ancipiti proslio, *in a double conflict.* — alteri . . . alteri, *the one party . . . the other party,* referring to the Helvetians, and to the Boii and Tulingi respectively. — ab hora septima, *from one o'clock in the afternoon;* the day began at sunrise, and ended at sunset; the end of the sixth hour was noon. — pugnatum sit, *the battle raged,* see § 326. — aversum hostem, *an enemy turned about.* — nemo, *from ne and homo.* — ad multam noctem, *till late at night.* — pro vallo, *for a rampart;* the vallum was composed of the dirt heaped up (agger) from the ditch (fossa) against the stakes (valli). — captus est, see § 187. — eaque tota nocte, *during that whole night,* see § 256, b. — nostri, sc. militis. — potuissent, see § 325. — literas, *a letter.* — ne . . . rejuvarent, *(ordering) that they, etc.*

15. qui cum, *when they.* — suppliciter locuti, *speaking suppliantly.* — quo tum essent, *where they then were;* the subjunctive is used to indicate that Cæsar did not know where they were, see § 340. — paruerunt, *they obeyed.* — qui . . . perfugissent, *which had fled to him, i. e. whatever, etc.,* see § 316. — poposcit, see § 124, c; § 132, 3. — ut . . . facerent, *lit. that they should supply them with corn, i. e. to supply, etc.* — tabulse, *lists.* — literis Græcis confectæ, *made out in Greek letters.* — ratio confecta erat, *an account had been kept.* — qui numerus . . . eorum, *what number of them.* — possent, see § 340. — summa, *the sum.*



## X. THE WAR WITH A RIOVISTUS.

1. totius fere, *from nearly, etc.* — gratulatum, *to congratulate.* — intellegere se, *(saying) that they knew.* — pro . . . populi Romani, *for the injuries of the (done by) Helvetians to the Roman people;* Helvetiorum is subjective, and populi Romani objective, genitive; both depend on injuria. — ex usu . . . accidisse, *that this had happened no less to the*

*advantage of the land of Gaul.* — *judicassent, should judge, see § 336;* for the form, see § 128, a. — *stipendiarias, (as) tributaries.* — *in diem certam, for a certain day.* — *indicere, to appoint.* — *sese . . . vellent, that they had certain things which they wished to ask from him in accordance with the general consent.* — *jurejurando . . . sanxerunt, they bound themselves by an oath that no one should disclose (their deliberations):* SYN. *Jusjurandum and juramentum denote a civil oath by which one promises something; sacramentum, a military oath, by which a soldier promises not to forsake his standard.* — *uti . . . liceret, that it should be permitted to them to discuss with him without witnesses concerning the safety of all.* — *Cæsari, of Caesar, see § 235, a.* — *non . . . impetrarent, (saying) that they strove no less that those things should not be divulged which they might say, than to obtain what they wished.* — *se venturos, that they would come.*

2. *factioes esse duas, there are two (political) parties.* — *principatum tenere, stood at the head.* — *factumesse, it came to pass.* — why is ab expressed? — *Rhenum, see § 237.* Describe the Rhine. — *horum, of the latter.* — *ad numerum, to the number.* — *semel atque semel, again and again.* — *clienteas, i. e. the states dependent on the Adui.* — *pulsos, sc. Aduos, the subject of amisisse.* — *neque . . . essent, neither should they refuse to be perpetually under their power;* essent, why subjunctive? *unum se esse, that he was the only one.* — *postulatum, to ask.* — *pejus . . . accidisse, a worse thing had happened;* pejus is the subject of accidisse. — *futurum esse, it would come to pass.* — *omnes, sc. Galli.* — *ut semel, when once, i. e. as soon as.* — *nobilissimi cujusque, of each distinguished man, see § 93, c.* — *in eos . . . edere, he gives forth upon them all (kinds of) examples and tortures.* — *hominem, etc., that he was a, etc.* — *nisi, unless there is some help, etc.* — *idem esse, etc., the same thing will be done, etc.* — *ut, (namely) that, etc., what kind of a clause is this?* — *fortunam, etc., and try whatever fortune may befall them.* — *Cæsarem, etc., Caesar could prevent a greater number of Germans being led across the Rhine.* — *Rhenum, why accusative!* Compare major.

3. *unos . . . facere, the Sequani alone did, etc.* SYN. — *Reliqui, the others of whom some have been named before; ceteri, the rest (of the same class); alii, others, different persons.* — *eius rei, of this conduct.* — *omnino, etc., to extort any reply at all.* — Is the i long or short in *idem?* — *hoc, on this account.* — *ne . . . quidem, see § 345, b.* — *auderent, see § 136.* — *absentis, even when absent.* — *confirmavit, cheered up,* etc. (saying). — *beneficio suo, by his (former) kindness, i. e. Cæsaria.* — *multæ res, many considerations.* — *quod . . . teneri, because he saw that the Adui, often called brothers and kinsmen, etc.* — *in tanto imperio, considering the great power.* — *Germanos . . . videbat, he saw*

*that it was perilous (to the interests of the Roman people) for the Germans to cross the Rhine. — sibi temperaturos, that they would restrain themselves : for the meaning of temporo with the dative and accusative, see § 226, c. — ut, as. — Cimbri : the war against the Cimbri and Teutones was ended by Marius and Crassus, at the battle of Aquæ Sextiæ (B. C. 102), and near Vercellæ (B. C. 101). — Why is fecissent in the subjunctive ? Does it refer to Cæsar's own past conviction or to others ? — quibus . . . putabat, he thought he ought to meet these things as quickly as possible ; rebus is governed by occurendum. — quam, see § 93, b.*

4. *placuit ei, it pleased him, i. e. he resolved. — qui . . . postularent, to ask from him ; in how many ways may a purpose be expressed in Latin ? — uti . . . diceret, that he should appoint some place midway between both for a conference. — summis utriusque rebus, the highest interest of both. — si . . . esset, if he himself had need of anything from Cæsar ; opus stands in the predicate ; it is used either impersonally with the ablative, or personally with the thing needed in the nominative. § 243, e. — si . . . velit, if he wants anything of him ; with se supply facere, that he should do anything ; notice that esset is in the imperfect subjunctive, denying the want of anything from Cæsar in past time ; velit in the present subjunctive, implying that Cæsar does now want something from him. — quid . . . negotii esset, what business there was, etc. — his responsis, this reply. — for iterum in enumeration of particulars, see note on § 1. — beneficio affectus, having been treated with kindness. — hanc . . . referret, he now made such a return, etc. ; hanc = talem. — haec esse, quæ, that these are the things which ; this clause depends on mittit. — SYN. Gratiam habere, to feel thankful : gratias agere, to return thanks in words ; gratias referre, to show one's self thankful by acts. — ne quam, any. — si id non impetraret, if he (Cæsar) should not obtain that. — SYN. Obtineo, hold, occupy ; impetro, obtain by entreaty ; adipiscor, get, or obtain. — sese . . . neglecturum, that he should not neglect, etc. — quicunque . . . obtinebat ; the government of the Roman provinces was assigned by the senate to the consuls by lot. — SYN. Tueor, defend or protect against danger, in opposition to negligo ; defendo, defend, from an actual attack, in opposition to deserco.*

5. *jus esse belli, it was the law of war. — populum . . . consuesse, that the Roman people was accustomed to command the conquered not according to the dictates of another, etc. — sibi, by himself. — stipendarios esse factos, have become tributaries. — congregaderetur, might meet him (in battle) ; the subjunctive instead of the accusative with the infinitive. — quid . . . possent, what the invincible . . . were able (to do) by their valor. — eodem tempore. — SYN. Tempus, time (in general),*

*an epoch, an opportunity; sevum, a long space of time, an age; tempestas, an entire space of time, a period, a season. — Edui questum, the Edui (came) to complain, sc. veniebant. — Treviri, sc. veniebant questum. — si . . . conjunxisset, if (this) new body should join, etc. — ne . . . minus . . . posset, that he would be less easily resisted.*

6. tridui viam, *a march of three days*, see § 238. — What is the subject of *nuntiatum est*? — occupandum : is this the gerund or gerundive? — quod, see § 199. — contendere, *was hastening*. — processisse, *had accomplished*. — præcavendum . . . existimabat, *Cæsar thought that great precaution should be taken by him, sc. sibi esse*. — facultas, *abundance*. — ad . . . bellum, *for protracting the war*. — facultatem, *means*. — reliquum . . . continet, *a mountain occupies the remaining space*. — ita . . . contingent, *so that the banks of the river touch the foot of the mountain on each side (of the mountain)*. — hunc . . . efficit, *a wall makes this (mountain) a citadel*. — dum, see § 328. — ex percunctione, etc., *from the inquiries of our (men) and the remarks of the Gauls and merchants, who said that the Germans were, etc.; vocibus*, see § 242, n. — prædicabant, see § 277. — ssepenumero . . . potuisse, *(saying) that they had contended with them very often, and were not able to endure even (the expression of) their countenance and the look of their eyes*. — SYN. Facies and oculi, *the face, the eyes* in a physical point of view; vultus, *the countenance, the looks*. By the face, which is unchangeable, one man is distinguished from another; by the countenance, which is changeable, the motives of the mind are indicated. — tribunis: there were six tribunes in each legion, and each commanded the legion in turn for two months. — non magnum . . . habebant, *had no great experience in military affairs*. — aliis . . . petebant, *one having assigned one cause, another another, requested*. — totis castris, *throughout the whole camp*. — qui, etc., *those who wished to be considered, etc.* — non . . . dicebant, *said that they did not, etc.* — intercederent, see § 340. — castra moveri, *that the camp should be moved*: for the description of the camp see Hand-book. — non . . . milites, *that the soldiers would not be obedient to the order*; milites is the subject of fore; dicto is in the dative after audientes.

7. omniumque . . . centurionibus, *the centurions of all ranks being admitted*; there were sixty centurions in each legion, and each centurion commanded a century. In this case all the centurions in the army were summoned to the council of war; ordinarily a council of war was composed of the commander-in-chief, the lieutenants, the tribunes, and the chief centurion of each legion. — quærendum . . . putarent, *they thought that they should inquire into, or deliberate*; see § 232. — Arioristum, *(saying) that Arioristus*. — ab officio, *from his duty*, to the Roman people in return for what they had done for him. — sibi . . .

*persuaderi, that he was indeed persuaded*, lit. *that it was indeed persuaded to him*; what is the subject of *persuaderi*? — *cognitio postulatis, when his demands, etc.* — *quod si, but if*. — *sua, their own; ipsius, his* (Cæsar's). — SYN. *Amens, without reason; demens, mad, infatuated; insanus, not in one's senses; excors, weak-minded; amentia like amens, simply without reason; dementia, like demens; furor, irritation; factum, etc., that a trial of this enemy had been made.* — SYN. *Periculum, lit. a trial; hence risk, danger; discrimen, a distinction, difference, a turning-point.* — *servili tumultu, at the time of the servile insurrection*; the war with the gladiators in B. C. 73–71. — SYN. *Tumultus, stronger than bellum, used by the Romans to denote a war in Italy, or against the Gauls; turba, confusion.* — *constantia, a resolute spirit.* — SYN. *Supero, lit. rise above, hence to conquer (an adversary); vinco, conquer (opposition).* — *demum, at length, not till now; denique, finally, in short; tandem, at last, after many efforts; postremo, lastly, in order of time.* — *si quos, if any one.* — *castris, in his camp, see § 258, f.* — *consilio, by stratagem.* — *qui, etc., those who attributed their fear to the narrowness of the roads acted arrogantly, since they appeared either to despair of the commander's doing his duty, or to dictate to him.* — *quod . . . dicantur, as to their saying that, etc.* — *nihil, etc., he was moved not at all by this circumstance.* — *moturum (esse), that he should move.* — *quam primum, as soon as possible.* — *sibique . . . futuram, lit. that it should be a praetorian cohort to himself: the praetorian cohort was the general's body-guard; it had more pay and privileges than the other soldiers.*

8. *belli gerendi*, what would be the construction if the gerund were used? — *innata est, see innascor*: what is the force of *in*, in composition with verbs? with adjectives? see § 170, a. — *princeps = prima*. — *quod . . . fecisset, because he had formed, etc.*: the subjunctive is used to express the opinion of the tribunes; see § 321, a. — *ege-runt, acted in the same manner.* — *itinere exquisito, the route having been sought out.* — *Ariovisti . . . abesse, that the forces of Ariovistus were distant, etc.* — SYN. *Abesse, to be absent, denotes absence as a local relation, to be away from a place; deesse, to be wanting, denotes absence by which a thing is rendered incomplete.* — *quod, (saying) what.* — *id fieri licere, that could be accomplished; licere depends on mittit.* — *pro . . . beneficiis, in consideration of his own benefits and those of the Roman people towards him (Ariovistus).* — *fore, see § 288, f.* — *ne quis* is used in negative clauses instead of *ut nemo*. — *alia ratione, on any other term.* — *equitatui: the cavalry in Cæsar's army consisted wholly of Gauls; he was therefore afraid to trust entirely to them.* — *audebat, see § 136.* — *commodissimum esse statuit, he deemed it most expedient;* what is the subject of *esse*? — *omnibus . . . imponere,*

*all the horses having been taken from the Gallic horsemen, to place on them (eo), etc.*

9. *ex equis, on horseback.* — *denos, ten apiece.* — *commemoravit,* recounted. — *quod, how that.* — *quam . . . docebat,* he informed him that this thing had both happened to few, and in consideration of important services. — *quam, etc., how old, and how just causes of relationship, etc.* — *in eos, for them.* — *postulavit . . . dederat,* then he demanded the same things which he had given to the ambassadors as his demands. — *habere,* that he had. — *obscides, that the hostages.* — *capere, that he had exacted.* — *SYN. Experior, try, learn by experiment; tento, try by feeling, test; periclitor, make trial of, facing the danger arising from the experiment.* — *pace uti, to enjoy peace.* — *quod . . . pependerint, which they had paid,* etc., see p. 84, b. — *amicitiam . . . oportere, that the friendship of the Roman people ought to be a protection, not an injury.* — *quod, as to.* — *id . . . facere, that he did this to fortify himself,* etc., see § 318 (6). *prius . . . quam, before,* separated by *tmesis.* — *fines egressum, passed beyond the territories.* — *quid sibi vellet?* what did he wish for himself? *sibi* refers to Cæsar. — *provinciam, etc., that this was his province just as,* etc. — *qui . . . interpellaremus, since we interrupted him in his right,* see § 320, e.

10. *neque . . . desereret, neither his own nor the custom of the Roman people would permit that,* etc. — *potius esse Ariovistus,* belonged to Ariovistus. — *senatus, of the senate.* — *quam . . . voluisset, since, though conquered, (the senate) had willed that it (quam) should enjoy its own laws.* — *prope, § 234, e.* — *imperavit . . . rejicerent,* he commanded that they should not throw back a single weapon upon the enemy. — *ne quod,* from *ne quia.* — *legionis delecta, to his chosen legion.* — *tamen . . . circumventos, yet he did not think that the opportunity should be given that the enemy having been routed, it might be said (by them) that they had been surrounded by him (Cæsar) at the conference.* — *posteaquam, etc., after that it was spread abroad among the common soldiers,* see § 39, b. — *qua . . . interdixisset, with what arrogance (lit. using what arrogance) Ariovistus had forbidden the Romans (the use) of Gaul.* — *interdico* is here followed by the dative and ablative, see § 225, d. — *multo major, greater by much.* — *injectum, was infused.*

11. *post, an adverb.* — *velle . . . cum eo, (saying) that he wished to treat with him.* — *uti aut, or (requesting) that:* notice the twofold construction after *mittit legatos;* in the first case it implies *saying,* and is followed by the accusative with the infinitive; in the latter the verb *requesting* is implied, and therefore the subjunctive is required. — *ex legatis aliquem,* see § 216, c. — *visa non est, did not appear (sufficient).* — *legatum ex suis, a commissioner from his own men.* — *qua . . . utebatur, which Ariovistus, from long habit, used with great*

*ease; qua* refers to *lingua*, and *multa* agrees with *qua*. — *qui . . . usus erat, who was accustomed to enjoy the hospitality of Ariovistus*; notice the force of the imperfect. — *an . . . causa, was it not to spy out*; the complete sentence would be *utrum aliud peterent, an speculandi causa venirent*, see § 211, and *d*: also see § 318, 5. — *preter, past*. — *eo consilio, with this design*. — *uti, (namely) that*, see § 831, *d*. — *ex . . . Aeduis, from the (country of), etc.* — *pro castris, before the camp*. — *si vellet, if he wished*, see § 308. — *ei . . . deesset, that the opportunity might not be wanting to him*.

12. *ubi . . . tenere, when . . . that he held himself in his camp*, see § 55, *f*. — *acieque . . . instructa, a triple line of battle being formed*. — *tertiam castra munire, the third to fortify the camp*. — *eo . . . expedita, thither light-armed troops, about six thousand in number*. — *quæ copiæ, that these forces*. — *prohiberent, see § 317*. — *a majoribus, sc. castris. — potestas, an opportunity*. — *ubi . . . intellexit, when he perceived that not even then they would come forth (to fight)*, see § 345, *b*. — *tum demum, then at last*; give the synonyms. — *oppugnaret, see § 317*. — *multis . . . vulneribus, many wounds being given and received*: *illatis, see infero*. — SYN. *Accipio, take anything that is offered*; *recipio, take anything under one's protection*; *excipio, take what is escaping, intercept*; *suscipio, undertake a task*; *sumere, take up anything (to use it)*; *capere, take anything (to possess it)*.

13. *quam ob rem, on account of what thing*, i. e. for what reason. — *sortibus et vaticinationibus, from lots and auguries*. — *utrum . . . necne, whether a battle could be fought advantageously, or not*. — *esset, see § 211, Rem*. — *eas . . . superare, they (women) said that it was not the will of heaven for the Germans to conquer*. — *alarios, auxiliaries, generally stationed on the wings (alæ) of the army*. — *quod . . . valebat, because he was less strong in the number of legionary soldiers in proportion to the number of the enemy*. — *eo, lit. thither, i. e. on these (chariots and wagons)*. — *passis manibus, with outstretched hand (passis from pando)*: *flentes agrees with quæ, subject of implorabant*.

14. *Cæsar . . . præfecit, Cæsar appointed over each legion a lieutenant, and questor*: for the duties of the *questor* see Hand-book. — *a dextro cornu, on the right wing (of the Romans)*. — *minime firmissimam, least strong*. — *itaque, and so*. — *spatium, space (of time)*. — *rejectis pilis, the javelins being thrown aside*; for the manner in which the Roman army was armed, see Hand-book. — SYN. *Gladius, sword (a general word); ensis, sword (poetical); pugio, a dagger or short sword (often worn by magistrates); sica, dagger, (the secret weapon of the assassin)*. — *complures nostri milites, many of our soldiers*, see § 216, *c*, 3. — *miles from mil (mille) and eo, in allusion to the army as arranged by Servius Tullius*. — *qui . . . insallirent, who leaped, see*

§ 320. — *scuta, etc., tore off with their hands the shields* (of the enemy). — a *sinistro cornu, on the left wing* (of the Germans). — a *dextro cornu, on the right wing* (of the German army). — *perpauci, a very few*. — *confisi, relying on their strength*: see *confido*.

15. *cum . . . traheretur, as he was being dragged along*. — *trinis catenis, with three chains*. — *in . . . incidit, fell in with Cæsar himself*. — *de . . . dicebat, he said that it had been thrice consulted by lots about him*. — *cœperunt, began*, see § 143, a. — *duobus bellis, i. e. the Helvetian and German wars*. — *maturius paulo, a little earlier*. — *ad conventus agendos, to hold the courts*, i. e. to attend to lawsuits, and all matters pertaining to the civil administration of the country. Each province was divided into districts, in which the pro-consul held a court, to which any one might apply for redress of grievances. The pro-consul himself presided at the trials, and pronounced the decision according to the views of the judges, who were generally selected from among the Roman citizens, who resided in the province. Cæsar also had another object for passing the winter in Italy, in order to watch the movements of political parties at the capital, and especially of Pompey, who now, according to the arrangement made by the triumvirs, held the chief power there.



## QUESTIONS FOR REVIEW.

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1. How do nouns of the first declension end? Decline *stella*. What words of this declension are masculine? What words have *abus* in the dative and ablative plural? For what purpose? What are the terminations of Greek nouns? Decline *cometes*. Decline together *stella lucida*. What cases are alike in the first declension? What declensions have no neuter nouns?

2. How do nouns of the second declension end? Which terminations are neuter? Which masculine? Decline *puer, donum, dominus*. Why is the accent in *dominus* on the antepenult? What nouns in *er* retain *e* in the oblique cases? How do *puer* and *liber* differ in declension? What class of nouns in *us* are feminine? What is said of *vir*? What nouns in *us* are neuter? What is the gender of *vulgaris*? Decline *filius* and *deus*.

3. How are nouns of the third declension classified? Decline *mare* and *turris*. What is the regular ending of the accusative and ablative in this class of nouns? Which retain the regular form? What is the genitive plural of *canis*? Of *turris*? Decline *vis, Tiberis*.

4. Decline *honor, nomen*, and *consul*. What is the stem of *honor*? Explain the formation of the nominative singular. Decline *opus*. Explain the formation of the nominative singular.

5. Decline *urbs* and *ars*. Explain the formation of the nominative singular of *comes*; accent *comitēs*. In what does the ablative of nouns of this class end? Decline *aper*, explaining the formation of the nominative singular; also *rex, pax*, and *arx*. Decline *caro, vas, bos, nix, and os*.

6. What terminations of the third declension are masculine? What neuter? What nouns in *or* are feminine? What neuter? What is the gender of *juventus, pes, plebs, caro, as, jus, rus, and arbor*? What terminations of the third declension are feminine? Write the declension of *miles, onus, ordo, and corpus*, explaining the formation of the nominative. Decline together *puer bonus* and *vox seeva*.

7. Give the accusative singular of *mare, turris*. Give the ablative singular and genitive plural of *sermo, homo, equus, cor, gens, pax*, and *arx*. [Observe that neuter nouns in *e, al*, and *ar* retain *i* in the ablative and *ium* in the genitive plural; nouns in *ns* and *rs* of only one syllable, as well as nouns in *is* and *es*, not increasing in the genitive (see § 78, 3 a), and

monosyllables ending in two consonants, retain *ium* in the genitive plural.] How do nouns in *as* form their genitive? Nouns in *a*? Nouns in *o*? Nouns in *do* and *go*? Give the genitive of *iter*; of *Jupiter*; of *cor*; of *litus*. How do nouns in *es* form their genitive? in *is*? in *os*? in *us*? In what does the ablative singular, the nominative, and genitive plural of vowel stems generally end? In what liquid stems? In what mute stems? Mention exceptions.

8. How do nouns of the fourth declension end? Decline *currus, fructus, and genu*. What nouns of this declension are feminine? What nouns of the fourth declension retain *u* in the dative and ablative plural? Decline *domus*. What difference of meaning have *domus* and *domi*? What nouns have the forms of the second and fourth declension? Decline together *altus lacus, tristis casus*.

9. How do nouns of the fifth declension end? What is their gender? Decline *res, dies, spes*. What exceptions in gender? How many nouns belong to this declension? How many are complete? Mention those that have only the nominative vocative and accusative plural. Decline together *longa acies*.

10. Into how many classes are irregular nouns divided? Define each. Define heterogeneous; heteroclide. Give examples illustrating each. Decline together *Marcus Tullius Cicero*. Which is the personal name? Which the name of the *Gens*? What was the *agnomen*? Illustrate by example.

11. What is an Adjective? Into what classes are they divided? How are adjectives in *o* stems declined? Decline *servus, ater, tener*. Decline in the singular *solutus*. What other words are declined like it? Decline *alter* in the singular. Decline *alius* in the singular and *uterque* in the plural. Decline *acer*. How many adjectives like it? Decline *felix, iens, vetus*.

12. Decline *carior*. Decline *dis*. Decline together *stella clara, insula longa, vir bonus, hortus parvus, campus longus, periculum magnum, acer, auriga*. When is the vocative different from the nominative? In what does the genitive plural of adjectives of the third declension generally end? In what the ablative of comparatives and participles in *ns*? How do adjectives of one termination form their ablative?

13. Give the genitive and ablative singular and plural of *filia, vas, passer, opus, alius, mitis, mare, juvenis, dies, acus, specus, nubes, difficultas*.

14. Give the rule for forming the comparative and superlative of adjectives. Compare *felix, audax, durus, and mitis*.

15. How are adjectives in *er* compared? What adjectives in *us* have a similar superlative? Compare *acer, piger, miser, pulcher*.

16. Compare *facilis*. What other adjectives are compared like this? Compare *doctus, gracilis, altus, potens*.

17. What irregularity have five adjectives in *ficus*? Compare *maledicus* and *benevolus*. Mention five adjectives whose comparatives are regular, but whose superlatives are irregular. Compare them. Compare *idoneus*. Give the rule for it.
18. Compare *bonus*, *magnus*, *malus*, *mirificus*, *dives*, *frugi*, and *dexter*. Compare seven adjectives which want the positive.
19. Compare *juvenis* and *senex*. What adjectives want the comparative? Mention three that want the superlative.
20. Decline *minor*, *animus ferox*, and *vulnus grave*, together. Compare *citerior*. What other adjectives are formed like this?
21. Compare the adverbs formed from *bonus*, *malus*, *altus*, *gravis*. Compare *diu*, *scpe*, *satis*, *multum*, *egre*.
22. How may the force of the comparative and superlative be increased? What is the force of *quam* before the superlative? What is the force of *quisque* with the superlative? Of *per*? Of *sub* in composition?
23. Name the principal classes of numeral adjectives. What are the cardinals? Which are not declined? Decline *duo*. What is irregular in the declension of *unus*?
24. Give the cardinals from 1 to 20.
25. Give the Latin for 12, 14, 16, 17, 18, 19. Explain the last two.
26. Give the Latin for 11, 21, 28, 49, 60, 75, 94, 100.
27. How is *mille* used?
28. What are Ordinals? Give the Latin ordinals from 1st to 10th. What are Distributives? Give them up to the 10th.
29. What are Numeral Adverbs? Give the first ten numeral adverbs.
30. Give the Roman numerals for 20, 45, 52, 67, 78, 98, 200, 500, 1,000, 5,000, 10,000, and explain the Roman method of notation.
31. What is a Pronoun? Decline *ego*, *tu*, *sui*. Give the possessive pronouns formed from these. How are they declined? Decline *meus puer*, *nosta domus*.
32. Which are the demonstrative pronouns? Decline *ille puer*, *hic vir*, *hoc predium*, *haec sententia*.
33. Decline *ipse*, *ille* in the singular, and *is* and *idem* throughout; accent the last.
34. Decline *unus locus*, *tota aries*.
35. Define relative pronoun. Decline *qui* and *quis*. Write the nominative plural of *quis*, *aliquis*, and *siquis*. What is the difference between the forms in *quid* and *quod*? Decline *quivis*.
36. Decline together in the singular *quilibet miles*, *aliqua salus*, *quidam homo*.
37. Decline together *idem metus*, *haec res*, *illud periculum*, *uterque miles*.
38. What is a Verb? (See Lessons for definitions.) What is the Subject of a verb? What is meant by the Active Voice? By the Passive

Voice? What is a transitive verb? Intransitive? What are Moods? How many? Define each. What is a Participle? What form has the participle? In what does it resemble the verb? In what an adjective? How many participles? What is the Gerundive?

39. What are Gerunds? What are Supines? How do they end? In what sense are they used? What are Tenses? What is the first division of time? Name the tenses, and define each. Name those which represent the action as not completed; those which represent it as completed. Upon what stems are the tenses formed?

40. What are the principal parts of a verb? What tenses are formed from each? Write the present indicative of *esse*. Write the imperfect subjunctive; the present imperative; the infinitives. For what are *forem*, *forent*, and *fore* used? What tense of *esse* has two forms?

41. Explain the compound of *esse* and *pro*. Write the present and perfect indicative.

42. Explain the composition of *potis* and *sum*. Write the present and imperfect indicative; the present and imperfect subjunctive.

43. What is the conjugation of a verb? How many conjugations? How are they distinguished? Illustrate the formation of the tenses of *voco*, *deleo*, *duco*, and *audio*. How were verbs classified into four conjugations (see Note, p. 61) ?

44. Give a synopsis of tenses of the Present Stem in the active of *amo*; of the perfect stem of *moneo*; of the supine stem of *rego*. Inflect the present imperative, active and passive, of *amo* and *doco*.

45. Give the synopsis in the active voice of *rego*. Give all the infinitives of *audio*. Give the present imperative, active and passive, of *rego* and *audio*. Give a synopsis of the active and passive of *audio*.

46. Give the participles, gerund, and supine of *amo*. Give a synopsis of the tenses from the supine stems of *amo*. Give the principal parts of *amo*, *moneo*, *rego*, and *audio* in both voices.

47. How are Deponent verbs conjugated? What is said of their participles? Conjugate *miror*. What is said of neuter deponents? What active forms have they? Give all the infinitives and participles of *sequor*, *vereor*, *potior*, *criminor*.

48. What are Semi-deponents? Name them. Give a synopsis of *audeo* and *fido*. What are neutral passives? Enumerate them.

49. Give the future indicative and present subjunctive of *capio*. Give the present indicative passive of *capio*. Inflect the imperative active and passive of *capio*.

50. Parse the following, and inflect the tenses to which they belong: *Amaverunt*, *monebuntur*, *monitus ero*; *monete*, *monere*, *amabit*; *monuerit*, *amet*, *ametur*, *moneat*, *mone*, *monere*. Explain how *vocalum iri* is formed. Is the termination *tum* variable?

51. *Regat, regunt, reget, regar, auditor, capiunt, regitor, rege, regere, capite, audias, audies, audire, audiret, rexero, moneant, monebis, rectus est, mirer, verear, mirator.*
52. Explain the forms *amasse, audieram, nosse, dic, fer, faxim, vocarier.*
53. Explain the formation of the present and perfect stem of *amo* (see § 30, 1); of *moneo*; of *rego*; of *audio*: the supine stem of *nomino*; of *terreo*; of *duco*; of *deleo*; of *fingo*.
54. What are derivative verbs? Define each class. Explain how they are formed, and of what conjugation.
55. Give the principal parts of *fateor, bibo, cerno, arcesso, vinco, vincio, cedo, cedo, disco, plecto, fingo, do, peto, pello, lavo.*
56. What verbs are called Irregular? Give the present indicative and present subjunctive of *fero*. Give the imperatives, active and passive. Give the present and imperfect passive.
57. Give the present indicative and present subjunctive of *volo, nolo, malo*. Give the imperative of *nolo*. Give the imperfect of *volo, nolo, malo*. Give the infinitives.
58. Inflect the present indicative of *eo*; of *fio*; the present subjunctive; the imperfect indicative and subjunctive. Give the imperative of each.
59. Parse the following, and inflect the tenses to which they belong: *ferat, feret, ferar, fero; vis, volet, voluit; nonvultis, notes, noli; mavis, malle, mavultis; it, eam; fiunt, fies, fierem, fiat, fi.*
60. What are Defective verbs? Conjugate *copi, odi*. Give the parts in use of *aio, inquam*. In what sense are *odi* and *memisi* used? What name do they have? What is said of the compounds of *fio*?
61. What are Impersonal verbs? What nominative usually precedes them in English? How are they classified? Conjugate *licet*.
62. How are the Periphrastic Conjugations formed? How the first periphrastic conjugation? How the second?
63. In what ways may verbs be compounded (see § 30, 6 d)? How are the compounds of *capio* and *teneo* formed? Of *cogo* and *dego*? Of *facio* with a preposition (see § 44, 3 e)?
64. Define Particles. How are Adverbs formed? Explain the formation of *care, dearly; fortiter, bravely; multum, much; falso, falsely; quo, whither; ibi, there; statim, immediately*. How are adverbs classified? Explain the distinction between *certo* and *certe*; *primum* and *primo*.
65. How are adverbs compared? Illustrate by examples.
66. What is a Preposition? How many take the accusative? How many the ablative? How many have either the accusative or the ablative? What is the distinction in the use of *a, ab*, and *abs*? Of *e* and *ex*? What is said of the meaning of prepositions in composition (see § 44, 3 g)?
67. What is a Conjunction? Into how many classes are conjunctions divided? What does the first class include? What the second? What conjunctions are Enclitics? How are *ae* and *atque* distinguished?

68. Distinguish between a Root and Stem. Explain the meaning of such derivatives as *ductor*, *victrix*, *viator*, *miles* (from *mil*, a thousand, and *eo*, go), *gaudium*, *flumen*, *puellula*. How are Patronymics formed? What is the termination of masculine patronymics? Of feminine? Of what declension are patronymics? How are gentile nouns formed? Explain the meaning in the terminations to the following words: *pugnax*, *ovile*, *alumnus*, *dificultas*, *lapidosus*, *Cannensis*.

69. Define a Sentence. How many kinds? Define each. Define Subject, Predicate, Copula, Substantive Verb, a Phrase, a Clause. How are clauses classified? What is meant by Agreement and Government in Grammar? Illustrate.

70. Define Apposition. Give the rule for the agreement of an adjective with a noun; when the nouns are of different gender; when they denote things without life.

71. Give the rule for the agreement of a relative pronoun with its antecedent. How is its case determined? How its gender? Illustrate.

72. What is the rule for the agreement of a verb? Of what number is the verb when belonging to two or more nominatives singular? When a nominative singular is joined to an ablative with *cum*? What is said of Collective nouns? Of *uterque*? *quisque*?

73. What is the rule for the Genitive after nouns? Explain the difference between the subjective and objective genitive. What is the rule for the genitive after partitives? What is the rule for the genitive after verbs? Of verbs of remembering? Verbs of accusing? Verbs of pity? Of *miseret*, etc.? Of *refert*, etc.? Of *ego*, etc.?

74. What other construction is used after *refert* and *interest*? What is said of the nominatives of these verbs? What is said of *potior*? When do verbs of remembering take the accusative? How is the punishment expressed? What is said of *tanti*, *quanti*, etc.? Of *pridie* and *postridie*? What is said of the construction after *omnes*?

75. Give the general rule for the Dative. For the dative with verbs. Mention the verbs that take the dative generally without the sign *to* or *for*. Give the rule for verbs compounded with *ad*, *ante*, etc. What is the rule for *esse*, and the dative? How may *esse* in such cases be translated? What is said of the agent after passive verbs? Of the agent with gerunds, etc.? Give the rule for the dative of Service, Nearness, Advantage, and Ethical dative.

76. What is the rule for the dative after adjectives? What is said of *dicto audiens*? Mention adjectives that are followed by either the genitive or dative? What is said of *propior* and *proximus*? Of *obvius*? Of *idem*? Of *nomen est*? Explain the following: *Est mihi cultellus; cultellus est meus; habeo cultellum; est mihi nomen Alexandro.*

77. What is the rule for the Direct Object of a verb? For the Cognate Accusative? For verbs of motion compounded with *circum* and

*trans?* For *delectat*, etc.? For verbs of asking, etc.? What prepositions take the accusative?

78. When the active voice takes two accusatives, which is retained after the passive voice? What is said of *peto*? Of *id temporis*? What is the Syneccdochical accusative? Is this an illustration of it: *inutile ferrum cingitur*? In what ways may the accusative after many neuter verbs be explained? What interjections are followed by the accusative?

79. What is the rule for the Vocative?

80. Give the general rule for the Ablative; for the ablative of separation; for *opus* and *usus*; ablative of source; of cause; ablative after *dignus*, etc.; ablative of agent; of comparison; of means; of the ablative after *utor*, etc.; of quality; of price; of specification; for the locative ablative; for the ablative absolute.

81. What is said of compounds of *a*, *ab*, etc.? What is said of *egeo* and *indigeo*? When, after verbs denoting origin, is the preposition expressed? How is the agent sometimes expressed? What is said of *plus*, *minus*, etc.?

82. What is the rule for the time *when* and *how long*? For space? For place? What is said of *domi*, etc.? What is said of the use of prepositions before names of towns? Before names of other places?

83. Mention the prepositions that govern the accusative; those that govern the ablative. What is said of *in*, *sub*, *super*, *subter*? Of prepositions used in dates? Of the adverbs *pridie*, etc.? What prepositions often follow their nouns?

84. Name the Moods, and define each. How is the hortatory subjunctive used? The optative subjunctive? The concessive subjunctive? Define the Infinitive mood; as a subject; the complementary infinitive; with subject accusative; the historical infinitive.

85. Into what two classes are Tenses divided? Mention those of the first class; of the second class. Define the tenses of the indicative. How many tenses has the subjunctive? Give the primary tenses; the secondary. In compound sentences by what tense is the primary tense followed? Illustrate by examples. When is the perfect definite followed by a secondary tense? When is the present?

86. What time is denoted by the Infinitive? How is the infinitive translated in indirect discourse? Illustrate.

87. What is a Conditional Sentence? How are conditional sentences classified? Give the different forms of particular suppositions, and one example of each. When is the indicative used in both clauses? When the future indicative? Define general suppositions. Give examples.

88. What is an implied condition? Define and illustrate a disguised condition; condition omitted; potential subjunctive.

89. What are Temporal clauses? Mention the temporal adverbia. Give

the rule for the mood of temporal clauses ; for *cum* temporal ; for *antequam*, etc. ; for *dum*, etc. ; for *cum* causal.

90. What are Causal clauses ? Give the causal particles and the rules for the mood following them.

91. What is a Final clause ? Give the rule for sequence of tenses. In how many ways may a purpose be expressed in Latin ? Illustrate.

92. What are Consecutive clauses ? Give the rule for consecutive clauses after *ut* ; after *quin* ; for relative clauses ; clause after *unus*, etc. ; after *quam* ; after *dignus*.

93. What is the rule for the mood in Intermediate clauses ? Give examples in which the subjunctive and indicative are used.

94. What is meant by Direct Discourse ? By Indirect ? Write these sentences in Latin and give the rule : *I am writing* ; *he says I am writing* ; *if you should say that, you would be mistaken* ; *he thinks that you would be mistaken if you should say that*.

95. What is an Indirect Question ? What mood does the imperative take in indirect discourse ?

96. Give the rule for Wishes and Commands.

97. When do Relative clauses take the indicative ? When do they take the subjunctive ? Classify them, and give one example of each.

98. What is a Substantive clause ? How are they classified ? Mention four kinds, and give examples of each.

99. How are Questions introduced ? Mention the interrogative particles. Give illustrations of their use. How is a double question expressed ? How is the Answer expressed in Latin ?

100. What is a Participle ? What is said of the time of the participle ? How are the present and perfect participles used ? What is said of the future participle ?

101. What is a Gerund ? Followed by what cases ? Instead of the gerund of a transitive verb, what construction may be used ? What is said of the participles of *utor*, etc. ? When the participle in *dus* is used for a gerund, what is it called ? What is the rule for the genitive of gerunds and gerundives ? For the dative ? For the accusative ? For the ablative ?

102. What is a Supine ? By what cases are gerunds followed ? What do they follow ? What is the rule for the supine in *um* ? In *u* ?

103. What is the order of words in a Latin sentence ? Where do numerals generally stand ? Where demonstrative pronouns ? Relative pronouns ? What connectives occupy the second or third place ? Where is a modifier of a noun and adjective placed ? What is the position of *ne* and *quidem* ? Of *inquam* ? How can the subject and predicate be made emphatic ?

## QUESTIONS FOR GENERAL REVIEW.

104. Decline *mea filia, meus filius, bona dea*. Mark the quantity of the penultimate and final syllables.
105. What are Epicenes? What is meant by the Copula? Decline *Anchises, Æneas*.
106. Give the principal parts of *sto, duco, vinco, morior, oportet, jacio, jaceo*.
107. Decline *bonus vir, Orpheus, alta turris, Tiberis, Achilles, canis, juvenis*. Give the gender of each with the rule, and mark all the long vowels.
108. How are adjectives compared? Compare *hebes, humilis, inops, dexter, juvenis*; mark the quantity of all the penults.
109. Form adverbs from the following, and compare them: *levis, latus, audax, bonus, miser, facilis, gravis*.
110. By what case or cases are *peto, quero, do, circundo, postulo, leto, utor, consulo, facio, saveo, jubeo, nubo*, followed?
111. Give the participles of *conor, sequor, cædo, fateor, loquor, fido, domo, voto, sto, plico*.
112. Write the compounds formed from *con* and *ago*, *con* and *lego*, *in* and *ludo*. How is *texi* formed from *tego*? *nupsi* from *nubo*? *passus* from *patrior*? *maximus* from *magnus*?
113. Decline and mark the quantity of the penultimate and final syllables of *caro, bos, nix, os, vis, Dido, Jupiter, iter, poema, fructus*.
114. Give the meaning of the following words in the singular and plural: *copia, sal, locus, impedimentum, litera, forum, finis, plaga, opera*.
115. Decline together *Tullia minor; Publius Cornelius Scipio Africanus; alter ille puer*.
116. Write in Latin, *we are reading; I and you are reading; you and that boy are reading; he and that boy are reading*. What is the quantity of monosyllables?
117. What are Patronymics? Form masculine and feminine patronymics from *Tantalus, Æneas, Priamus*. Mark the quantity of the penultimate syllable.
118. Enumerate the chief uses of the Genitive? What is the distinction between the use of *nostrum* and *nostrī*? *vestrum* and *vestrī*?
119. Explain the meaning of the terminations of the following words: *lumen* (from *luc-men*), *audacia, lacco, cantillo, esurio, viator, collegium*. Mark the quantity of the final vowels.
120. What is an Intensive verb? Form one from each of the following words: *dico, jacio, clamo, habeo, and lego*.
121. Give all the infinitives and imperatives of the following: *capio, tollo, quero, nosco, posco, pango, labor, juvo, veto, gero*.

122. Explain and illustrate the partitive genitive with numerals; with neuter adjectives. Would *nihil memorabilia* be correct?
123. Give the principal parts, and explain how the perfect is formed, of the following verbs: *dico, colo, gigno, augeo, finio*.
124. Form nouns to express the male agent from *amo, audio, vingo*; the female agent from *vinco, venor, lego*.
125. Distinguish in meaning between the following with the dative and with the accusative: *consulo, metuo, caveo, tempero, moderor*.
126. How may a sentence in the active voice be converted into the passive? Apply the rule to the following: *Romulus urbem muris cinxit; Remus fratrem liberavit*.
127. What are Interjections? Mention the principal ones, with the cases that follow them. What is the quantity of final *as, es, os*?
128. Parse the following: *imitatus, vixisset, attulisset, edisceret, uteretur, scriptam esse, jussi, ausi simus, mansi*.
129. What are the derivations of *Romanus, oratio, orator*, and the meaning of the derivative terminations in each? What suffixes must be attached to a noun to express the office of a person? A collection of trees?
130. Enumerate the chief uses of the Dative case. What is the primary meaning of the dative?
131. Give the gender of the following words, with the rules under which they come, or to which they are exceptions: *magister, arbor, finis, deus, oratio, caput, dies, manus, amnis, lepus, mus, tellus, laus, palus, genu, collis, ensis, lex*.
132. Enumerate the chief uses of the accusative case. What is the rule for the accusative of time and space? In what other case are nouns denoting time and space often put? To denote a place by its distance from another, which case is used? Is a preposition ever expressed with this accusative? Explain the accusative in the following: *ferire fidus, to strike a treaty*. What impersonal verbs are followed by the accusative?
133. Decline *veter, judicium, ordo, Paris, vimen, lapis, Lysias, Thales*.
134. Give the principal parts of the following: *rapio, facio, curro, tego, texo, tero, queror*.
135. Give the principal parts of *fero* when compounded with *ab, ad, con, dis, ex, in, ob, sub*, and explain the euphonic changes. Mark the quantity of each vowel.
136. Enumerate the chief uses of the Ablative. What is the rule for the voluntary agent after a passive verb? Of the voluntary agent after neuter verbs? What is said of the involuntary agent? What construction arises from the want of a present participle of *esse*?
137. How is the perfect stem of the third conjugation formed? When reduplicated, what vowel may the prefix take? What verbs retain their reduplication in their compounds? Illustrate with the following: *cado, do, mordeo, tundo, spondeo, sto; in and cado; in and mordeo; re- and*

*spondeo*; *circum* and *do*; *con* and *sto*; *con* and *disco*; *ex* and *ponso*; *con* and *curro*; *ob* and *credo*.

138. Compare the following: *adolescens, novus, egenus, dives, diligens, leviter, diu*. What is the quantity of final *is, us, ys*?

139. Decline *respublica, ambo, aes, maenia, os, lacus, deus*.

140. Classify the tenses, and illustrate the rule for sequence of tenses by examples.

141. How is the place *to which, at which, from which*, expressed in Latin?

142. What is meant by the Locative case (or form)? With what case is it usually identical in form? Write the locative of *Karthago, Athenæ, Roma*. Explain the following: *Albae constituerunt in urbe munita* (see § 46, 2 b).

143. Give examples of Inceptive and Diminutive verbs, and the rule for their formation.

144. How is the time *how long*, the time *when*, the time *within which*, an event occurs, expressed?

145. Explain the mode of reckoning time used by the Romans. Express in Latin, May 2, 7, 16; January 4, 9, 25. Give a rule for converting English dates into Latin and Latin into English.

146. What cases following *peto, in, sub, paenitet, utor, indigeo, do, post, similis, proximus, propior*?

147. Classify Conditional sentences. Write the different forms in Latin, using the following sentence: *if he does this, it is well*. Write each form of particular suppositions after the word *dixit*, making the necessary changes to convert it into the indirect discourse.

148. Give a synopsis of the present stem in both voices of *capio, fero, audio, veho*.

149. Decline together *aula ampla, ipse tu, gravis idem senex*. When is *is* final long?

150. In a negative final or consecutive clause would you use *ne quis* or *non ullus*?

151. Explain the use of *cum* temporal and *cum* causal.

152. In final clauses, how is the tense of the subjunctive determined?

153. How is the want of a perfect active participle supplied in Latin?

154. Illustrate the use of the infinitive in indirect discourse by using the following sentences: *he says that he is writing; he says that he was writing; he says that he has written; he says that he will write; he said that he was writing, etc.*

155. Write two intermediate clauses, in one of which the subjunctive is used, and one the indicative.

156. In how many ways may a purpose be expressed in Latin? Illustrate by examples.

157. Mention the different kinds of Substantive Clauses. Explain the following : *post ejus mortem nihil minus Helvetii id, quod constituerant, facere, conantur, ut e finibus suis exeat.*
158. Distinguish between the use of *ille, iste*, and *hic*. When is final a long ?
159. Mention some deponent verbs whose perfect participle is used in a passive sense.
160. Decline (marking the quantity of the penultimate and final syllables) *littera, donum, nostra domus, genus, litus, scelus.*
161. How is a Wish conceived as possible expressed ? How a hopeless wish ? Illustrate by examples.
162. What perfect participles are used in the sense of a present ? How is the place of the present passive participle supplied ?
163. What is the distinction in the use of the interrogatives *quis, qui ; quid, quod ?*
164. What is the potential subjunctive ? The optative subjunctive ?
165. When do Causal sentences take the subjunctive ? What are indefinite relatives ? What mood do they generally take ?
166. What verbs govern two accusatives ?
167. Explain the use of the gerund and gerundive ; examples. What is the use of the gerundive in connection with *curo, loco, trado ?*
168. Give the principal parts of *venio, curro, disco, vincio, vincio, rapio.*
169. How is a Question asked in Latin ? Give examples, using different interrogative particles. How is the answer expressed ?
170. Give examples of the use of *ut* and *ne* after verbs of fearing.
171. Distinguish between *non nemo* and *nemo non* ; translate *nemo non audiet.*
172. Decline and give the gender of *insula, hortus, sanguis, frons, vulgus, sal, lapis, templum, animal, gens, finis, nox, fides, arcus.*
173. What is meant by elision, ellipsis, arsis, hiatus, stanza, foot, metre ?
174. Explain the following : *caesural pause, catalectic, synapheia.*
175. Mark the quantity of the vowels in the following words, to which the rules apply (give the rules) : *amare, regitur, auditur, monetur, datum, juvi, tuli, didici, occido, nego, nequam.*

## EXAMINATION PAPERS.

The following have been used, in past years, in examinations for admission to Harvard College.

### I.

1. Give the gender of each of the following nouns, and the rule for it : *par, pactio, manus, salus, ager, pes*.
2. Decline the following nouns, marking the quantity of the penultimate and final syllables in each form : *filius, iter, domus, dies*.
3. Decline *solus, fortis, idem, quidam*. Compare *ingens, similis, sacer*. Give the meaning of the following endings of nouns and adjectives : -ula (*cornicula*), -ium (*ministerium*), -etum (*saxetum*), -icius (*patricius*).
4. Give the principal parts of the verbs *fundo, veto, verto, voveo, sancio, cedo*. Give the third person singular of the present subjunctive active and of the future indicative passive of *veto, verto*, and *sancio*. Inflect the imperfect subjunctive passive of *facio*, and the future indicative active of *transeo*.
5. By what cases respectively are these words followed : *occurro, condemno, sub, fruor, doceo, noceo* ?

### II.

1. Write down the following words and mark the quantity of the penult, giving the rules of prosody : *tempora, responderunt, dederint, discedo, iniquus, oceanus, remanet, egi, impedit, manus, brevis, cervices, protulit, nolite, vectigal*.
2. Meaning of termination : -etum in *rosetum* ? Of -ulus in *filiolus* ? Of -ax in *loquax* ? Of -mentum in *tegumentum* ?
3. Write the perfects and supines of *diligo, reperio, maneo, perfundo, indulgeo, cedo, cado, moveo, cognosco*.
4. Compare *acer, bene, magnus, similis, gravis*.
5. Give the present subjunctive and future indicative, third person singular, of *sum, cerno, eo, malo, caveo, venio*.
6. Decline *aliquis, alter, ipse*.
7. What is the Latin for *five* ? for *fifth* ? for *five times* ? for *fifty* ? *fiftieth* ? *fifty times* ? Write in Latin, *one man in every ten*.

## III.

1. Decline *soror, vir, vis, vulnus, animal*. Give the gender of each of these nouns, with the rule. Mark the quantity of all the penultimate and final syllables you write in this section. Give the genitive plural of *gens* and *hostis*, with rules.

2. Decline *sacer, acer, aliis*. Compare *similis, superus, parvus, juvenis*. Form and compare adverbs from *acer, altus*. Decline *idem, tu, aliquis*. Give the Latin numerals for *sixty, seventy, eighty, six hundred, seven hundred, eight hundred*.

3. Give the principal parts of *vinco, vincio, spondeo, domo, lacco, caedo, adeo*. All the participles and infinitives of *adipiscor* and *fero*. The second person singular of the future indicative and of the imperfect subjunctive of *audeo, audio, fugio, eo, possum, volo*. Mark all the penultimate and final syllables you write in this section.

4. How is the price or value expressed in Latin? time in which? place where? What case or cases follow the verbs *miseret, obliviscor, ignosco, fungor, rogo*, respectively?

5. What is a spondee? An iambus? What is an heroic hexameter?

## IV.

1. Decline *dens, alius, tu, si quis*, and *audax*, marking the quantity of penultimate and final syllables. Compare *audax, multus*, and *nequam*. Compare adverbs formed from *audax, bonus, miser*, and *honorificus*. Give the rule for the gender of *formido, caput, pax, fas*, and *Tiberis*.

2. Inflect the future indicative and present subjunctive of *teneo, gero, sto, and fio*, marking the quantity of all the syllables. Give the infinitives of *tollo* and *scribo*. Give all the participles of *hauiio* and *orior*. Give the principal parts of *uro, vendo, paro, pario, pareo, memini, and nanciscor*.

3. What case or cases follow *fido, jubeo, memini, existimo, poenitet, contra, clam*, and the interjection *O*? By what two cases may price or value be expressed, and when is one used, and when the other? What case follows the comparative when *quam* is omitted? When is it necessary that *quam* be expressed? Give five important rules for the ablative without a preposition after verbs.

4. When is *ut* omitted before the subjunctive? Give the rules for the subjunctive in relative clauses. Translate into Latin *the plan of setting the city on fire*, using first the gerund and then the gerundive. (*Plan, concilium, to set on fire, inflammare*.)

## V.

1. Decline *mare, pignus, cor, fructus*. Give the gender of these nouns, with the rules. Mark the quantity of any increments that occur in their declension.

2. Compare *humilis*, *niger*, *malus*. Give the synopsis of *moriō* and *gaudeō*. Give the second person of the future indicative, and of the present imperfect and perfect subjunctive of *sperō*, *ferō*, *volo*, in the active voice. The same of *facio* and *audio* in the passive. Give the principal parts of *fateor*, *tono*, *peto*, *vincio*, *colo*, *tango*.

3. Compare *diu*. Form and compare an adverb from *brevis*. What are the meanings of the terminations of *copiosus*, *civilis*, *audacia*, *victrix*? What cases follow *infero*, *poenitet*, *parco*, *careo*, *fruor*, *tenax*, *fretus*, *in*, *ante*, *super*?

4. How is the place to which, the price, the agent of a passive verb, expressed in Latin?

5. How is a condition contrary to the fact expressed in Latin? State one case in which a relative clause requires the subjunctive. One case where the subjunctive is used in principal clauses. What is a gerundive? Give an example.

## VI.

1. Decline *Penelope*, *mons*, *cubile*, and give the gender, with the rule. Mark the quantity of penults and final syllables of the above words. Decline *utergue*. Decline *acer*, and compare it. Form an adverb from it, and compare it.

2. Compare *senex* and *munificus*. Give the derivation of *filiolus*, *documentum*, *quercetum*, *audax*, *capesso*, and the meaning of the terminations. Give all the participles and infinitives of *vereor* and *caedo*, and mark the quantity of the penults. Inflect the imperatives of *fero*, *ordior*, *nolo*, *fateor*. Give the present and imperfect subjunctive, first person singular, of *adjuvo*, *eo*, *soleo*, and *fugio*, marking the quantity of the penults. Give the principal parts of *pario*, *pareo*, *paro*, *reddo*, *redeo*, *surgo*, and the compounds of *ab* and *fero*.

3. What case or cases follow *refert*, *irascor*, *circundo*? How do the constructions of names of towns differ from those of other words? How is the degree of difference expressed in Latin? How the agent of the participle in *-dus*? What construction is used after verbs of saying? verbs of fearing? How may a purpose be expressed? How does a gerund resemble a noun? How does it resemble a verb? How does the gerundive differ from it?

## VII.

1. Decline the following words, and give their genders respectively: *onus*, *collis*, *salus*, *gradus*. Decline *felix*, *quidam*, *senex*. Compare *parvus*, *beneficus*. Form and compare an adverb from *acer*.

2. Give the synopsis of *mordeo*, *scio*, in the active voice, and of *hortor*, *orior*, *pollicor*, *nolo*. Give the principal parts of *paro*, *pario*, *pareo*, *ulciscor*, *pango*, *tollo*.

3. What are the meanings of the derivative terminations in *acritudo*, *clamito*, *vinculum*, *parvulus*?

4. What case or cases follow *moneo*, *prosum*, *rogo*, *in*, *praeter*? What is the force of *num* in a question? Of *-ne*? Explain the mood and tense of *mansisset* in *mansissetque utinam fortuna*. Explain the mood of *esset*, and the case of *fronde*, in *nos delubra miseri; quibus ultimus esset ille dies, velamus fronde*. Explain the mood of *pollicentur* in *ad eum legati veniunt, qui pollicentur obsides dare*.

5. What is the use of the supine in *-um*? In *-u*? Explain construction of *usui* and *fore* in *magno sibi usui fore arbitrabatur*. Describe the feet of two syllables. Mark the quantity of the penults and last syllables in the above extracts.

### VIII.

1. Decline *filius*, *pectus*, *manus*, *animal*. Give the genders, and mark the quantity of all the penultimate and final syllables. Give the gender and the ablative singular and the genitive plural of *imago*, *mons*, *vis*, *turris*, *sedile*. Decline *capax*, *aeger*, and the comparative of *miser*. Compare *facilis*, *acer*, and an adverb formed from *piger*. Decline *uterque*.

2. Give the first person of the future indicative, and all tenses of the subjunctive of *possum*, *pario*, *sono*, *vereor*, *eo*, *soleo*. Mark quantities of penults. Give the infinitives and participles, active and passive, of *spondeo*, *morior*, *paro*, *quaero*, *queror*, *adipiscor*.

3. Explain the force of the derivative terminations in *longitudo*, *tenax*, *vehiculum*, *Priamides*, *clamito*, *violentus*, *filiolus*.

4. What is the construction in Latin of the place in which (including names of towns)? the price or value? the degree or measure of difference between objects compared? the agent of the passive voice?

5. What case or cases follow *credo*, *pudet*, *fungor*, *refert*, *aptus*, *avidus*, *dignus*, *in*, *pro*, *propter*, *doceo*, *condemno*, *circundo*?

6. How is a future condition with its conclusion expressed? How a condition contrary to fact? How an object clause after a verb of fearing? of commanding? of saying?

7. Translate *cave eas*, and explain the peculiarity. When can you use the gerundive for the gerund? Give an example of each. Give an example of the use of the supine.

### IX.

1. Decline together in the singular *Marcus Tullius Cicero senex*. In the same way decline (both in the singular and plural), with the adjective annexed in the proper gender, *dies* (*fastus*), *flumen* (*aureus*); in the plural, *arma* (*victrix*), *dea* (*immortalis*). Mark the quantity of all the vowels in the above nouns and adjectives.

2. State the signification of the terminations *-men* (in *flumen*), *-eus* (in *aureus*), *-trix* (in *victrix*). What classes of words of the third declension form their ablative in *i* only?

3. Give the principal parts of *adjuvo*, *nolo*, *venio*, *paciscor*, *sperno*, *foveo*, *mordeo*, *scindo*, marking the quantity of the penultimate vowel.

4. Give synopsis of *mordeo* and *paciscor*; give all the infinitives and participles, and inflect the imperatives.

5. Give all the rules you remember for verbs that govern the dative. State the case or cases by which the price, the source, time when, and place where (including names of towns), are expressed, and give the rules.

6. Give the rule for the subjunctive in the following sentences:

*Quid enim, Catilina, est quod te jam in hac urbe delectare possit?*

*Nunc ego mea video quid intersit.*

*Supplicatio decreta est his verbis quod urbem incendius liberasset.*

*C. Sulpicium misi qui ex aedibus Cethegi, si quid telorum esset, efferret.*

*O fortunale adolescens qui Homerum preeconem inveneris.*



# VOCABULARY.

## L. LATIN AND ENGLISH.

### ABBREVIATIONS.

a.	active.	imperat.	imperative.
abl.	ablative.	impers.	impersonal
acc.	accusative.	indecl.	indeclinable.
adj.	adjective.	inch.	inchoative.
adv.	adv.	interj.	interjection.
conj.	conjunction.	m.	masculine.
comp.	comparative.	n.	neuter.
dat.	dative.	num.	numeral.
def.	defective.	part.	participle.
dep.	deponent.	perf.	perfect.
dim.	diminutive.	pl.	plural.
f.	feminine.	prep.	preposition.
gen.	genitive.	pron.	pronoun.

The quantity of vowels that are long or short by position, of diphthongs, and final syllables, is not given.

The references in the Vocabulary are to the marginal numbers of ALLEN & GREENOUGH'S Grammar.

**ab**, *ab*, prep. with *abl.* (*a* only before consonants; *ab* before vowels and consonants), *from, by*; *ab aliquo stare, to stand on the side of any one.*

**ab-aliēno**, *äre, ävi, ätum, a.* (*ab; aliēnus*), *to estrange, alienate.*

**ab-do**, *döre, dödi, ditum, a., to put away, hide, conceal.*

**ab-eo**, *ire, ivi, or ii, Itum, n.* (§ 37, 6), *to go away, depart.*

**ab-jēcio**, *jlöčre, jēci, jectum, a.* (*ab; jäcio*), *to throw away, give up, abandon.*

**ab-scindo**, *scindere, scödi, scissum, a., to tear away, deprive, separate.*

**abs-ens**, *entis, part. (ab-sum)*, *absent.*

**ab-similiā**, *e, adj., unlike, dissimilar.*

**ab-solvo**, *solvēre, solvi, sölfütum, a., to unbind, acquit, discharge.*

**ab-sorbeo**, *sorbēre, sorbui, sorptum, a., to suck in, swallow up, devour.*

**abs-que**, prep. with *abl.*, *without, but for, except.*

**abs-tineo**, *tinēre, tünui, tentum, a. and n. (tēneo)*, *to hold or keep away from, abstain, refrain.*

**ab-sum**, *esse, fui, n. irr., to be absent, to be wanting.*

**ab-sümō**, *sümēre, sumpsi, sumptum, a., to take away, waste, destroy.*

**äo**, *see at-que.*

**Acca Larentia**, *æ*, *f.*, the wife of the shepherd Faustulus, who reared Romulus and Remus.

**ac-cēdo**, *cēdēre*, *cessi*, *cessum*, *n.* (*ad*; *cēdo*), *to go towards, approach, be added.*

**acceptus**, *a*, *um*, *part.* (*ac-cēp̄io*), *agreeable, acceptable.*

**ac-cēdo**, *cīdēre*, *cīdi*, *no sup., n.* (*ad*; *cādo*), *to fall upon, befall, happen.*

**ac-cīdo**, *cīdēre*, *cīdi*, *cīsum*, *a.* (*ad*; *caedo*), *to cut, consume, weaken.*

**ac-cingo**, *cīngēre*, *cīnxi*, *cīn-tum*, *a.* (*ad*; *cingo*), *to gird on, arm, equip.*

**ac-cīp̄io**, *cīp̄ēre*, *cēpi*, *ceptum, a.* (*ad*; *cāp̄io*), *to take, receive, get, undertake.*

**ac-clāmo**, *āre*, *āvi*, *ātum*, *n. and a.*, *to cry out, applaud, proclaim.*

**ac-curro**, *currēre*, *cūcurri* and *curri*, *cursūm*, *n.*, *to run to, hasten to.*

**ac-cūso**, *āre*, *āvi*, *ātum*, *a.* (*ad*; *causa*), *to accuse, blame, inform against.*

**Acarnānia**, *æ*, *f.*, a province of central Greece (now Carnia).

**ācer**, *cris*, *ore*, *adj.* (*ācuo*), *sharp, keen, eager, active.*

**ācerbe**, *adv.*, *sharply, bitterly, harshly.*

**ācerbus**, *a*, *um*, *adj.*, *sharp, bitter, harsh.*

**ācervus**, *i*, *m.*, *a heap, pile.*

**ācētum**, *i*, *n.*, *vinegar.*

**āclīsus**, *a*, *um*, *adj.*, *sour, unpleasant.*

**ācīes**, *ēi*, *f.*, *an edge; a line of battle.*

**ācri-ter**, *adv.* (*ācer*), *sharply, keenly, fiercely.*

**Actīacus**, *a*, *um*, *adj.* (*Actium*), *relating to Actium, of Actium.*

**Actium**, *ii*, *n.*, *a promontory of Acarnānia on the Ambracian Gulf.*

**ācuo**, *āre*, *ui*, *ūtum*, *a.*, *to make sharp, rouse up, excite.*

**ācōus**, *ūs*, *f.* (*ācuo* § 12, 3, *d*), *(a thing sharpened), a needle, pin.*

**ācūtus**, *a*, *um*, *part.* (*ācuo*), *sharpened, sharp, pointed.*

**ād**, *prep.* with *acc.*, *to, towards, near to, at, besides.*

**ād-āmo**, *āre*, *āvi*, *ātum*, *a.*, *to begin to love.*

**ād-do**, *addērē*, *addīdi*, *addītum*, *a.*, *to add, join, annex to.*

**ād-dūbīto**, *āre*, *āvi*, *ātum*, *n. and a.*, *to be in doubt, to be doubtful of.*

**ād-dūco**, *āre*, *xi*, *ctum*, *a.*, *to lead along, bring to.*

**ād-eo**, *āre*, *īvi* or *ii*, *ītum*, *n. and a.*, *to go to, approach; undergo, submit to.*

**ād-eō**, *adv.* (*ad*; *is*), *so far, so long, so, truly, moreover.*

**ādf**, *see aff.*

**ād-hībeo**, *āre*, *ui*, *ītum*, *a.* (*ad*; *hābeo*), *to hold or apply to; to send for, summon, have near.*

**ād-huc**, *adv.* (*ad*; *hic*), *to this place, thus far, besides, as yet.*

**ād-ip̄scor**, *ip̄isci*, *eptus sum, dep.* (*ad*; *āpis̄cor*, § 35, 1, *h*), *to win, get, obtain.*

**ād-tus**, *ūs*, *m.* (*ādeo*, § 44, 1, *c*, 2), *a going to, approach.*

**ād-jācio**, *āre*, *ēci*, *ectum*, *a.* (*ad*; *jācio*), *to cast, throw, add, put on.*

**ādjū-mentum**, *i*, *n.* (*adjūvo*, § 44, 1, *c*, 2), *help, assistance.*

**ād-jungo**, *āre*, *xi*, *ctum*, *a.*, *to join or fasten to, annex, put upon.*

**ād-jūvo**, *jūvāre*, *jūvi*, *jūtum*, *a.* and *n.* (§ 31, 2), *to help, assist.*

**ād-mīnistro**, *āre*, *āvi*, *ātum*, *a.* and *n.*, *to manage, perform, attend, wait.*

**ādmīrā-tio**, *ōnis*, *f.* (*admīror*, § 44, 1, *c*, 2), *an admiring, admiration, wonder, surprise.*

**ād-mīror**, *āri*, *ātus sum, dep.*, *to admire, wonder at.*

**ād-mitto**, *mittēre*, *mīsi*, *missum, a.*, *to allow, admit, commit; admissō equo, at full gallop.*

*ad-mōdum, adv., very, exceedingly, quite.*

*ad-mōeo, ēre, ui, Itum, a., to put in mind of, admonish, warn.*

*ad-mōveo, mōvēre, mōvi, mōtum, a., to lead or move towards, bring near, apply.*

*ādōlescens, entis, part. (ādōlesco), growing up, young. As NOUN, common gender, a young man, a young woman (from 15 to 30, and sometimes to 40 and later).*

*ādōle-sco, ölescēre, ölōvi, ultum, n. incl. (ādōleo, § 36, a), to grow up, grow, increase.*

*ād-ōpērio, īre, ui, tum, a. (§ 34, 2), to cover.*

*ād-opto, āre, āvi, ātum, a., to choose, adopt.*

*ād-ōrior, öiri, ortus sum, dep. (§ 35, 1, h), to rise up against; to attack, assault, begin.*

*ād-ōro, āre, āvi, ātum, a., to worship, respect, entreat, beg.*

*ads, see ass.*

*ad-sum, ādesse, affui, n., to be near, be present, assist.*

*ādultus, a, um, part. (ādōlesco), grown up.*

*ad-vēnio, vēnire, vēni, ventum, n., to come to, arrive, approach.*

*adven-to, āre, āvi, ātum, n., intent. (advēnio, § 36, b), to come to, advance.*

*adven-tus, ūs, m. (advēnio, § 44, 1, c, 2), a coming to, drawing near, arrival.*

*adversāriū, a, um, adj. (adversus), turned towards, fronting. As NOUN, m., an opponent, enemy.*

*adversor, āri, ātus sum, dep. (adversus), to stand opposite to, resist, oppose, thwart.*

*adversus, prep. with acc., opposite to, against, towards.*

*adversus, a, um, part. (adverto), turned towards, opposite, contrary.*

*ad-vertō, ēre, ti, sum, a., to turn to or towards, to direct; animum advertere, to observe, attend to; animum advertere in aliquem, to punish one.*

*advōca-tio, önia, f. (advōco, § 44, 1, c, 2), legal assistance, advocacy.*

*advōcātus, i, m. (one who is called), a legal assistant, counsellor, attorney, advocate.*

*ad-vōco, īre, āvi, ātum, a., to call to, summon.*

*āedes, is, f., a temple; pl., a house (§ 14, 2, c).*

*ādific-iūm, ii, n. (ādifico, § 44, 1, c, 2), a building.*

*ād-fīcio, īre, āvi, ātum, a. (ādes; fācio), to make a building, to build.*

*ādui, örum, m., a tribe in Gaul between the Liger (modern Loire), and the Ārar (Saône).*

*āeger, gra, grum, adj., sick, weary, sad.*

*āegrē, adv. (āeger), with difficulty, scarcely.*

*āegrōto, īre, āvi, ātum, n. (āegrōtus), to be sick. [ill.]*

*āegrōtus, a, um, adj. (āeger), sick, Āgyptus, i, f., Egypt.*

*āequā-lis, e, adj. (āequo), equal in age, like, resembling.*

*āequē, adv. (āequus), equally, just so.*

*āequor, öris, n. (āequo), a level surface, the sea.*

*āequus, a, um, adj., plain, smooth, level, equal, just right.*

*āequo, īre, āvi, ātum, a. (to make āequus), to make even, to equalize.*

*āer, īris, m. (acc. aēra and aērem), the air, cloud, mist.*

*āer-ārium, ii, n. (āes), (the place where money is kept), treasury.*

*āes, āeris, n., copper, money, wages; āes alienum, debt.*

*āe-tas, ītis, f., summer.*

*āe-timo, īre, āvi, ātum, a. (āes), to estimate, value.*

**sest-ivus**, a, um, adj. (*sextas*), *of summer, summer-like*. As NOUN, **sestīva**, ūrum, n., *summer-quarters*.

**sestas**, ētis, f. (*sevum*), *age (time of life)*.

**setern-itas**, ētis, f. (*saturnus*, § 44, 1, c, 2), *eternity*.

**set-ernus**, a, um, adj. (*ætas*), *eternal, everlasting, enduring*.

**sevum**, i, n., *an age (period)*.

**affecto**, ēre, ēvi, ētum, a. (*affectus*), *to have a passion for any thing, to strive after, reach*.

**affectus**, ūs, m. (*afficio*), *love, fondness, passion*.

**af-féro**, ferre, attīli, allātūm, a. (ad; *féro*), *to bring, announce, procure, betake, allege*.

**af-ficio**, ēre, fēci, fectum (ad; *facio*), a., *to treat, affect, disturb, visit (with punishment, &c.)*.

**af-figo**, ēre, ixī, ixum, a. (ad; *figo*), *to fasten, join, attach*.

**af-finis**, e, adj. (ad; *finis*), *bodering upon, adjacent to, kindred*.

**affin-itas**, ētis, f. (*affinis*, § 44, 1, c, 2), *relationship by marriage, relationship, alliance, nearness*.

**af-firmo**, ēre, ēvi, ētum, a. (ad; *firmo*), *to make strong, confirm, maintain*.

**af-fligo**, ēre, ixī, iotum, a. (ad; *fligo*), *to strike, distress, cast down*.

**ā-fōre**, fut. inf. of *absum*, *to be away, absent*.

**Āfrica**, ūs, f., *Africa, especially the country near Carthage*.

**āger**, gri, m., *a field, territory*.

**agger**, ēris, m., *a heap, mound, embankment*.

**ag-grēdior**, grēdi, gressus sum, dep. (ad; *grādior*), *to go to, approach, attack*.

**ag-men**, Inis, n. (*āgo*, § 44, 1, c, 2), *a flock, troop, crowd, army (on the march)*.

**a-gnoso**, noscere, nōvi, nītum, a. (ad; *gnosco = nosco*), *to recognize, own, acknowledge*.

**agnus**, i, m., *a lamb*.

**āgo**, ēre, ēgi, actum, a., *to act, do, lead, drive; to deal, treat, strive, endeavor*.

**agr-ārius**, a, um, adj. (*āger*), *of fields or public lands*.

**agr-i-cōla**, se, m. (*āger*; *cōlo*), *a cultivator of the land, a farmer*.

**agricul-tūra**, se, f. (*āger*; *cōlo*, § 44, 1, c, 2), *agriculture, husbandry*. [say.]

**āio**, def. (§ 38, 2, a), *to speak*, **āla**, se, f., *a wing, the wing of an army*.

**ālācer**, oris, cre, adj., *lively, brisk, quick, eager, active*.

**ālacr-itas**, ētis, f. (*ālācer*, § 44, 1, c, 2), *liveliness, eagerness, alacrity*.

**āl-ārius**, a, um, adj. (*āla*) *of the wing (of an army)*.

**ālba**, se, f. *Alba (Longa)*, an ancient town of Latium, 20 miles S. E. of Rome, built by Ascānius, son of Aeneas.

**ālb-ānus**, a, um, adj. (*Alba*, § 44, 1, c, 3), *of or belonging to Alba; Alban*.

**albus**, a, um, adj., *white, fair*.

**ālea**, se, f., *a die or dice for playing at games of chance; hazard, venture, risk*.

**ālea, āltis**, adj. (*āla, and i, root of eo, wing-going*), *with wings, winged*. As NOUN, com. gen., *a bird*.

**Ālexander**, dri, m. (*Defender of men*), son of Philip and Olympia, surnamed "the Great," the founder of the Macedonian Empire (B.C. 356-323).

**Ālexandria**, ūs, f., the city built by Alexander the Great (B.C. 332), upon the north coast of Egypt, noted for its luxury.

**āli-ēnus**, a, um, adj. (*ālius*), *belonging to another person or thing; another's, foreign, hostile; aee alienum, debt*.

**āliquamdiu**, adv. (*ālquis; diu*), *awhile, for a while, for some time*.

**Allqu-ando**, *adv.* (*Allquis*) (of time past, future, or present). *formerly, hereafter, now, some time, at length.*

**All-quantus**, *a, um, adj.* (*ālius; quantus*), *some, considerable.*

**All-quanto**, *adv.* (*Allquantus*), *considerably, not a little.*

**All-quis** (*Allqui*), *qua, quid or quod* (*alius; quis*), *pron. indef.* (§ 22, 2, d), *some one, some, any; aliquid, something, somewhat.*

**All-quot**, *indefinite numeral adj., indecl.* (*ālius; quot*), *some, several, a few.*

**Allquōt-les**, *adv.* (*Allquot*), *several times.*

**Allius**, *a, um, adj.*, *another, other* (§ 16, 1, b); *ālius...ālius, one...another.*

**al-lūcio**, *lūcre, lexi, lectum, a.* (ad; *lūcio*), *to allure, entice.*

**al-līgo**, *āre, āvi, ātum, a.* (ad; *līgo*), *to bind to, fasten, hinder, detain.*

**Allōbrōges**, *um, m.*, *a Gallic people, bounded on the north and west by the Rhōdānu<sup>s</sup> (Rhône), south by the Isāra (Isère), and extending eastward to the Alps.*

**al-lōquor**, *qui, cūtus sum, dep.* (ad; *lōquor*), *to speak, address.*

**alimus**, *a, um, adj.* (*ālo*), *nourishing, nutritious, benign, propitiuous.*

**ālo, āre, ui, alitum and altum, a.**, *to nourish, support, feed, sustain.*

**Alpes**, *iūm, f.*, *the Alps; the high mountain range between Italia, Gallia, and Helvetia.*

**altē**, *adv.* (*altus*), *on high, highly, deeply.*

**alter**, *tēra, tērum, adj.* (§ 16, 1, b), *one of two, other, second; alter...alter, one...the other.*

**alter-cor**, *āri, ātus sum, dep.* (alter), *to dispute, contend, wrangle.*

**altius-cūlus**, *a, um, adj. dim.* (§ 44, 3), *(altus), rather high.*

**altus**, *a, um, part.* (*ālo*), *high, deep.* [trough, skiff.]

**alveus**, *i, m.* (*alvus*), *a channel,*

*alvus, i, f.*, *the belly, stomach.* [Gaul.

**Ambarri, īrum**, *m. pl.*, *a people of amb-io, īre, īvi or īi, ītum, n. and a. (eo), to go about, solicit, canvass.*

**ambi-tio**, *ōnis, f.* (*ambio*; § 44, 1, c, 2), *a canvassing, desire for honor, ambition.* [both.]

**ambo**, *æ, o, num. adj.* (§ 18, 1, b), *ambilo, āre, āvi, ātum, n., to walk.* [distracted.]

**ā-mens**, *entis, adj.*, *mad, insane.* **āmic-ītia**, *æ, f.* (*āmicos*; § 44, 1, c, 2), *friendship.*

**ām-icous**, *a, um, adj.* (*āmo*), *loving, friendly, kind.*

**āmīcus**, *i, m.*, *a friend.*

**ā-mitto**, *mittēre, misi, missum, a., to let go, dismiss, lose.*

**amnis**, *is, m.*, *a river (large deep stream).*

**āmo, āre, āvi, ātum, a., to love.**

**āmor**, *ōris, m.* (*āmo*; § 44, 1, c, 2), *love, desire, longing.*

**am-plector**, *plecti, plexus sum, dep., to wind around, embrace.*

**amplius**, *comp. adv.* (*amplē*), *more, longer, further.*

**amplus**, *a, um, adj.*, *great, ample, spacious, grand, large.*

**am-pūto**, *āre, āvi, ātum, a., to cut around, lop off, prune.*

**Āmilius**, *ii, m.*, *a king of Alba, brother of Numitor, and great-uncle of Romulus.*

**ān**, *disjunctive interrogative particle* (§ 71), *whether, or.*

**ānas**, *ātis, com. gen., a duck.*

**an-oeps**, *cāpītis, adj.* (an; *cāput*), *two-headed, doubtful, uncertain, critical.*

**ancil-la**, *æ, f.*, *a maid-servant.*

**ango**, *gēre, xi, ctum or xum, a.*, *to press tight, choke, strangle.*

**anguis**, *is, m. and f.*, *a serpent, snake.*

angust-īsē, īrum, f. (angustus, § 44, 1, c. 2), narrowness, a narrow pass, defile.  
 angus-tus, a, um, adj. (ango), narrow, scanty.  
 ān-īma, ae, f., air, breath, life.  
 ānīm-adverto, tēre, ti, sum, a. (ānīmus; adverto), to attend to, consider, observe; animadvertere in aliquem, to punish one.  
 ānīm-al, īlis, n. (ānīma), an animal, living creature.  
 ān-īmus, i, m., the soul, mind, disposition, temper, thought.  
 an-non, conj., or not.  
 ann-ōna, ae, f. (annus), the yearly produce, harvest, corn; the price of corn, provision.  
 annus, i, m., a year.  
 ante, prep. with acc., before, in front of. As ADVERB, before, previously.  
 ante-curro, īre, no perf., no sup., n., to run before.  
 ante-eo, īre, īvi or ii, no. sup., n., to go before, precede, excel.  
 ante . . . quam, conj., before that.  
 Antiōchus, i, m., a Syrian king.  
 ant-īquus, a, um, adj. (ante), former, ancient, old.  
 Antōnius, ii, m., Marcus Antonius, the distinguished triumvir, conquered by Octāviānus, at Actium, B.C. 31.  
 antrum, i, n., a cave, cavern, grotto.  
 īnus, īa, f., an old woman.  
 anxius, a, um, adj. (ango), tormented, anxious, troubled, unquiet.  
 īper, pri, m., a wild boar.  
 īpērio, īre, ui, tum, a., to open, unclose, show, reveal.  
 īper-tus, a, um, part. (īpērio), open, clear, free.  
 īpis, is, f., a bee.  
 Apollo, Inis, m., Apollo, son of Jupiter and Latōna, twin brother of Diāna; god of light, poetry, music, archery, also of the healing art.

Āpollōnia, se, f., a town of Macedonia.  
 ap-pāreo, īre, ui, Itum, n. (ad; pāreo), to appear, be visible, manifest.  
 appellā-tio, īnis, f. (appello, § 44, 1, c. 2), an addressing, address, appeal.  
 ap-pello, īre, īvi, ītum, a. (ad, pello), to address, speak to, call, name.  
 ap-pendo, īre, di, sum, a. (ad; pendo), to weigh.  
 appēt-ens, entia, part. (appēto), striving after, eager for.  
 ap-plaudo, īre, si, sum, a. and n., to applaud; to clap the hands.  
 ap-plīco, īre, īvi or ui, ītum or Itum, a. and n. (ad; plīco), to join, fix, fasten, apply; to approach, draw near.  
 ap-pōno, ponēre, pōsui, pōsūtum, a. (ad; pōno), to put, place near, appoint, assign.  
 ap-prēhendo, īre, di, sum, a. (ad; prēhendo), to seize, take hold of.  
 ap-prōpinquo, īre, īvi, ītum, n. (ad; prōpinquo), to approach, draw nigh.  
 Āprilis, is, m. (īpērio), April; the month in which the earth opens itself to fertility. As ADJ., of April.  
 aptua, a, um, adj., joined, fastened, suited, fit, appropriate.  
 īpud, prep. with acc., with, near to, in the presence of; apud me, at my house.  
 īqua, ae, f., water.  
 īquilla, ae, f., the eagle; the standard of the Roman legion.  
 īquill-i-fer, īri, m. (īquilla; fēro), an eagle-bearer, standard-bearer.  
 Āquitānia, se, f., a province in Southern Gaul.  
 Āquitān-us, a, um, adj., Aquitanian.  
 Ārar, īris, m., a tributary of the Rhodānus Gaul (now the Saône).  
 ara-trum, i, n., a plough.

- arbiter, tri. m., a spectator, hearer, umpire, judge.
- arbitorium, ii, n. (arbiter), a decision, judgment; power, will.
- arbitor, āri, ātus sum, dep. (arbiter), to hear, observe, judge, think, suppose.
- arbor, ūris, f., a tree.
- arc-a, æ, f. (arceo) (the enclosing thing), a chest, box.
- arc-eo, ēre, ui, no sup., a., to inclose, shut up, keep off, hinder, prevent.
- ar-cesso, ēre, sīvi, sītum, a. (ad; cēdo) (to CAUSE to come), to summon, call, invite.
- arct-ē, adv. (arctos), closely, tightly.
- arc-tus, a, um, adj., narrow, close, strait, confined.
- arcus, ūs, m., a bow, rainbow, curve, arch.
- ard-eo, ēre, arsi, arsum, n., to burn, blaze.
- ard-or, ūris, m. (ardeo, § 44, 1, c. 2), a burning; a flame, fire.
- ārē-na, æ, f. (āreo) (the dry thing), sand.
- ār-eo, ēre, ui, no sup., u., to be dry.
- argentum, i, n., silver, money.
- ār-idus, a, um, adj. (āreo), dry, parched.
- āriēs, iētis, m., a ram; an engine for battering down walls; a battering-ram.
- arma, ūrum, n., arms, defensive weapons.
- Ariovistus, i, m., a king of the Germans.
- Armēnia, æ, f., a country of Asia.
- Armēnius, a, um, adj., Armenian.
- armo, āre, āvi, ātum, a. (arma), to furnish with weapons, to arm, eq'up, fit out.
- āro, āre, āvi, ātum, a., to plough, till.
- Arpinum, i, n., a town in Latium, S. W. of Rome, the birthplace of Cicero and Marius.
- ar-ripiō, ēre, rīpui, reptum, a. (ad; rāpio), to snatch, catch, seize, enyage in eagerly.
- arrōga-nā, ntis, part. (arrōgo), assuming, presumptuous, haughty, proud.
- arrōgan-ter, adv. (arrōgans), assumingly, haughtily, proudly.
- ar-rōgo, āre, āvi, ātum, a. (ad; rōgo), to appropriate to one's self, to claim, assume.
- ars, artis, f., skill, ability, cleverness, invention.
- ār-undo, Inis, f. (ad; unda) (that which grows near water), the reed, cane, arrow.
- Arverni, ūrum, m., a people of Gaul, in the present Auvergne.
- ar-vum, i, n. (āro), cultivated land, a field.
- arx, arcis, f. (for arc-s from arc-eo), a castle, citadel, tower.
- as, assis, m., a unit; an as; a small coin used as the UNIT of weight, money, and measure among the Romans (§ 85).
- a-scendo, scendēre, scendi, scensum, n. and a. (ad; scandō), to ascend, mount up, climb.
- ascen-sus, ūs, m. (ascendo, § 44, 1, c. 2), an ascending, ascent.
- Ascānius, ii, m., a son of Āenēas.
- Asia, æ, f., Asia, generally Asia Minor.
- āsinus, i, m., an ass.
- asper, ēra, ērum, adj., rough, harsh, violent, sharp.
- a-spicio, ēre, exi, ectum, a. (ad; spēcio), to look at, to behold: see.
- aspis, Idis, f. (§ 11, iii. 6, b), a viper, adder; a shield.
- as-sideo, ēre, ēdi, easum, n. and a. (ad; sēdeo), to sit near, attend, watch; to invest, besiege.
- as-surgo, gēre, rex, rectum, n. (ad; surgo), to rise up, stand up.
- āt, conj., but, yet.
- Athēnæ, ūrum, f., Athens, the chief city of Attica.
- Ātilius, ii, m., a Roman name.
- at-que or ac, conj. [in the best writers ac is used only before a word beginning with a conso-

- nant], *and also, and besides, and; simul atque, as soon as; minus ac, less than.*
- atrium**, *ii, n.* (the principal apartment of a Roman house, next to the entrance), *a hall, court.*
- ātrox, ēcis, adj.**, *savage, fierce, wild, stern, cruel.*
- at-tendo, ēre, di, tum, a.** (*ad; tendo*), *to attend to, consider.*
- atten-tus, a, um, parl.** (*attendo*), *attentive, assiduous.*
- Attīca, æ, f.**, *Attica, the most famous country of ancient Greece.*
- Attīcus, a, um, adj.**, *of Attica.*
- at-tingo, ēre, tīgi, tactum, a. and n.** (*ad; tango*), *to touch, border upon, lie near, reach.*
- au-ceps, auctīpis, m.** (*āvis; cāpio*), *a bird-catcher, fowler.*
- auc-tor, īris, m.** (*augeo*, § 44, 1, c, 1), *a founder, maker, author.*
- auctōr-ītas, ātis, f.** (*auctor*, § 44, 1, c, 2), *authority, power, dignity, influence.*
- auc-tus, a, um, part.** (*augeo*), *enlarged, great, ample, rich.*
- aucup-iūm, ii, n.** (*aucūpor*, § 44, 1, c, 2), *bird-catching, fowling.*
- aucūp-or, īri, ātus sum, dep.** (*auceps*), *to go a bird-catching, or fowling.*
- audāc-ia, æ, f.** (*audax*, § 44, 1, c, 2), *courage, boldness, daring, insolence.*
- audāc-iter, and audac-ter, adv.** (*audax*), *boldly, courageously, daringly.*
- aud-ax, īcis, adj.** (*audeo*, § 44, 1, c, 3), *daring, bold, courageous, rash, violent.*
- aud-eo, ēre, ausus sum, semi-dep.** (§ 35, 2), *to dare, venture.*
- audi-ens, entis, part.** (*audio*), *obedient to. As NOUN, m. or f., a hearer.*
- aud-io, ire, ivi, or ii, itum, a., to hear, listen.**
- au-fēro, ferre, abstīli, ablātum, a.** *irregular (ab; fēro), to carry away, remove.*
- au-fūgio, ēre, fūgi, fūgitum, n. and a.** (*ab; fūgio*), *to flee away; to flee from.*
- augeo, ēre, auxi, auctum, a., to increase, enlarge.**
- au-gur, īris, com. gen., a diviner, soothsayer.**
- augūr-iūm, ii, n.** (*augūror*, § 44, 1, c, 2), *divination, prophecy, soothsaying.*
- augūr-or, īri, ātus sum, dep.** (*augur*), *to predict, foretell.*
- aug-uſtus, a, um, adj.** (*augeo*), *majestic, noble, venerable.*
- Augustus, i, m.** (*augustus*), *Octavius Cæsar, first Emperor of Rome, B.C. 31 to A.D. 14.*
- aula, æ, f., a hall, court, palace.**
- aura, æ, f., the air**
- aur-eus, a, um, adj.** (*aurum*, § 44, 1, c, 3), *golden.*
- aur-is, is, f.** (*audio*) (*the hearing thing*), *the ear.*
- aurum, i, n., gold.**
- au-spex, īcis, com. gen.** (*āvis; spēcio*), *a diviner, soothsayer.*
- ausplic-iūm, ii, n.** (*auspex*, § 44, 1, c, 2), *an omen (taken from the watching of birds), an auspice; auspicia habere, to hold or take the auspices.*
- auster, tri, m., the south wind; the south.**
- aut, conj.** (§ 43, 2, a), *or; aut . . . aut, either . . . or.*
- autem, conj.** (§ 43, 2, b), *but, however, besides.*
- auxiliūm, ii, n.** (*augeo*), *help, aid, assistance; auxilia, īrum, auxiliary troops.*
- āvār-ītia, æ, f.** (*āvārus*, § 44, 1, c, 2), *an eager desire, greediness, avarice.*
- āvār-ūs, a, um, adj.** (*āveo*), *eager, greedy, covetous.*
- ā-vello, ēre, velli or vulsi, vulsum, a., to tear away, pluck off, pull apart.**
- āveo, ēre, no perf., no sup., a, to long for, crave.**

āveo, ēre, no perf., no sup., n., to be safe, happy, well; āvē (imperative of āveo), hail, farewell.  
 ā-vertō, ēre, ti, sum, a., turn away from, avert, withdraw.  
 āv-idus, a, um, adj. (āveo), eager, greedy, covetous.  
 āvis, is, f., a bird.  
 ā-vōco, ēre, āvi, ātum, a., to call away from, call off, withdraw.  
 āv-uncīlus, i, m. (āvus), a maternal uncle.  
 āvus, i, m., a grandfather.

## B.

Bābylōn, ūnis, f. (§ 11, iii. 6), the ancient capital of the Babylon-Assyrian Empire, in Mesopotamia, on the River Euphrates.  
 Bālēares, ium, f., the Balearic isles, in the Mediterranean, east of Spain.  
 balneum, i, n. (pl. balneæ, ārum, f.), a bath.  
 barba, æ, f., the beard.  
 barbārus, a, um, adj., foreign, strange, barbarian; barbari, ūrum, m., foreigners, barbarians; a name applied by the Greeks and Romans to people of other nations.  
 be-ātus, a, um, adj. (beo), happy, prosperous, fortunate.  
 Belgæ, ārum, m., the Belgians, a warlike people dwelling in the north of Gaul.  
 b-ellum, i, n. (old form du-ellum) (duo) (a contest between two parties), war.  
 bēne, adv. (§ 17, 4), well, finely, prosperously; bēne pugnare, to fight successfully.  
 bēnē-factor, ūris, m. (bēne; fācio), a benefactor.  
 bēnē-ficiūm, ii, n. (bēne; fācio, § 44, 1, c, 2), kindness, favor, benefit, service.  
 bēnē-vōlena, entis, adj., wishing well, kind, obliging.

bēnēvōlēnt-ia, æ, f. (bēnēvōlēns, § 44, 1, c, 2), kindness, goodwill, friendship.  
 ben-ignus, a, um, adj. (bōnus), good, kind, friendly.  
 beo, ēre, āvi, ātum, a., to make happy, bless, gladden.  
 bestia, æ, f., a beast, creature, animal. [drink].  
 bībo, bībēre, bībi, no sup., a., to Bibracte, is, n., Bibracte, the chief town of the Ādui.  
 Bibrāx, actis, n., Bibrax, a town of Gaul, in the territory of the Remi.  
 Bibūlus, i, m., Marcus Calpurnius, consul B.C. 59, colleague of Caesar.  
 bī-duum, ūi, n. (bis; dies), a space of two days.  
 bi-ni, æ, a, numeral distributive adj. (bis), two each, two by two.  
 bī-partito, adv. (bis; pars), in two parts, two divisions.  
 bīs, numeral adv., twice.  
 blandus, a, um, adj., flattering, friendly, gentle, kind.  
 Boii, ūrum, m., the Boii, a people of Gaul.  
 bōn-ītas, ātis, f. (bōnus, § 44, 1, c, 2), goodness, virtue, worth.  
 bōnus, a, um, adj., good, kind, fit, prosperous, virtuous; n. pl., as noun, bōna, ūrum, goods, property, riches.  
 bōs, bōvis, com. gen. (§ 11, III. 4, d), an ox, a cow.  
 brāchium, ii, n., an arm.  
 brēvi, adv., shortly, in a short time, briefly.  
 brēvis, e, adj., short, small, brief.  
 Britanni, æ, f., Britain.  
 Britanni, ūrum, m., the inhabitants of Britain, Britons.  
 Brundisiūm, ii, n., Brundisium; an ancient town of Calabria, in S. E. Italy, nearest seaport to Greece.  
 Brütus, i, m., Lucius Junius, a founder of the Roman Republic, B.C. 500.

**Brūtus**, *Marcus*, a friend of Cicero, a conspirator against Cæsar; **Decimus**, a fellow-conspirator with the preceding.

## C.

**C**, an abbreviation denoting Gaius (Caius); as a numeral, c = centum.

**cād-āver**, ēris, n. (cādo), a dead body, corpse, carcass.

**cādo**, cādēre, cōoldi, cāsum n., to fall, happen, perish. [den. oœcus, a, um, adj., blind, dark, hid.] **cād-es**, is, f. (cādo), slaughter, bloodshed, havoc.

**cādo**, ēre, cēcidi, cæsum, a. (cādo), (to cause to fall), to cut down, kill, strike.

**cælum**, i, n., see coelum.

**Cæsar**, ēris, m., C. Jūlius, murdered by Brutus and Cassius, b.c. 44.

**cālām-itas**, ītis, f., loss, misfortune, calamity.

**cālāmus**, i, m., a reed, cane, stalk.

**calceā-mentum**, i, n. (calceo, to

shoe, § 44, 1, c, 2), a shoe.

**cālendæ** (kal), ārum, f., the first day of the month.

**cāleo**, ēre, ui, no sup., n., to be warm, hot.

**cāl-idus**, a, um, adj. (cāleo), warm, hot.

**call-idus**, a, um, adj. (calleo, to be versed in), shrewd, cunning, crafty, skillful.

**cāl-or**, ēris, m. (cāleo, § 44, 1, c, 2), warmth, heat.

**calv-Itium**, ii, n. (calvus), baldness.

**calvus**, a, um, adj., bald.

**cāmēlus**, i, m., a camel.

**Campānia**, ēe, f., Campania, a very fruitful province in middle Italy, of which the chief city was Capua.

**camp-ester**, eastris, estre, adj. (campus), of the plain, level flat.

**campus**, i, m., a plain, field, level surface; **Campus Martius**, a grassy plain, in Rome, along the Tiber, dedicated to Mars, where elections were held, exercise and recreation taken.

**Cānius**, ii, m., a Roman name. **cānis**, is, com. gen., a dog (§ 11, 1, 3, d, (4)).

**cāno**, cānēre, cēcīni, no sup., a. and n., to sing, foretell, predict; tubicen cecinit, the trumpeter gave the signal.

**cān-tus**, ūs, m. (cāno, § 44, 1, c, 2), singing, playing, song, prophecy.

**cāpel-la**, ēe, f., dim. (§ 44, 1, c, 3), (cāper), a she-goat.

**cāper**, pri, m., a he-goat, a goat.

**cāp-illus**, i, m. (cāput), the hair.

**cāpio**, cāpēre, cēpi, captum, a., to take, lay hold of, seize; receive, contain.

**Cāpitolium**, ii, n. (cāput), the capitol; the citadel of Rome and the temple of Jupiter, built upon the Capitoline hill.

**cāpra**, ēe, f., a she-goat.

**cāp-tivus**, a, um, adj. (cāpio), taken prisoner, captive. As NOUN, captivus, i, m., a prisoner.

**cāp-to**, āre, āvi, ātum, a., intensive. (cāpio, § 36, b, and 44, 2, b), to strive after, catch at.

**cāpūlus**, i, m. (cāpio), handle, hilt.

**cāput**, Itis, n., the head.

**Carbo**, ēnis, m., a Roman name.

**cārcer**, ēris, m., a dungeon, prison.

**cārmen**, Inis, n., a poem, song; an oracle.

**cārnifex**, fīcīs, m. (caro; fācio), an executioner, hangman.

**cāro**, carnis, f., flesh.

**carpo**, ēre, si, tum, a., to pick, pluck, eat, gather.

**carrus**, i, m., a two-wheeled cart; cart, wagon.

**Carthāgo** (Kar), Inis, f., Carthage, a celebrated city of N. Africa.

**cārus**, a, um, adj., dear, precious.

- căsa, se, f., a hut, cottage, cabin.  
 Casca, se, m., one of the conspirators against Cæsar.  
 casses, ium, n. pl., a hunting net, snare, trap.  
 cassia, Idia, f., a helmet (of metal).  
 Cassius, ii, m., the chief conspirator against Cæsar.  
 castel-lum, i, n., dim. (castrum, § 44, 1, c, 3), a castle, fort.  
 castigo, āre, āvi, ātum, a. (castus), (to make pure), to chastise, reprove, censure.  
 castra, ḫrum, n. pl., a camp.  
 castrum, i, n., a castle, fortress.  
 cā-sus, ūs, m. (cādo, § 44, 1, c, 2), a falling down; fall, chance, calamity.  
 cātēna, se, f., a chain, a fetter.  
 Catilina, se, m., *Lucius Sergius Catilina*; a Roman who was notorious for several times attempting insurrections against his country.  
 Cato, ḫnia, m., *Marcus Porcius Cato* (B.C. 93–45), the younger, the enemy of Cæsar, who committed suicide after the battle of Pharsala.  
 cātūlus, i, m., dim., a young dog; whelp, puppy.  
 Catūlus, i, m., *Quintus Catulus*, a Roman statesman.  
 cauda, se, f., the tail (of animals).  
 causa (caussa), se, f., a cause, reason; causā, for the sake of, for the purpose of (§ 54, 3, c).  
 cāveo, ēre, cāvi, cāutum, n. and a., to beware, take heed, guard against, avoid.  
 cāvus, a, um, adj., hollow.  
 cēdo, cēdēre, cessi, cēsum, n. and a., to go, depart, yield, give up, give way, retreat.  
 cēlēber, brīs, bre, adj., frequented, celebrated, glorious.  
 cēlēbr-Itas, ātis, f. (cēlēber, § 44, 1, c, 2), a multitude; fame, renown.  
 cēlēbro, āre, āvi, ātum, a. (cēlēber), to frequent; celebrate, praise.  
 cēler, ēris, ēre, adj., swift, fleet, quick, speedy.  
 cēlēr-Itas, ātis, f. (cēler, § 44, 1, c, 2), swiftness, quickness, speed.  
 cēlēr-Iter, adv. (cēler), swiftly quickly, speedily.  
 cēlo, āre, āvi, ātum, a. (§ 52, 2, d), to hide, conceal.  
 Celte, ārum, m., the Celts; the inhabitants of S. Gaul.  
 cēna (cēna), se, f. (the principal meal of the Romans), supper, dinner.  
 cēno (cēno), āre, āvi, ātum, n. and a. (cēna, § 44, 2, a, 1), to dine, sup, take a meal.  
 cēnseō, ēre, ui, um, a., to estimate, value, think, believe, vote.  
 centum, adj., indecl., a hundred.  
 centūria, se, f. (centum), a division of one hundred; a century, company.  
 centūrio, ḫnis, m. (centum), the commander of a century; a centurion.  
 cerno, cernēre, orēvi, orētum, a., to separate, discern, perceive.  
 certā-men, Inis, n. (certo, § 44, 1, e, 2), a contest, battle. [52, 2].  
 certiōrem fācēre, to inform (§ certo, adv. (certus), certainly.  
 certo, āre, āvi, ātum, 1 v. n., to fight, contend, strive, vie with.  
 certus, a, um, adj. (cerno), determined, fixed, sure, certain; trusty; resolved.  
 cervix, icis, f., the neck.  
 cervus, i, m., a stag, a deer.  
 ceaso, āre, āvi, ātum, n. intens. (cēdo, § 36, b, and 44, 2, b), to delay, loiter, cease, linger.  
 (cētērus), a, um, adj. (nominate singular masc. not found), the other, the rest.  
 cēu, conj. (§ 43, 2, e), as, as if, as it were, like as if.  
 charta, se, f., paper, writing, letter.  
 Chrysōgōnus, i, m., a freedman of Sulla.  
 cibārla, ḫrum, n. (cibus), food, provisions, fodder.

cibus, i. m., food.

cicātrix, icia, f., a scar.

cicer, ēria, n. (used only in the sing.), the chick-pea, vetch.

Cicēro, ūnis, m., Marcus Tullius Cicero, the greatest of Roman orators and writers (b. c. 106-43).

cīcōnia, se, f., a stork.

Cimbri, ūrum, m., a people of Northern Germany.

cīgo, cīgēre, cīnxi, cīnotum, a., to gird, surround, enclose; besiege, invest.

cīnis, ēris, m. and f., ashes.

cīcā, adv., and prep. with the acc., around, about.

cīcīter, adv., and prep. with the acc., round about, near.

cīcul-tus, ūs, m. (circumeo, § 44, 1, c, 2), a going around in a circle; a circuit, compass.

cīcum, adv., and prep. with acc., around, about, near.

cīcum-do, dāre, dēdi, dātum, a. (§ 51, 1, c), to put around, to surround with, encompass; circumdāre murum urbi or ur-bem muro, to put a wall round the city, or to surround the city with a wall.

cīcum-eo, īre, īvi, or ii. Itum, n. and a., to go round, surround.

cīcum-pōno, pōnēre, pōsui, pōslitum, a., to place around.

cīcum-sto, stāre, stēti, no sup., n. and a., to stand around; to surround, beset, besiege.

cīcum-venio, īre, vēni, ventum, to come around, encompass, invest.

cīa, prep. with acc., on this side.

cītērior, us, adj. (§ 17, 3), on this side, hither; Gallia cīterior, hither Gaul, i.e., this side of the Alps.

cīto, adv., quickly, speedily, soon, (comp. cītius, sup. cītissimē).

cītra, prep. and adv., on this side; before, within.

cīvīcus, a, um, adj. (cīvis), belonging to citizens, civic.

cīv-īlis, e, adj. (cīvis, § 44, 1, c, 3), belonging to citizens, civil, courteous.

cīvis, is, com. gen., a citizen.

cīv-ītas, ītis, f. (cīvis, § 44, 1, c, 2), citizenship; a city, state; freedom of the city.

cīlādes, is, f., disaster, slaughter.

cīlam, adv. and prep. (§ 56, 2, c), secretly; without the knowledge of.

cīlāmo, āre, īvi, ītum, n. and a., to cry out, call, proclaim.

cīlām-or, īris, m. (cīlamo, § 44, 1, c, 2), a shout, applause, clamor.

cīlārus, a, um, adj., clear, bright; plain; famous, illustrious.

cīlassis, is, f., a fleet.

cīlāudo, īre, si, sum, a., to shut, close, surround, finish.

cīlāodus, a, um, adj., lame.

cīlaus-īla, se, f. (cīlāudo), a conclusion, end, clause.

cīlāvis, is, f., a key.

cīlēmens, entis, adj., merciful, mild, gentle.

cīlēmen-ter, adv. (cīlēmens), mildly, gently, calmly.

cīlēment-ia, se, f. (cīlēmens, § 44, 1, c, 2), mercy, mildness, kindness.

Cleōpātra, se, f., Queen of Egypt, conquered at Actium by Augustus.

cīliens, entis, com. gen. (cīlēo), a client, follower, retainer (one attached to a patron, and protected by him).

cīlēpēum, i, n., a shield (of circular form, made of metal).

cīlēpus, i, m., a shield (of circular form, made of metal).

Clōdius, ii, m., the enemy of Cicero, killed by Milo.

cīlēsum (cīlēlum), i, n., pl. cīlēli, ūrum, m. (§ 14, 2, b), the sky.

cō-ēmo, īmēre, īmi, emptum, a. (con; īmo), to purchase together, to buy up.

cīona, see cēna.

cīn-ātus, a, um, adj. (cīona, § 44, 1, c, 3), (provided with supper), having dined.

cōsn̄-ito, āre, no perf., no sup., n. frequentative (cōno, § 36, b, and § 44, 2, b), to dine often or much, to dine.

cōno, see cōna.

cōpi, cōpissee, a. and n., def. (§ 38, 1, a), to begin, undertake. cō-erceo, ēre, ui, ītum, a. (con; arceo), to enclose wholly, surround, encompass; restrain, confine, repress.

cō-gīto, āre, āvi, ītum, a. (con; āgīto), to think, reflect upon, consider, meditate; to devise, intend, design.

cognāt̄-io, ūnis, f. (cognātus, § 44, 1, c, 2), 'blood-relation-ship, kindred; connection, resemblance.'

cō-gnāt̄us, a, um, adj. (con; gnasoor = nascor), connected by birth.

cō-gnōmen, Inis, n. (§ 15, con; gnōmen = nōmen), a surname. cognōmīno, āre, no perf., ītum, a. (cognōmen), to surname.

cō-gnosco, gnoscēre, gnōvi, gnītum, a. (con; gnosco = nosco), to examine, find out, know. cō-go, cōgēre, coēgi, coactum, a. (con; āgo), to drive together, collect, force, compel.

cōhōra, ortis, f., a cohort (a company of 600 soldiers).

cō-hortor, āri, ītus sum, dep. (con; hortor), to exhort, encourage, animate, admonish.

cōiens, euntis, part. (coeo), meeting, assembling.

cōlāphus, i, m., a cuff, blow. col-lēga, ū, m. (con; lēgo), associate, colleague, companion.

col-līgo, līgēre, lēgi, lectum, a. (con; lēgo), to collect together, assemble, gather.

col-līgo, āre, āvi, ītum, a. (con; līgo), to bind together, fasten, combine; to restrain, stop.

collis, is, m., high ground, a hill.

col-lōco, āre, āvi, ītum, a. (con; lōco), to place together;

to settle in a place; to give a woman in marriage.

collōqu-iūm, ii, n. (collōquor, § 44, 1, c, 2), (a talking together) a conference, discourse.

cōlīum, i, n., the neck.

cōlō, cōlēre, cōlui, cultum, a. and n., to till, cultivate, cherish, honor, worship; to dwell.

cōlōn-ia, ū, f., (colōnus, § 44, 1, c, 2), a colony, a settlement.

cōlōn-us, i, m. (cōlō), a husbandman, farmer.

cōlūmba, ū, f., a dove, pigeon.

cōm̄-ēdo, ēdēre or es̄e, ēdi, ēsum or estum, a. (con; ēdo), to eat up, consume, devour.

cōmes, Itis, com. gen. (con; eo), a companion, associate.

cōm̄-īta, ītis, f. (cōmis, kind, § 44, 1, c, 2), courtesy, affability, gentleness, mildness.

cōmītā-tus, ūs, m. (cōmītor, § 44, 1, c, 2), a retinue, escort, company, troop, crowd.

cōmītā, ūrum, n. pl. (con; eo), the Comitia; assembly of the Romans for electing magistrates.

cōmītor, āri, ītus sum, dep. (cōmes), to accompany, follow, attend.

commeā-tus, ūs, m. (commeo, § 44, 1, c, 2), provisions, supplies.

com-mēmōro, āre, āvi, ītum, a. (con; mēmōro), to call to mind, recount, relate, mention.

com-mendo, āre, āvi, ītum, a. (con; mando), to intrust, recommend, commit.

com-meo, āre, āvi, ītum, n. (con; meo), to go to and fro, visit often, resort.

com-mīlīto, ūnis, m. (con; miles), a fellow-soldier.

com-mitto, mittēre, misi, misum, a. (con; mitto), to connect, join, set together, commit, perpetrate, intrust; pugnam or prōlium committere, to join, battle; committere ut, to bring it about, cause that.

- commōdē**, *adv.* (*commōdus*), *duly, properly, fitly, well.*
- com-mōdus**, *a, um, adj.* (*con ; mōdus*), *fit, advantageous, serviceable.*
- commōnē-fācio**, *fācere, fēci, factum, a.* (*§ 37, 7*), *to put in mind, inform, remind.*
- com-mōneō**, *mōnēre, mōnui, mōnlitum, a.* (*con ; mōneō*), *to remind, warn.*
- com-mōveo**, *mōvēre, mōvi, mōtum, a.* (*con ; mōveo*), *to move violently, shake, stir, disturb, agitate, excite ; bellum commovere, to stir up war.*
- com-mūnia**, *e, adj.* (*con ; mūnus*), *common, general.*
- com-mūto**, *āre, āvi, ātum, a.* (*con ; mūto*), *to exchange, alter.*
- cō-mo, cōmēre**, *compsi, compatum, a.* (*con ; ēmo*), *to comb, arrange, braid, dress.*
- com-pāro**, *āre, āvi, ātum, a.* (*con ; pāro*), *to put together, unite ; prepare, collect, compare.*
- com-pello**, *pellēre, pūli, pulsum, a.*, *to drive together, to assemble, gather, constrain, force, impel.*
- com-plector**, *cti, xus sumi, dep.* (*con ; plecto*), *to encompass, surround, embrace, clasp ; comprehend.*
- com-pleo**, *plēre, plēvi, plētum, a.* (*con ; pleo*), *to fill full, fill up, satisfy, complete, finish.*
- com-plōrā-tio**, *ōnis, f.* (*com-plōro, § 44, 1, c, 2*), *a loud weeping, lamentation.*
- com-plōro**, *āre, āvi, ātum, a.* (*con ; plōro*), *to lament loudly.*
- com-plūres**, *a or ia, adj., several together, very many.*
- com-pōno**, *pōnēre, pōsui, pōl-tum, a.* (*con ; pōno*), *to put together or in order ; to settle, componere bellum, to finish a war by treaty.*
- com-porto**, *āre, āvi, ātum, a.* (*con ; porto*), *to bring together, collect.*
- com-pos**, *ōtis, adj.* (*con ; pōtis*), *partaking of, possessing ; compos animi, of sane mind.*
- com-prēhendo**, *ēre, dī, sum, a.* (*con ; prehendo*), *to catch hold of, seize, arrest ; to perceive, observe ; to contain.*
- com-prīmo**, *prīmēre, pressi, presum*, *a.* (*con ; prēmo*), *to press together, compress, restrain, hinder.*
- con-cēdo**, *cēdēre, cessi, cessum, n. and a.*, *to depart, retire, withdraw ; allow, grant ; submit.*
- con-cido**, *cidēre, cidi, cīsum, a.* (*con ; cēdo*), *to cut to pieces, destroy, kill.*
- concilio**, *āre, āvi, ātum, a.* (*con-clīum*), *to call together, unite ; gain over, make friendly, procure the favor of, win, gain, procure, reconcile.*
- con-clīum**, *ii, n.* (*con ; cālo, to call, § 44, 1, c, 2*), *a meeting, assembly, council.*
- concio** (*contio*), *ōnis, f.*, *a meeting ; a speech ; a place for speaking.*
- con-clāmo**, *āre, āvi, ātum, a.* and *n.*, *to shout, exclaim, cry out.*
- concordia**, *āe, f.* (*concora, § 44, 1, c, 2*), *harmony, unanimity.*
- con-cūpi-sco**, *cūpiscēre, cūpīvi or cūpii, cūpitum, a.* *inch.* (*con ; cūpīo, § 44, 2, b*), *to be very desirous of, strive after, long for.*
- con-curro**, *currēre, curri or cūcurri, cursum, n., to run together, assemble, dash together, fight.*
- concur-sus**, *ūs, m.* (*concurro, § 44, 1, c, 2*), *a concourse, assembly, attack, charge, onset.*
- con-demno**, *āre, āvi, ātum, a.* (*con ; damno*), *to sentence, condemn, blame, disapprove.*
- con-discipūlus**, *i, m., a school-fellow.*
- conditio**, *ōnis, f.* (*condō, § 44*,

1, c, 2), a state, condition, situation, rank, agreement, compact; proposal, terms.

**con-dō**, dēre, dīdi, dītum, a., to bring together; to found, establish, store up, hide, bury.

**con-dūco**, dūcēre, duxi, duotum, a. and n., to lead together, hire, collect; to profit.

**conferō**, conferre, contili, col-lātum, a., to bring together, collect, compare, contribute; se conferre, to go; collatis viribus, with united forces.

**confertus**, a, um, part. (conferto, to cram together), close, crowded, crammed.

**confestim**, adv. (confēro), immediately, speedily.

**con-ficio**, fīcēre, fēci, factum, a. (con; fācio), to prepare; complete, finish, accomplish, make out, produce.

**con-fido**, fidēre, fīsus sum, n. and a. (§ 35, 2), to trust confidently, confide; to believe certainly.

**con-figo**, figēre, fixi, fixum, a., to join; to pierce through.

**con-firmo**, āre, āvi, ātum, a., to make firm, establish, strengthen.

**con-fiteor**, fīteri, fessus sum, dep. (con; fāteor), to confess, own, concede, allow.

**con-fligo**, figēre, fixi, fictum, a. and n., to strike; to contend, struggle, fight.

**con-fōdō**, fōdēre, fōdi, fossum, a., to dig; to pierce through, stab.

**con-fligō**, figēre, fūgi, no sup., n., to flee for refuge.

**con-grēdior**, grēdi, gressus sum, dep. (con; grēdior), to meet, encounter, contend, fight.

**con-gruo**, gruēre, grui, no sup., n., to agree with, fit, coincide, come together, meet.

**con-jicō**, jīcēre, jēci, jectum, a. (con; jācio), to throw together, throw, hurl; in fugam conjicere, to put to flight.

**con-jungo**, gōre, xi, otum, a., to join together, connect, unite.

**conjūrā-tio**, ūnis, f. (a swearing together), conspiracy. [conspirator.]

**conjūrā-tus**, i, m. (conjūro), a con-jūro, āre, āvi, ātum, a., to swear together, conspire; in aliquem conjurare, to conspire against one.

**conjux** (conjunct), ūgis, com. gen. (conjuncto), a wife, husband, a betrothed.

**cōnor**, āri, ātus sum, dep., to undertake, attempt, endeavor, try.

**con-quiro**, quirēre, quisivi, quisitum, a. (con; quero), to search out carefully, inquire, seek.

**con-sanguīn-eus**, a, um, adj. (con; sanguis, § 44, 1, c, 3), related by blood, related, kindred.

**con-scendo**, dēre, dī, sum, a. and n. (con; scando), to mount, ascend, climb, embark.

**con-scisco**, sciscēre, scīvi, scītum, a., to approve, assert, accept; mortem sibi consci-cere, to commit suicide.

**con-scius**, ii, m., an accomplice.

**con-scribo**, bēre, psī, ptum, to enlist, register, enroll, inscribe, compose, write.

**consen-sio**, ūnis, f. (consentio, § 44, 1, c, 2), an agreement; a combination, plot.

**consen-sus**, ūs, m. (consentio, § 44, 1, c, 2), an agreement, unanimity, concord.

**con-sentio**, tire, si, sum, n. and a., to agree, accord, harmonize, determine in common; to vote.

**con-sēquor**, qui, cūtus sum, dep., to follow after, attend, accompany; to reach, overtake; to attain.

**con-sēro**, sērēre, sērui, sertum, a., to join, unite, bring together; pugnam or proelium conse-

rere, to join battle; manum conserere, to engage in a hand-to-hand conflict.  
**con-servo**, āre, āvi, ātum, a., to maintain, keep, preserve.  
**considēro**, āre, āvi, ātum, a., to examine, contemplate, consider, ponder, observe carefully.  
**Considius**, ii, m., one of Cæsar's officers.  
**con-sido**, sidēre, sēdi, sessum, n., to sit down together, encamp, settle.  
**consilium**, ii, n., deliberation, advice, counsel, design, wisdom, talent; **consilio**, on purpose, intentionally.  
**con-sisto**, sistēre, stīti, stitum, n., to stand still, halt, make a stand, stand fast, continue.  
**con-sōbrinus**, i, m. (sōror), a cousin, relation.  
**conspic-tus**, ūs, m. (**conspiccio**, § 44, 1, c, 2), a sight, view, glance, survey.  
**con-spīcio**, spīcēre, spexi, spectum, a. (**con**; **spīcio**), to look at, behold, spy out, observe, view.  
**conspīcor**, āri, ātus, dep. a., to see.  
**conspīcuus**, a, um, adj. (**conspīcio**), easy to see, visible, striking, distinguished, remarkable.  
**conspīrā-tio**, ūnis, f. (**conspīro**, § 44, 1, c, 2), an agreement, conspiracy.  
**con-spiro**, āre, āvi, ātum, n., to agree together, plot together, conspire.  
**constans**, antis, part. (**consto**), firm, constant, steadfast, consistent.  
**constan-tia**, æ, f. (**constans**, § 44, 1, c, 2), firmness, constancy, perseverance, harmony.  
**constan-ter**, adv. (**constans**), firmly, steadily, constantly.  
**con-stituo**, uēre, ui, ūtum, a. (**con**; **stātuo**), to place, erect, make, build; determine, resolve.  
**con-sue-sco**, escēre, ēvi, ētum, n. inch. (**consueo**, § 36, a, and 44, 2, b), to be accustomed, be wont.

**consue-tūdo**, ūnis, f. (**consuētus**, § 44, 1, c, 2), custom, habit, usage, intercourse.  
**consul**, ūlis, m., a consul; one of the two chief magistrates of Rome, chosen yearly.  
**consul-āris**, e, adj. (**consul**), of the consul.  
**consul-āria**, is, m. (**consul**), one who has been consul, ex-consul.  
**consul-ātus**, ūs, m. (**consul**), the office of consul, consulship.  
**consūlo**, ēre, ui, tum, n. and a., to deliberate, consider, reflect, advise, consult for; alicui **con-sulere**, to consult for one's interest; aliquem **con-sulere**, to consult, take advice of one.  
**consul-tum**, i, n. (**consūlo**), a decree, decision, resolve.  
**con-temno**, nēre, psi, ptum, a., to despise, scorn, disdain.  
**con-tendo**, dēre, di, tum, a. and n., to strain, strive, strive for, contend, fight; attempt, hasten.  
**conten-tio**, ūnis, f. (**contendo**, § 44, 1, c, 2), a straining, exertion, effort; dispute, strife, fight.  
**conten-tus**, a, um, part. (**contīneo**), contented, satisfied.  
**con-testor**, āri, ātus sum, dep., to call to witness, invoke.  
**continens**, entis, part. (**contīneo**), moderate, temperate.  
**continen-ter**, adv. (**continens**), moderately; continuously, without interruption.  
**con-tineo**, tñēre, tñui, tentum, a. (**con**; **tñeo**), to hold in, hold, contain, comprise, keep back, restrain; confine, bound.  
**con-tingo**, tingēre, tīgi, tactum, a. and n. (**con**; **tango**), to touch, take hold of, reach, border upon; impers., **contingit mihi**, it is my lot.  
**contin-uus**, a, um, adj. (**contīneo**), unbroken, constant, continuous.  
**contio**, see **concio**.

**contrā**, *adv.*, and *prep.* with *acc.*, over against, opposite to, on the other hand.

**con-trā-hō**, *hōre*, *xi*, *ctum*, *a.*, to draw together, assemble, shorten, contract.

**contrā-rius**, *a*, *um*, *adj.* (*contra*), opposite, contrary, opposed, hostile.

**contrō-versia**, *æ*, *f.* (*controver-sus*, § 44, 1, *c*, 2), controversy, dispute, quarrel, debate.

**contrō-versus**, *a*, *um*, *adj.* (*contra*; *versus*), quarrelsome; questionable.

**contūbern-ālis**, *is*, *com.* *gen.* (*con*; *tāberna*), a tent-companion, comrade, companion.

**contūmē-lia**, *æ*, *f.* (*contūmeo*), abuse, insult, reproach, affront, taunt, disgrace; in *pl.*, abusive epithets, insulting language.

**con-věnio**, *věnire*, *věnī*, *ven-tum*, *n.* and *a.*, to come together, assemble, agree, meet, visit; *convenire aliquem*, to accost one; *convěnit*, impers., it is agreed upon.

**conven-tus**, *ūs*, *m.* (*convěnio*, § 44, 1, *c*, 2), a coming together; an assembly, meeting, company; compact, agreement.

**con-ver-to**, *tēre*, *ti*, *sum*, *a.*, to turn round, change, overturn; translate, turn; *convertere in fugam*, to put to flight.

**con-vinco**, *vincēre*, *vici*, *victum*, *a.*, to convict; convince, demonstrate.

**con-vōco**, *āre*, *āvi*, *ātum*, *a.*, to call together, assemble, summon.

**con-vōlo**, *āre*, *āvi*, *ātum*, *n.*, to run together.

**cōphīnus**, *i*, *m.*, a basket.

**cōpia**, *æ*, *f.* (*con*; *ops*), abundance; *pl.*, supplies, troops, wealth.

**cōpiōs-e**, *adv.* (*cōpiōsus*), abundantly, plentifully.

**cōpiōsus**, *a*, *um*, *adj.* (*cōpia*, § 44, 1, *c*, 3), well supplied, abounding, plentiful, copious.

**cōr**, *cordis*, *n.*, the heart, soul, feeling, mind.

**cōram**, *adv.*, and *prep.* with *abl.*, openly; in the presence of, before.

**Cōrinthus**, *i*, *f.*, Corinth, a city of Greece.

**Cōrnēlia**, *æ*, *f.*, the first wife of Cæsar.

**cornu**, *u* (*ūs*), *n.*, a horn; the wing of an army.

**corpus**, *ōris*, *n.*, a body, corpse.

**cor-ripiō**, *rīpēre*, *rīpui*, *reptum*, *a.* (*con*; *rāpio*), to seize, catch up, carry off; abridge, reprove.

**cortex**, *īcis*, *m.* and *f.*, bark (of a tree).

**corvus**, *i*, *m.*, a raven.

**crās**, *adv.*, to-morrow.

**Crassus**, *m.*, *Licinius Crassus*, the triumvir, who perished in the Parthian war, B.C. 53.

**crēber**, *bra*, *brum*, *adj.*, thick, close, frequent.

**crēdo**, *dēre*, *dīdi*, *dītum*, *n.* and *a.*, to trust, believe, think; entrust, confide.

**crēmo**, *āre*, *āvi*, *ātum*, *a.*, to burn, consume.

**creo**, *āre*, *āvi*, *ātum*, *a.*, to bring forth, beget, create, elect.

**Cres**, *ētis*, *m.*, *adj.*, a Cretan.

**Cressa**, *æ*, *f.*, a Cretan woman.

**cre-sco**, *crescēre*, *orēvi*, *crētum*, *n.* inch. (*creo*, § 36, *a*, and § 44, 2, *b*), to grow, grow up, increase.

**crimen**, *Inis*, *n.*, a charge, accusation, reproach.

**crinis**, *is*, *m.*, the hair.

**crūciā-mentum**, *i*, *n.* (*crūcio*, § 44, 1, *c*, 2), torture, torment, pain.

**crūciā-tus**, *ūs*, *m.* (*crūcio*, § 44, 1, *c*, 2), torture, torment, anguish.

**crūcio**, *āre*, *āvi*, *ātum*, *a.* (*crux*), to torture, torment.

**crūdēlis**, *e*, *adj.*, hard-hearted, cruel, severe, fierce.

**crūdēl-itas**, *ātis*, *f.* (*crūdēlis*, § 44, 1, *c*, 2), harshness, severity, cruelty, fierceness.

- cru-entus**, a, um, adj. (*cruor*), *bloody, blood-thirsty, cruel.*
- crūmēna**, ae, f., *a small money bag, purse.*
- crūs**, ūris, n., *the leg (below the knee), shank.*
- crux**, ūris, f., *a cross; torture, misery, trouble.*
- crystallinus**, a, um, adj., *Made of crystal, crystalline.*
- crystallum**, i, n., *a crystal.*
- crystallus**, i, m., *a crystal.*
- cūbō**, ūtūlum, i, n. (*cūbo*, § 44, 1, c, 2), *a bed-chamber.*
- cūbo**, āre, ui, ūtum, n., *to lie down, recline.*
- cūlcīta**, ae, f. (*calco*), *a bed, cushion, mattress.*
- cūlpa**, ae, f., *crime, fault, failure, defect, mischief.*
- cūlpo**, āre, āvi, ātum, a. (*cūlpa*), *to censure, reprove, condemn, find fault with, blame.*
- cultel-lus**, i, m. dim. (*cultor*, § 44, 1, c, 3), *a small knife.*
- cultor**, tri, m., *a knife.*
- cultus**, ūs, m. (*cōlo*, § 44, 1, c, 2), *a cultivation, culture; dress, elegance, ornament.*
- cum**, prep. with *abl.*, *with, together with, among.*
- cum** (*quum*), conj., *when, since, although, though; cum . . . tum, both . . . and.*
- cunctor**, āri, ātus sum, dep., *to linger, loiter, hesitate, delay, doubt.*
- cūpl-dē**, adv. (*cūpidus*), *eagerly, zealously, ardently.*
- cūpid-itas**, ātis, f. (*cūpidus*, § 44, 1, c, 2), *a longing, desire, passion, appetite, greediness, lust, avarice.*
- cūpido**, ūnis, f. (*cūpido*), *desire, wish, longing, love, lust, passion.*
- cūp-idus**, a, um, adj. (*cūpido*), *eager, desirous, covetous, fond.*
- cūpido**, āre, ūvi or ii, ūtum, a. and n., *to long for a thing, desire, wish, covet; to favor (with dative).*
- our**, adv., *why? for what reason?*
- cūria**, ae, f. *a curia, one of the thirty parts into which Romulus divided the Roman people; the senate-house.*
- cūra**, ae, f. (*quaero*), *trouble, solicitude, care, attention, pains.*
- Cūres**, ium, m. and f., *the ancient chief town of the Sabines.*
- cūri-ātim**, adv. (*curia*), *by curiae.*
- Cūriātius**, ii, m., *an Alban family name.*
- cūro**, āre, āvi, ātum, a. (*cūra*), *to care for; manage, govern; cure.*
- cūrro**, currēre, cūcurri, cursum, n., *to run, hasten.*
- cūr-sus**, ūs, m. (*cūrro*, § 44, 1, e, 2), *a running, race, course, march, passage, journey, voyage.*
- custōdio**, ire, ūvi (ii), ūtum, a., *to watch over, protect, defend.*
- Cýprus**, i, m., *an island of the Mediterranean.*

## D.

- damno**, āre, āvi, ātum, a. (*damnum = damage*), *to condemn, pass sentence on; damnare capitio, to condemn to death.*
- dē**, prep. with *abl.*, *of, from, during, at, concerning, about, down from, according to.*
- dea**, ae, f. (*dat. and abl. pl.*, *deabus*, § 9, 2, e), *a goddess.*
- de-ambūlo**, āre, āvi, ātum, n., *to walk much, promenade, stroll.*
- dē-beo**, bēre, bui, bītum, a. (*de; hābeo*), *to owe, be bound, be under obligation, be due; with an infinitive after it, translate it by ought, must, &c.; impers., debet, if behoves, ought.*
- dē-bilis**, e, adj. (*de; hābilis*), *weak, disabled, frail, crippled.*
- dē-cēdo**, cēdēre, cessai, cessum, n., *to depart, retire, cease, die, yield, give way.*
- dēcem**, num. adj. indecl., ten.
- Dēcem-ber**, bris, m. (*dēcem*), *the tenth month of the Roman*

year, reckoned from March; December.

**december**, bris, adj., of December.

**dē-cerno**, cernēre, crēvi, orētum, a. and n., to decide, judge, determine, decree; to fight, contend.

**dē-cerpo**, pēre, ps̄i, ptum, a. (de; carpo — to pluck), to pluck away, pull off, gather, take away, destroy.

**dē-certo**, āre, āvi, ātum, n. and a., to fight earnestly, strive, vie; to contend for.

**dēcet**, dēcōre, dēcuit, no sup., n. impers., it is seemly, becoming, fitting, suitable, proper.

**dē-oldo**, oldēre, oldi, no sup., n. (de; oādo), to fall down, sink, die.

**dē-ies**, num. adv. (dēcem), ten times; repeatedly.

**dē-iens**, see decies.

**dē-imus**, a. um, num. adj., the tenth.

**Decimus Brutus**, see Brutus.

**dē-cipio**, cīpēre, cēpi, ceptum, a. (de; cāplo), to catch, ensnare, deceive, cheat.

**de-clāro**, āre, āvi, ātum, a., to make manifest, to declare, announce, proclaim, show, explain.

**dē-or**, ūris, m. (dēcet, § 44, 1, c, 2), that which is seemly; propriety, comeliness, elegance, charms, beauty.

**dē-crē-tum**, i., n. (dēcerno), a decree, decision, ordinance.

**dē-us**, ūris, n. (dēcet, § 44, 1, c, 2), that which is becoming, ornament, splendor, dignity, honor, virtue.

**dē-dignor**, āri, ātus sum, dep., to reject as unworthy; to disdain, scorn, refuse.

**dē-i-lio**, ūnis, f. (dēdo, § 44, 1, c, 2), a giving one's self up; a surrender.

**dē-do**, dēre, dīdi, dītum, a., to give one's self up: to surrender, yield, devote, dedicate.

**dē-dūoo**, dūōre, duxi, duotum, a., to lead away, withdraw, lead forth, conduct, lead: mislead, seduce; spin out, elaborate.

**dēfātigā-tio**, ūnis, f. (dēfātigo, § 44, 1, c, 2), a wearying; weariness, fatigue, exhaustion.

**dē-fatigo**, āre, āvi, ātum, a., to weary, fatigue.

**dē-fendo**, dēre, di, sum, a., to ward off, avert; to defend, guard, support.

**dēfen-sor**, ūris, m. (dēfendo, § 44, 1, c, 1), one who wards off; a protector, guard, defender.

**dē-féro**, ferre, tūli, lātum, a. irr., to bear or bring away, carry, convey, deliver; report, announce; impeach, accuse.

**dē-fētisacor**, fētisac, fessus sum, dep., n., to become tired out; wearied; to grow faint.

**dē-fīcio**, fīcēre, fēci, fectum, a. and n. (de; fācio), to forsake, abandon, desert, revolt, fail, cease.

**dē-flecto**, ctēre, xi, xum, a., to turn away, divert, bend.

**dē-formis**, e, adj. (de; forma), without form or beauty.

**dēform-itas**, ūtis, f. (dēformis, § 44, 1, c, 2), lack of beauty, ugliness, hideousness.

**dē-fungor**, fungi, functus sum, dep., to discharge, perform, fulfil, finish; to depart, die.

**dein**, see deinde.

**dēin-ceps**, adv. (dein; cāplo), one after the other, successively; in turn, thereafter, next.

**deinde**, adv., then, afterward, secondly.

**de-jīcio**, jīcēre, jēci, jectum, a. (de; jācio), to throw down, cast down, drive out, dislodge, deprive.

**dēlec-to**, āre, āvi, ātum, a. intens. (dēlicio, § 36, b, and 44, 2, b), to delight, please, amuse.

**dēlectus**, a. um, part. (dēlliго), chosen, select.

dēleo-tua, ūia, m. (dēligo, § 44, 1, c, 2), *a choosing, selection; levy.*  
 dēleo, lēre, lēvi, lētum, a., *to abolish, destroy, blot out, extinguish.*  
 dē-libero, āre, āvi, ātum, a. (de; libra, pair of scales), *to weigh well in one's mind, liberate, consult, consider.*  
 dēlīcīas, ārum, f. (dēlicio, to allure), *delight, pleasure, luxury; allurements, charms.*  
 dē-līgo, līgēre, lēgi, lectum, a. (de; līgo), *to choose out, select.*  
 dē-līgo, āre, āvi, ātum, a., *to bind together, bind up, bind fast.*  
 dē-lītesco, lītescēre, lītui, no sup., n. *inch.* (de; lāteo, § 36, a. and 44, 2, b), *to hide or conceal one's self, lie hid, lurk.*  
**Delphi**, ūrum, m., a town in Phocis, at the foot of Mount Parnassus, noted for the Oracle of Apollo.  
 dēlū-brum, i., n. (dēluo, to cleanse), *a temple, shrine.*  
 dē-mīnuo, mīnuēre, mīnui, mīnūtum, a., *to lessen, diminish.*  
 dē-mitto, mittēre, misai, misum, a., *to let or bring down, send down, lower, dismiss.*  
 dēmo, mēre, mpsi, mptum, a. (de; ēmo), *to take away.*  
 dē-monstro, āre, āvi, ātum, a., *to point out, represent, describe, mention, designate.*  
 dēmūm, adv., *at length, at last, only; tum demum, then at length.*  
 dēn-ārius, a., um, adj. (dēni), *consisting of, or containing ten.*  
 dēn-ārius, ii., m., a Roman silver coin, equal to about sixteen cents.  
 dē-nēgo, āre, āvi, ātum, a., *to deny, reject, refuse.*  
 dēni, se, a., num. distributive adj. (dēcem), *ten each, ten at a time, by tens, ten.*  
 dēnīque, adv., *at last, finally.*  
 dens, dentis, m., *a tooth.*

dēnsus, a., um, adj., *thick, dense, close, frequent, numerous.*  
 dē-pōno, pōnēre, pōsui, pōslītum, a., *to lay aside, put down, place, set, deposit; to intrust to, to resign, give up.*  
 dē-pōpūlo, āre, āvi, ātum, a., *to lay waste, plunder, ravage.*  
 dē-pōpūlor, āri, ātus sum, dep., *to lay waste, plunder, ravage.*  
 dē-porto, āre, āvi, ātum, a., *to carry off; to bring home; to acquire; to banish.*  
 dē-posco, poscēre, pōposoi, no sup., a., *to demand, request, require, claim.*  
 dēprēcā-tor, ūris, m. (dēprēcor, § 44, 1, c, 1), *an interceder, intercessor, mediator.*  
 dē-prēcor, āri, ātus sum, dep., *to beseech, pray against, deprecate, beg, pray for.*  
 dē-prēhēdo, dēre, di, sum, a., *to seize upon, ratch, discover, find.*  
 dē-prīmo, prīmēre, pressi, presum, a. (de; prēmo), *to press down, depress, sink.*  
 dē-rīpīo, rīpēre, rīpui, reptum, a. (de; rāpio), *to snatch away, tear off.*  
 dē-scendo, dēre, di, sum, n. (de; scando), *to come down, descend, dismount, march down; descendere in certamen or aciem, to engage in batile.*  
 dē-sciso, sciscoēre, scīvi or scīi, scītum, n., *to withdraw, revolt from, desert.*  
 dē-scribo, scribēre, scriptai, scriptum, a., *to point out, represent, describe, allot.*  
 dē-sōro, āre, ui, tum, a., *to desert, forsake, abandon.*  
 dēsīdēr-iūm, ii., n. (dēsīdēro, § 44, 1, c, 2), *a longing desire (for any thing not possessed); grief, regret.*  
 dē-sīdēro, āre, āvi, ātum, a., *to long for (something not possessed).*

dē-signo, āre, āvi, ātum, a., to mark out, signify, appoint, assign, choose.

dē-silio, allire, siliui, sultum, n. (de; sālio), to leap down.

dē-sino, sinēre, sivi or sii, siltum, a. and n., to leave off, desist, stop.

dē-sisto, sistōre, stīti, stitum, n., to leave off, give over, desist.

dē-spērā-tio, ūnia, f. (despēro, § 44, 1, c, 2), hopelessness, despair.

dē-spōro, āre, āvi, ātum, n. and a., to be hopeless; despair of.

dē-spīcio, spīcēre, spexi, spec-tum, n. and a. (de; spēcio), to look down upon, despise, disdain.

dē-spōndeō, dēre, di, sum, a., to promise, to betroth.

dē-stringo, stringēre, strinxi, strictum, a., to unsheathe, draw (the sword).

dē-sum, esse, fui, n., to be away; to fail, be wanting.

dē-tēgo, tēgēre, texi, tactum, a., to uncover, expose; discover, disclose, reveal.

dē-terreo, terrēre, terrui, terrī-tum, a., to frighten off, deter, hinder; avert.

dē-tīneo, tīnēre, tīnui, tentum, a. (de; tēneo), to hold off, keep back, detain, hinder.

dē-trāho, trāhēre, traxi, trac-tum, a., to draw off, draw away, pull down, take from, disparage.

dē-trī-mentum, i., n. (dētēro, § 44, 1, c, 2), loss, damage; defeat.

deus, i., m. (§ 10, 4, f), a god, divinity, deity.

dē-vasto, āre, no perf., ātum, a., to lay waste, devastate.

dē-vinco, vincēre, vici, victum, a., to conquer, vanquish.

dē-vōlo, āre, āvi, no sup.; n., to fly down, hasten down.

dē-vōro, āre, āvi, ātum, a., to gulp down, devour, swallow, consume.

dexter, tra, trum, and tēra, tē-rum, adj., to the right, on the right side, right.

dextōra, se, f., the right hand.

diādēma, ātis, n., a royal head-dress, diadem. [say.]

dīc, imperat. of dīco (§ 30, 6, c), dīc-ax, ācis, adj. (dīco, § 44, 1, c, 3), sarcastic, witty, keen.

dīco, āre, āvi, ātum, a., to dedicate, consecrate.

dīcō, dīcēre, dīxi, dictum, a., to speak, say, call, name, appoint, order, mean; dīcitur, it is said.

dīctā-tor, ūris, m. (dicto, § 44, 1, c, 1), dictator; a supreme magistrate, elected by the Romans only in seasons of emergency, when his power was absolute, and lasted for six months.

dīctā-tūra, se, f. (dicto, § 44, 1, c, 2), the office of dictator, dictatorship.

dīct-ito, āre, āvi, ātum, a. intens. (dicto, § 36, b, and 44, 2, b), to say or plead often, declare, maintain.

dīc-to, āre, āvi, ātum, a. intens. (dīco, § 36, b, and 44, 2, b), to say often, dictate, prescribe.

dīc-tum, i., n. (dīco), a saying, a word, maxim, jest, command.

dīes, īi, m. (§ 13, 2), a day of 24 hours; day-light; in dīes, daily, with an idea of constant increase; ad diem, at the appointed time.

dīfēro, differre, distīli, dilā-tum, a. and n., to delay, put off; to differ; inter se differre, to differ from each other.

dīffīcl-e, adv. (diffīclis), with difficulty.

dīffīclis, e, adj. (dis; fāclis), hard, difficult, troublesome, obstinate.

dīffīcul-tas, ātis, f. (diffīclis, § 44, 1, c, 2), difficulty, trouble, distress, poverty.

**dis-fido**, fidēre, fīsus sum, *n.*  
*semi-dep.* (*dis*; *fido*, § 35, 2),  
*to mistrust; despair.*

**digitus**, *i.*, *m.*, *a finger, toe.*

**dignus**, *a.*, *um*, *adj.*, *worthy of,*  
*deserving, becoming, proper.*

**diligens**, *entis*, *part.* (*dillgo*),  
*careful, attentive, diligent.*

**diligē-ter**, *adv.* (*diligens*), *care-*  
*fully, with care.*

**diligē-tia**, *se*, *f.* (*diligens*, § 44,  
 1, c, 2), *diligence, carefulness;*  
*economy, thrift.*

**di-ligo**, līgēre, lexi, lectum, *a.*  
 (*di*; *lēgo*), *to value highly,*  
*esteem, love.*

**di-luo**, luēre, lui, lūtum, *a.*, *to*  
*dissolve, dilute, weaken, do away*  
*with.*

**di-mīo**, īre, īvi or ui, ītum, *n.*, *to fight, contend.*

**di-mitto**, mittēre, misi, missum, *a.*, *to send forth, send away, dis-*  
*miss, put away, divorce.*

**di-mōveo**, mōvēre, mōvi, mō-  
 tum, *a.*, *to put asunder, separate,*  
*divide, dismiss, remove.*

**di-rīgo**, rīgēre, rexī, rectum, *a.*  
 (*dis*; *rēgo*), *to direct, arrange,*  
*guide.*

**di-ripio**, ripēre, ripui, reptum, *a.* (*dis*; *rāpio*), *to tear in pieces,*  
*ravage, plunder, destroy.*

**di-ruo**, ruēre, rui, rūtum, *a.*, *to*  
*demolish, overthrow.*

**dirus**, *a.*, *um*, *adj.*, *ominous, por-*  
*tentious, dreadful.*

**dis**, *ditis*, *adj.*, *see dives.*

**dis-cēdo**, cēdēre, cessi, ceasum, *n.*, *to go away, depart, turn*  
*aside, decamp.*

**dis-cerpo**, pēre, psi, ptum, *a.*  
 (*dis*; *carpo*), *to tear in pieces,*  
*disperse.*

**disc-Ipūlus**, *i.*, *m.* (*disoo*), *a*  
*learner, scholar, pupil.*

**disco**, discōre, dīdīci, *no sup.*, *a.*,  
*to learn.*

**discord-ia**, *se*, *f.* (*discorn*, § 44,  
 1, c, 2), *disunion, variance, dis-*  
*cord, strife.*

**dis-cors**, cordis, *adj.* (*dis*; *cor*),  
*disagreeing, at variance, dis-*  
*cordant, harsh, unlike.*

**dis-crimen**, Inis, *n.* (*discerno*, *to*  
*separate*), *a distinction, differ-*  
*ence; risk, danger.*

**dis-ertus**, *a.*, *um*, *adj.* (*dis*; *ars*),  
*well-spoken, fluent, eloquent,*  
*accomplished, elegant.*

**dis-jīcio**, jīcēre, jēci, jectum, *a.*  
 (*dis*; *jācio*), *to tear asunder,*  
*scatter, disperse; shatter, break*  
*down.*

**di-spergo**, spērgēre, spersi, sper-  
 sum, *a.* (*di*; *spargo*), *to scatter*  
*about, disperse.*

**dis-plīceo**, plīcēre, plīcui, plīcī-  
 tum, *n.* (*dis*; *plāceo*), *to dis-*  
*please.*

**dis-pōno**, pōnēre, pōsui, pōal-  
 tum, *a.*, *to set in order, arrange,*  
*dispose, distribute, station.*

**dis-pūto**, īre, īvi, ītum, *a.* and  
*n.*, *to examine, investigate; dis-*  
*cuss; argue, dispute.*

**dis-sent-ia**, ḥnis, *f.* (*dissentio*, §  
 44, 1, c, 2), *difference of opinion,*  
*disagreement, variance, strife,*  
*quarrel.*

**dis-sentio**, sentire, sensi, sen-  
 sum, *n.*, *to differ, disagree; to*  
*be unlike.*

**dis-sēro**, sērēre, sērui, sertum,  
*a.* and *n.*, *to set asunder; to*  
*argue about, discuss; to argue.*

**dis-similis**, e, *adj.*, *unlike, dis-*  
*similar.*

**dis-simil-ītūdo**, Inis, *f.* (*dissimili-*  
 lia, § 44, 1, c, 2), *unlikeness.*

**dis-similō**, īre, īvi, ītum, *a.*  
 (*dissimilis*), *(to pretend that a*  
*thing is not what it is), to dis-*  
*semble, disguise, hide, conceal.*

**dis-suadeo**, dēre, si, sum, *a.*, *to*  
*advise against, dissuade, oppose.*

**di-sto**, stāre, no perf., no sup., *n.*,  
*to stand apart; to be separate; to*  
*differ.*

**dis-trāho**, trāhēre, traxi, tra-  
 tum, *a.*, *to pull or tear asunder,*  
*divide, separate.*

- dis-tribuo**, tribuōre, tribui, trībūtum, *a.*, to divide, distribute.
- di-stringo**, ngēre, nxi, ctum, *a.*, to draw asunder; to detain, hinder; to occupy, engage.
- dis-turbo**, āre, āvi, ātum, *a.*, to drive asunder, demolish, destroy; thwart, ruin.
- ditio**, ūnis, *f.*, dominion, authority, rule, sway, power.
- ditior**, dītissimus, *comp.* and *superlative* of *dives*.
- diu**, *adv.* (*dies*), by day, a long time, long ago; *comp.*, diutius; *superlative*, diutissimum.
- diū-turnus**, *a. um. adj.* (*diu*), of long duration, lasting, long.
- diūturn-itas**, ātia, *f.* (*diūturnus*, § 44, 1, c, 2), length of time, long duration.
- diver-sus**, *a. um. part.* (*diverto*), different, unlike, contrary; in diversa, in different directions, asunder.
- div-es**, Itis, *adj.*, rich (the *nom.* and *acc.* of the *neut. pl.* do not occur; *comp.*, divitior or ditior; *superlative*, divitissimus or dītissimus).
- di-vido**, vidēre, visi, visum, to separate, divide, distribute, apportion, distinguish.
- Dívico**, ūnis, *m.*, a Helvetian leader.
- div-inus**, *a. um. adj.* (*divus*), of or belonging to a deity; divine, god-like. [chief.]
- Divitiācus**, *i. m.*, an Eduan divit-ise, ārum, *f.* (*dives*, § 44, 1, c, 2), riches, wealth.
- do**, dāre, dēdi, dātum, *a.* (*§ 30*, 1, note, and 2, and § 78, 3, c, ex.), to give, grant, allow, permit, bestow, present; finem dare, to put an end to; poenas dare, to inflict punishment; aliquem in fugam dare, to put one to flight; in fugam se dare, to take to flight.
- dōceo**, āre, ui, itum, *a.*, to teach, instruct, inform, show, tell.
- doo-tor**, ūris, *m.* (*dōceo*, § 44, 1, c, 1), a teacher, instructor.
- doctr-ina**, ū, *f.* (*docto*r), teaching, instruction; knowledge, learning.
- doo-tus**, *a. um. part.* (*dōceo*), learned, skilled, versed, experienced.
- dōleō**, āre, ui, itum, *n. and a.*, to feel pain, grieve, lament, be sorry; to grieve over, deplore, be sorry for.
- dōl-or**, ūris, *m.* (*dōleo*, § 44, 1, c, 2), pain, distress, sorrow, anguish, trouble, vexation, anger.
- dōlus**, *i. m.*, guile, fraud, deceit, deception.
- dōm-i-cil-ium**, ii, *n.* (*dōmus*), a habitation, dwelling, abode.
- dōmīnā-tio**, ūnis, *f.* (*domīnor*, § 44, 1, c, 2), rule, dominion, lordship, tyranny, despotism.
- dōmīnor**, ūri, ātus sum, dep. (*dōminus*), to be lord and master, have dominion, bear rule.
- dōminus**, *i. m.* (*dōmo*), a master, lord, ruler, commander, chief; owner.
- dōmo**, āre, ui, itum, *a.*, to subdue, vanquish, overcome, conquer.
- dōmus**, *i. or ūs. f.* (*§ 12*, 3, e), a house, dwelling, abode, home, household, family, race; domi, at home.
- dōnec**, *conj.*, as long as, while; until.
- dōno**, āre, āvi, ātum, *a.* (*dōnum*), to give, present, bestow (with acc. of thing and dat. of person, or acc. of person and abl. of thing, § 51, 1, c).
- dō-num**, *i. n.* (*do*), a gift, present.
- dormio**, īre, ūvi or ii, itum, *n.*, to sleep, rest, be at ease, be inactive, be careless.
- Drūsus**, *i. m.*, a Roman statesman.
- Dūbis**, is, *m.*, a river of Gaul.
- dūbitā-tio**, ūnis, *f.* (*dūbito*, § 44, 1, c, 2), a doubting; an uncertainty, doubt, hesitation.

**dūbito, āre, āvi, ātum, a. and n.**  
intens. (duo, through old form,  
dubo), *to doubt, hesitate.*

**dūbius, a, um, adj. (duo), doubtful, irresolute.** As NOUN, *n., doubt; procul dubio, without doubt.*

**dū-centi, æ, a, num. adj. (duo; centum), two hundred.**

**dūco, ducēre, duxi, ductum, a., to lead, conduct, draw, prolong, put off, consider, think; murum ducere, to build a wall; uxorem in matrimonium ducere, to marry (a woman).**

**dulcis, e, adj., sweet, agreeable, delightful, pleasant, charming.**

**dum, conj., while, until, so long as, provided that.**

**dum-mōdo, conj., provided that, if only.**

**Dumnōrix, Igis, m., an Aduan chief.**

**dum-taxat, adv. (dum; taxo, to estimate), only, simply, merely, at least, so far.**

**duo, æ, o, num. adj., two.**

**duo-dēcim, num. adj. indecl., twelve.**

**duo-dē-viginti, num. adj. indecl., two from twenty, eighteen.**

**dū-plex, Iois, adj. (duo; pllico, to fold), twofold, double; false, deceitful, crafty.**

**dūrus, a, um, adj., hard, harsh, rough, rude, stern, indifferent, severe, painful.**

**dux, dūcio, com. gen. (dūco), a leader, commander, general-in-chief; guide.**

**Dyrrāchium, ii, n., a sea-coast town of Illyria, formerly called Epidamnus (now Durazzo).**

## E

**e, ex, prep. with abl., out of, from, of; ex itinere, on the march; ex equo, on horseback.**

**ēbur, ūris, n., ivory.**

**ēbur-neus, a, um, adj. (ebur, § 44, 1, c, 3), of ivory, ivory.**

**eo-ce, interj., lo! behold!**

**eo-qui, que or qua, quod, pronominal interrogative adj., whether any? if any?**

**eo-quis, quid, pronominal interrogative substantive, whether any? any one, anybody, any thing? eo-quid, as adverbial acc., why?**

**ēd-ax, īcis, adj. (edo, § 44, 1, c, 3), voracious, gluttonous; devouring, destroying.**

**ē-dico, dicēre, dixi, dictum, a., to declare, publish, ordain, make known; order, appoint, establish.**

**ēdic-tum, i, n. (ēdico), a proclamation, ordinance, edict.**

**ēdo, ēdēre or esse, ēdi, ēsum or essum, a. (§ 37, 5), to eat, squander, dissipate, devour, destroy.**

**ē-do, dēre, dīdi, dītum, a., to give forth, publish, declare, exhibit, cause.**

**ē-dūco, dūcēre, duxi, ductum, a., to lead or draw out, lead forth, march out troops.**

**ēdūco, āre, āvi, ātum, a., to bring up, rear, educate.**

**effēmīnā-tus, a, um, part. (effēminō), womanish, effeminate.**

**ef-fēmino, āre, āvi, ātum, a. (ex; fēmina), to make womanish; to effeminate, enervate.**

**ef-fēro, efferre, extūli, extūtum, a. irreg. (ex; fēro), to bring forth, carry forth, to bear owl, produce, publish, announce; exalt, elevate; efferti, to be haughty, proud.**

**ef-fīcio, fīcēre, fēci, fectum, a. (ex; fācio), to bring to pass; to effect, execute, complete, make; to produce, bear, yield.**

**ef-fūgio, fūgēre, fūgi, no sup., n. and a. (ex; fūgio), to flee out, get away; to escape, avoid, shun.**

**ef-fundo, fundēre, fūdi, fūsum, a. (ex; fundō), to pour out or forth; to drive out, cast out,**

*empty, squander; effundere se, to spread out.*

**ēgē-nus**, a, um, adj. (**ēgeo**), *in want of, in need of, destitute, needy.*

**ēgeo**, **ēre**, ui, *no sup., n., to be needy, suffer want; to lack, want, need.*

**ēgo**, pron., *I.*

**ē-grēdior**, **grēdi**, *greasus sum, dep. (ex; grādior)*, *to go out, go forth, leave.*

**ē-grēg-ius**, a, um, adj. (**e**; **grex**), *excellent, eminent, surpassing, extraordinary, remarkable.*

**ē-jēcio**, **jēcēre**, **jēci**, *jectum, a. (e; jācio)*, *to cast, thrust, or drive out, expel, reject, banish; ejicere se, to burst forth, rush out.*

**ējus-mōdi**, *of that kind (is; mōdus).*

**ē-lābor**, **lābi**, *lapsus sum, dep., n. and a., to slip away, escape, disappear; to escape from.*

**ē-lātus**, a, um, part. (**effēro**), *exalted, lofty, high.*

**ēlec-tio**, **ōnis**, f. (**ēlīgo**, § 44, 1, c, 2), *a choice, selection.*

**ēlēgan-ter**, adv. (**ēlēgans**), *with correct choice, tastefully, neatly, finely.*

**ēlēgant-ia**, **æ**, f. (**ēlēgans**, from **ēlīgo**, § 44, 1, c, 2), *taste, propriety, refinement, grace, elegance.*

**ēlēphantus**, i, m., *an elephant.*

**ēlīgo**, **līgēre**, **lēgi**, *lectum, a. (ex; lēgo)*, *to choose or pick out, select.*

**ēlōquens**, *entia*, part. (**ēlōquor**), *eloquent.*

**ēlōquent-ia**, **æ**, f. (**ēlōquens**, § 44, 1, c, 2), *a being eloquent, eloquence.*

**ēlōquor**, **qui**, **cūtus sum, dep.**, *to speak out, utter, declare, speak well or eloquently.*

**ēlūceo**, **lūcēre**, *luxi, no sup., n., to shine out, show itself, be apparent, manifest.*

**ē-mitto**, **mittēre**, **misi**, *missum, a., to send out or forth, publish; emittere vocem, to utter; emittere animus, to give up the ghost, die.*

**ēmo**, **ēmēre**, **ēmi**, **emptum**, a., *to buy, purchase, gain, acquire, obtain.*

**ē-mollio**, **īre**, **ii**, **ītum**, a., *to soften; to make gentle, mild; to enervate.*

**ēm-ptor**, **ōris**, m. (**ēmo**, § 44, 1, c, 1), *a buyer.*

**ēn**, interj., *lo! behold! see! see there!*

**ē-narro**, **āre**, **āvi**, **ātum**, a., *to explain in detail.*

**ē-nervo**, **āre**, **āvi**, **ātum**, a. (**e**; **nervus**), *to enervate, weaken, render effeminate.*

**ēnim**, conj., *for, indeed, truly, certainly.*

**ēnsis**, is, m., *a sword.*

**ē-nuntio** (**cio**), **āre**, **āvi**, **ātum**, a., *to divulge, disclose; to report, tell.*

**eo**, **īre**, **īvi** or **ii**, **ītum**, n. irreg., *to go* (§ 37, 6).

**ēō**, adv. (**is**), *thither; to that place, so far; therefore. With COMPARATIVES, by so much, so much, the; quo . . . eo, the . . . the.*

**ēōdem**, adv. (**idem**), *to the same place, the same way.*

**ēpligrama**, **ātis**, n., *an inscription, epigram.*

**ēpirus**, i, f., *a province in the north of Greece.*

**ēpistōla**, **æ**, f., *a letter, epistle.*

**ēpūlæ**, **ārum**, f.; *a feast, banquet.*

**ēpūl-or**, **āri**, **ātus**, dep. (**ēpūlæ**), *to give an entertainment, feast, eat.*

**ēques**, **equitūs**, m. (**ēquus**), *a horseman, rider; equites, cavalry; also the knights, the equites, as an order in the state.*

**ēque-ster**, **tris**, **tre**, adj. (**ēques**), *belonging to horsemen, equestrian.*

**ēquidem**, adv., *verily, truly, indeed, at all events, certainly, by all means, of course, undoubtedly.*

**ēquitā-tus, ūs, m.** (*ēquito*, § 44, 1, c, 2), *a riding; cavalry.*

**ēquīt-o, āre, āvi, ātum, n.** (*ēques*), *to be a horseman, to ride.*

**ēquus, i, m., a horse, steed.**

**ergā, prep. with acc., over against, opposite to; towards, against.**

**ergō, adv. (§ 43, 3, e), therefore, accordingly.**

**ē-rīgo, rīgēre, rex, rectum, a. (e; rēgo), to raise or set up, erect, construct; to encourage, rouse, stimulate, cheer up.**

**ē-rīpio, rīpēre, rīpui, reptum, a. (e; rāpio), to snatch away, rescue; eripere se, to snatch one's self away, to flee.**

**erro, āre, āvi, ātum, n., to wander, go astray, roam, rove.**

**err-or, ōris, m. (erro, § 44, 1, c, 2), a wandering away; an error, mistake, deception, delusion, false notion.**

**ē-rūbesco, rūbesōrē, rūbui, no sup., n. and a., to grow red; to blush; to feel ashamed; to feel ashamed about.**

**ē-rūd-iō, ire, īvi or ii, ītum, a. (e; rūdis), to free from rudeness, cultivate, educate, instruct, train, polish.**

**ērūdi-tus, a, um, part. (ērūdio), learned, accomplished, experienced, skilled.**

**ē-rumpo, rumpēre, rūpi, rup-tum, a. and n., to burst forth, sally forth.**

**ē-ruo, ruēre, rui, rūtum, a., to cast forth, tear out; elicit, extract.**

**ērup-tio, ōnis, f. (ērumpo, § 44, 1, c, 2), a bursting forth; a sally.**

**es-ca, ūs, f. (ēdo), food, bait.**

**et, conj., and, also, even, too, as; et . . . et, both . . . and, not only . . . but also.**

**ētiam, conj., and also, besides, likewise, even; certainly, yes. With COMPARATIVES, still; ma-gis etiam, still more.**

**et-al, conj., though, although, even if; yet, but.**

**ēubōsa, ūs, f., an island in the Āgēan sea, separated from Boētia by the Eurīpus.**

**Euripides, is, m., a celebrated Athenian tragic poet.**

**Ēurōpa, ūs, f., the continent of Europe.**

**ē-vādō, dōre, si, sum, n. and a. to go forth, depart, escape; turn out, end; to escape from, climb, ascend.**

**ē-vello, vellēre, velli or vulsi, vulsum, a., to tear out, pluck out, eradicate, erase, remove.**

**ē-věnīo, věnīre, věni, ventum, n., to come out, come forth; to come to pass, happen; to result, turn out.**

**ēven-tum, i, n. (ēvěnīo), an occurrence, event; issue, consequence, result.**

**ēven-tus, ūs, m. (ēvěnīo, § 44, 1, c, 2), an occurrence or event, fortune, fate, lot; the issue, result.**

**ē-vertō, tēre, ti, sum, a., to turn, drive or thrust out; to overthrow, ruin, destroy.**

**ē-vito, āre, āvi, ātum, a., to shun, avoid.**

**ē-vōco, āre, āvi, ātum, a., to call out, summon.**

**ē-vōlo, āre, āvi, ātum, n., to fly forth, fly up, spring out.**

**ē-vōmo, ēre, ui, ītum, a., to vomit forth, cast out, give up.**

**ēx or ē (e only before consonants), prep. with abl., out of, from, of. ex-ānimis, e, adj. (ex; ānima), lifeless, dead.**

**ex-ānimō, āre, āvi, ātum, a. (ex; ānima), to deprive of life, kill.**

**ex-ardesco, ardesōrē, arai, ar-sum, n. inch. (ardeo, § 36, a, and 44, 2, b), to blaze up; to be inflamed; to burn; to rage.**

**ex-ātro, āre, āvi, ātum, a., to plough up; to cultivate; to write, note, set down (something on tablets).**

**ex-aspēro**, āre, āvi, ātum, a. (*asper*), to make rough, fierce or savage, to exasperate.  
**ex-cēdo**, cēdēre, cessi, cessum, n. and a., to go out, depart, withdraw; to die; to exceed.  
**excell-ens**, entia, part. (*excello*), high, lofty, distinguished.  
**ex-cello**, lēre, lui, sum, n., to surpass, excel.  
**excel-sus**, a, um, part. (*excello*), elevated, lofty, high.  
**excīd-io**, ūnis, f. (*exscindo*, § 44, 1, c, 2), a destroying, destruction.  
**excīd-iūm**, ii, n. (*exscindo*, § 44, 1, c, 2), overthrow, demolition.  
**ex-cīdo**, cīdēre, cīdi, no sup., n. (*ex; cādo*), to fall down, escape, pass away, perish.  
**ex-cīdo**, cīdēre, cīdi, cīsum, a. (*ex; cēdo*), to cut off, demolish, destroy, lay waste, banish.  
**ex-cīo**, ire, īvi or ii, Itum or Itum, a., to rouse, excite, stir up, call forth, send for.  
**ex-cīpīo**, cīpēre, cēpi, ceptum, a. (*ex; cāpīo*), to take out; to receive, take; to catch, overtake; to succeed.  
**ex-cīto**, āre, āvi, ātum, a. *intens.* (*excīo*, § 44, 2, b, and § 36, b), to rouse up, stimulate, stir up, excite, instigate.  
**ex-clāmo**, āre, āvi, ātum, n. and a., to call or cry out; shout aloud, exclaim.  
**ex-clūdo**, clūdēre, clūsi, clūsum, a. (*ex; clāudo*), to shut out, exclude; to cut off, remove, separate; to hinder, prevent; to drive out.  
**ex-cōlo**, cōlēre, cōlui, cultum, a., to cultivate, till, work with great care; to improve, polish, adorn, refine, perfect; to honor.  
**excīb-īa**, īrum, f. (*exotibo*), a lying out on watch; a watching, keeping watch; a watch, guard.

**ex-cūtīo**, cūtēre, cūssi, cūsum, a. (*ex; quātīo*), to shake off, throw away; to search, examine; to throw off, reject, discard.  
**exemplum**, i, n. (*eximo*), a sample, pattern, copy, warning; case; precedent.  
**ex-eo**, īre, īvi or ii, Itum, n. irreg., to go out or forth; withdraw, pass, ascend.  
**ex-erceo**, īre, ui, Itum, a. (*ex; arceo*), to exercise, train; practise, use; odium exercere, to feel hatred; negotium exercere, to follow a business.  
**exercitā-tio**, ūnis, f. (*exercito*, § 44, 1, c, 2), exercise, practice.  
**exercitō**, āre, āvi, ātum, a. *intens.* (*exeroeo*, § 44, 2, b, and § 36, b), to exercise diligently or frequently.  
**exercitōs**, ūs, m. (*exerceo*), a TRAINED body of men; an army; a multitude, host.  
**ex-haurīo**, rīre, si, stum, a., to draw out, exhaust.  
**ex-hībeo**, īre, ui, Itum, a. (*ex; häbeo*), to hold forth, show, exhibit, display; to maintain, support, sustain.  
**ex-horreo**, horrēre, no perf., no sup., n., to shudder at, be terrified at.  
**ex-horresco**, horrescore, horrui, no sup., incl. (§ 36, a, and § 44, 2, b), n. and a., to tremble or shudder exceedingly; to be terrified; to dread.  
**ex-īgo**, īgēre, īgi, actum, a. (*ex; īgo*), to drive forth, expel; enforce, exact, demand; finish, complete; lead, pass; aliquid ab aliquo exigere, to demand any thing from any one; ultionem exigere, to take revenge.  
**exig-uus**, a, um, adj. (*exigo*), scanty, small, little, petty, mean.  
**exili-s**, e, adj. (*exigo*), small, thin, slender, meagre.  
**exim-iūs**, a, um, adj. (*eximo*),

- select, distinguished, extraordinary, uncommon, excellent.*
- ex-imō, Imēre, ēmi, emptum, a.** (ex; ēmo), *to take away; free, release, deliver; remove, banish.*
- existimā-tio, ūnis, f.** (existimō, § 44, 1, c, 2), *a judging, judgment, opinion, reputation, good name, character.*
- ex-istimō, āre, āvi, ātum, a.** (ex; ēstimo), *to judge, consider, suppose, think, esteem.*
- ex-istimō, see existimō.**
- ex-i-tium, ii, n.** (exeō, § 44, 1, c, 2), *destruction, ruin, hurt, mischief.*
- ex-i-tus, ūs, m.** (exeō, § 44, 1, c, 2), *a going forth; departure, end, death; outlet, passage; issue, result.*
- ex-ōrīor, ūrīri, ortus sum, dep., to rise up, arise, proceed, begin, appear, become.**
- ex-ōro, āre, āvi, ātum, a., to persuade by entreaty; to gain by entreaty.**
- ex-pēdīo, īre, īvi or ii, ītum, a.** (ex; pes) (*to free the feet from), to extricate, disengage; let loose, set free, release; bring out; obtain, prepare, arrange.*
- expēdit, impers., it is profitable, useful.**
- expēdi-tio, ūnis, f.** (expēdīo, § 44, 1, c, 2), *an expedition, excursion.*
- expēdi-tus, a, um, part.** (expēdīo), *unimpeded, free, easy; light-armed, without baggage.*
- ex-pello, pellēre, pīlli, pulsūm, a., to drive out, eject, expel.**
- experg-iscor, pergisci, perrectus sum, dep.** (expergo), *to be awakened; to awake.*
- expēri-mentum, i, n.** (expērior, § 44, 1, c, 2), *a proof, trial, experiment.*
- ex-pērior, pērīri, pertus sum, dep.** (ex; pērior, obsolete), *to try, prove, put to the test; attempt; experience.*
- ex-perū, ertis, adj.** (ex; pars); *having no part in, destitute of, devoid of.*
- ex-pēto, īre, īvi or ii, ītum, a., to long for, desire, seek earnestly.**
- ex-pio, āre, āvi, ātum, a., to atone for, expiate.**
- explōrā-tor, ūris, m.** (explōro, § 44, 1, c, 2), *a searcher out, scout, spy.*
- ex-plōrō, āre, āvi, ātum, a., to search out, examine, explore, discover, spy out, reconnoitre.**
- ex-pōnō, pōnēre, pōsui, pōlītum, a., to lay or put out, set forth, expose; exhibit, explain; to set on shore, disembark, land.**
- ex-posco, poscēre, pōposci, no sup., a., to ask earnestly, request, entreat, implore.**
- expōs-ītio, ūnis, f.** (expōno, § 44, 1, c, 2), *a setting forth, exposition; an exhibiting, showing; a narration.*
- ex-prīmo, prīmēre, pressai, presum, a.** (ex; prēmo), *to press out, force out; imitate, copy, describe, express, utter.*
- ex-prōbro, āre, āvi, ātum, a.** (ex; prōbrum), *to reproach, upbraid, charge.*
- ex-prōmo, prōmēre, prompsai, promptum, a., to show forth, discover, exhibit, display.**
- ex-pugno, āre, āvi, ātum, a., to take by assault; to storm, capture, reduce; conquer, subdue.**
- expul-sus, a, um, part. of ex-pello.**
- ex-quiro, rēre, sīvi, sītum, a.** (ex; quāro), *to search diligently; to investigate; to inquire, to ask.*
- ex-scindo, scindēre, scīdi, scīsum, a., to cut off; to tear out, destroy.**
- ex-sēcror, āri, ātus sum, dep.** (ex; sācro), *to curse, to take a solemn oath.*
- ex-sēqu-īsē, ārum, f.** (ex; sēquor), *a funeral procession; funeral rites, obsequies.*

**ex-sēquor, sēqui, sēcūtus sum,** dep., to follow out, accomplish, execute; enforce.

**ex-sēro, ēre, ui, tum, a., to thrust out, reveal, show.**

**ex-sīlio, sīlire, sīlui, sultum, n. (cx; sālio), to spring forth, leap up, start up.**

**ex-sil·ium, ii, n. (exsul), banishment, exile.**

**ex-sisto, sistōre, stīti, stītum, n., to step forth, come forth, emerge, appear; to proceed, arise, become; to exist, be.**

**ex-specto, āre, āvi, ātum, a., to await, expect; to look, hope, or long for; to desire; to anticipate, apprehend, fear.**

**ex-spiro, āre, āvi, ātum, a. and n., to breathe out, exhale; to breathe one's last, expire.**

**ex-stinguo, stinguēre, stinxī, stinctum, a., to put out, quench, extinguish; to kill, destroy; aqua extinctus, drowned.**

**ex-sto, are, no perf., no sup., n., to stand forth; to be visible, appear, exist.**

**ex-struo, ēre, xi, ctum, a., to heap up; to build up, raise, erect, construct.**

**ex-sūgo, sūgēre, sunxi, suctum, a., to suck out.**

**ex-sul, ūlis, com. gen. (ex; sōlum) (one who quits, or is banished from his native soil), an exile.**

**ex-sūlo, āre, āvi, ātum, n. (ex-sul), to be an exile, to live in exile.**

**exsul-to, āre, āvi, ātum, n. in tens. (exsilio, § 36, b, and § 44, 2, b). to spring, leap, or jump up; to exult, rejoice exceedingly. extemplo, adv., immediately, straightway.**

**ex-ter (tērus), ēra, ērum, adj. (ex), foreign, strange; comp., extērior, outward, outer, exterior; superlative, extrēmus or extimus, outermost, last, extreme.**

**ex-terreo, terrēre, terrui, terrītum, a., to alarm, terrify.**

**ex-tollo, tollōre, no perf., no sup., to lifl' up, raise up, exalt.**

**extrā, adv. and prep. with acc. (exter), on the outside, without, except; outside of, beyond, except.**

**ex-trāho, trāhēre, traxi, tractum, a., to draw forth; to withdraw, release, extract, protract, prolong, put off.**

**extra-ordinārius, a, um, adj. (extra; ordo), out of the common order, extraordinary.**

**exuo, uēre, ui, ūtum, a. (§ 51, 1, c), to draw off; pull off, cast off, lay aside; to strip, despoil, deprive.**

**ex-ūro, ūrēre, ussi, ustum, a., to burn up, consume, destroy, ravage, waste.**

## F.

**fāba, æ, f., a bean.**

**fā-ber, bri, m. (fācio), a carpenter, smith, artisan, workman, maker.**

**fā-ber, bra, brum, adj. (fācio), skilful, ingenious, workmanlike.**

**Fābricius, ii, m., a Roman name.**

**fābrīco, āre, āvi, ātum, a. (fāber), to frame, make, construct, build.**

**fābrīcor, āri, ātus sum, dep., to frame, construct, build; prepare, form, fashion.**

**fā-būla, æ, f. (for), a story, tale, play, fable.**

**fācēt-iæ, ārum, f. (fācētus, § 44, 1, c, 2), wit, witty sayings, drollery, humor.**

**fācētus, a, um, adj., courteous, polite; elegant, fine; merry, witty, jocose, humorous.**

**fāci-es, ēi, f. (fācio), form, figure, face, countenance, appearance, aspect.**

**fāclī-e, adv. (fāclis), easily; certainly; readily.**

**fāciliis**, *e*, *adj.* (**fācio**), *easy; courteous, affable.*

**fācīnus**, *ōris*, *n.* (**fācio**), *a deed, act, action, crime, misdeed, bad deed.*

**fācio**, *fācēre*, *fēci*, *factum*; *passive*, *fio*, *fiēri*, *factus sum*, *a.*, *to make, do, form, produce; castra facere*, *to pitch camp; fit, it happens, is usual; fiat, so be it.*

**fac-tio**, *ōnis*, *f.* (**fācio**, § 44, 1, c, 2), *a making; a party, faction.*

**fac-tum**, *i*, *n.* (**fācio**), *a deed, act, exploit.*

**fac-tus**, *a*, *um*, *part.* (**fācio**), *done, accomplished.*

**fācul-tas**, *ātis*, *f.* (**fāclis**, § 44, 1, c, 2), *capability, power, opportunity; abundance, plenty, supply.*

**fā-cundus**, *a*, *um*, *adj.* (*for*), *fluent, eloquent.*

**fallo**, *fallēre*, *fēfelli*, *falsum*, *a.*, *to deceive, cheat, escape the notice of.*

**fal-sus**, *a*, *um*, *part.* (**fallo**), *deceptive, feigned, spurious, false.*

**fāma**, *æ*, *f.*, *the common talk, report, tradition; character, reputation.* [poverty.]

**fāmes**, *is*, *f.*, *hunger, famine,*

**fāmili-a**, *æ*, *f.* (**fāmilis**, *a servant, family-servants, domestics, family, household.*

**fāmili-āris**, *e*, *adj.* (**fāmilia**), *of or belonging to a house; domestic, private, intimate.*

**fāmili-āris**, *is*, *m.* (**fāmilia**), *a familiar friend.*

**fāmiliār-itas**, *ātis* (**fāmiliāris**, § 44, 1, c, 2), *intimacy, familiar intercourse, friendship.*

**fāmiliār-iter**, *adv.* (**fāmiliāris**), *on friendly terms, intimately.*

**far**, *farris*, *n.* (*a species of grain*), *spelt, meal.*

**fas**, *indecl. n.* (*for*), *(that which is right in the sight of heaven), divine law; right, justice, equity.*

**fascis**, *is*, *m.*, *a bundle, parcel; fasces*, *pl.*, *a bundle of rods and an axe carried by the lictors before a chief magistrate, with which criminals were scourged and beheaded; the fasces.*

**fā-tum**, *i*, *n.* (*for*), *destiny, fate, calamity.*

**fauces**, *iūm*, *f.* (*found in the sing. only in the abl.; fauce*), *the throat, gullet; a defile, pass.*

**Faustūlus**, *i*, *m.*, *the shepherd who brought up Romulus and Remus.*

**Faustus**, *i*, *m.*, *son of Sulla.*

**fāveo**, *fāvēre*, *fāvi*, *fautum*, *n.*, *to favor, promote, befriend, protect.*

**fāv-or**, *ōris*, *m.* (**fāveo**, § 44, 1, c, 2), *favor, good-will, inclination, partiality.*

**fax**, *fācis*, *f.*, *a torch, fire-brand.*

**fēbris**, *is*, *f.*, *a fever.*

**Fēbruāria**, *ii*, *m.*, *February.*

**fēles** or **fēlis**, *is*, *f.*, *a cat.*

**fē-ic-itas**, *ātis*, *f.* (**fēlix**, § 44, 1, c, 2), *happiness, felicity.*

**fēli-cīter**, *adv.* (**fēlix**), *auspiciously, favorably.*

**fē-li-x**, *icos*, *adj.* (**feo**, *to produce*), *fruitful; auspicious, happy, fortunate, lucky.*

**fē-mīna**, *æ*, *f.* (**feo**, *to produce*), *a female, woman.*

**fēmur**, *ōris* or *Inia*, *n.*, *the thigh.*

**fēra**, *æ*, *f.* (**fērus**), *a wild animal, wild beast.*

**fērē**, *adv.*, *nearly, almost, about, quite, scarcely, generally, usually.*

**fermē**, *adv.*, *nearly, almost.*

**fēro**, *ferre*, *tēli*, *lātum*, *a. irreg.* (§ 37, 4), *to bear, bring, endure; bring forth; tell, relate; raise, exalt; ferunt, they say; fertur, it is said; auxilium ferre, to bring aid; injurias ferre, to inflict injuries; ferre legem, to propose a law.*

**fēr-ox**, *ōcis*, *adj.* (**fēro**), *impetuous, courageous, bold; fierce, savage, insolent.*

- ferrum**, *i.*, *n.*, iron; sword, arms.  
**fērus**, *a.*, *um*, *adj.*, wild, uncultivated, rude, savage, cruel.  
**fessus**, *a.*, *um*, *adj.*, wearied, tired, fatigued, weak, feeble.  
**festīno**, *āre*, *āvi*, *ātum*, *n.* and *a.*, to hasten, hurry, accelerate.  
**fīcus**, *i.* and *ūs*, *f.* and *m.*, a fig-tree; a fig.  
**fīli-ēlis**, *e.*, *adj.* (*fīdes*), trusty, faithful, sincere.  
**fīd-ea**, *ei*, *f.* (*fido*), trust, faith, confidence, belief, credit; promise, engagement, word.  
**fido**, *fidēre*, *fīsus sum*, *n.*, semi-dep. (§ 35, 2), to trust, confide, put confidence in.  
**fidūc-ia**, *æ*, *f.* (*fidus*), confidence, assurance, boldness.  
**fid-us**, *a.*, *um*, *adj.* (*fido*), faithful, trusty, safe.  
**figo**, *gēre*, *xi*, *xum*, *a.*, to fix, fasten, settle, pierce.  
**filia**, *æ*, *f.* (*dat.* and *abl.* plur., sometimes *filiabus*; § 9, 2, *e*), a daughter.  
**filius**, *ii*, *m.* (vocative sing., *fili*; § 10, 4, *c*), a son.  
**finzo**, *figēre*, *finxi*, *fictum*, *a.*, to form, shape, make; contrive, devise, invent, feign.  
**fin-io**, *ire*, *ivi* or *ii*, *itum*, *a.* (*finis*), to limit, bound, finish, end.  
**finis**, *is*, *m.* and *f.*, a boundary, limit, end; *fines*, *pl.*, the borders (of a territory), territory.  
**fin-Itimus**, *a.*, *um*, *adj.* (*finis*), bordering upon, adjacent to, neighboring.  
**fin-Itimi**, *ōrum*, *m.* (*finis*), neighbors.  
**fīo**, see **fācio**.  
**firm-Itas**, *ātis*, *f.* (*firmus*, § 44, 1, *c*, 2), firmness, solidity, durability, strength.  
**firm-Iter**, *adv.* (*firmus*), firmly, strongly.  
**firm-Itūdo**, *Inis*, *f.* (*firmus*, § 44, 1, *c*, 2), firmness, solidity, durability, strength.
- fīrmo**, *āre*, *āvi*, *ātum*, *a.* (*firmus*), to make firm; to strengthen, support; to fortify; to encourage.  
**fīr-mus**, *a.*, *um*, *adj.* (*ferō*), firm, strong, durable, steadfast.  
**fīsus**, *a.*, *um*, *part.* (*fido*), having trusted.  
**fixus**, *a.*, *um*, *part.* (*figo*), fixed, fast, immovable.  
**flāgit-ium**, *ii*, *n.* (*flāgito*), a shameful or disgraceful act, shame, disgrace; rascal, scoundrel.  
**flāgīto**, *āre*, *āvi*, *ātum*, *a.*, to demand fiercely; to entreat, importune.  
**flāgro**, *āre*, *āvi*, *ātum*, *n.*, to flame, blaze, burn; to be inflamed, excited.  
**flāmen**, *Inis*, *m.*, a priest (devoted to the service of some particular deity).  
**flamma**, *æ*, *f.*, a flame.  
**flā-tus**, *ūs*, *m.* (*flo*, § 44, 1, *c*, 2), a blowing, blast, breeze.  
**flecto**, *flectēre*, *flexi*, *flexum*, *a.* and *n.*, to bend, turn, direct, persuade, avoid.  
**fleo**, *ēre*, *ēvi*, *ētum*, *n.* and *a.*, to weep, wail, lament, cry.  
**flē-tus**, *us*, *m.* (*fleo*, § 44, 1, *c*, 2), a weeping.  
**flīgo**, *ēre*, no perf., no sup., *a.*, to strike, strike down.  
**fīo**, *āre*, *āvi*, *ātum*, *n.* and *a.*, to blow; to blow at, blow out, blow away.  
**flōre-nis**, *ntis*, *part.* (*flōreo*), flourishing, blooming, prosperous, fine, excellent.  
**flōr-eo**, *ēre*, *ui*, no sup., *n.* (*flos*), to bloom, blossom, flower; to be prosperous, to be in good repute; *potentia florere*, to be powerful; *opibus florere*, to be rich; *bellica laude florere*, to enjoy military renown.  
**flos**, *flōris*, *m.*, a blossom, flower.  
**fluctu-ōsus**, *a.*, *um*, *adj.* (*fluctus*, § 44, 1, *c*, 3), full of waves, billowy.

- fluctus, flis, m. (fluo), a billow, surge, wave.**
- flū-men, lnis, n. (fluo; that which flows along), a river, stream.**
- fluo, ēre, xi. xum, n., to flow, overflow, stream, pour; to pass away, disappear.**
- flūv-ius, ii, m. (fluo), a river, running water, stream.**
- fōcus, i, m., a fire-place, hearth.**
- fōdio, fōdēre, fōdi, fossum, a. and n., to dig, dig up; to be employed in digging.**
- fōodus, a, um, adj., foul, filthy, ugly, horrible, abominable, detestable.**
- fōed-us, ēris, n. (fidus), a league, treaty, compact, agreement.**
- foll-īctilus, i, m. dim. (follis, § 44, 1, c, 3), a ball (filled with air).**
- fons, fontis, m. (fundō), a spring, fountain; source, origin, cause.**
- for, fāri, fātus sum, dep. (§ 38, 2, c), to speak, say.**
- fōrāmen, lnis, n., an opening, aperture, hole.**
- fore, fut. inf. of sum.**
- fōris, is, f., a door, gate (gen. pl., fōrum).**
- fōris, adv., out of doors, abroad, without. [beauty.]**
- for-ma æ, f. (fēro), shape, form, formica, æ, f., an ant, pismire.**
- formido, lnis, f., fear, terror, dread.**
- formidōl-ōsus, a, um, adj. (formido, § 44, 1, c, 3), dreadful, terrible, terrific; timid, fearful.**
- fors, fortis, f. (fēro), chance, hap, hazard, fortune.**
- fors, adv., perchance, perhaps.**
- forte, adv. (fors), by chance, perhaps.**
- for-sit-an, adv., perhaps (fors; sit; an).**
- fort-as-se, adv. (forte; an; sit), perhaps, by chance.**
- for-tis, e, adj. (fēro), strong, powerful, courageous, brave.**
- fort-iter, adv. (fortis), strongly, powerfully, boldly, valiantly, manfully.**
- fort-ūna, æ, f. (fors), chance, luck, fortune; good luck, prosperity; fate, lot.**
- fōrum, i, n., a market place, public square, forum; a long open space in Rome, between the Capitoline and Palatine hills, surrounded by porticoes and the shops of bankers.**
- fos-sa, æ, f. (fōdio), a ditch, trench.**
- fōveo, fōvēre, fōvi, fōtum, a., to warm, keep warm; cherish, caress, love, assist.**
- frāg-ilis, e, adj. (frango), easily broken, brittle, weak, frail.**
- frango, frangēre, frēgi, fractum, a., to break, crush, subdue, weaken, wear out.**
- frāter, frātris, m., a brother.**
- frāter-nus, a, um, adj. (frāter), brotherly, fraternal, of a brother.**
- fraudo, āre, āvi, ātum, a. (fraus), to cheat, beguile, defraud.**
- fraus, fraudis, f., deceit, deception, guile, crime.**
- frendo, frendēre, no perf., frēsum or freasum, n. and a., to gnash (with the teeth), to crush.**
- frēnum, i, n. (pl. sometimes frēni, òrum), a bit, curb, restraint.**
- frēquens, entis, adj., often, frequent, common, usual; full, crowded, numerous.**
- frēquen-ter, adv. (frēquens), often, frequently.**
- frēquent-ia, æ, f. (frēquens, § 44, 1, c, 2), an assemblage, multitude, crowd, throng.**
- frēquento, āre, āvi, ātum, a. (frēquens), to visit, frequent, resort; to crowd.**
- frētus, a, um, adj., relying or depending upon, trusting to.**
- frig-idus, a, um, adj. (frigus), cold, cool.**

frigus, ūris, *n.*, cold, coldness.  
 frons, frondis, *f.*, a leaf; leaves,  
     foliage. [brow, front.  
 frons, frontis, *f.*, the forehead,  
 fructu-ōsus, *a.* um, *adj.* (fructus,  
     § 44, 1, c, 3), fruitful, produc-  
     tive, advantageous, profitable.  
 fruc-tus, ūs, *m.*, fruit, profit, ad-  
     vantage, income.  
 frūgāl-itas, ātis, *f.* (frūgālis, §  
     44, 1, c, 2), economy, temper-  
     ance, thriftness, frugality.  
 frūges, um, *f. pl.* (frux), fruits of  
     the earth, crops.  
 frūment-ārius, *a.* um, *adj.* (fru-  
     mentum), of corn; res fru-  
     mentaria, corn, provisions.  
 frū-mentum, i, *n.* (fruor), corn,  
     grain.  
 fruor, frui, fructus and fruktus  
     sum, dep. *a.*, to enjoy, delight in.  
 frustrā, *adv.*, without effect, in vain;  
     without cause. [banishment.  
 fūg-a, æ, *f.* (fūgio), a flight, exile,  
 fūgio, fūgēre, fūgi, fūgitum, *n.*  
     and *a.*, to flee or fly; to run  
     away; to pass away, disappear,  
     perish; to avoid, shun, escape.  
 fulg-or, ūris, *m.* (fulgeo, § 44, 1,  
     c, 2), flash, glitter, gleam, bright-  
     ness.  
 fulgeo, fulgēre, fulsi, no sup., *n.*,  
     to flash, lighten.  
 fulg-ur, ūris, *n.* (fulgeo), light-  
     ning; brightness, splendor.  
 Fulvia, æ, *f.*, wife of Clodius  
     and of Antony.  
 fund-itor, ūris, *m.* (funda, a  
     sling), one who slings, a slinger.  
 fundo, fundēre, fūdi, fūsum, *a.*,  
     to pour, shed out; to bring forth,  
     scatter, rout; lacrimas fundere,  
     to shed tears; hostes fundere,  
     to rout the enemy; fundi, to be  
     poured out, to flow.  
 fungor, fungi, functus sum, dep.,  
     to perform, execute, administer,  
     discharge, observe, do, fulfil.  
 fūn-īcūlus, i, *m. dim.* (funis, § 44,  
     1, c, 3), a slender rope, a cord.  
 fūnis, is, *m.*, a rope, line; cable.

fūnus, ūris, *n.*, funeral rites,  
     burial.  
 fūr, fūris, com. gen., a thief, ras-  
     cal.  
 fūr-or, ūris, *m.* (furo, § 44, 1, c,  
     2), rage, madness, fury.

## G.

Gādes, ium, *f.*, a colony in south-  
     ern Hispania (Cadiz).  
 Gaius (Caius), ii, *m.*, a Roman  
     name.  
 Galba, æ, *m.*, a Roman emperor;  
     a chief of the Suessiōnes.  
 Galli, ūrum, *m.*, the people of  
     Gaul.  
 gālea, æ, *f.*, a helmet.  
 Gallia, æ, *f.*, Gaul.  
 Gallic-ānus, *a.* um, *adj.* (Gallicus), Gallic.  
 Gall-īcus, *a.* um, *adj.* (Gallia),  
     [hen.  
 gall-ina, æ, *f.* (gallus, a cock), a  
     Gallus, i, *m.*, a Gaul.  
 Gallus, i, *m.*, a Roman name.  
 garrūl-itas, ātis, *f.* (garrūlus, §  
     44, 1, c, 2), a chattering, prating,  
     talkativeness, garrulity.  
 garrūlus, *a.* um, *adj.* (garrio, to  
     chatter), chattering, prating,  
     babbling, talkative.  
 Garumna, æ, *m.*, a river of Gaul  
     (now Garonne).  
 gaudeo, gaudēre, gāvisus sum,  
     *n. semi-dep.* (§ 35, 2), to rejoice,  
     be glad.  
 gaud-ium, ii, *n.* (gaudeo, § 44, 1,  
     c, 2), joy, gladness, delight.  
 gēl-īdus, *a.* um, *adj.* (gēlo, to  
     freeze), icy cold, very cold.  
 gēlu, ūs, *n.*, cold, frost, chill.  
 gēmīnā-tus, *a.* um, part. (gēmīno),  
     doubled, double.  
 gēmīno, āre, āvi, ātum, *a.* and *n.*  
     (gēmīnus), to double, to join;  
     to be double.  
 gē-mīnus, *a.* um, *adj.* (gēno, to  
     bring forth), twin, double; ge-  
     mini fratres, twins.

**gemma**, *æ, f.*, *precious stone, gem, jewel.*

**gēmo**, *ĕre, ui, Itum. n. and a., to sigh, groan, moan, lament.*

**gēner**, *ĕri, m.*, *a son-in-law.*

**Gēnēva**, *æ, f.*, *a city of the Allobrogues.*

**gēn-Itus**, *a, um, part. (gigno), begotten, born.*

**gens**, *gentis, f.*, *a clan, tribe, race.*

**gēnu**, *ūs, n.*, *the knee.*

**gēnus**, *ĕris, n.*, *birth, descent, origin, race, posterity.*

**Germānus**, *a, um, adj.*, *German.*

**Germāni**, *ōrum, m. pl.*, *the Germans.*

**gēro**, *gērēre, gesai, gestum, a., to wear, bear, carry, do, transact, carry on; se gerere, to conduct one's self; bellum gerere, to carry on war; res gestæ, deeds, exploits; morem gerere, to humor.*

**gesta**, *ōrum, n. pl. (gēro)*, *deeds, exploits.*

**gest-Itō**, *ăre, āvi, ātum, a. intens. (gesto, § 36, b, and 44, 2, b), to carry often, carry, bear.*

**ges-to**, *ăre, āvi, ātum, a. intens. (gēro, § 36, b, and 44, 2, b), to bear, carry, have.*

**ges-tus**, *a, um, part. of gēro.*

**gigno**, *gignēre, gēnui, gēnitum, a., to beget, bear, bring forth, produce.*

**gläciea**, *ĕi, f.*, *ice.*

**glädi-ātor**, *ōris, m. (gladius)*, *a swordsman, gladiator.*

**glädius**, *ii, m.*, *a sword.*

**glans**, *glandis, f.*, *an acorn, nut; an acorn-shaped ball of lead or clay.*

**glōria**, *æ, f.*, *glory, fame, renown; ambition, pride, boasting, bragging.*

**glōri-or**, *ări, ātus sum, dep. (glōria)*, *to glory, boast, vaunt, pride one's self on any thing.*

**glōri-ōsus**, *a, um, adj. (glōria, § 44, 1, c, 3)*, *full of glory, glorious, famous, renowned; vain-*

**glorius**, *boasting, bragging, conceited.*

**Gn**. (Cn.), *Gnæus, a Roman name.*

**Gracchus**, *i, m.*, *Tibérius Gracchus, tribune, b.c. 133; and his brother, Caius Gracchus, tribune, b.c. 123; both authors of popular laws, and slain by the nobility.*

**grädior**, *grädi, greesus sum, dep., to step, walk, go.*

**gräd-us**, *ăs, m. (grädior)*, *a step, pace; station, position; step or round of a ladder; degree.*

**Græc-īlus**, *i, m. dim. (Græcus, § 44, 1, c, 3)*, *a Greekling, a poor Greek.*

**Græcus**, *a, um, adj.*, *Greek.*

**Græcus**, *i, m.*, *a Greek.*

**grämen**, *īnis, n.*, *grass; a plant, herb.*

**grämīn-eus**, *a, um, adj. (grämen, § 44, 1, c, 3)*, *grassy.*

**grammātica**, *æ, f.*, *grammar, philology, criticism.*

**grandia**, *æ, adj.*, *big, large, great, full, abundant; grown-up, tall; aged, old; strong, powerful.*

**gränum**, *i, n.*, *a grain, seed, kernel.*

**gräphium**, *ii, n.*, *a writing-style.*

**grätes**, *pl.* (usually only in the *nom.* and *acc.*), *f.*, *thanks; grates agere, to give thanks.*

**grät-ia**, *æ, f.* (*gratus, § 44, 1, c, 2*), *favor, esteem, regard, liking, love, friendship; charm, beauty, grace; kindness, courtesy, service, obligation; gratiæ, pl., thanks; agere gratias, to give thanks; facere gratiam, to grant pardon, forgive; gratiā, with the gen. (§ 54, 3, c), for the sake of, on account of, in reference to, for the purpose of;*

*ea gratia, for this or that reason, on this or that account; gratiam debere, to owe thanks, be under obligations to; gratiam reddere, to requite, recompense; in gratiam reducere, to reconcile.*

grātūlā-tio, ūnis, f. (grātūlor, § 44, 1, c, 2), a congratulation; a rejoicing, joy; a religious festival of joy and thanksgiving.  
 grāt-ūlor, āri, ātus sum, dep. (grātus), to wish joy, congratulate; to give thanks; to thank.  
 grātus, a, um, adj., beloved, dear, pleasing, agreeable; thankful, grateful.  
 grāvāt-e, adv. (grāvātus), with difficulty, unwillingly.  
 gravā-tim, adv. (grāvo), with difficulty, unwillingly.  
 grāvis, e, adj., heavy, weighty, burdensome; important, grave, severe, violent.  
 grāv-īter, adv. (grāvis), heavily, severely, weightily; elaborately, painfully, harshly, seriously.  
 grāvo, āre, āvi, ātum, a. (grāvis), to load, burden, weigh down, oppress.  
 grāvor, ari, ātus sum, dep. (grāvis), to take amiss, bear with reluctance.  
 grēdium, ii, n., the lrp, bosom.  
 gres-sus, ūs, m. (grādior, § 44, 1, c, 2), a stepping, going, step, course, way.  
 grex, grēgis, m., a flock, herd, drove; troop, band, crowd, company.  
 gübernā-tor, ūris, m. (güberno, § 44, 1, c, 2), a steersman, pilot; ruler, governor.  
 güberno, āre, āvi, ātum, a., to steer or pilot a ship; to direct, manage, govern.  
 gusto, āre, āvi, ātum, a., to taste, partake of.  
 gymnāsium, ii, n., a public school for gymnastic exercises.

## H.

hābeo, hābēre, hābui, hābitum, a., to have, hold, keep, possess; to think, consider, regard, esteem; bene se habere, to be well; sic

habere, to be even so; haber pro, to be regarded as.  
 hāb-īlis, e, adj. (hābeo), suitable, fit, proper; light, nimble, swift.  
 hāb-īto, āre, āvi, ātum, a. and n. intens. (hābeo, § 36, b, and 44, 2, b), to have possession of, to inhabit; to dwell, reside.  
 hāb-ītus, ūs, m. (hābeo, § 44, 1, c, 2), condition, plight, habit, state; dress, attire; nature, character. [this time, hitherto].  
 hac-tēnus, adv., thus far, up to Hadria, se, m., the Adriatic sea.  
 hædus, i, m., a young goat, a kid.  
 hæreo, hærēre, hæsi, hæsum, n., to hold fast, hang, stick, adhere, be fixed, sit firm.  
 hāmūs, i, m., a hook.  
 Hannībal, ālis, m., the son of Hamilcar, leader of the Carthaginians in the second Punic War.  
 Hanno, ūnis, m., a Carthaginian leader.  
 Harūdes, um, m. pl., a German tribe in Gaul.  
 hāruspex, Icīs, m., an inspector of entrails, interpreter of sacrifices, a soothsayer, diviner (who foretold future events from the inspection of victims).  
 Hasdrūbal, ālis, m., a Carthaginian leader.  
 hasta, se, f., a spear, lance, spike, javelin.  
 haud, adv., not at all, by no means, not.  
 haud-quāquam, adv., not at all, by no means.  
 haurio, haurire, hausī, haustum, a., to drain, empty, drink up; devour, destroy, consume, drink in, exhaust.  
 hōbes, ūtis, adj., blunt, dull, stupid, obtuse.  
 hōbēto, āre, āvi, ātum, a. (hōbes), to make blunt; to dull, impair, dim; to weaken.  
 Helvētia, se, f., modern Switzerland.

**Helvētii**, īrum, m. pl., a people of Gallia.

**Helvētius**, a, um, adj., *Helvetian, of the Helvētii; ager Helvētius, the territory of the Helvētii.*

**herba**, æ, f., *grass, green blades, herbage.*

**hērēd-ītas**, ītis, f. (*hēres*, § 44, 1, c, 2), *heirship, an inheritance.*

**hērea**, īdis, m. and sometimes f., *an heir, heiress; owner, possessor.*

**hēri** or **hēre**, adv., *yesterday; lately.*

**heu**, interj. (*an exclamation of pain or grief*) *oh! ah! alas!*

**hiberna**, īrum, n. pl., *winter-quarters.*

**hibernus**, a, um, adj. (*hiems*), *of or belonging to winter; wintry,*

**hic**, hæc, **hoc**, pron. demonstr. (§ 20, 2, a), *this, this of mine; he, she, it; the latter opposed to ille; hoc, on this account, in this way.*

**hic**, adv., *here, hereupon.*

**hiēmo**, īre, īvi, ītum, n. and a. (*hiems*), *to pass the winter, winter; to be wintry, frozen, cold.*

**hiems** (mps), īmis, f., *the winter; a storm, tempest.*

**hilār-e**, adv. (*hilāris*), *cheerfully, gayly; joyfully, merrily.*

**hilāris**, e; -us, a, um, adj., *cheerful, lively, gay, merry.*

**hilār-ītas**, ītis, f. (*hilāris*, § 44, 1, c, 2), *cheerfulness, gayety, good-humor, mirth,*

**hinc**, adv. (*hic*), *from this place, from here; from this time, hereafter; ago, since; hence; hinc . . . hinc, on the one hand . . . on the other.*

**hīrundo**, Inis, f., *a swallow.*

**Hispānia**, æ, f., *Spain.* [now.

**hō-diē**, adv. (*hoc; die*), *to-day, Hōmērus*, i, m., *Homer; the great epic poet of Greece.*

**hōmo**, Inis, com. gen., *a human being; a man or woman, a mortal.*

**hōnes-tas**, ītia, f. (*honestus*, § 44, 1, c, 2), *honor, reputation, character, respectability, credit; honesty, probity, integrity.*

**hōnes-tus**, a, um, adj. (*hōnor*), *honored, distinguished, respectable, noble, virtuous.*

**hōnor** (os), īris, m., *honor, reputa, respect, esteem, dignity, integrity; honores, pl., offices of honor, public offices.*

**hōnōrā-tus**, a, um, part. (*hōnōro*), *honored, respected, respectable, distinguished.*

**hōnōrifīcō-e**, adv. (*hōnōrifīcus*), comp. *hōnōrifīcentius, sup. hōnōrifīcentissimē, with honor or respect; in an honorable manner, honorably.*

**hōnōr-ī-fīcōs**, a, um, adj. (*hōnor; fācio*), *bringing honor, honorable; comp. hōnōrifīcentior, sup. hōnōrifīcentissimus.*

**hōnōro**, īre, īvi, ītum, a. (*hōnor*), *to honor, respect, adorn.*

**hōra**, æ, f., *an hour; time, season.*

**Hōrātius**, ii, m. (a), *the name of the three brothers, in the time of Tullus Hostilius, who fought against the Alban Curiatii; (b) Horatius Cocles, who, in the war with Porsenna, defended a bridge single-handed.*

**hordeum**, i, n., *barley.*

**horre-nūs**, a, um, part. (*horreo*), *dreadful, terrible, fearful, terrific, horrible.*

**horreo**, *horrēre, no perf., no sup., n. and a., to bristle; to tremble, shudder; to shudder or be frightened at, to dread; to look rough, dreadful, horrid.*

**horreum**, i, n., *a store-house, barn, granary.*

**horr-idūs**, a, um, adj. (*horreo*), *rough, shaggy, bristly; savage, wild; unpolished, uncouth.*

**horr-or**, īris, m. (*horreo*, § 44, 1, c, 2), *a bristling; a shaking; dread, terror, horror; veneration, religious awe.*

**hortā-tio, ūnis, f.** (*hortor, § 44, 1, c, 2*), *an encouragement, exhortation.*

**hortā-tus, ūs, m.** (*hortor, § 44, 1, c, 2*), *an encouragement, exhortation.*

**hortor, ārī, ātus sum, dep., to incite, instigate, encourage, cheer, exhort, urge.**

**hortus, i, m., a garden.**

**hospeſ, Itis, m., a sojourner, visitor, guest, friend; a stranger, foreigner.**

**hospi-tium, ii, n. (hospeſ), hospitality; a place of hospitality, lodging, inn.**

**host-ilis, e, adj. (hostis, § 44, 1, c, 3), of or belonging to an enemy, hostile.**

**hostil-iter, adv. (hostilis), like an enemy, hostilely.**

**hostis, is, com. gen., a stranger, an enemy.**

**huc, adv. (hic), to this place, hither; hitherto, thus far; huc illuc and huc et illuc, hither and thither.**

**hūjus-mōdi, of this kind.**

**hūmān-itas, ātis, f. (hūmānus, § 44, 1, c, 2), human nature, humanity, philanthropy, gentleness, kindness; liberal culture, refinement.**

**hūmān-ānus, a, um, adj. (homo), pertaining to man, human, gentle, kind, courteous, civilized.**

**hūmērus, i, m., the shoulder.**

**hūm-idus, a, um. adj. (hūmeo, to be moist), moist, humid, damp, wet.**

**hūm-ilis, e, adj. (hūmus), low, lowly, small, slight; humble, poor, insignificant; low, mean; humili loco natum esse, to be of lowly birth.**

**hūmor, ūris, m., a liquid, fluid, moisture.**

**hūmus, i, f. (§ 55, 3, d), the earth, ground, soil, land, country.**

## I

**ībi, adv., in that place, there; then, thereupon.**

**ībide, adv., in the same place, just there, there too.**

**īccius, Remus, i, m., a chief of the Remi.**

**īco, īcēre, īci, īctum, a., to strike, hit, smite, stab; fōdus īcere, to make or conclude a treaty.**

**īo-tus, ūs, m. (īco, § 44, 1, c, 2), a blow, stroke, hit, stab, thrust.**

**īdem, īādem, īdem, īdem, pron., the same, very; īdem qui, the same as.**

**īdeo, adv., for that reason, on that account, therefore.**

**īdōneus, a, um, adj., meet, proper, suitable, apt, able, capable, convenient, sufficient.**

**īdus, ūrum, f. pl., the Ides; the fifteenth day of the months March, May, July, and October, the thirteenth day of the remaining months.**

**īgitur, conj. (§ 43, 2, d), then, thereupon; therefore, consequently.**

**īgnis, is, m., fire.**

**ī-gnosco, gnosēre, gnōvi, gnōtum, a. (in; gnosco = nosco, with dat.), to pardon, forgive, excuse, overlook.**

**ī-gnōtus, a, um, adj. (in; gnōtus = nōtus), unknown.**

**īlle, a, ud, pron. demonstr. (§ 20 2, b), that, that yonder; hic . . . ille, this . . . that, the one . . . the other. [there.]**

**īllio, adv. (ille; ce), in that place, il-līco, adv. (in; lōco), on the spot, instantly, there. [thither.]**

**īlluc, adv. (ille), to that place, il-lūdo, lūdēre, lūsi, lūsum, n. (in; lūdo), to play with, jest, mock, ridicule.**

**īl-lustris, is, adj. (in; lustro, to purify), clear, bright, light, lustrous; famous, honorable, illustrious.**

**imāgo**, *Inis*, *f.*, an image or likeness, statue, picture.

**imbēcillus**, *a*, *um*, *adj.*, weak, feeble.

**im-bellis**, *e*, *adj.* (*in*; bellum), unwarlike, peaceful, fond of peace.

**imber**, *bris*, *m.*, a shower, rain-storm, storm.

**imbuo**, *buere*, *bui*, *būtum*, *a.*, to wet, moisten, soak, steep, saturate; taint, infect.

**Imitā-tio**, *ōnis*, *f.* (*Imitor*, § 44, 1, c, 2), the act of imitating, imitation.

**Imitor**, *āri*, *ātus sum*, *dep.*, to imitate, copy, represent.

**immānia**, *e*, *adj.*, monstrous, enormous, huge; fierce, savage, wild.

**im-mātūrus**, *a*, *um*, *adj.* (*in*; mātūrus), unripe, immature; unseasonable, untimely, premature.

**im-mēmor**, *mōris*, *adj.* (*in*; mēmor), unmindful, forgetful.

**im-mensus**, *a*, *um*, *adj.* (*in*; mensus, measured), immeasurable, boundless, immense.

**immīnens**, *entis*, *part.* (*immīneo*), imminent.

**im-mīneo**, *ēre*, no perf., no sup., *n.* (*in*; mīneo, to project), to hang down over, overhang; to be near to, to touch on, border upon; to threaten; to be intent upon, strive for.

**im-mīnuo**, *mīnuere*, *mīnui*, *mī-nūtum*, *a.* (*in*; mīnuo), to lessen, diminish; weaken, impair.

**im-mitto**, *mittēre*, *mīsi*, *missum*, *a.* (*in*; mitto), to send into, to hurl against, discharge at; se immittere, to rush in.

**immō** (*imō*), *adv.*, on the contrary; no indeed, by no means; yes indeed, certainly, by all means.

**im-mōbilis**, *e*, *adj.* (*in*; mōbilis), immovable, unmoved.

**im-mōlo**, *āre*, *āvi*, *ātum*, *a.* (*in*; mōla), to sacrifice.

**im-mortālis**, *e*, *adj.* (*in*; mortālis), undying, immortal, imperishable, eternal, endless.

**im-mōtus**, *a*, *um*, *adj.* (*in*; mōtus), unmoved, immovable, motionless, unshaken, undisturbed.

**imo**, see immo.

**im-mūto**, *āre*, *āvi*, *ātum*, *a.* (*in*; mūto), to change, alter.

**im-par**, *āris*, *adj.* (*in*; par), uneven, unequal, not a match for.

**im-pātiens**, *entis*, *adj.* (*in*; pātiens), not able to bear, not enduring, impatient.

**impēdi-mentum**, *i*, *n.* (*impēdio*, § 44, 1, c, 2), a hindrance, impediment; **impēdimenta**, *ōrum*, *n. pl.*, baggage.

**im-pēdio**, *īre*, *īvi or ii*, *ītum*, *a.* (*in*; pes), to entangle, ensnare, shackle, hinder, embarrass, impede.

**impēdi-tus**, *a*, *um*, *part.* (*impēdio*), hindered, obstructed, impeded, encumbered.

**im-pello**, *pellēre*, *pūli*, *pulsum*, *a.* (*in*; pello), to push against; to drive forward, urge on, impel, incite, persuade.

**im-pendeo**, *pendēre*, *no perf.*, *no sup.*, *n.* (*in*; pendeo), to hang over, overhang, impend.

**im-pendo**, *pendēre*, *pendi*, *pen-sum*, *a.* (*in*; pendo), to weigh out, lay out, expend; devote, employ.

**impen-sa**, *æ*, *f.* (*impendo*), outlay, cost, charge, expense.

**impērā-tor**, *ōris*, *m.* (*impēro*, § 44, 1, c, 1), general, commander, leader, chief, ruler, master.

**impērā-tum**, *i*, *n.* (*impēro*), a command, order.

**im-perfēctus**, *a*, *um*, *adj.* (*in*; perfectus), unfinished, incomplete, imperfect.

**im-pēritus**, *a*, *um*, *adj.* (*in*; pēritus), inexperienced, unskilled, ignorant.

**impēr-iūm**, *ii*, *n.* (*impēro*, § 44, 1, c, 2), a command, order; au-

- thorūy, control; dominion, empire, government.**
- im-pěro, āre, āvi, ātum, a. (in; pěro), to command, order, enjoin; govern, rule over; impeare obaides alicui, to demand hostages from any one.**
- im-pětro, āre, āvi, ātum, a. (in; pětro), to accomplish, obtain, procure, to make a request and have it granted.**
- impětus, ūs, m., an attack, assault, onset; violent impulse, impetuosity, violence, fury, force, eagerness, excitement. [wickedly.]**
- impi-ē, adv. (impius), irreligiously,**
- im-píger, gra, grum, adj. (in; píger), diligent, active, quick, energetic.**
- im-pingo, pingěre, pěgl, pactum, a. (in; pango), to drive against, strike, thrust, or dash against.**
- im-pius, a, um, adj. (in; pius), irreverent, ungodly, undutiful, unpatriotic, abandoned, wicked.**
- im-pleo, plére, plěvi, plětum, a. (in; pleo), to fill up; fill full; satisfy.**
- im-plíco, āre, āvi or ui, ātum or Itum, a. (in; plíco), to infold, involve, envelope, entwine, entangle.**
- im-plōro, āre, āvi, ātum, a. (in; plōro), to invoke with tears, call to one's assistance, call upon for aid; to invoke, beseech, entreat, implore.**
- im-pōno, pōněre, pōsui, pōstum, a. (in; pōno), to put upon, lay on, impose upon; finem imponere, to make an end.**
- im-pōtens, entis, adj. (in; pōtens), powerless, weak, feeble.**
- im-prímis, adv. (in; prímis), in the first place, chiefly, especially.**
- im-prímo, príměre, pressi, pressum, a. (in; prěmo), to press upon, impress, imprint, mark.**
- im-prōbo, āre, āvi, ātum, a. (in; prōbo), to disapprove, blame, condemn, reject.**
- im-prōbus, a, um, adj. (in; prōbus), wicked, bad.**
- im-prōvisus, a, um, adj. (in; prōvisus), not foreseen, unexpected; ex improviso, unexpectedly.**
- im-prüdens, entis, adj. (in; prüdens), not foreseeing, imprudent, inconsiderate.**
- imprüdent-ia, æ, f. (imprüdens, § 44, 1, c, 2), want of foresight, imprudence, indiscretion.**
- im-pūbes, ēris and is, adj. (in; pūbes), under the age of puberty, youthful, beardless.**
- im-pūdens, pūdentis, adj. (in; pūdens), without shame, shameless, impudent.**
- im-pugno, āre, āvi, ātum, a. (in; pugno), to fight against, attack, assail, oppose.**
- impūn-e, adv. (impūnis), without punishment, safely.**
- im-pūnitus, a, um, adj. (in; pūnitus), unpunished, safe, secure.**
- imus, a, um, adj. (superlative of inférus), inmost, deepest, lowest, bottom of.**
- in, prep. with acc. and abl. (§ 56, 1, c), 1. with acc., in, into, against, after, for; in dies, from day to day; 2. with abl., in, among, upon, before, in the presence of.**
- Inānia, e, adj., empty, void, vain.**
- in-cálesco, cálescere, cálui, no sup., n. inch. (in; cáleo, § 36, a, and 44, 2, b), to grow warm or hot, to glow; to become heated.**
- in-cautus, a, um, adj., incautious, heedless, inconsiderate.**
- in-cédo, cédere, cessi, cessum, n. and a., to go, proceed, advance, march; to come to, befall, attack.**
- incend-iūm, ii, n. (incendo, § 44, 1, c, 2), a conflagration, fire, burning; ruin, destruction.**
- in-cendo, děre, di, sum, a., to set on fire, kindle, burn; inflame, excite, provoke, rouse, irritate.**

- incep-tum, i. n.** (*incipio*), *a beginning, attempt, undertaking.*
- in-certus, a, um, adj.**, *uncertain, unsettled, unreliable, doubtful, hesitating.*
- in-cesso, cessére, cessivi, or cessi, no sup., a. intens.** (*in; cedo, § 36, b, and 44, 2, b*), *to fall upon, assault, assail, attack; upbraul, reproach.*
- inces-sus, ūs, m.** (*incēdo, § 44, 1, c, 2*), *a going, walking, pace, gait; entrance, approach; invasion.*
- in-cidō, cīdēre, cīdi, cāsum, n.** (*in; cādo*), *to fall in with, fall upon, attack, assail; to happen, occur; in mentionem incidere, to mention accidentally; impers. incīdit, it happens, with dat.*
- in-cipio, cīpēre, cēpi, ceptum, a. and n.** (*in; cāpio*), *to begin, commence, set about, undertake.*
- in-īto, āre, āvi, ātum, a.**, *to set in rapid motion; to incite, encourage, stimulate, rouse, excite, spur on; stir up, increase.*
- in-clitus, a, um, adj.**, *rapid, swift.*
- in-clāmo, āre, āvi, ātum, a. and n.**, *to call upon for assistance; to invoke; to cry out against, abuse, rebuke, revile, chide; to call out aloud.*
- in-clīno, āre, āvi, ātum, a. and n.**, *to bend down, incline, sink, yield, give way; in fugam inclinare, to be on the point of fleeing; inclinari, to be on the point of falling.*
- in-clūdo, dēre, si sum, a.** (*in; clāudo*), *to shut up, confine, include, inclose.*
- in-clýtus (clítus), a, um, adj.** (*in; clueo*), *celebrated, renowned, famous, illustrious, glorious.*
- incōla, æ, com. gen.** (*incōlo*), *an inhabitant, resident.*
- in-cōlo, cōlēre, cōlui, no sup., a. and n.**, *to dwell or abide in a place, to inhabit.*
- in-cōlūmis, e, adj.**, *unimpaired, uninjured, safe, sound.*
- in-commōdum, i. n.**, *trouble, loss, misfortune, defeat.*
- in-commōdus, a, um, adj.**, *inconvenient, unsuitable, unfit, troublesome, disagreeable.*
- in-crēdibīlis, e, adj.** (*in; crēdo*), *incredible, extraordinary, unparalleled.*
- incrēdibī-Iter, adv.** (*incrēdibīlis*), *incredibly, wonderfully, extraordinarily.*
- in-crēpo, āre, āvi or ui, ātum or ītum, n. and u.**, *to make a noise, rustle, rattle; to chide, rebuke, reprove; to clash.*
- in-cresco, crescēre, crēvi, no sup., n.**, *to grow in; to grow, increase, be augmented.*
- in-cultus, a, um, adj.** (*cōlo*), *uncultivated, untilled; unpolished, neglected, rude.*
- in-cumbo, cumbēre, cūbui, cūbītum, n.**, *to lean upon, recline; to apply or devote one's self to, pay attention to.*
- in-cūria, æ, f.** (*in; cūro*), *want of care, negligence, neglect.*
- incur-sio, ònis, f.** (*incurro, § 44, 1, c, 2*), *an onset, assault, attack, incursion.*
- in-cūso, āre, āvi, ātum, a.** (*in; causa*), *to accuse, blame, complain of, find fault with.*
- in-cūtio, cūtēre, cussi, cussum, a.** (*in; quātio*), *to strike or dash against; to inspire with, inflict, excite, produce; to throw, cast, hurl.*
- inde, adv.**, *from that place, from there, thence; thereafter, thereupon, then.*
- in-dēcōrus, a, um, adj.**, *unbecoming, unseemly, indecorous, disgraceful, shameful.*
- index, Icīs, com. gen.** (*indīco*), *an informer, betrayer, spy; sign, mark, index.*
- in-dīco, āre, āvi, ātum, a.**, *to make known, point out, declare,*

*disclose, reveal, indicate; accuse.*

**in-dico, dicere, dixi, dictum, a.,** to proclaim, publish, announce, appoint; order, enjoin.

**in-dictus, a, um, adj., not said,** unsaid, unsung.

**ind-igeo, Igēre, Igui, no sup.** (égeo), to need, want, stand in need or want of; to long for, desire.

**indignā-tio, ònis, f.** (indignor, § 44, 1, c, 2), displeasure, indignation.

**indign-e, adv.** (indignus), unworthily, shamefully, disgracefully, dishonorably.

**indign-itas, àtis, f.** (indignus, § 44, 1, c, 2), unworthiness, vileness, enormity, meanness, indignity.

**in-dignor, àri, àtus sum, dep.,** to deem unworthy, to be displeased, be indignant.

**in-dignus, a, um, adj., unworthy,** undeserving, unsuitable, unbecoming, intolerable.

**in-do, dère, didi, dítum, a.,** to put into, impart, inspire, infuse; set over, introduce; assign, give to.

**in-dócilis, e, adj., difficult to be taught, unteachable, not docile;** unlearned, ignorant, rude.

**ind-ôles, is, f.** (ôlesco, to grow), inborn or native quality, nature; natural abilities, talents, genius; disposition, character.

**in-dûco, dûcere, duxi, ductum,** a., to lead into, conduct, bring in or upon, introduce, represent, exhibit, induce; inducere animum or in animum, to determine.

**in-dulgeo, dulgere, dulsi, dul-tum, n. and a.** (in; dulcis), to be courteous, kind; to indulge, humor, give way to; concede, allow, grant.

**in-duo, duere, dui, dûtum, a.,** to put on, dress in, assume, clothe;

in pass., indui vestem, to put on a garment (§ 52, 3, remark).

**industria, àe, f., diligence, activity, industry;** de industriâ, purposely, on purpose.

**in-eo, ire, ivi or ii, Itum, a. and n., irreg., to go into, enter; to enter upon, begin, undertake, take part in; inire consilium, to form a plan; inire foedus, to make a treaty; inire gratiam, to get into the good graces of.**

**In-ermis, e, adj.** (in; arma), unarmed, without weapons, defenceless.

**In-ermis, a, um, adj., see inermis.**

**In-ers, ertis, adj.** (in; ars), unskilled; inactive, idle, indolent, sluggish.

**infacēt-e, adv.** (infacētus), coarsely, rudely, unwittily, stupidly.

**in-facētus, a, um, adj., coarse,** blunt, rude, unmannerly, not witty, stupid.

**in-famis, e, adj.** (in; fama), of ill report, disreputable, notorious, infamous,

**in-fandus, a, um, adj.** (not to be spoken of), unspeakable, unutterable, unheard of, unnatural, shocking, abominable.

**in-fans, antis, adj.** (in; for), speechless, mute, dumb; very young, little. As NOUN, com. gen., an infant, babe.

**in-fectus, a, um, adj.** (in; fäcio), not done, undone, unperformed, unfinished; impossible, impracticable.

**in-felix, icis, adj., unfortunate,** unhappy, miserable.

**in-fensus, a, um, adj.** (in; fendo, obsolete), hostile, inimical, enraged.

**in-férior, ius, adj.** (comp. of inférus), lower, later, inferior.

**in-féro, inferre, intüli, illätum,** a., irreg., to carry in or into: to bring, put, or throw into or to; to bring forward, introduce; produce, make, cause; allege; con-

**clude, infer; inferre signa, to advance the standards, attack; inferre pedem or gradum, to advance, attack; se inferre, to betake one's self, repair, go; inferre vulnera, to inflict wounds upon; vim inferre, to offer violence to, lay violent hands on.**

**in-férus, a, um, adj. (comp. infé-  
rior, sup. infímus or ímus), low, nether. As NOUN, inféri,  
ðrum, m. pl. (the inhabitants  
of the lower regions), the dead.**

**infesto, ãre, ãvi, ãtum, a. (in-  
festus), to attack, trouble, molest, disturb, infest, injure, impair.**

**in-festus, a, um, adj. (old part.  
of inféro), unquiet, unsafe; hostile, inimical, troublesome, dan-  
gerous.**

**in-ficio, ficio, fíci, fectum, a.  
(in; fácio), to dip into, stain,  
dye, color, tinge; to infect, cor-  
rupt, poison, spoil.**

**infímus, a, um, adj. (superlative  
of inférus), the lowest, last,  
lowest part of.**

**in-finitus, a, um, adj., boundless,  
unlimited, infinite, endless.**

**in-firmus, a, um, adj., weak, in-  
firm, feeble, fickle.**

**in-flammo, ãre, ãvi, ãtum, a.,  
to set on fire, kindle, inflame,  
arouse, excite.**

**inflá-tus, a, um, part. (inflo),  
swollen, inflated, haughty, proud.**

**in-flecto, flecto, fíxi, flexum,  
a., to bend, bow; to change,  
alter; warp, prevent; move,  
touch, affect.**

**in-fligo, filgō, filgēre, fíxi, flictum,  
a., to strike against, hurl at,  
inflict.**

**in-flo, fláre, flávi, flátum, a., to  
blow into; inflate, puff up, cause  
to swell.**

**in-fluo, fluere, fluvi, fluxum, n.,  
to flow into, flow upon, flow.**

**in-formo, ãre, ãvi, ãtum, a., to  
give form to; to shape, mould,  
fashion; conceive, imagine; de-  
scribe, represent.**

**infrā, adv. and prep. with acc., be-  
low, beneath, under, underneath.  
in-fringo, fringō, frēgi, frac-  
tum, a. (in; frango), to break,  
check, weaken, lessen, diminish,  
mitigate, assuage.**

**in-fílula, æ, f., a band, bandage; a  
fillet (used by priests).**

**in-fundo, fundo, füdi, füsum,  
a., to pour into, discharge; to  
spread upon or over.**

**in-gémisco, gémiscō, no perf.,  
no sup., a. and n., to groan  
over, to bemoan; to groan.**

**in-gémo, gémere, gémui, no sup.,  
a. and n., to groan or sigh over;  
to mourn over, lament; to mourn,  
lament, groan.**

**in-gén-iūm, ii. n. (in; gēno =  
gigno, that which is inborn),  
character, disposition, temper;  
genius, abilities, talents.**

**in-gens, entis, adj. (in; gens),  
vast, huge, prodigious; great  
mighty, strong; remarkable, dis-  
tinguished.**

**in-géro, gérere, gessi, gestum, a.,  
to carry or bring into: to hurl,  
cast, throw: inflict upon, utter  
against.**

**in-gráetus, a, um, adj., unpleasant,  
disagreeable; ungrateful, thank-  
less.**

**in-grávesco, ãre, no perf., no  
sup., n., to grow heavy; increase,  
become powerful; become trou-  
bled, wearied.**

**in-grédior, grédī, gressus sum,  
dep. (in; grädior), to go into,  
enter; engage in, apply one's  
self to; begin, commence; walk,  
advance.**

**in-hibeo, hibēre, hibui, hibitum,  
a. (in; häbeo), to keep back,  
restrain, curb, check.**

**Inhonest-e, adv. (Inhonestus),  
dishonorably.**

**In-hōnestus**, a, um, adj., *dis-honorable, disgraceful, shameful.*  
**Inīmic-itia**, **æ**, f. (**Inīmicus**, § 44, 1, c, 2), *enmity, hostility.*  
**In-imicus**, a, um, adj. (**in**; **āmicus**), *unfriendly, hostile.* As NOUN, m., *a private enemy or foe.*  
**Iniqu-e**, adv. (**Iniquus**), *unequally, dissimilarly; unfitly, unusually; unfairly, unjustly.*  
**In-iqus**, a, um, adj. (**in**; **sequus**), *unequal, unfair, unjust, disadvantageous; unkind, unfriendly.*  
**Inītio**, **āre**, **āvi**, **ātum**, a. (**Inītium**), *to make a beginning; to initiate, consecrate.*  
**Inītium**, ii, n. (**ineo**, § 44, 1, c, 2), *a beginning, commencement; origin.*  
**in-jōcio**, **jōcēre**, **jēci**, *jectum, a.* (**in**; **jōcio**), *to throw or cast into, cast upon or against; infuse into, inspire; injicere metum alicui, to inspire one with fear.*  
**injūri-a**, **æ**, f. (**injūrius**), *injury, wrong, violence; damage, insult; injustice.*  
**in-jür-ius**, a, um, adj. (**in**; **jus**), *injurious, unjust.*  
**in-jus-su**, m. (*used only in the abl.*), (**in**; **jūbeo**), *without command.*  
**in-justus**, a, um, adj., *unjust; harsh, severe; unlawful, wrong.*  
**in-nascor**, *nasci, nātus sum, dep.*, *to be born in; spring up, arise, have its origin in.*  
**in-nitor**, **nīti**, *nīsus or nīxus sum, dep.*, *to lean or rest upon, support one's self by; to crush, to lean.*  
**in-nōcens**, **entis**, adj., *harmless, inoffensive; blameless, guiltless, innocent; disinterested, upright.*  
**innōcent-ia**, **æ**, f. (**innōcens**, § 44, 1, c, 2), *harmlessness; blamelessness, innocence; uprightness, integrity.*  
**in-noxius**, a, um, adj., *harmless; guiltless, blameless.*

**in-nūmērābllis**, **e**, adj., *countless, innumerable.*  
**in-nuo**, **nuēre**, **nui**, **nūtum**, n., *to nod to, give a sign or intimation, hint.*  
**Inōp-ia**, **æ**, f. (**Inops**, § 44, 1, c, 2), *poverty, need, indigence; want, scarcity, destitution.*  
**In-ōpinātus**, a, um, adj., *unexpected; off one's guard.*  
**In-ōpinus**, a, um, adj. (**in**; **ōpinor**), *unexpected.*  
**In-ops**, **ōpis**, adj., *without power, weak, needy, indigent; devoid of (with gen.).*  
**inquam**, def. (§ 38, 2, b), *I say.*  
**in-quiētus**, a, um, adj., *not quiet, unquiet, restless.*  
**insān-ia**, **æ**, f. (**insānus**, § 44, 1, c, 2), *madness, frenzy, folly.*  
**in-sānus**, a, um, adj., *mad, insane; raging, raving, frantic, foolish, silly.*  
**in-scendo**, **scendēre**, **scendi**, *scensum, a.* (**in**; **scando**), *to mount up into, to mount; to embark; get upon.*  
**in-sciens**, **entis**, adj., *without knowledge, unaware; ignorant, stupid, silly.*  
**in-scius**, a, um, adj., *not knowing, ignorant.*  
**in-scribō**, **scribēre**, **scripti**, *scriptum, a.*, *to write upon, inscribe; exhibit, show; assign, ascribe; indicate.*  
**insec-tor**, **āri**, **ātus sum, dep.** frequentative (**insēquor**, § 36, b, note, and 44, 2, b), *to pursue; censure, blame, rail at, speak ill of.*  
**in-sēquor**, **sēqui**, **sēcūtus sum, dep.**, *to follow after, pursue, press upon, harass; reproach, reprove, censure.*  
**in-sēro**, **sērēre**, **sērui**, **sertum, a.**, *to introduce into, to insert.*  
**in-sēro**, **sērēre**, **sēvi**, **sītum, a.**, *to sow or plant in; implant, engraft.*  
**in-sīdeo**, **sīdēre**, **sēdi**, **sessum, n.** and **a.** (**in**; **sēdeo**), *to sit in;*

*sit upon, settle upon; to get possession of, occupy.*

**in-sid-i-æs**, *ārum*, *f. pl.* (*insīdeo*), *an ambush, ambuscade; artifice, craft, device, plot, snare; per insidiās, by stratagem, craftily.*

**in-sid-i-or**, *āri*, *ātus sum, dep.* (*insīdiæ*), *to lie in wait for, watch for, expect.*

**in-sido**, *sīdēre, sēdi, sessum, n.*, *to settle on; sink or pierce into; sit down upon.*

**in-sign-e**, *is*, *n.* (*insignia*), *a distinctive mark; a mark, token, sign, proof; badge (of office), a signal; ensign, standard, flag; in pl., insignia, ium, badges of honor, decorations, ornaments.*

**in-signis**, *e*, *adj.* (*in*; *signum*), *remarkable, eminent, distinguished, prominent, extraordinary.*

**in-silio**, *sīlire, sīlui, no sup., n.* (*in*; *sālio*), *to leap or spring into; to leap or spring upon.*

**in-sinuo**, *āre, āvi, ātum, a. and n.* (*in*; *sinus*), *to penetrate or enter anywhere by winding or bending; to make one's way into; to recommend one's self to; to reach, arrive at; steal into, insinuate.*

**in-sisto**, *sistēre, stīti, no sup., n.*, *to stand, tread, step upon, press on, pursue, persevere; halt, stop, stand.*

**in-sōlen-s**, *entis, adj.* (*in*; *sōleo*), *unusual; haughty, proud, arrogant, insolent.*

**in-sōlen-ter**, *adv.* (*insōlens*), *usually; haughtily, proudly, arrogantly, insolently.*

**in-sōlen-tia**, *æ, f.* (*insōlens*, § 44, 1, c, 2), *unusualness, novelty; pride, arrogance, insolence.*

**in-sōlitus**, *a, um, adj.*, *unaccustomed; unusual, uncommon.*

**in-spērans**, *ntis, adj.*, *not hoping, not expecting.*

**in-spicio**, *spicēre, spexi, spectum, a.* (*in*; *spēcio*), *to look into, examine, search; consider,*

*contemplate, observe; weigh, ponder.*

**instar**, *n. indecl.*, *used adverbially with gen., like, equal to, about, worth.*

**in-stituo**, *stītuēre, stītui, stītūtum, a.* (*in*; *stātuo*), *to put, set, place; arrange, draw up; appoint, establish, undertake, train up, educate.*

**in-stitū-tum**, *i, n.* (*instituo*), *custom, habit; arrangement, plan, regulation, purpose, intention, design; in pl., institutions, customs, usages.*

**in-sto**, *stāre, stīti, stātūm, n.*, *to stand upon; assault; pursue, press upon, harass; urge, request, solicit earnestly, importune, entreat; to persevere; devote one's self to.*

**in-strūo**, *strūre, struxi, struc-tum, a.*, *to erect, construct, build; train, teach, instruct; set in order, arrange; equip, provide; clothe, dress, array, ornament.*

**in-suē-fac-tus**, *a, um, adj.* (*in*; *sueo*; *fācio*), *accustomed, habituated.*

**in-suesco**, *suescēre, suēvi, suē-tum, n. and a.*, *to become accustomed; to accustom or habituate one to a thing.*

**in-suētus**, *a, um, adj.*, *unaccustomed, unused to, inexperienced in, unacquainted with.*

**in-sīla**, *æ, f.* (*in*; *sālum*, the sea), *an island.*

**in-sum**, *esse, fui, irreg.*, *to be in or upon, to belong to.*

**in-sūper**, *adv.*, *above, overhead; moreover, besides.*

**in-sūsurro**, *āre, āvi, ātum, n.* and *a.*, *to whisper, suggest to one, remind one.*

**in-tactus**, *a, um, adj.* (*in*; *tango*), *untouched, unharmed, uninjured, safe; pure, chaste.*

**in-tēger**, *gra, grum, adj.* (*in*; *tango*), *untouched, unchanged;*

*sound, whole, unhurt, safe; new, fresh (of troops); blameless, pure, virtuous; ex integrō, afresh.*

**intel-lēgo** (ligo), lēgēre, lexi, lectum, a. (inter; lēgo), to perceive, discern; understand, comprehend, observe; to have an accurate knowledge of or skill in a thing.

**intempestiv-e**, adv. (intempestivus), out of season, unseasonably.

**in-tempestivus**, a, um, adj., un-timely, unseasonable, inopportune, inconvenient.

**in-tempes-tus**, a, um, adj. (in; tempus), unseasonable; nox intempesta, the dead of night.

**in-tendo**, tendēre, tendi, ten-tum and tensum, a., to stretch out, extend, turn toward; aim at; exert, purpose; intendere animum, to direct the thoughts; intendere iter or cursum, to direct, turn one's course, march.

**inten-tus**, a, um, part. (intendo), bent, stretched; attentive to, intent upon, vigilant, careful.

**inter**, prep. with acc., between, among, during, in the midst of, in the course of; inter se dif-ferre, to differ from each other; dare inter se, to interchange.

**inter-cēdo**, cēdēre, cessai, ces-sum, n., to go between; to be, stand, or lie between, intervene; hinder, obstruct, oppose, protest (as tribune).

**inter-cāpio**, cāpēre, cēpi, ceptum, a. (inter; cāpio), to intercept, catch, take from, steal, carry off.

**inter-clūdo**, cludēre, clūsi, clū-sum, a. (inter; clāudo), to shut off, cut off, prevent, hinder; surround.

**inter-dico**, dicēre, dixi, dictum, a. and n., to forbid, interdict, prohibit; interfere; aliquid interdicere alicui, or aliquem aliquā re, to exclude one from,

to forbid one the use of any thing; interdicere alicui aquā et igni, to forbid one the use of fire and water, i. e., to deprive one of civil rights, to banish. [day.]

**inter-diū**, adv., during the day, by

**inter-dum**, adv., sometimes, occa-

sionally, now and then.

**inter-eā**, adv., meanwhile; not-

withstanding, however.

**inter eo**, īre, īvi or ii, ītum, n.

irreg., to perish, die.

**inter-est**, impers. (§ 50, 4, d), it concerns, is of interest, is important; interest meā, it is my concern; interest omnium, it is the interest of all.

**interfec-tor**, īris, m. (interficio, § 44, 1, c, 1), a slayer, murderer.

**inter-ficio**, fīcēre, fēci, factum, a. (inter; fācio), to destroy, consume; kill, slay, murder.

**intēr-im**, adv. (inter; im = eum), in the mean time, meanwhile; sometimes; however.

**inter-imo**, īmēre, īmi, emptum, a. (inter; īmo), to destroy, kill, slay, put to death.

**intērior**, ius, adj. comp. (§ 17, 3), inner, interior, more hidden, more intimate.

**intēri-tus**, ūs, m. (intēreo, § 44, 1, c, 2), destruction, ruin.

**inter-jīcio** (jācio), jīcēre, jēci, jectum, a. (inter; jācio), to place between, insert, introduce, intermix; anno interjecto, at the expiration of a year.

**inter-mitto**, mittēre, misi, mis-sum, a., to discontinue, break off, intermit, interpose.

**internēc-io**, īnis, f. (internēco, to kill; § 44, 1, c, 2), a massacre, carnage, utter destruction, extermination.

**inter-nuntius** (nuncius), ii, m., a messenger.

**inter-pello**, īre, īvi, ītum, a., to hinder, obstruct, interrupt, dis-turb; entreat, urge, importune, solicit.

**inter-pōno, pōnēre, pōsui, pōstum,** *a., to put or place between, interpose, interfere.*

**interpres, ētis, com. gen., an agent, broker; explainer, translator, interpreter.**

**interpretor, āri, ātus sum, dep. (interpres), to explain, interpret.**

**inter-regnum, i, n., an interregnum, interregnum** (the time that a throne is vacant between the death of one king and the election of another).

**in-territus, a, um, adj., fearless, undismayed.**

**inter-rōgo, ārē, āvi, ātum, a., to question, interrogate, ask.**

**inter-rumpo, rumpēre, rūpi, rupturnum, a., to break asunder, break down, interrupt.**

**inter-sérō, sérēre, sérui, sertum, a., to intermingle, commingle; interpose, insert, assign.**

**inter-sum, esse, fui, n. irreg., to be between, intervene, be present at, take part in; interest, imper., see interest.**

**inter-vallum, i, n., space between, interval, distance.**

**inter-vénio, vénire, vēni, ventum, n., to come between, intervene, occur, happen; to come in the midst of, arrive.**

**intestinus, a, um, adj. (intus), intestine, civil, domestic.**

**intimus, a, um, adj., superlative (§ 17, 3), innermost, inmost.**

**intrā, adv. and prep. with acc., within, inside, below, under (with numerals).**

**in-trépīdus, a, um, adj., undaunted, bold, fearless.**

**intrō, adv., to the inside, within.**

**intro, ārē, āvi, ātum, a., to walk into, enter, penetrate.**

**intrō-dūco, dūcēre, duxi, ducturnum, a., to lead or bring into, introduce; exhibit, represent.**

**intro-eo, ire, ivi or ii, Itum, n. irreg., to go in, enter.**

**introf-tus, ūs, m. (introeo, § 44, 1, c, 2), an entering, entrance.**

**in-tueor, tuēri, tuitus sum, dep., to look at, behold, see, consider, contemplate.**

**in-tūmesco, tūmescēre, tūmui, no sup., n., to begin to swell, to swell or rise up, increase; to be elated, puffed up; be angry, swell with rage. [inside.]**

**intus, adv., within, inside, to the**

**in-ultus, a, um, adj., unavenged, unpunished; unhurt.**

**in-undo, ārē, āvi, ātum, a., to overflow, flood, deluge, overspread, cover.**

**in-ūsīltatus, a, um, adj., unusual, uncommon, extraordinary.**

**in-ūtilis, e, adj., useless, of no use, unprofitable; powerless, weak.**

**in-vādo, vādēre, vāsi, vāsum, n. and a., to come upon, to make an attack upon, assault, invade, seize, usurp.**

**in-vāldus, a, um, adj., not strong, weak, feeble, impotent; sickly, sick.**

**in-vēho, vēhēre, vexi, vectum, a., to carry into, bring into, carry; in pass., invehi (equo, curra), to ride, drive; to attack; assail with words.**

**in-vénio, vénire, vēni, ventum, a., to come upon, find; invent, devise, discover; meet with.**

**inven-tor, ūris, m. (invénio, § 44, 1, c, 1), a deviser, inventor, discoverer.**

**inven-trix, icis, f. (invénio, § 44, 1, c, 1), an inventress.**

**in-vicem, adv. (in; vicis), by turns, alternately, one another.**

**in-victus, a, um, adj., unconquered, unsubdued; invincible, not to be overcome.**

**in-video, vīdēre, vidi, visum, a., to look spitefully at, regard with evil eye; envy, grudge.**

**invīd-ia, se, f. (invīdus, § 44, 1, c, 2), envy, jealousy, malice, grudge; odium, hatred.**

**invidi-ōsus**, a, um, adj. (*invīdia*, § 44, 1, c, 3), *full of envy*; *detestable, hateful*.

**invīdus**, a, um, adj. (*invīdeo*), *envious*.

**invīdus**, i, m. (*invīdeo*), *an envier, one who envies*.

**invī-sus**, a, um, part. (*invīdeo*), *hated, hateful, detestable*.

**in-vīto**, āre, āvi, ātum, a., *to invite, entertain, summon, allure*.

**in-vītus**, a, um, adj. (*in*; *vōlo*), *unwilling, reluctant*.

**in-vius**, a, um, adj. (*in*; *via*), *without a road, pathless, trackless, impassable*.

**in-vōco**, āre, āvi, ātum, a., *to call on or upon; invoke; implore, entreat*.

**in-volvo**, volvēre, volvi, vōlūtum, a., *to surround, envelop, enclose; overwhelm, engulf*.

**ipse**, a, um, pron. (§ 20, 2, e), *self, very; himself, herself, itself*.

**īra**, æ, f., *anger, wrath, rage, ire*.

**īrācund-ia**, æ, f. (*īrācundus*, § 44, 1, c, 2), *anger, wrath, rage, fury*.

**īrā-cundus**, a, um, adj. (*īra*, § 44, 1, c, 3), *prone to anger, irritable, hasty, passionate*.

**īr-ascor**, īrasci, īrātus sum, dep. (*īra*), *to be angry, be in a rage*.

**īrā-tus**, a, um, part. (*īrascor*), *angry, enraged, angered*.

**īr-rēpārābīlis**, e, adj. (*in*; *rēpārābīlis*), *irreparable, irrecoverable, irretrievable*.

**īr-rēvōcābīlis**, e, adj. (*in*; *rēvōcābīlis*), *irrevocable, unalterable*.

**īr-rīdeo**, ridēre, risi, risum, n. and a. (*in*; *rīdeo*), *to laugh in ridicule; to joke, deride; mock, jeer. jest, laugh to scorn, ridicule*.

**īrris-io**, ònis, f. (*īrrideo*, § 44, 1, c, 2), *a deriding, mocking, mockery*.

**īrrīto**, āre, āvi, ātum, a., *to provoke, exasperate, enrage, irritate, incite*.

**ir-rītus**, a, um, adj. (*in*; *rātus*), *undetermined; invalid, void, null; harmless; useless; vain*.

**ir-rumpo**, rumpēre, rūpi, ruptum, n. and a. (*in*; *rumpo*), *to break in, burst in, invade, make an incursion into; interrupt; destroy*.

**ir-ruo**, ruēre, rui, no sup., n. and a. (*in*; *ruo*), *to rush in or into; attack furiously, assail, assault*.

**is**, ea, id, pron. (§ 20, 2, d), *this, that; he, she, it; is qui, the man who, such a one that; in eo esse, to be on the point of*.

**iste**, ta, tud, pron. (§ 20, 2, c), *this of yours, that near you; this, that; that fellow (in contempt)*.

**ītā**, adv., *thus, so; to such an extent; ita . . . ut* (with subj.), *in such a manner . . . that*.

**ītālia**, æ, f., *Italy*.

**ītāl-īous**, a, um, adj. (*ītālia*), *of or belonging to Italy; Italian*.

**ītāl-us**, a, um, adj. (*ītālia*), *of or belonging to Italy; Italian*.

**ītāli**, òrum, m., *Italians*.

**ītā-que**, conj. (§ 4, 2, c, and 43, 2, d), *and thus, and so; therefore, accordingly*.

**ītem**, adv., *so, even so, just so; also; likewise*.

**īter, Itinēris**, n. (*eo*), *journey, march, way, course, route; ex itinere, on the march; magnis itineribus, by forced marches*.

**ītēro**, āre, āvi, ātum, a. (*ītērum*), *to do, or go over again, repeat; relate, tell*.

**ītērum**, adv., *again, a second time; next, afterwards*.

**īt-ī-dem**, adv. (*ītā*), *in like manner, also, moreover*.

**ītūrus**, a, um, part. from *eo*.

J.

**jāceo**, ēre, ui, *ītum*, n., *to lie, lie down, lie dead*.

**jācio**, jācēre, jēci, *jactum*, a., *to throw, cast, hurl; lay, place, erect*.

jactā-tio, ūnis, f. (jācio, § 44, 1, c, 2), *a throwing, hurling; tossing; boasting, ostentation.*

jact-Ito, āre, no perf., no sup., a. frequentative (jacto, § 36, b, and note, and 44, 2, b), *to pour forth frequently; to make a great display.*

jac-to, āre, āvi, ātum, a. frequentative (jācio, § 36, b, and note, and 44, 2, b), *to throw, sling, toss, cast, hurl; boast, consider, talk about.*

jāctūl-or, āri, ātus sum, dep. (jāctūlum), *to hurl a javelin; cast, throw, hurl.*

jāc-ūlum, i, n. (jācio, § 44, 1, c, 2), *a missile, dart, javelin.*

jam, adv., *now, already, presently, at length; with a negative, as jam non, no longer.*

jam-diū, adv., *long ago, already, for a long time.*

jam-dūdum, adv., *long ago, this long time; at once, forthwith, directly.*

jam-jam, adv., *at this very moment, already.*

jam-pridem, adv., *a long time since, long since.*

jānua, æ, f. (jānus), *a door, gate.*

jānu-ārius, a, um, adj. (jānus), *of or belonging to January.*  
As NOUN, m., *January.*

Jānus, i, m., *an ancient Latin divinity, represented with two faces, one in front, the other behind.*

jējūnus, a, um, adj., *hungry, thirsty, dry; barren, sterile; mean, low, trifling.*

jōc-or, āri, ātus sum, dep. (jōcus), *to jest, joke.*

jōc, i, m. (in pl., also jōca, ūrum), *a jest, joke.*

Jōvis, gen. of Jüpīter.

Jūba, æ, m., *a king of Numidia.*

jūbeo, jūbēre, jussi, jussum, a., *to order, command, bid; exhort.*

jū-cundus, a, um, adj. (jūvo, § 44, 1, c, 3), *pleasant, agreeable, delightful, pleasing.*

jūdex, ūcis, com. gen. (jūdīco), a judge, umpire.

jūdīc-iūm, ii, n. (jūdīco, § 44, 1, c, 2), *a judgment, opinion, decision, trial, court.*

jū-dīco, āre, āvi, ātum, a. (jus; dīco), *to judge, decide, determine.*

jūg-ūlum, i, n., -us, i, m. (jungo), *the throat.*

jūg-um, i, n. (jungo), *a yoke; pair, team; a height, or summit (of a mountain).*

Jūlia, æ, f., *sister of Cæsar.*

Jūlius, ii, m., *the name of a Roman gens; especially Caius Julius Cæsar, and his adopted son, Caius Julius Cæsar Octavianus Augustus.*

Jūlius, ii, m., *the month of July; so called after Julius Cæsar.*

Jūlius, a, um, adj., *of July.*

jū-mentum, i, n. (jungo, § 44, 1, c, 2), *a beast of burden, a draught-animal.*

jungo, jungēre, junxi, junctum, a., *to join, unite, yoke, harness; societatem jungere, to form a partnership.*

jūnior, us, adj., comparative (jū-vēnis, § 17, 3, b), *younger.*

Jū-pīter (Jupp), Jōvis, m. (§ 11, iii., 4, b), *son of Saturn, brother and husband of Juno, king of gods.*

Jūra, æ, m., *a chain of mountains extending from the Rhine to the Rhone.*

jūrā-mentum, i, n. (jūro, § 44, 1, c, 2), *an oath.*

jūre, abl. of jus, used adverbially, by right, justly.

jūro, āre, āvi, ātum, n. and a., *to swear, take an oath, swear by, swear to.*

jūrōr, āri, ātus sum, dep., *to swear, take an oath.*

jus, jūris, n., *law, right, justice, authority, control.*

jusjūrandum, jurisjurandi, n. (§ 14, 2, d), *an oath.*

- jus-sum, i, n. (jūbeo), *an order, command.*  
 jus-sus, ūs, m. (jūbeo), *an order, command.*  
 jus-sus, a, um, part. (jūbeo), *commanded, ordered.*  
 just-ē, adv. (justus), *rightly, justly, properly, correctly.*  
 just-Itia, æ, f. (justus, § 44, 1, c, 2), *justice, uprightness.*  
 jus-tus, a, um, adj. (jus), *just, upright; equitable; fair, proper, right.*  
 jūven-œa, æ, f. (jūvēnis), *a young cow, heifer.*  
 jūven-cus, i, m. (jūvēnis), *a young bullock, steer.*  
 jūvēnis, is, adj., com. gen. (§ 17, 3, b), *young, youthful.*  
 jūvenis, is, com. gen. (gen. pl., jūvēnum), *a young man or woman (between 17 and 45 or 46).*  
 jūven-tus, ūtis, f. (jūvēnis, § 44, 1, c, 2), *youth; the season of youth.*  
 jūvo, jūvāre, jūvi, jūtum, a. and n., *to help, aid, assist, support.*  
 juxtā, prep. with acc., *near to, near; as adv., near by, in like manner, alike.*

## K

- Kälendæ (Cal.), ārum, f., *the first day of the month.*  
 Karthāgo (Car.), Inis, f., *Carthage; a celebrated city of Africa.*

## L

- L, an abbreviation of the prænomen *Lucius.*  
 lāb-es, is, f. (lābor), *fall, downfall, ruin, stain, blemish.*  
 Lābiēnus, i, m., *an officer of Cæsar in Gaul, who afterwards went over to Pompey.*  
 lābor, lābi, lapsus sum, dep., *to glide along, slip, fall down, slip away, escape.*

- lābor, ūris, m., *labor, toil, exertion; hardship, distress.*  
 lābōr-iōsus, a, um, adj. (lābor, § 44, 1, c, 3), *laborious, toilsome, wearisome, difficult, industrious.*  
 lābōro, āre, āvi, ātum, n. (lābor), *to toil, labor, struggle, suffer, be hard pressed; be anxious.*  
 lao, lactis, n., *milk.*  
 Lācēdēmon, ūnis, f., *Sparta; the capital of Laconia.*  
 lācer, ēra, ērum, adj., *torn, mangled, maimed.*  
 lācēro, āre, āvi, ātum, a. (lācer), *to tear, mangle; waste, consume; destroy; torture, vex, pain.*  
 lācesso, essēre, essivi or essii or essai, essitum, a., *to provoke, excite, challenge, harass, assail, attack.*  
 lācio, ēre, no perf., no sup., a., *to entice, allure.*  
 lācrīma (cry), æ, f., *a tear; lacrimas dare, to weep.*  
 lācrīmo (cry), āre, āvi, ātum, n. and a. (lācrīma), *to shed tears, weep, cry; weep or cry fur.*  
 lācrīmor (cry), āri, ātus sum, dep. (lācrīma), *weep, bewail, lament.*  
 lācus, ūs, m. (§ 12, 3, d), *a lake.*  
 lādo, lādēre, lāsti, lāsum, a., *to strike, hurt, injure, damage; annoy, vex; violate.*  
 lāet-Itia, æ, f. (lāetus, § 44, 1, c, 2), *joy, gladness.*  
 lātor, āri, ātus sum, dep. (lāetus), *to feel joy, rejoice, be glad; rejoice at.*  
 lāetus, a, um, adj., *joyful, rejoicing, joyous, glad; happy; pleasant, agreeable; fortunate, lucky; rich, fertile; pabula lāeta, rich fodder.*  
 lāeva, æ, f. (lāevus), *the left hand.*  
 Lāevinus, i, m., *a Roman name.*  
 lāevus, a, um, adj., *left, on the left hand.*  
 lambo, ēre, i, lātum, a., *to lick, lap.*  
 lāmentor, āri, ātus sum, dep. (lāmentum), *to lament, weep over, bewail.*

**lamentum**, *i.*, *n.*, *a bewailing, lamentation.*

**lamina**, *æ*, *f.*, *a plate (of metal, wood, &c.), leaf, layer, blade.*

**lana**, *æ*, *f.*, *wool, down; soft hair.*

**lancea**, *æ*, *f.*, *a light spear; a lance.*

**lānī-ficiūm**, *ii.*, *n.* (*lāna*; *fācio*), *wool-spinning, wool-weaving.*

**lānistā**, *æ*, *m.*, *a trainer of gladiators; an instructor in evil; a sword-master.*

**lānius**, *ii.*, *m.* (*lānio*, to tear), *a butcher.*

**lāpīd-eus**, *a.*, *um*, *adj.* (*lāpis*, § 44, 1, c, 3), *consisting of stones, stony; murus lapideus*, *a stone wall.*

**lāpis**, *Idis*, *m.*, *a stone; a stone (placed at the end of every 1000 paces), a mile-stone.*

**lap-sus**, *ūs*, *m.* (*lābor*, § 44, 1, c, 2), *a gliding; slip, fall.*

**lāqueus**, *ei*, *m.*, *a noose, halter, snare.*

**Lārentia (Acca)**, *æ*, *f.*, *the wife of Faustulus, foster-mother of Romulus and Reinus.*

**Lāres**, *um and ium*, *m. pl.*, *the Lares; household gods, whose images were placed in a little shrine by the hearth, or in a small chapel in the interior of the house.*

**larg-i-or**, *iri*, *ītus sum*, *dep.* (*largus*), *to give bountifully, bestow, distribute; bribe.*

**largi-tio**, *ōnis*, *f.* (*largior*, § 44, 1, c, 2), *a giving freely; liberality; bribery, corruption.*

**largus**, *a*, *um*, *adj.*, *large, long, great; abundant, plentiful.*

**lass-Itūdo**, *Inis*, *f.* (*lassus*, § 44, 1, c, 2), *faintness, weariness.*

**lassus**, *a*, *um*, *adj.*, *faint, languid, weary, tired.*

**lāt-ē**, *adv.* (*lātus*), *widely; far and wide, broadly; late patere, to be of wide extent.*

**lāt-ēbra**, *æ*, *f.* (*lāteo*), *a hiding-place, lurking-place.*

**lāteo**, *ēre*, *ui, no sup., n.* (§ 52, 2, d), *to be or lie hid; to be concealed, keep concealed.*

**lāter**, *ēris*, *m.*, *a brick or tile.*

**lātēr-Itius** (-*Icius*), *a*, *um*, *adj.* (*lāter*, § 44, 1, c, 3), *made or consisting of bricks, brick.*

**lāt-ibūlum**, *i*, *n.* (*lāteo*), *a hiding-place, covert, den.*

**lāt-inus**, *i*, *m.* (*Lātium*), *Latinus*; *a king of the Laurentians, who entertained Aeneas and gave him his daughter Lavinia in marriage.*

**lāt-inus**, *a*, *um*, *adj.* (*Lātium*), *of or belonging to Latium; Latin.*

**lāt-ini**, *ōrum*, *m. pl.* (*Lātium*), *the inhabitants of Latium; Latins.*

**lātium**, *ii.*, *n.*, *a country of Italy in which Rome was situated (now Campagna di Roma).*

**lātro**, *āre, āvi, ātum*, *n. and a.*, *to bark, bawl, yelp; bark at; demand.* [man.]

**lātro**, *ōnis*, *m.*, *a robber, highway-lātrōcīn-ium*, *ii.*, *n.* (*lātrōcīnor*), *robbery; artifice, roguery.*

**lātrō-cīnor**, *āri, ātus, dep.* (*lātro*), *to practise highway robbery; to commit piracy.*

**lātus**, *a*, *um*, *adj.*, *broad, wide.*

**lātus**, *ēris*, *n.*, *the side, flank, body, lungs; lateris or laterum dolor, pain in the side, pleurisy.*

**lā-tus**, *a*, *um*, *part.* (*fero*), *borne, carried.*

**laudā-bilis**, *e*, *adj.* (*laudo*), *praiseworthy, laudable.*

**laudo**, *āre, āvi, ātum*, *a.* (*laus*), *to praise, extol, commend, eulogize.* [crown.]

**laurea**, *æ*, *f.*, *a laurel-tree; laurel.*

**Laurentia**, *see Lārentia.*

**laurus**, *i*, *or ūs*, *f.*, *a laurel-tree; a laurel (wreaths of which were worn by victorious generals); triumph, victory, success.*

**laus, laudia, f.,** *praise, commendation; glory; laudes, fame, renown.*

**laut-e, adv.** (*latus*), *elegantly, magnificently, splendidly, sumptuously.*

**lau-tus, a, um, part.** (*lävo*), *elegant, splendid, sumptuous, noble, magnificent; distinguished, grand.*

**Lävinia, æ, f.** *daughter of Latinus and wife of Aeneas.*

**Lävin-iūm, ii, n.** (*Lävinia*), *a city of Latium, founded by Aeneas in honor of his wife Lavinia.*

**lävo, lävārē and lävēre, lävāvi and lävi, lävātum, lautum, and lötum, a. and n., to wash, bathe; wet, moisten; wash away, atone for, expiate.**

**lax-e, adv.** (*laxus*), *loosely, freely, widely, openly.*

**lax-Itas, ätia, f.** (*laxus*, § 44, 1, c, 2), *width, roominess, spaciousness; laxity, looseness, slackness.*

**laxo, äre, ävi, ätum, a.** (*laxus*), *to unloose, loosen, relax, lighten, set free, relieve, open, slacken.*

**lect-ica, æ, f.** (*lectus*), *a litter, sedan; bier.*

**lect-Ito, äre, ävi, ätum, a.** *frequentative (from *lēgo*, through the obsolete verb *lecto*),* (*§ 36, b, and note, and 44, 2, b*), *to read often; read with eagerness; to read.*

**lec-tor, öris, m.** (*lēgo*, § 44, 1, c, 1), *one who reads; a reader.*

**lec-tus, a, um, part.** (*lēgo*), *picked out, choice, excellent.*

**lec-tus, i, m.** (*lēgo*), *a couch, bed.*

**lēgā-tio, önis, f.** (*lēgo*, § 44, 1, c, 2), *an embassy, legation.*

**lēgā-tus, i, m.** (*lēgo*), *an ambassador, lieutenant, messenger.*

**lēg-io, önis, f.** (*lēgo*), *a legion; consisting of between 4200 and 6000 men.*

**lēgiōn-ärius, a, um, adj.** (*lēgio*), *of or belonging to a legion; legionary.*

**lēgo, äre, ävi, ätum, a., to send, appoint, to bequeath as a legacy.**

**lēgo, lēgēre, lēgi, lectum, a., to gather, collect, choose, select; read, recite.**

**Lēmannus, i, m., Lake Geneva.**

**lēn-io, ire, ivi or ii, itum, a.** (*lēnis*), *to soften, assuage, render gentle, soothe, appease, pacify.*

**lēni-s, e, adj., soft, smooth; moderate, gentle, easy; mild, calm.**

**lēn-Itas, ätia, f.** (*lēnis*, § 44, 1, c, 2), *softness, gentleness, mildness, smoothness.*

**lēn-Iter, adv.** (*lēnis*), *gently, softly, quietly.*

**Lentūlus, i, m., a surname of a distinguished Roman family.**

**lēntus, a, um, adj., tough, slow, inactive, tedious; lasting.**

**leo, önis, m., a lion.**

**lēpus, öris, m.** (*epicene*, § 6, 4), *a hare.*

**lēt-älis, e, adj.** (*lētum*), *deadly, fatal, mortal.*

**lētum, i, n., death, ruin, destruction.**

**lēvis, e, adj., light, swift, quick,**

**easy, slight, unimportant.**

**lēvis, e, adj., smooth, polished, bright, shining; fair, beautiful.**

**lēv-Itas, ätia, f.** (*lēvis*, § 44, 1, c, 2), *lightness, fickleness, levity.*

**lēv-Iter, adv.** (*lēvis*), *lightly; a little, not much, somewhat; mildly, gently, patiently.*

**lēvo, äre, ävi, ätum, a.** (*lēvis*), *to make light, lighten; ease, relieve; lessen, diminish, abate; alleviate, console, comfort.*

**lex, lēgis, f.** (*lēgo*), *a law, precept, regulation, condition.*

**lībel-lus, i, m. dim.** (*līber*, § 44, 1, c, 3), *a little book, pamphlet, journal, diary; handbill.*

**lībens, entia, part.** (*lībeo*), *willing, ready, glad.*

**lībent-er, adv.** (*lībens*), *willingly, cheerfully, gladly.*

**lībeo, äre, ui, itum, n., to please; libet, impers., it pleases, it is agreeable.**

**liber**, *ēra*, *ōrum*, *adj.*, *free, unrestricted*; in *pl.*, **libēri**, *ōrum*, *m.*, *children*.

**liber**, *bri*, *m.*, the inner bark of a tree; *a book* (since the bark of a tree was used as material for writing upon).

**libēr-ālis**, *e*, *adj.* (*liber*), *befitting a free man, decorous, gentlemanly, noble, generous*.

**libērāl-ītas**, *ātis*, *f.* (*libērālis*, § 44, 1, c, 2), *generosity, liberality*.

**libērāl-īter**, *adv.* (*libērālis*), *nobly, generously; courteously, bountifully, liberally*.

**libēr-ā**, *adv.* (*liber*), *freely, frankly*.

**libēri**, *ōrum*, *m. pl.*, *see liber*.

**libērō**, *āre*, *āvi*, *ātum*, *a.* (*liber*), *to free, liberate, release, acquit, discharge, extricate*.

**liber-tas**, *ātis*, *f.* (*liber*, § 44, 1, c, 2), *freedom, liberty; frankness, candor*.

**liber-tus**, *i*, *m.* (*libēro*), *a freedman*.

**libet**, *libēre*, *libuit* or *libitum est*, *n. impers.*, *it pleases*.

**lib-ido**, *īnis*, *f.* (*libeo*), *desire, eagerness, longing; passion, caprice, wilfulness*.

**libra**, *āe*, *f.*, *a pair of scales, balance; a pound*.

**libro**, *āre*, *āvi*, *ātum*, *a.* (*libra*), *to poise, balance; brandish; hurl, dash; speed, hasten; weigh, ponder, consider*

**licentia**, *āe*, *f.* (*licens*, § 44, 1, c, 2), *freedom, liberty; boldness, presumption; lawlessness, licentiousness*.

**lico-r**, *ēri*, *ītus sum*, *dep.*, *to bid (at an auction)*.

**lico-t**, *īcuit* or *lico-tum est*, *n. impers.*, *it is allowable, allowed, permitted; one may, can; licet venias, you may come*.

**lico-t**, *conj.* (§ 43, 2, g), *although, though, even if*.

**licinius**, *ii*, *m.*, a Roman name.

**lico-tor**, *ōris*, *m.* (*lico*, § 44, 1, c, 1), *a lictor; an attendant*

granted to a magistrate, as a sign of official dignity.

**lign-eus**, *a*, *um*, *adj.* (*lignum*, § 44, 1, c, 3), *of wood, wooden*.

**lignum**, *i*, *n.*, *wood; pl., fire-wood*.

**lico**, *āre*, *āvi*, *ātum*, *a.*, *to bind, fasten, tie*.

**ilio**, *ii*, *n.*, *a lily*.

**linea-mentum**, *i*, *n.* (*linea*, a line), *a line; pl., drawings, designs; features, lineaments*.

**lingōnes**, *um*, *m.* (*acc. pl.*, *Lingōnās*), *a people in Celtic Gaul*.

**lingua**, *āe*, *f.*, *the tongue; language*.

**linter**, *tris*, *f.*, *a boat, skiff, wherry*.

**liquē-fācio**, *fācere*, *fēci*, *factum a.; and pass.*, *liquē-fio*, *fiēri*, *factus sum* (*liquēo*; *fācio*), *to make liquid; to melt, dissolve; weaken*.

**liquē-īdus**, *a*, *um*, *adj.* (*liquēo*), *flowing, fluid, liquid*.

**lis**, *litis*, *f.*, *a strife, dispute, quarrel; law-suit*.

**liscus**, *i*, *m.*, *an Aeduan chief*.

**litigā-tor**, *ōris*, *m.* (*litigo*, § 44, 1, c, 1), *a party to a law-suit, a litigant, disputant*.

**littēra** (*littēra*), *āe*, *f.*, *a letter (of the alphabet); litterāe*, *pl.*, *an epistle, literature*.

**litterārius** (*lit*), *a*, *um*, *adj.* (*littēra*), *of or belonging to learning, letters; litterarius ludus*, *an elementary school*.

**litus** (*littus*), *ōris*, *n.*, *the sea-shore, shore, coast, beach*.

**lōcū-ples**, *ētis*, *adj.* (*lōcus*; *pleo*), *rich, wealthy, opulent*.

**lōcūplēto**, *āre*, *āvi*, *ātum*, *a.* (*lōcūples*), *to enrich, make rich; adorn, beautify, decorate*.

**lōcus**, *i*, *m.. pl.*, *lōci* or *lōca*, *m. and n.* (§ 14, 2, c), *a place, spot, region*.

**lōcūtus**, *a*, *um*, *part.* (*lōquor*).

**long-e**, *adv.* (*longus*), *far off; widely, greatly, much, by far (comp., longius; superlative, longissime)*.

**long-inq-uus**, a, um, adj. (*longus* ; *hinc*), *far off, distant, remote; long; e or ex longinquo, from a distance, from afar.*

**long-Itūdo**, *Inis*, f. (*longus*, § 44, 1, c, 2), *length.*

**longus**, a, um, adj., *long; tall; remote, distant, tedious.*

**lōqu-ax**, ācis, adj. (*lōquor*, § 44, 1, c, 3), *prone to talk, talkative, loquacious, wordy.*

**lōquor**, lōqui, lōcūtus sum, dep., *to speak, talk, say, tell, utter, mention; speak of.*

**lōr-ica**, æ, f. (*lōrum*), *a cuirass or corselet (made of leathern thongs), coat-of-mail.*

**lōrum**, i, n., *a thong, bridle.*

**lōb**, see *lb.*

**lōceo**, lōcōre, luxi, no sup., n., *to shine, be brilliant, be conspicuous, evident.*

**lōc-īdus**, a, um, adj. (*lōceo*), *shining, bright, clear.*

**Lūcius**, ii, m., *a Roman name.*

**lō-crum**, i, n. (*luo*), *gain, profit, advantage; avarice; wealth, riches.*

**lucta**, æ, f. (*luctor*), *a wrestling, wrestling-match.*

**luctā-tio**, ònis, f. (*luctor*, § 44, 1, c, 2), *a wrestling; struggle, contest, fight.*

**luctor**, āri, ātus sum, dep., *to seize, grasp; strive, contend, struggle; wrestle.*

**luc-tus**, ūs, m. (*lūgeo*, § 44, 1, c, 2), *sorrow, mourning, lamentation, grief.*

**Lūcullus**, i, m., *Lucius Licinius Lūcullus*, *a wealthy Roman noble, commander against Mithridates.*

**lūcus**, i, m., *grove, sacred grove; wood.*

**lūd-ībrium**, ii, n. (*lūdo*), *a mocking, mockery, derision; jest, scoff, sport.*

**lūd-īcer** (*crus*), (nom. sing. masc. not used), *cra, crum, adj.* (*lūdus*), *sportive.*

**lūd-īorum**, i, n., *sport, jest; show, public games.*

**lūd-ī-fico**, āre, āvi, ātum, a. and n. (*lūdus*; *fācio*), *to make sport of, make a fool of; delude, deceive; mock.*

**lūd-ī-floor**, āri, ātus sum, dep. (*lūdus*; *fācio*), *to make sport of; to mock, delude, deride.*

**lūdo**, dēre, si, sum, n. and a. (*lūdus*), *to sport, play, delude, mock, deceive.*

**lūdus**, i, m., *a play, game, pastime; school; in pl., public games, shows.*

**lūgeo**, lūgēre, luxi, luctum, n. and a., *to lament, sorrow, bewail; mourn for.*

**lū-men**, *Inis*, n. (*lūceo*), *light, daylight, day; the eye.*

**lū-na**, æ, f. (*lūceo*), *(the shining one), the moon.*

**luo**, luēre, lui, lūtum or lūtum, a., *to wash; wash out, atone for, expiate.*

**luo**, luēre, lui, lūtum or lūtum, a., *to pay.*

**lūpa**, æ, f., *a she-wolf.*

**lūpus**, i, m., *a wolf.*

**lustro**, āre, āvi, ātum, a. (*lūstrum*), *to purify, illumine, make clear; review; traverse.*

**lu-strum**, i, n. (*luo*), *an expiatory offering.*

**lū-sus**, ūs, m. (*lūdo*, § 44, 1, c, 2), *a playing; sport, amusement, game.*

**lux**, lūcīs, f. (*lūceo*), *light, splendor, brightness; the light of day, daylight; prima lux, day-break.*

**luxūria**, æ, f. *luxury, excess, extravagance.*

**luxus**, ūs, m., *luxury, excess, extravagance.*

## M.

**M.**, as an abbreviation, denotes *Marcus.* [Marius.]

**M'**, as an abbreviation, denotes

Măcădōnia, *æ*, *f.*, a country between Thessaly and Thrace.

măc-er, *cra*, *crum*, *adj.* (*măceo*, to be lean), *lean, meagre, poor, thin.*

măchīna, *æ*, *f.*, a military engine; trick, artifice.

măc-ies, *ēi*, *f.* (*măceo*), *leanness, thinness, poverty.*

măcī-lentus, *a*, *um, adj.* (*măcies*), *lean, thin.*

Măcēnas, *ātis*, *m.*, the friend of Augustus and patron of Horace and Virgil.

măereo (*mcer*), *ēre*, *no perf., no sup., n. and a.*, *to grieve, mourn, lament; bemoan, mourn over.*

măr-or (*mcer*), *ōris*, *m.* (*măereo*, § 44, 1, c, 2), *a mourning, sadness, grief, lamentation.*

măes-tus (*mces*), *a*, *um, adj.* (*măereo*), *sad, sorrowful, afflicted, dejected.*

măgis, *comp. adv.*, *more, rather.*  
măg-ister, *tri*, *m.*, *a master, chief, head, director, leader.*

măgistr-ătus, *ūs*, *m.* (*măgister*), *a magistracy, office, magistrate.*

magnific-e, *adv.* (*magnificus*), *nobly, magnificently, splendidly, richly* (*comp., magnificantius; superlative, magnificantissime*).

magn-i-ficus, *a, um, adj.* (*comp., magnificantor; superlat., magnificantissimus*), (*§ 17, 1, c*), (*magnus; fācio*), *noble, distinguished, eminent, grand.*

magn-itūdo, *Inis*, *f.* (*magnus*, § 44, 1, c, 2), *greatness, size, bulk.*

magn-ōpere (*magno opere*), *adv.* (*magnus; ōpus*), *very much, greatly, exceedingly.*

magnus, *a, um, adj.* (*comp, măjor; superlative, maximus*), *great, large; abundant, numerous; powerful, loud; natu major, greater in birth, older.*

Maius, *ii*, *m.*, the month of May.

măj-estas, *ātis*, *f.* (*magnus*), *honor, dignity, excellence, splendor, majesty.*

majōres, *rum, m. pl.* (*măjor*), *ancestors.*

măl-e, *adv.* (*comp., pējus; superlative, peassime*), (*mălus*), *badly, incorrectly, wickedly, hurtfully, unfortunately.*

mălē-dico, *dicēre, dixi, dictum, n.*, *to speak ill of, revile, slander.*  
mălē-dictum, *i, n.*, *a reviling, slander, curse.*

mă-lo, *malle, mălui, no sup., a., irreg.* (*§ 37, 3*), (*măgis; vălo*), *to choose rather, prefer.*

mălum, *i, n.* (*mălus*), *evil, misfortune, calamity, damage.*

mălus, *a, um, adj.* (*comp., pējor; superlative, peassimus*), *evil, bad, wicked, low, injurious.*

mandā-tum, *i, n.* (*mando*), *a charge, order, commission.*

man-do, *āre, āvi, ātum, a.* (*mă-nus; do*), *to commit into one's hands; to enjoin, order, command.*

măne, *n. indecl.*, *the morning.* As ADV., *in the morning, early in the morning.*

măneo, *mănēre, mansi, mansum, n. and a.*, *to stay, remain, stop, last, endure; wait for, await.*

mănlifesto, *āre, āvi, ātum, a.* (*mănlifestus*), *to make public, discover, show, manifest.*

mănlifestus, *a, um, adj.*, *clear, plain, evident, manifest.*

mănl-piūlus, *i, m.* (*mănus; pleo*), *a handful; a company, maniple; troop.*

Manlius, *ii, m.*, a Roman name.

mansuē-tūdo, *Inis*, *f.* (*mansuētus*, mild), (*§ 44, 1, c, 2*), *mildness, gentleness, clemency.*

mănu-mitto, *mittēre, misi, misum, a.* (*mănus; mitto*), *to release from one's power; set at liberty; enfranchise, emancipate.*

mănu-s, *ūs, f.*, *a hand; band (of troops), force.*

Marcus, *i, m.*, see Brütus.  
măre, *is, n.*, *the sea; mare internum, the Mediterranean.*

- margo, līnis, m. and f., an edge, brink, border, margin.**
- mār̄-inus, a, um, adj. (māre), of or belonging to the sea; marine.**
- mār̄-it̄mus, a, um, adj., of or belonging to the sea; maritime; bordering on the sea; copiae maritimæ, naval forces. As NOUN, maritima, örum, n. pl., places on the sea-coast. [woman.]**
- mār̄-ita, æ, f. (mas). a married man; husband.**
- Mārius, ii, m., Caius Marius (157–86 B.C.); the conqueror of Jugurtha, and chief of the popular party at Rome. He was consul seven times.**
- mar-mor, öris, n. (māre), the sea; marble (from its white glistening appearance).**
- marmör-eus, a, um, adj. (marmor, § 44, 1, c, 3), made of marble, consisting of marble.**
- Mars, tis, m., the fabled father of Romulus; the god of war, of husbandry, of shepherds and seers.**
- Martius, a, um, adj. (Mars), of Mars; of or belonging to March.**
- Martius, ii, m., the month of March.**
- mās, māris, m., a male. As ADJ., male, manly.**
- massa, æ, f., a lump, mass.**
- māter, tris, f., a mother.**
- māt̄er-ia, æ, f. (māter), matter, material; timber.**
- māt̄er-ies, iēi, f. (māter), matter, material; timber.**
- māt̄-l̄cida, æ, com. gen. (māter; cēdo), a mother's murderer, a matricide.**
- māt̄r̄cida-um, ii, n. (māt̄r̄cida), the murdering of one's mother; matricide.**
- māt̄r̄-Imōnium, ii, n. (māter), wedlock, marriage; in matrimonium ducere, to marry (used only of a man marrying a woman).**
- māt̄r̄-ōna, æ, f. (māter), a married woman, wife, matron.**
- Māt̄r̄ona, æ, m., a river in Gaul (now the Marne).**
- māt̄r̄-ē, adv. (māt̄rus), early, speedily, quickly (comp., matr̄ius; superlative, matr̄rime and matr̄issime).**
- māt̄r̄-It̄as, ātis, f. (māt̄rus, § 44, 1, c, 2), perfection, ripeness, maturity; promptness, speediness.**
- māt̄r̄-o, āre, āvi, ātum, a. and n. (māt̄rus), to make ripe, ripen; make haste, hasten; to become ripe, ripen.**
- māt̄rus, a, um, adj., ripe, mature; excellent; early; timely, seasonable.**
- maxim-e (maxim-), adv. (maximus), in the highest degree; very, especially, exceedingly; mostly, chiefly.**
- maximus, a, um, adj., superlative of magnus, greatest.**
- Maximus, i, m., a Roman name.**
- mē-cum, with me (§ 19, 3, e).**
- mēdeor, ēri, no perf., dep., to heal, cure; remedy, relieve, correct.**
- mēdīca-men, līnis, n. (mēdīco), a drug, remedy, medicine.**
- mēdīca-mentum, i, n. (mēdīco), a drug, remedy, medicine.**
- mēdīcina, æ, f. (mēdīcus), medicine, remedy.**
- mēdīco, āre, āvi, ātum, a. (mēdīcus), to heal, cure.**
- mēdīcor, ēri, ātus sum, dep. (mēdīcous), to heal, cure.**
- mēdīcūs, a, um, adj. (mēdeor), healing, curative. As NOUN, mēdīcus, i, m., a physician, surgeon.**
- mēdītor, ēri, ātus sum, dep., to think or reflect upon; to muse over, consider; study; design, purpose.**
- mēdīum, ii, n., the middle, midst; the presence or sight; e medio tollere, to put out of the way.**
- mēdius, a, um, adj., middle, mid;**

*half-way; intervening, intermediate.*

**mēl, mellis, n.**, *honey; sweetness, pleasantness.*

**mēbrum, i, n.**, *a limb; part, portion, division.*

**mēmīni, inse, n. def.** (§ 38, 1, c), *to remember, recollect.*

**mēmor, ūris, adj.**, *mindful, remembering; unforgetting, vindictive, unsleeping, watchful.*

**mēmōrā-bilis, e, adj.** (**mēmōro**), *memorable, remarkable; worthy of mention.*

**mēmōr-ia, æ, f.** (**mēmor**), *memory, recollection, remembrance; memoriae tradere or prodere, to hand down to posterity.*

**mēmōro, āre, āvi, ātum, a.** (**mēmor**), *to remind of; call to mind: mention, relate, tell, narrate.*

**mens, mentis, f.**, *the mind, understanding, intellect, reason.*

**mensa, æ, f.**, *a table; (that which is put on table), food.*

**mensis, is, m.**, *a month.*

**mentio, ūnis, f.**, *a mentioning, calling to mind, mention.*

**mentior, īri, itus sum, dep.**, *to lie, cheat, deceive; pretend, imitate, counterfeit.*

**meo, āre, āvi, ātum, n.**, *to go, to pass; to be on the march.*

**mercā-tor, ūris, m.** (**mercor**, § 44, 1, c, 1), *a trader, merchant.*

**mercā-tūra, æ, f.** (**mercor**, § 44, 1, c, 2), *trade, traffic, commerce.*

**mer-ces, ūdis, f.** (**merx; cēdo**), *hire, pay, wages, salary, fee, reward; bribe; price; punishment; cost, injury.*

**mercor, īri, ītus sum, dep.** (**merx**), *to trade, traffic; buy, purchase.*

**mēreo, īre, ui, ītum, a. and n.**, *to get, gain, acquire; to deserve, merit.*

**mēreor, īri, ītus sum, dep.**, *to get, gain, acquire, obtain; deserve, merit.*

**mergo, mergēre, mersi, mersum, a.**, *to dip, plunge, immerse; sink, overwhelm; destroy.*

**mērī-dies, īi, m.** (**mēdius; dies**), (§ 13, 2), *midday, noon; the south.*

**mērīt-o, adv.** (**mēritus**), *deservedly, justly.*

**mērītum, i, n.** (**mēreo**), *a service, kindness, benefit; merit, reward.*

**mērītus, a, um, part.** (**mēreor**), *deserving.*

**mer-sus, a, um, part.** (**mergo**), *plunged.*

**mērus, a, um, adj.**, *pure, unmixed, unadulterated.*

**mer-x, mercis, f.** (**mēreo**), *goods, wares, commodities.*

**mes-sis, is, f.** (**mēto**), *a harvest.*

**mētallum, i, n.**, *a mine; a metal.*

**Mētellus, i, m.**, *a Roman general.*

**mētior, mētiri, mensus sum, dep.**, *to measure, mete, distribute by measure.*

**mētore, mētore, messui, messum, a.**, *to mow, reap: gather.*

**mētor, īri, ītus sum, dep.**, *to measure, mark off.*

**Mettius, ii, m.**, *a Roman name.*

**mētuo, mētuēre, mētui, mētūtum, a. and n.** (**mētus**), *to fear, dread, be afraid of; be afraid.*

**mētus, ūs, m.**, *fear, dread, apprehension, anxiety.*

**me-us, a, um, pron. possessive (me).** (*vocative sing. masc., mi, rarely meus*), *my, mine, belonging to me.*

**migro, āre, āvi, ātum, n.**, *to depart, migrate, go away.*

**miles, Itis, com. gen.**, *a soldier, a foot-soldier.*

**Milēsius, a, um, adj.**, *of or belonging to the city of Miletus: Milesian.*

**Milētus, i, m.**, *a city of Caria in Asia Minor.*

**milia, ium, n. pl.**, *see mille.*

**miliies, see millies.**

**milit-āris, e, adj.** (**miles**), *of or belonging to a soldier or the*

- soldiers ; military ; res militaris, military science.**
- millitia, æ, f. (militio), military service ; warfare.**
- militio, äre, ävi, ätum, n. (miles), to be a soldier ; wage war.**
- mille (mile), numeral adj. indecl., a thousand. As NOUN, used only in the nom. and acc. sing. (mille), and in pl. n., millia, ium, a thousand ; followed by the partitive gen., as *millia passuum*, a thousand paces, one mile.**
- mill-ies (iens), adv. (mille), a thousand times.**
- mimus, i, m., a mimic actor, mime ; a farce, play.**
- mīnīmus, a, um, adj. superlative (parvus), least.**
- minister, tri, m., an attendant, waiter, servant ; helper, supporter, abettor.**
- mīnistēr-iūm, ii, n. (mīnister), attendance, waiting, service.**
- mīn Itor, äri, ätus sum, dep. frequentative (mīnor, § 36, b, and 44, 2, b), to threaten, menace.**
- mīnor, äri, ätus sum, dep., to jut forth, project ; threaten, menace.**
- mīnor, us, adj. comparative (parvus), less. As NOUN, mīnōres, um, com. gen. pl., descendants.**
- mīnuo, uere, ui, ütum, a. and n., to lessen, diminish, lower, reduce ; to grow less.**
- mīnus, adv., less ; si minus, if not (pārum, mīnus, mīnime).**
- mīnū-tus, a, um, part. (mīnuo), little, small, minute.**
- mīrā-biliā, e, adj. (miror), wonderful, marvellous, extraordinary.**
- mīrābil-iter, adv. (mīrābiliā), wonderfully, astonishingly.**
- mīr-i-ficus, a, um, adj. (mīrus ; fācio), causing wonder, wonderful, extraordinary, strange (mirificus, mirificentior, mirificentissimus), (§ 17, 1, c).**
- mīror, rāri, rātus sum, dep., to admire ; to wonder at.**
- mir-us, a, um, adj. (miror), wonderful, marvellous, strange, extraordinary.**
- misceō, miscēre, miscui, mistum or mixtum, a., to mix, mingle, intermingle, blend.**
- mīser, ēra, ērum, adj., wretched, unfortunate, pitiable ; sick, ill.**
- mīsērā-bilis, e, adj. (mīser), worthy of pity, pitiable, lamentable.**
- mīsēr-eor, ēri, Itus sum, dep. (mīser), (§ 50, 4, c, and 1), to pity, feel pity for, commiserate.**
- mīsērē-sco, scēre, no perf., no sup., n. inch. (mīsēreo, § 36, a., and 44, 2, b), (§ 50, 4, c, and 1), to feel pity, have compassion for.**
- mīsēret, mīsērēre, mīsēruit, n. impers. (§ 50, 4, c, and 2), it distresses, stirs pity ; miseret me, I pity.**
- mīsērīcord-ia, æ, f. (mīsērcors, § 44, 1, c, 2), pity, compassion, mercy.**
- mīsēr-i-cors, cordis, adj. (mīsēreo ; cor), having a pitying heart ; tender-hearted, compassionate, merciful.**
- mīsēr-or, äri, ätus sum, dep. (mīser), (§ 50, 4, c, 1), to lament, deplore, bewail ; pity, compassionate.**
- mis-sus, a, um, part. (mitto), sent.**
- mit-esco, escēre, no perf., no sup., n. inch. (mītis), to become mild, gentle.**
- Mīthrīdātes, is, m., Mithridates the Great, king of Pontus, who waged war with the Romans, and, being at last conquered by Pompeius, stabbed himself.**
- Mīthrīdāt-īcus, a, um, adj. (Mīthrīdātes), of or belonging to Mithridates ; Mithridatic.**
- mītis, e, adj., mild, gentle ; ripe, mellow.**
- mitto, mittēre, mīsi, missum, a., to send, despatch ; throw, dis-**

- charge; dismiss, release; vocem  
mittere, to speak.*
- mōdērā-tio, ūnis, f.** (mōdēror, § 44, 1, c, 2), *a restricting; moderation; regularity; control.*
- mōdērā-tus, a, um, part.** (mōdēro), *limited, moderate.*
- mōd-ēror, āri, ātus sum, dep.** (mōdus), *to put a limit to, set bounds; restrict; regulate, rule, govern.*
- mōd-estus, a, um, adj.** (mōdus), *modest, sober, discreet.*
- mōd-icuſ, a, um, adj.** (mōdus), *of a moderate size, moderate; modest; temperate; small.*
- mōdō, adv., only, merely; at all; just now; modo . . . modo, now . . . now, at one moment . . . at another; non modo . . . sed etiam, not only . . . but also; modo, with the subjunctive mood, if only, provided that.**
- mōduſ, i, m., a measure or standard; bounds, limits, end; way manner, method, mole; ad modum, in modum, with the gen., after the manner of; like; modo fluminis, like a river; hunc in modum, after this fashion; nullo modo, by no means.**
- mōenia, ium, n. pl., defensive walls, ramparts, bulwarks, city walls; fortifications, defences.**
- mōereo (māereo), ēre, no perf., no sup., n. and a., to be sad; to mourn, grieve, lament; mourn over, bemoan, lament.**
- mōeror (māeror), ūris, m. (mōereo, § 44, 1, c, 2), a mourning, sadness, grief, lamentation.**
- mōes-tus (mæs), a, um, adj. (māereo), sad, sorrowful.**
- mōles, is, f., a mass, heap; mole, dam, pier; difficulty, labor, trouble.**
- mōlest-ē, adv. (mōlestus), with trouble; moleste ferre, to be annoyed at.**
- mōlest-ia, æ, f. (mōlestus, § 44, 1, c, 2), trouble, annoyance, vexation, disgust, dislike.**
- mōleſto, āre, āvi, ātum, a. (mōlestus), to trouble, annoy, molest.**
- mōlestus, a, um, adj., troublesome, irksome, grievous, annoying.**
- mōl-ior, īri, ītus sum, dep.** (mōles), *to endeavor, toil, struggle; to undertake, attempt; to throw, hurl; force open; to build, erect; to fortify.*
- moll-io, īre, īvi or ii, ītum, a. (mollis), to soften, mitigate; render easy, gentle.**
- mol-lis, e, adj.** (mōveo), *soft, tender, mild, agreeable, easy, weak, feeble; effeminate; timid.*
- Mōlo, ūnis, m., a teacher of rhetoric.**
- mōlo, īre, ui, ītum, a., to grind, crush, bruise.**
- mōneo, īre, ui, ītum, a., to remind, admonish, advise, warn; punish; teach, tell, inform.**
- mōn-ītio, ūnis, f.** (mōneo, § 44, 1, c, 2), *an admonishing, admonition, ad-ice, warning.*
- mōn-ītus, ūs, m.** (mōneo, § 44, 1, c, 2), *advice, warning.*
- mon-s, montis, m. (mīneo, to project), a mountain.**
- monstro, īre, īvi, ītum, a. (monstrum), to show, point out.**
- mon-strum, i, n.** (mōneo), *a divine omen, an omen; a monster; a terrible wonder.*
- mōn-īmentum, i, n. (mōneo), (a thing serving to remind), a memorial, monument.**
- mōra, æ, f., a delay; obstacle.**
- morbus, i, m., a sickness, disease, disorder, illness; sorrow, grief, affliction.**
- mordeo, mōrdēre, mōmordi (mēmordi).** morsum, a., to bite, eat, devour; injure, hurt.
- mōrīor, mōri (mōrīri), mortuus sum, dep. (fut. part., mōrītūrus), to die, decay.**
- mōror, āri, ātus sum, dep. (mōra),**

- to tarry, stay, delay, linger, loiter, wait; hinder.*
- mor-a, mortis, f. (mōrior), death.**
- mor-tuus, a, um, part. (mōrior), dead.**
- mos, mōris, m., usage, custom, practice; in pl., character, conduct; ex more, according to custom; morem gerere alicui, to carry out one's will; to obey one.**
- mō-tus, ūs, m. (mōveo, § 44, 1, c, 2), a moving; movement; emotion; passion: commotion, tumult, revolt.**
- mōveo, mōvēre, mōvi, mōtum, a., to move, set in motion; stir up; cause; take away, remove; influence; arma movere, to take arms; bellum movere, to undertake war; risum movere, to excite laughter.**
- mox, adv., presently, soon, directly: afterwards, then.**
- mūcro, ūnis, m., a sharp edge; a sword; edge, point, extremity, sharpness.**
- multo, see multo.**
- mūlier, iēris, f., a woman, female.**
- mult-ītūdo, Inis, f. (multus, § 44, 1, c, 2), a great number, multitude; a crowd.**
- multo (multo), āre, āvi, ātum, a. (multa, a fine), to fine; to punish.**
- mult-o, adv. (multus), much, far, greatly; by far, by much; long; multo post or ante, long after or before.**
- mult-um, adv. (multus), much, greatly, very much.**
- multus, a, um, adj. (comp., plūs; superlative, plūrimus), much, many.**
- mundus, i, m., the universe; the world, the earth.**
- mūnia, ūrum, n. pl., duties, functions (of office).**
- mūnific-ia, ū, f. (mūnificus), bountifulness, munificence, beneficence.**
- mūni-mentum, i, n. (mūnio), fortification, defence, covering.**
- mūn-io, īre, īvi or ii, ītum, a. (mōenia), to fortify, build, defend.**
- mūni-tio, ūnis, f. (mūnio, § 44, 1, c, 2), a fortification, rampart.**
- mūnus, ūris, n., an office; gift, reward, present; employment, service; munera, public shows, entertainments.**
- mūræna, ū, f., the murēna (a fish of which the ancients were very fond).**
- mūrus, i, m., a wall.**
- mūris, mūris, com. gen., a mouse.**
- musca, ū, f., a fly.**
- mūtā-tio, ūnis, f. (mūto, § 44, 1, c, 2), a changing; change; interchange, exchange.**
- Mūtina, ū, f., a city of Cisalpine Gaul (now Modena).**
- Mūtīn-ensis, e, adj. (Mūtina), of or belonging to Mutina.**
- mūt-to, āre, āvi, ātum, a. intens. (mōveo), to change, alter; exchange.**
- mūtus, a, um, adj., speechless, dumb, mute, silent.**
- mūt-uus, a, um, adj. (mūto), mutual, reciprocal.**
- myrtus, i and ūs, f. and m., a myrtle-tree, a myrtle.**

## N.

- Nac-tus, a, um, part. (nancis-cor), having obtained.**
- nam, conj. (§ 43, 3, d), for.**
- nam-que, conj. (§ 43, 3, d), for, for indeed, for truly.**
- nanc-iscor, nancisci, nactus or nanctus sum, dep., to get, obtain, receive; take advantage of; find.**
- nans, antis, part. of no.**
- narro, āre, āvi, ātum, a., to tell, relate, narrate, recount.**
- nascor, nasci, nātus sum, dep., to be born; to be descended from;**

*be produced; to arise, grow, spring forth.*

**Násica, æ, m.** (*násus*, a nose), (one having a large nose), a cognomen in the Scipio family; *Publius Scipio Nasica*, slayer of Gracchus.

**násus, i, m., or násum, i, n., a nose.**

**nát-ális, e, adj.**, (*nátus*), of or belonging to one's birth, *natal*; *natalis dies*, *birth-day*.

**ná-tio, ònis, f.** (*nascor*, § 44, 1, c, 2), *a being born; a race, nation, people.*

**ná-to, áre, ávi, átum, n. and a. (no), to swim, float; swim in, float upon.**

**ná-tü, m. def.** (used only in *abl. sing.*), (*nascor*), *by birth, in age; maximus natu, eldest; minimus natu, youngest.*

**ná-túra, æ, f.** (*nascor*), *nature; creation; constitution, disposition, character; naturā, naturally.*

**ná-tü-ális, e, adj.** (*ná-túra*), *natural.*  
**ná-tus, a, um, part.** (*nascor*), *having been born, born, made; designed, formed, intended.*

**ná-tus, i, m.** (*nascor*), *a son.*

**nau-frág-iūm, ii, n.** (*navis*; *frango*), *a shipwreck.*

**nauta** (*návīta*), **æ, m., a sailor, seaman.**

**náv-ális, e, adj.** (*návis*), *naval; pertaining to ships.*

**náv-ále, is, n.** (*návis*), *a dockyard, dock; haven, harbor.*

**náv-ícula, æ, f. dim.** (*návis*, § 44, 1, c, 3), *a small vessel; boat, skiff,*

**návígá-tio, ònis, f.** (*návigo*, § 44, 1, c, 2), *a sailing, navigation.*

**návíg-iūm, ii, n.** (*návigo*, § 44, 1, c, 2), *a sailing; vessel, ship, boat.*

**náv-ígo.** **áre, ávi, átum, n. and a.** (*návis*), *to sail; swim; sail over, navigate.*

**návis, is, f.** (*acc.*, *navem* or na-

vim; *abl.*, *nave or navi*), *a ship; navis longa, a ship of war.*

**návīta, see nauta.**

**né, adv. and conj.** 1. **adv.**, *not, no; ne . . . quidem, not even* (the word or phrase emphasized always between the *ne* and *quidem*); 2. **conj.**, *that not, lest.*

**ně, interrog. and enclitic particle** (§ 71, 1), *whether* (in direct questions *ne* is not to be translated, except by laying emphasis upon the word to which it is joined).

**něbūla, æ, f., mist, vapor; a cloud.**

**nec, see něque.**

**něcessār-o, adv.** (*něcessārius*), *necessarily, unavoidably.*

**něcess-ārius, a, um, adj.** (*něcessē*), *unavoidable, necessary.* As **NOUN, m., a relative, relation, kinsman.**

**ně-ces-se, neut. adj.** (found only in *nom.* and *acc. sing.*), (*ne; cēdo*), *unavoidable, inevitable, necessary.*

**něcess-ītas, ātis, f.** (*něcessē*, § 44, 1, c, 2), *necessity; constraint, compulsion, force; need.*

**něcess-ītūdō, īnis, f.** (*něcessē*, § 44, 1, c, 2), *necessity; connection, relationship; intimacy, friendship.*

**nec-ně, conj., or not.**

**něco, áre, ávi, átum, a., to kill, slay, put to death.**

**necto, nectēre, nexui and nexi, nēxum, a., to bind, fetter; imprison.**

**ně-dum, conj., by no means, much less; not to say, much more.**

**ně-fas, n. indecl., that which is unlawful, execrable, abominable; wrong, crime; a monster, wretch.**

**nēg-lígo, lígēre, lexi, lectum, a.** (*nec; lēgo*), *to neglect, disregard, despise, disdain.*

**nēgo, áre, ávi, átum, n. and a., to say no; deny, refuse.**

nēg-ōtium, ii, n. (nec; ōtium), a business, occupation, employment; difficulty, trouble; matter, thing; nullo negotio, without trouble; negotium dare alicui, to give the management of an affair to any one.

nē-mo, īnis, m. and f. (ne; hōmo), no one, nobody; nemo non, every body, all; non nemo, some.

nempe, conj., for indeed, certainly, truly, surely, why!

nēmus, ūris, n., a woodland (with meadows in it), a grove.

neo, nēre, nēvi, nētum, a., to spin, weave.

nēpos, ūtis, m. and f., a grandson, a grand-daughter, a nephew.

neptis, is, f., a grand-daughter.

nēquam, adj. indecl., worthless, good for nothing, wretched, vile, bad.

nē-que or nec, conj., and not; neque (nec) . . . neque (nec), neither . . . nor.

nē-queo, quire, quivi and quii, quultum, n. (§ 38, 2, g), to be unable; nequeo, I cannot.

ne-quis, qua, quod or quid, pron., lest any, that no one.

Nervii, ūrum, m., a people of Belgic Gaul.

nervus, i, m., a sinew; string; nerve, courage.

ne-scio, scire, scivi or scii, scitum, a., not to know, to be ignorant of.

nescius, a, um, adj. (nescio), unknowing, ignorant, unaware.

nē-ve (neu), and not, nor; neve . . . neve, neither . . . nor.

nex, nēcis, f. (nēco), death, murderer, slaughter.

ni, conj., if not, unless.

nidus, i, m., a nest.

niger, gra, grum, adj., black, dark, dusky.

nihil (nil), n. indecl., nothing, not at all; nihil habeo quod, I have no reason that; non nihil,

something; nihilominus, nevertheless.

nihil-dum, adv., nothing as yet.

nihillo, adv. (with comparatives), by nothing, no; nihil major, no greater.

nihilominus, adv., see nihil.

nil, see nihil.

Nilus, i, m., the Nile; a river in Egypt, celebrated for its annual overflow.

nimbus, i, m., a rain-storm, rain-cloud, thunder-cloud, storm, tempest.

nīmis, adv., too much, over much, excessively.

nīmīum, adv., too much, too; very much, greatly.

nīmīus, a, um, adj., beyond measure, excessive, too much.

nī-si, conj., if not, unless; except, only.

nīteo, ēre, ui, no sup., n., to shine, glitter, glisten.

nitor, nīti, nīsus or nīxus sum, dep., to rest upon, rely upon; to strive, endeavor.

nīx, nīvia, f., snow.

nīx-us, a, um, part. (nitor).

no, nāre, nāvi, no sup., n., to swim, float.

nōbilis, e, adj. (nosco), that can be known; famous, celebrated; high born.

nōbil-ītas, ītis, f. (nōbilis, § 44, 1, c, 2), celebrity, fame, renown; the nobility, nobles.

nōcens, entis, part. (nōceo), hurtful, injurious; guilty.

nōceo, ēre, ui, ītum, n. (with dat.), to harm, hurt, injure.

noctu, abl. (used adverbially), by night.

noct-ua, æ, f. (nox), a night-owl, an owl.

noct-urnus, a, um, adj. (nox), nightly, nocturnal.

nōc-uus, a, um, adj. (nōceo), hurtful, injurious.

nōdus, i, m., a knot.

Nōla, æ, f., a city of Campania.

**nōlo, nolle, nōlui, irreg.** (non; vōlo), (§ 37), *to not wish, be unwilling.*

**nō-men, īnis, n.** (nosco), (§ 15), *a name; renown; nomen habere, to be famous.*

**nōmīnā-tim, adv.** (nōmīno), *by name, expressly.*

**nōmīno, āre, āvi, ātum, a.** (nō-men), *to name, call by name; nominate.*

**nōn, adv., not, no.**

**Nōnæ, ārum, f.** (nōnus), *the Nones; the fifth day in every month of the year, except March, May, July, and October, in which it was the seventh. So called because it was the ninth day before the Ides.*

**non-dum, adv., not yet.**

**non-nē, interrog. particle** (§ 71, 1), *not?*

**non-nullus, a, um, adj., some, several.** As NOUN, nonnulli, īrum, m. pl., *persons, several.* non-nunquam (numquam), adv., *sometimes, occasionally.*

**nō-nus, a, um, adj.** (nōvem), *the ninth.* As NOUN, nōna, æ, f., *the ninth hour of the day, i. e., the third hour before sunset, at which hour business was ended at Rome.*

**nōs, nostrum or nostri, pl. of ego, we.**

**nosco (gnosco), noscēre, nōvi, nōtum, a.** *to become acquainted with; learn;* nōvi, perf. with pres. meaning, *I know; novēram, I knew.*

**nos-ter, tra, trum, possess. pron.** (nos), *our, our own, ours; in pl., nostri, īrum, m., our men, our troops.*

**nōta, æ, f.** *a mark, note, sign.* nōto, āre, āvi, ātum, a. (nōta), *to mark, indicate, denote; designate.*

**nō-tus, a, um, part.** (nosco), *known.*

**nōvem, num. indecl. adj., nine.**

**Nōvem-ber, bris, m.** (nōvem), *November; the ninth month of the old Roman year (which began in March).*

**Novembris, e, adj., of November.**

**nōvi, see nosco.**

**nōv-ītas, ātis, f.** (nōvus, § 44, 1, c, 2), *newness, novelty.*

**nōvus, a, um, adj., new; recent, fresh, young, novel, strange; novē res, revolution; the comparative of this adj. is wanting, superlative novissimus, latest, last; novissimum agmen, the rear.**

**nox, noctis, f., night; darkness.**

**nūbes, is, f., a cloud.**

**nūbo, nūbēre, nupsi, nuptum, n.** (nūbes), *to veil one's self, marry (used only of a woman marrying a man, and governs the dative), see matrimonium.*

**nūdo, āre, āvi, ātum, a.** (nūdus), *to make bare, strip, uncover.*

**nūdus, a, um, adj., naked, bare, unclothed.**

**nullus, a, um, adj.** (ne; ullus), (§ 16, 1, b), *not any, none, no.* num, interrog. particle (§ 71, 1), *whether.*

**Nūma, æ, m.** *Numa Pompilius; second king of Rome.*

**nū-men, īnis, n.** (nuo, to nod), *a nod; will, might; deity, divinity, god.*

**nūmēro, āre, āvi, ātum, a.** (nūmērus), *to count, reckon, number; esteem, consider.*

**nūmērus, i, m., a number; a multitude.**

**Nūmida, æ, m., a Numidian.**

**Nūmīdia, æ, f., a country of northern Africa (now Algeria).**

**Nūmītor, īris, m., a king of Alba, brother of Amulius and grandfather of Romulus and Remus.**

**nummus (nūmus), i, m. (gen. pl., nummūm), coin, money; as a Roman silver coin, a sesterce; in pl., money, ready money.**

**numquam** (*nunquam*), *adv.* (*ne;* *umquam*), *at no time, never; non nunquam, sometimes.*  
**num-quid**, *interrog. adv.*, *whether (any).* [time.]  
**nunc**, *adv.*, *now, at present, at this nunquam, see numquam.*  
**nuntio** (*nuncio*), *āre, āvi, ātum, a.* (*nuntius*), *to announce, declare.*  
**nuntius** (*cius*), *ii, m., a messenger; news, tidings.*  
**nū-per**, *adv.* (*nōvus*), *recently, not long ago, lately; just now.*  
**nupt-iæ, ārum**, *f.* (*nupta, a married woman*), *marriage, wedding, nuptials.*  
**nūrūs, ūs**, *f.*, *a daughter-in-law; a young woman.*  
**nusquam**, *adv.* (*ne; usquam*), *nowhere, in no place.*  
**nūtrīo, īre, īvi and ii, ītum, a.**, *to suckle, nourish, feed, foster, bring up.*  
**nūtrīx, īcis**, *f.* (*nūtrīo, § 44, 1, c, 1*), *a nurse.*  
**nux, nūcīs**, *f.*, *a nut.*  
**nympha**, *ēs, f.*, *nymph, spouse.*

**O.**

**Ō**, *interj.*, *O! oh!*

**ob**, *prep. with acc., on account of, for; quam ob rem, wherefore, accordingly.*

**ōb-aer-ātus**, *a, um, adj.* (*ob; ae*), *involved in debt. As NOUN, ob-aeratus, i, m., a debtor.*

**ob-dūco**, *dūcēre, duxi, ductum, a.*, *to spread over, cover, surround.*

**ōbēdiens**, *entis, part.* (*ōbēdīo*), *obedient, compliant.*

**ōbēdien-ter**, *adv.* (*ōbēdiens*), *obediently, willingly, readily.*

**ōb-ēdīo**, *īre, īvi or ii, ītum, n.* (*ob; audio*), *(with dat.), to give ear to; obey, be subject to.*

**ōb-eo**, *īre, īvi or ii, ītum, n. and a.*, *to go towards, meet, oppose; perish, die.*

**ob-jīcio**, *jīcēre, jēci, jectum, a.* (*ob; jācio*), *to cast in the way, oppose, expose, give over to; taunt, reproach.*  
**ob-jurgo**, *āre, āvi, ātum, a., to chide, scold, blame, rebuke, reprove.*  
**ob-lecto**, *āre, āvi, ātum, a.* (*ob; lacto*, *to entice*), *to delight, please, divert, entertain, amuse.*  
**ob-ligo**, *āre, āvi, ātum, a., to bind, tie; put under obligation, oblige.*  
**ob-līqua**, *a, um, adj.*, *sidelong, slanting, oblique; indirect; envious.*  
**ob-li-tus**, *a, um, part.* (*oblīviscor*), *having forgotten; forgetful.*  
**obliv-īo**, *ōnis, f.* (*oblīviscor, § 44, 1, c, 2*), *a forgetting; forgetfulness; oblivion.*  
**oblīviscor**, *oblīvisci, oblītus sum, dep.* (*§ 50, 4, a*), *to forget.*  
**ob-noxius**, *a, um, adj.* (*ob; noxa*), *frail, weak; liable, subject to; submissive, obedient.*  
**ob-ruo**, *ruēre, rui, rūtum, a.*, *to overwhelm, strike down; cover; bury, conceal; oppress; over-power.*  
**obscūro**, *āre, āvi, ātum, a.* (*ob-scūrus*), *to cover; render dark, obscure.*  
**obscūrus**, *a, um, adj.*, *dark, shady, obscure; unseen; ignoble, low, mean; secret, reserved.*  
**ob-sēcro**, *āre, āvi, ātum, a.* (*ob-sācra*), *to beseech, entreat, implore, conjure, supplicate.*  
**ob-sēquor**, *sēqui, sēcūtus sum, dep.*, *to gratify, humor; submit, yield, comply with; indulge one's self in.*  
**ob-servo**, *āre, āvi, ātum, a.*, *to notice, observe, mark, watch, note; regard, respect, attend to.*  
**obses**, *Idis, m. and f.* (*obsēdeo*), *a hostage; security.*  
**ob-sēdeo**, *sīdēre, sēdi, sessum, a.* (*ob; sēdeo*), *to besiege, invest, blockade.*

**ob-sid-*io*, ūnis, f.** (*obsideo*, § 44, 1, c, 2), *a siege, blockade.*

**ob-signo, āre, āvi, ātum, a., to seal, seal up; attest.**

**ob-sisto, sistēre stiti, stitūm, n., to oppose, hinder, obstruct.**

**obstīnā-tus, a, um, part.** (*obstīno*, to be resolved upon), *firmly resolved, resolute, determined.*

**ob-sto, stāre, stiti, stātum, n., to stand against, oppose, hinder, obstruct, delay.**

**ob-strēpo, īre, ui, Itum, n., to make a noise against; to drown with noise; to oppose with great clamor.**

**ob-stringo, stringēre, strinxi, strictum, a., to bind, tie, fasten; pledge, oblige, put under obligation.**

**ob-tempēro, āre, āvi, ātum, n., to comply with, attend to, conform to, obey.**

**ob-tīneō, tīnēre, tīnui, tentum, a. and n. (*ob*; *tēneo*), to hold, possess, occupy, maintain, get; last, continue.**

**ob-tingo, tingēre, tīgi, no sup., a. and n. (*ob*; *tango*), to touch, strike; to fall to one, happen, occur.**

**ob-trecto, āre, āvi, ātum, n. and a. (*ob*; *tracto*), to disparage, underrate, decry; injure, thwart.**

**ob-truncō, āre, āvi, ātum, a., to cut off; kill, slay.**

**ob-tundo, tundēre, tūdi, tūsum and tunsum, a., to strike against, beat, blunt.**

**obtū-sua, a, um, part. (*obtundo*), blunt, dull; weak, powerless.**

**ob-vēnio, vēnire, vēni, ventum, n., to meet; to fall to one's lot; befall, happen, occur.**

**obviam, a<sup>l</sup>v. (*obvius*), (with dat.), in the way, against; obviam ire alicui, to go to meet any one.**

**ob-vius, a, um, adj. (*ob*; *via*), meeting, in the way, so as to meet; obvium ire alicui, to meet one.**

**ob-volvo, volvēre, volvi, vōlūtum, a., to wrap around, muffle up; cover, disguise.**

**occā-sio, ūnis, f.** (*occido*, § 44, 1, c, 2), *an occasion, opportunity, favorable moment.*

**occā-sus, ūs, m.** (*occido*, § 44, 1, c, 2), *a full, downfall; perishing, end, death; overthrow, ruin.*

**oc-cido, cīdēre, cīdi, cīsum, a. (*ob*; *cādo*), to strike down, cut down, kill, slay.**

**oc-cīdo, cīdēre, cīdi, cāsum, n. (*ob*; *cādo*), to fall down; to fall, perish, die; to go down, set.**

**oc-cūlo, cūlēre, cūlui, cultum, a. (*ob*; *cūlo*), to cover, hide, conceal.**

**occul-tus, a, um, part. (*occūlo*), hidden, concealed, secret.**

**oc-cumbo, cumbēre, cūbui, cūbitum, n. (*ob*; *cumbo*), to fall or sink into or down; to perish, die; to submit, yield, succumb to.**

**oc-cūpo, āre, āvi, ātum, a. (*ob*, *cāpio*), to take, seize, lay hold of; occupy, enter.**

**oc-curro, currēre; curri (rarely cūcurri), cursum, n., to run towards, run to meet; attack, oppose; happen.**

**Ōceānus, i, m., the ocean.**

**ōc-ior, ius, comp. adj. (*superlative, ōcissimus*), quicker, sooner, earlier.**

**Octāvia, ēe, f., sister of Augustus.**

**Octāviānus, i, m., a cognomen of the Emperor Augustus.**

**Octāvius, ii, m., name of Augustus. [eighth.]**

**oct-āvus, a, um, adj. (*octo*), the octin-genti, ēe, a, num. adj. (*octo*; *centum*), eight hundred.**

**octo, num. adj. indecl., eight.**

**Octō-ber, bris, m. (*octo*), October (originally the eighth month of the Roman year, reckoning from March). As ADJ., Octo-bris, e, of October.**

**octō-dēcim**, *num. adj. indecl.* (octo; dēcem), eighteen.

**octō-ginta**, *num. adj. indecl.*, eighty.

**ōculus**, *i. m.*, an eye.

**ōdi, ōdisse**, *a. defect.* (§ 38, 1), to hate, dislike.

**ōd-iūm**, *ii. n.* (ōdi, § 44, 1, c, 2), hatred, grudge, ill-will.

**ōdor, ōris**, *m., a smell, scent, odor; fragrance.* of-fendo, *fendēre, fendi, fensum, a. and n. (ob; fendo, obsolete), to strike, hit; hurt, injure; offend, displease, vex; blunder, make a mistake.*

**offen-sa, æ. f. (offendo)**, *an offence, affront, wrong; displeasure, disfavor.*

**of-fēro, offerre, obtuli, oblātum, a. (ob; fēro)**, *to present, produce, exhibit, show, offer, bestow.*

**of-ficio, fīcēre, fēci, factum, a. and n. (ob; fācio)**, *to impede, hinder, obstruct; injure, hurt, oppose.*

**offici-ōsus**, *a. um, adj. (officium, § 44, 1, c, 3)*, full of complaisance, obliging; dutiful.

**of-fic-iūm**, *ii. n. (ops; fācio)*, *a kindness, favor, service; duty; employment, business.*

**ōlea, æ. f.**, *an olive; olive-tree.*

**ōleum**, *i. n.*, oil, olive-oil.

**ōlim**, *adv.*, formerly, once; hereafter; long ago; some day, ever; si olim, if ever.

**ōliva, æ. f.**, *an olive; olive-tree.*

**ōmen, Inis**, *n.*, a sign, token, omen, portent.

**ō-mitto, mittēre, misi, missum, a. (ob; mitto)**, *to let go, let loose; neglect, disregard; pass over, omit; leave off; cease.*

**omn-ino, adv. (omnis)**, altogether, wholly, entirely, utterly; at all; generally.

**omnis, e. adj.**, every, all. As NOUN, omnes, iūm, com. gen., all persons; omnes ad unum, all to a man.

**ōnēro, āre, āvi, ātum, a. (ōnus)**, to load, overload. [weight.]

**ōnus**, *ēris, n., a load, burden, ōpēra, æ, f. (ōpēror)*, pains, exertion, work, labor; operā, by all means; operam dare alicui, to attend to, listen to, obey one; operæ pretium est, it is worth while; meā operā, by my aid, through my agency.

**ōpērio, īre, ui, ērtum, a., to cover; hide, conceal.**

**ōper-tus, a, um, part. (ōpērio)**, hidden, concealed, secret.

**opes, see ops.**

**ōpi-fex, īcis, com. gen. (ōpus; fācio)**, a worker, framer, maker; workman, artisan, mechanic.

**ōp-imus, a. um, adj. (opes)**, rich, abundant, copious, noble, splendid; spōlia ōpīma, spoils of honor, i.e., the arms taken on the field of battle by a victorious general from the general whom he had conquered.

**ōpin-io, īnia, f. (ōpinor, § 44, 1, c, 2)**, opinion, conjecture, supposition.

**ōpinor, īri, ātus sum, dep., to think, suppose.**

**ōportet, īre, uit, n. impers., it is necessary, needful, proper; I (thou, she, &c.) must or ought.**

**op-pēto, pētēre, pētivi and pētiil, pētītum, a., to go to meet, encounter; mortem oppetere, to face death, die.**

**oppīd-ānus, a. um, adj. (oppīdum)**, of or belonging to a town. As NOUN, oppīdāni, ūrum, m. pl., the inhabitants of a town, townsmen, townsfolk.

**oppīdum, i. n., a town** (other than Rome, which was called Urbs).

**op-pōno, pōnēre, pōsui, pōsītum, a. (ob; pōno)**, to place against, set opposite, oppose, allege.

**opportūn-ītas, ātis, f. (opportūnus, § 44, 1, c, 2)**, fitness; a

- favorable time, opportunity, advantage.*
- op-portūnus**, a, um, adj. (ob ; portus), fit, meet, convenient, suitable, seasonable.
- op-prīmo**, p̄m̄rē, pressi, presum, a. (ob ; pr̄mo), to crush, overwhelm, subdue, overcome.
- oppugnā-tio**, ònis, f. (oppugno, § 44, 1, c, 2), an attack, assault, siege.
- op-pugno**, ãre, ãvi, ãtum, a. (ob ; pugno), to attack, assault, fight against, besiege, invest.
- ops**, òpis, f. (nominative and dat. sing. wanting), power, might, strength; in pl., opes, um, wealth, resources, power.
- optimātes**, um or ium, m. pl., the principal men; the aristocracy, the nobility.
- optim-e**, adv. (superl. of běnš), excellently.
- optimus**, a, um, adj. (superl. of bōnus), best.
- opto**, ãre, ãvi, ãtum, a., to choose; wish for, desire.
- òpus**, òris, n., work, labor, task.
- òpus**, n. indecl. (§ 54, 1, d), that which is necessary, need. As ADJ., needful, necessary.
- òra**, æ, f., a border, coast, shore, region, district.
- òrā-tio**, ònis, f. (òro, § 44, 1, c, 2), a speaking, speech; oration, harangue; eloquence.
- òrā-tor**, òris, m. (òro, § 44, 1, c, 1), a speaker, orator, ambassador.
- orbis**, is, m., a circle, ring, orbit; orbis terrarum, the whole world, the globe.
- orbo**, ãre, ãvi, ãtum, a. (orbus), to deprive, bereave.
- orbus**, a, um, adj., deprived, bereft, destitute.
- ordior**, ordiri, orsus sum, dep., to begin, commence, undertake.
- ordo**, ònis, m. (ordior), an arranging, row, rank, order, line; ordine, ex ordine, in ordinem, in order, in turn; extra ordi-
- nem, out of order, irregularly; ordo equester, the equestrian order, the knights.
- Orgētōrix**, ògis, m., a Helvetian noble.
- òri-ens**, entis, part. (òrior), rising. As NOUN, m., the east; the rising sun.
- òri-igo**, ònis, f. (òrior), birth, origin, lineage, source.
- òrior**, òri (òriri), ortus sum, dep. (§ 35, 1, h), to arise, originate from, spring, descend from; to begin, commence.
- òri-undus**, a, um, adj. (òrior), descended, sprung from.
- ornā-mentum**, i, n. (orno, § 44, 1, c, 2), an ornament, decoration, equipment; in pl., jewels.
- ornā-tus**, a, um, part. (orno), adorned, ornamented.
- orno**, ãre, ãvi, ãtum, a., to adorn, ornament, embellish; praise, commend; honor; fit out, furnish.
- òro**, ãre, ãvi, ãtum, a. (òs), to pray, beg, beseech.
- or-sus**, a, um, part. (ordior), having begun.
- or-tus**, ùs, m. (òrior), a rising, beginning, origin, birth.
- òs**, òris, n., the mouth, the face, countenance; speech.
- òs**, ossis, n., a bone.
- os-cùlum**, i, n. dim. (òs, § 44, 1, c, 3), a little mouth; a kiss.
- os-tendo**, tendere, tendi, tensum or tentum, a. (ob ; tendo), to show, exhibit, display; declare, say, make known; premia ostendere, to offer rewards.
- osten-to**, ãre, ãvi, ãtum, a. intens. (ostendo, § 36, b, and 44, 2, b), to display, boast of, show off; reveal, point out.
- osten-tus**, ùs, m. (ostendo, § 44, 1, c, 2), a showing, display.
- òsus**, a, um, part. (òdi), hating, hatred.
- òtiōs-e**, adv. (òtiōsus), at ease, calmly, quietly; gently, gradually; fearlessly.

**Öti-ōsus, a, um, adj.** (ötiūm, § 44, 1, c, 3), *at leisure, unoccupied; quiet; indolent.*

**Ötiūm, ii, n., leisure, freedom from business; ease, inactivity, idle life; rest, repose, quiet.**

**Övis, is, f., a sheep.**

**Övo, äre, ävi, ätum, n., to exult, rejoice, triumph in an ovation.**

**Övum, i, n., an egg.**

## P.

**P, an abbreviation of *Publius*.**

**päbūlor, äri, ätus sum, dep. (päbūlum), to seek for food; to forage.**

**pä-būlum, i, n. (pasoo), food, nourishment; fodier.**

**päcā-tus, a, um, part. (päco), pacified, calm, quiet, tranquil.**

**päciscor, päcisci, pactus sum, dep., to make a bargain, agree, stipulate.**

**päco, äre, ävi, ätum, a. (pax), to make peaceful; to quiet, still. pac-tio, önis, f. (päciscor, § 44, 1, c, 2), an agreement, covenant, contract, bargain.**

**pac-tum, i, n. (päciscor), an agreement, covenant, contract; manner, way; quo pacto, in what manner?**

**Pädus, i, m., the Po.**

**pädägögus, i, m., boy's attendant (a slave who took children to and from school and had charge of them at home), a preceptor, tutor.**

**pæne, adv., nearly, almost.**

**päg-änus, a, um, adj. (pägus), rustic. As NOUN, pägänus, i, m., a countryman, peasant.**

**pägus, i, m., a canton, village; country-district.**

**pälam, adv., openly, publicly; as prep. with abl., before, in the presence of.**

**Pälätium, ii, n., one of the seven hills of Rome. The emperor**

Augustus had his residence on the Palatium; hence it came to mean a royal abode, palace.

**palleo, äre, ui, no sup., n., to be pale; be sick for a thing; eagerly desire.**

**pall-or, öris, m. (palleo, § 44, 1, c, 2), paleness, pallor; alarm, terror.**

**palma, æ, f., the palm, hand.**

**pälüdämentum, i, n., a military cloak, soldier's cloak, general's cloak.**

**pä-lus, i, m., a stake, prop, pale.**

**pälus, üdis, f., a swamp, marsh, bog.**

**pando, pandëre, pandi, pansum and passum, a., to spread out, extend, throw open; passis crinibus, with dishevelled hair.**

**pango, pangëre, panxi (pögi, pöpigl), panctum (pactum), a., to fasten, fix; determine, settle; stipulate, contract.**

**päniä, is, m., bread, loaf.**

**pär, päris, adj. (gen. pl., pärium), equal, equal to, a match for; suitable, fit.**

**pär, päris, n., a pair.**

**pärä-bilis, e, adj. (päro), procurable, easy to get.**

**pärä-tus, a, um, part. (päro), prepared, ready, equipped, furnished.**

**parco, parcëre, pëperci or parsı, parcitum or parsum, n. with dat. (parcus), to spare, refrain from, forbear, leave off, cease. parcus, a, um, adj., sparing, frugal, thrifty.**

**pär-ens, entis, m. and f. (gen. pl., parentum and parentium), (pärio), a parent; father, mother.**

**päreo, äre, ui, Itum, n., to appear, obey, comply with.**

**pärio, pärëre, pëpërl, pärítum and partum, a., to bring forth, bear, lay, produce, beget, accomplish.**

**pär-Iter, adv. (pär), equally, in like manner, as well.**

pāro, ēre, ēvi, ētum, a., to get ready, prepare, furnish, provide, get, obtain.

pars, partis, f., a part, piece, portion, share; party, quarter; ex omni parte, in all respects; nullā ex parte, in no respect; a partibus aliquibus stare, to stand on one's side, belong to one's party.

Parthi, ūrum, m pl., the Parthians; a Scythian people, famed in ancient times as roving warriors and skillful archers.

part-im, adv. (partior), partly, in part.

part-ior, īri, ītus sum, dep. (pars), to part, share, divide, distribute.

partus, ūs, m. (pārio, § 44, 1, c, 2), a bearing, bringing forth, birth; offspring.

pār-um, adv. (akin to parvus), too little, not enough (pārum, minus, mīnime).

parvū-lus, a, um, adj. dim. (parvus, § 44, 1, c, 3), very small, petty, slight; young. As NOUN, parvūlus, i, m., a little boy; parvūla, æ, f., a little girl.

parvus, a, um, adj. (comp. mīnor, superl. mīnīmus), small, little.

pasco, pascēre, pāvi, pastum, a. and n., to nourish, maintain, feed; pasture, graze.

pascor, pasci, pastus sum, dep., to feed or browse upon.

passer, īris, m., a sparrow.

pas-sim, adv. (pando), here and there, hither and thither, in all directions; promiscuously.

pas-sus, a, um, part. (pātior), having suffered, endured.

pas-sus, ūs, m. (pando), a step, pace; foot-step, track; pace (as measure of length, consisting of five Roman feet); mille pas-suūm, one mile.

pas-tor, ūris, m. (pasco, § 44, 1, c, 1), a feeder, keeper, herdsman, shepherd.

pāteo, ēre, ui, no sup., to be open; to stretch out, extend; be manifest, be free.

pāter, tris, m., a father.

pāter-fāmiliās, patris-fāmiliās, m., a father of a family, master of a household.

pāter-nus, a, um, adj. (pāter), of or belonging to a father, paternal, fatherly, hereditary.

pāti-ens, entis, part. (pātior), suffering, allowing, bearing, patient; firm, unyielding; patiens oneris, able to bear a burden.

pātien-ter, adv. (pātiens), patiently.

pātient-ia, æ, f. (pātiens, § 44, 1, c, 2), patience, forbearance, indulgence, lenity.

pātior, pāti, passus sum, dep., to bear, support, endure, suffer, allow.

pātri-a, æ, f. (pāter), fatherland, native country, native place.

pātri-Icius, a, um, adj., (pāter), patrician, noble.

pātri-Imōnium, ii, n. (pāter), an estate inherited from a father; patrimony, inheritance; fortune, property.

pātri-ius, a, um, adj. (pāter), of or belonging to one's father, paternal.

pātriōcīn-iūm, ii, n. (pātriōcīnor, § 44, 1, c, 2), protection, defense, patronage.

pātriō-cīnor, āri, ātus sum, dep. (pātriōnus), to protect, defend, support, patronize.

pātri-ōnus, i, m. (pāter), a protector, patron; defender, advocate; pleader.

pātri-uus, i, m. (pāter), a father's brother, un uncle on the father's side.

pauca, ūrum, n. pl., a few words.

pauci, æ, a, adj. pl., few, little.

paulo, adv. (paulus), by a little, a little, somewhat.

paulus (paullus), a, um, adj., little, small.

**pauillātim** (pau!ātim), *adv.* (*paulus*), *by degrees, gradually.*

**pauper**, ēris, *adj.*, *poor, needy, scanty, slender* (*comp. pauperior, superl. pauperimus*).

**pauper-tas**, ātis, *f.* (*pauper, § 44, 1, c, 2*), *poverty, need, want.*

**pāveo**, pāvēre, pāvi, *no sup., n. and a., to tremble with fear; be terrified; to fear, dread.*

**pāv-īdus**, a, um, *adj.* (*pāveo*), *trembling, quaking, fearful, timid; anxious, disturbed.*

**pāvo**, ūnis, (*pāvus, i.*), *m., a peacock.*

**pāv-or**, ūris, *m.* (*pāveo, § 44, 1, c, 2*), *a trembling; anxiety, fear, dread.*

**pax**, pācis, *f.*, *peace; grace, favor; pacō tua, with your permission.*

**peccā-tum**, i, *n.* (*pecco*), *a fault, error, sin.*

**pecco**, āre, āvi, ātum, *n., to transgress, sin, offend.*

**pecto**, pectēre, pexi, *pexum and pectitum, a., to comb, card.*

**pectus**, ūris, *n., the breast; heart, feelings; courage.*

**pēcū-nia**, ās, *f.* (*pēcus, ūdis*), *properly, riches, wealth.*

**pēcus**, ūris, *n., a herd, flock; cattle.*

**pēcus**, ūdis, *f., a beast, a sheep; an animal; in pl., cattle.*

**pēd-ea**, Itis, *m.* (*pes; eo*), *(one that goes on foot), a foot-soldier; infantry.*

**pēd-ester**, tris, tre, *adj.* (*pes*), *on foot, pedestrian; by land, land.* [worse.]

**pējor**, us, *adj.* (*comp. of mālus*), *pellis, ia, f., a skin, hide; a garment (made of skin).*

**pello**, pellēre, pēpūli, pulsum, *a., to drive or thrust out; expel, set aside; rout, put to flight; hurl, impel; move, affect.*

**pendeo**, pendēro, pēpendi, *no sup., n., to hang, be suspended; overhang; float, rest upon.*

**pendo**, pendēre, pēpendi, *pen-sum, a., to weigh, weigh out; pay, pay out; consider, estimate; value, esteem.*

**pēnes**, prep. *with acc., with, in the power of.*

**pēnītus**, *adv.*, *deeply, inwardly; thoroughly, utterly, wholly.*

**penna**, ās, *f., a feather, wing; an arrow.*

**pēnūria**, ās, *f., want, need.*

**per**, prep. *with acc., through, during, by, by means of, on account of, over, across.*

**pēr-āgo**, āgēre, ēgi, actum, *a., to finish, accomplish, carry through, complete.*

**pēr-āgro**, āre, āvi, ātum (*per; āger*), *to wander about; traverse; travel through.*

**per-cello**, cellēre, cīli, culsum, *a., to strike, beat down, overthrow; discourage; ruin, destroy.*

**per-clpio**, cīpēre, cēpi, ceptum, *a. (*per; cāpio*), to seize, occupy; obtain, receive; perceive, observe, learn.*

**percunctā-tio** (*contātio*), ūnis, *f.* (*percunctor, § 44, 1, c, 2*), *an inquiring of; an inquiry.*

**per-cunctor** (*contor*), āri, ātus sum, *dep., to ask particularly of; to inquire, ask, interrogate; investigate.*

**per-curro**, currēre, cūcurri or curri, cursum, *a., to run through, pass through, traverse; scan briefly.*

**percus-sio**, ūnis, *f.* (*percūtio, § 44, 1, c, 2*), *a beating, striking.*

**percus-sor**, ūris, *m.* (*percūtio, § 44, 1, c, 1*), *a striker; murderer, slayer.*

**per-cūtio**, cūtēre, cussi, cussum, *a. (*per; quātio*), to strike, pierce through; slay, kill; beat; feedus percutere, to conclude a treaty.*

**perd-itus**, a, um, *part.* (*perdo*), *destroyed, ruined, desperate, corrupt, abandoned.*

**perdo, perdōre, perdidi, perdītum, a., to destroy, lose, ruin; squander, waste.**

**per-dūco, dūcēre, duxi, ductum, a., to lead through, bring, conduct; prolong, lengthen out, induce; draw out, extend.**

**per eo, ire, il (ivi), Itum, n. irr., to perish, be ruined, be lost, die; be wasted, spent.**

**per-fēro, ferre, tili, lātum, a. irr., to carry through, convey; accomplish; suffer, endure.**

**per-ficio, fīcēre, fēci, factum, a. (per; fācio), to make, make up, form; finish, complete; accomplish, carry out; effect, cause.**

**perfīd-ia, ss, f. (perfīdus, § 44, 1, c, 2), faithlessness, dishonesty, treachery, falsehood.**

**per-fīdus, a, um, adj. (per; fides), faithless, false, dishonest, treacherous.**

**per-fōdio, fōdēre, fōdi, fossum, a., to dig through; pierce, stab, transfix.**

**per-fōro, āre, āvi, ātum, a., to bore through, pierce, perforate.**

**per-fringo, fringēre, frēgi, fractum, a. (per; frango), to break or dash in pieces; to shatter; violate, infringe.**

**per-fruor, frui, fructus sum, dep., to enjoy fully; fulfil, perform.**

**per-fūgio, fūgēre, fūgi, fūgitum, n., to flee; desert; fly (for refuge).**

**per-go, pergēre, perrexī, perrectum, a. and n. (per; rēgo), to commence, undertake; go on, proceed.**

**pēr-hibeo, hibēre, hibui, hibitum, a. (per; hābeo), to hold out, present, afford; ascribe, attribute; consider, regard.**

**pērīcl-itor, āri, ātus sum, dep. (pērīclum), to try, prove, test; risk, venture; to be in danger.**

**pērīcl-ōsus, a, um, adj. (pērīclum, § 44, 1, c, 3). full of danger; dangerous, hazardous, perilous.**

**pērīctīlum (-clum), i, n. (pērior, obsolete), a trial, attempt; risk, hazard, danger.**

**pērīmo, Imēre, ēmi, emptum, a. (per; ēmo), to take away; annihilate, destroy; kill, slay.**

**pērīnde, adv., quite, as; just as; in like manner, equally.**

**pērītus, a, um, adj. (pērior, obsolete), experienced, practised, skillful, expert.**

**per-magnus, a, um, adj., very great, very large.**

**per-mittō, mittēre, misi, missum, a., to let through; let go; let loose; permit; cast, hurl; intrust.**

**per-mōveo, mōvēre, mōvi, mōtum, a., to move deeply, stir greatly; rouse up, excite; persuade. [very many.]**

**per-multus, a, um, adj., very much,**

**pernīc-ies, iēi, f. (pernēco), de-**

**struction, ruin, overthrow.**

**pernīc-ōsus, a, um, adj. (pernīcies, § 44, 1, c, 3), very destructive, ruinous, pernicious.**

**per-paucus, a, um, adj., very little, very few.**

**perpētu-o, adv. (perpētuus), constantly, perpetually.**

**perpētu-um, adv. (perpētuus), forever, perpetually.**

**perpētuus, a, um, adj., continuing, continuous, unbroken; constant, lasting.**

**per-rumpo, rumpēre, rūpi, ruptum, a., to break through, force one's way through; overcome; break up.**

**per-sæpe, adv., very often, very frequently.**

**per-sēquor, sēqui, sēcūtus sum, dep., to follow after, chase, pursue, proceed against, attack, hunt after, obtain.**

**persēvēro, āre, āvi, ātum, n. and a. (persēvērus). to persist, persevere (in any thing).**

**per-sēvērus, a, um, adj., very strict.**

Persia, *æ. f.*, *Persia*.

Persia, *Idia, f.*, *Persia*.

per-sisto, *sistere, steti, statum, n.*, *to continue steadfastly; to persist*.

per-solvo, *solvere, solvi, solutum, a.*, *to pay, give, render; solve, explain*.

per-spicio, *spicere, spexi, spectum, a.* (*per; spacio*), *to see through; view, examine, inspect*. per-sto, *stare, steti, statum, n.*, *to stand firmly, hold out, persevere, persist*.

per-stringo, *stringere, strinxi, strictum, a.*, *to bind, tie, fasten; seize; wound slightly; censure, reprove*.

per-suadeo, *suadere, suasi, suassum, a.*, *to convince, persuade, induce, prevail upon*.

per-terreo, *terrere, terrui, territum, a.*, *to frighten or terrify thoroughly*.

pertinac-ia, *æ. f.* (*pertinax, § 44, 1, c, 2*), *perseverance, constancy, obstinacy*.

pertinac-iter, *adv.* (*pertinax*), *firmly, stubbornly*.

per-tinax, *acis, adj.* (*per; tñax*), *firm, constant, steadfast, persevering; stubborn, obstinate*.

per-tineo, *tñere, tñui, tentum, n.* (*per; tñeo*), *to stretch, reach, extend; belong to, relate, have reference to*.

per-traho, *trahere, traxi, tractum, a.*, *to drag, entice, allure*.

per-turbo, *are, avi, atum, a.*, *to confuse utterly; to disturb, discompose, embarrass, confound*.

per-utilia, *e, adj.*, *very useful*.

per-vnio, *vñire, vñi, ventum, n.*, *to arrive at, reach, attain to*.

per-vlo, *are, avi, atum, n.*, *to fly through*. [on foot.

pœ, *pœdis, m.*, *a foot; pedibus, pesitus, a, um, adj.* (*superl. of mälus*), *worst*.

pestis, *is, f.*, *a plague, pest, pestilence; destruction, ruin*.

pët-Itio, *ōnia, f.* (*pëto, § 44, 1, c, 2*), *a request, petition, candidature*.

pëtore, *pëtere, pëtivi and pëtii, pëtitum, a.*, *to attack, assail; seek; beg, ask, entreat* (*§ 52, 2, c, remark*).

phalanx, *angis, f.*, *a band of soldiers, phalanx*.

phalæræ, *ärum, f. pl.*, *trappings for horses, military ornaments, decorations*.

Pharnæces, *is, m.*, *king of Pontus*.

Pharsal-icus, *a, um, adj.* (*Pharsalus*), *of Pharsalus, Pharsalian*.

Pharsalus, *i, f.*, *a city of Thessaly, where Cæsar defeated Pompey, B. C. 48*.

Philippi, *ärum, m. pl.*, *a city of Macedonia, on the borders of Thrace, celebrated for the battle in which Octavianus and Antony defeated Brutus and Cassius, B. C. 42*.

philosphia, *æ, f.*, *philosophy*.

philosphor, *äri, ätus sum, dep.* (*philosphus*), *to philosophize*.

philosphus, *i, m., a philosopher*.

pi-etas, *ätis, f.* (*pius, § 44, 1, c, 2*), *piety; duty, affection, love, gratitude*.

piger, *gra, grum, adj.*, *slow, lazy, dull, sluggish, indolent*.

piget, *pigere, piguit and pigitum est, impers.* (*§ 50, 4, c, 2*), *it vexes, annoys, troubles; piget me alicujus rei, I dislike, loathe a thing*.

pignus, *öris and öris, n., a pledge, security, token, proof*.

pila, *æ, f.*, *a ball, playing-ball*.

pilum, *i, n., a javelin* (a heavy javelin of the Roman infantry, which they hurled at the enemy at the beginning of an action, and then used their swords).

pingo, *pingere, pinxi, pictum, a.*, *to paint, embroider; stain; adorn, decorate*.

**pinguis, e, adj., fat, rich, fertile; dull, stupid.**  
**pinus, ūs and i, f., a pine, pine-tree; a fir, fir-tree.**  
**pirāta, se, m., a sea-robbert, pirate.**  
**pirāticus, a, um, adj., of pirates, piratical.**  
**pisc-īna, æ, f. (piscis), a fish-pond; a pond.**  
**piscis, is, m., a fish.**  
**piscor, āri, ātus sum, dep. n. (piscis), to fish.**  
**pius, a, um, adj. (comp. magis pius, superl. piissimus), pious, devout; tender, kind; patriotic.**  
**pix, plcis, f., pitch.**  
**plācā-bilis, e, adj. (plāco), easily pacified; mild, gentle.**  
**plāceo, ēre, ui, Itum, n., to please, satisfy; placet, impers., it seems good, it is thought best, resolved on.**  
**plāc-īdus, a, um, adj. (plāceo), gentle, quiet, calm, mild, peaceful.**  
**plāco, āre, āvi, ātum, a., to quiet, soothe, calm, appease; reconcile; pacify.**  
**plāga, æ, f., a blow, stroke; thrust, wound; injury.**  
**plāga, æ, f., a hunting net, snare; trap.**  
**plān-e, adv. (plānus), simply, clearly, distinctly; wholly, entirely, completely, quite.**  
**plān-īties, iēi, f. (plānus), level ground, plain. [flat, plain.]**  
**plānus, a, um, adj., even, level, Plato, ὄνις, m., Plato; a celebrated Greek philosopher.**  
**plēbs, plēbis, f., the common people.**  
**plecto, plectrē, plexi and plexui, plexum, a., to plait, braid, interweave; twist.**  
**plecto, plectrē, no perf., no sup., a., to strike, punish (with blows).**  
**plē-nus, a, um, adj. (pleo, to fill), full, filled; complete.**  
**plērus-que, plērāque, plērum-que, adj., the larger or greater part of; generally found in pl., very many, the most; plerum-**

que, as adv., for the most part, very often, frequently.  
**plico, āre, āvi (ui), ātum and Itum, a., to fold, fold up; to coil.**  
**plumb-eus, a, um, adj. (plumbum, § 44, 1, c, 3), of lead, made of lead, leaden.**  
**plumbum, i, n., lead.**  
**pluo, pluēre, plui or plūvi, no sup., n., to rain; pluit, it rains (§ 39, a).**  
**plū-rimus, a, um, adj. (superl. of multus), very much; most; as adv., plurimum, mostly, chiefly, exceedingly, very much.**  
**plūs, plūris, adj. (comp. of multus), (§ 16, 3, b), more. As NOUN in pl., plūres, ium, m., several.**  
**plūs, adv., more; too much.**  
**plū-via, æ, f. (pluo), rain.**  
**pōcūlum, i, n., a cup, goblet, bowl.**  
**pōdāgra, æ, f., the gout (in the feet).**  
**poēma, ātis, n. (dat. and abl. pl., poēmātibus or poēmātis), a poem.**  
**poēna, æ, f., punishment, penalty; poenas dare, to pay the penalty, be punished; poenas sumere, to inflict punishment.**  
**poen-ītet, poenītēre, poenītuit, no sup., impers. (§ 50, 4, c, 2), it repents; with acc. of person and gen. of the thing, or infinitive in place of the thing; poenitet me facti, I repent of the action; poenitet me fecisse, I repent having done it.**  
**poēta, æ, m., a poet.**  
**pollens, entis, part. (polleo), strong, mighty, able, powerful.**  
**pol-leo, ēre, ui, no sup., n. (pōtis; vāleo), to be strong; to be able; to prevail.**  
**poll-ex, līcia, m. (polleo), the thumb; the great toe.**  
**pol-līceor, līcēri, līcītus sum, dep. (pōtis; līceor), to promise.**  
**Pollio, ὄνις, m., a Roman name.**

pol-luo, uēre, ui, ūtum, a. (pōtis; luo), *to snil, defile, pollute; dis-honor, violate.*

pompa, ae, f., *a procession; suite, relinque; display, parade, pomp.*

Pompēi-anus, a, um, adj. (Pom-pēius), *of Pompey, Pompeian.*

Pompēius, ii, m., Cneius Pom-peius Magnus; a Roman general and rival of Cæsar; defeated at Pharsalus, b. c. 48.

pōmum, i, n., *fruit.*

pond-us, ēris, n. (pendo), *a weight, mass, load, burden; influence, authority.*

pōne, adv. and prep. with acc., after, behind, back.

pōno, pōnēre, pōsui, pōsītum, a., *to put, place, set, lay; cas-tra ponere, to pitch camp.*

pons, pontis, m., *a bridge.*

pontifex, fīcia, m., *a high-priest, pontiff.*

Pontus, i, m., *the Black Sea (Pontus Euxinus), also a region about the Black Sea.*

Popedius, ii, m., *a Latin chief.*

pōpūl-āris, e, adj. (pōpūlus), *of or belonging to the people; pop-ular; native.*

pōpūlor, āri, ātus sum, dep. (pōpūlus), *to lay waste, ravage, devastate, plunder, pillage.*

pōpūlus, i, m., *a people; a multi-tude, host, crowd.*

Porcia, ae, f., *wife of Brutus.*

por-rīgo, rīgēre, rexī, rectum, a. (por = pro; rēgo), *to put forth, reach out, extend; offer, present.*

porro, adv., *onward, henceforth, again, moreover.*

portā, ae, f., *a gate, door.*

por-tendo, dēre, di, tum, a. (por = pro; tendo), *to foretell, predict, portend.*

porten-tum, i, n. (portendo), *a sign, token, omen, portent; mon-ster.*

port-īcūs, ūs, f. (porta), *a piazza, colonnade, portico.*

porto, āre, āvi, ātum, a., *to carry, convey, bring.* [port.]

portus, ūs, m., *a harbor, haven,*

posco, poscēre, pōposci, no sup., a., *to beg, demand, request, de-sire, ask, require.*

Pōsidōnius, ii, m., *a celebrated philosopher of Rhodes.*

pōs-ītus, a, um, part. (pōno), *situated, placed, lying, standing.*

posses-sio, ūnis, f. (possīdeo, § 44, 1, c, 2), *a possessing, pos-session; property.*

pos-sīdeo, sīdēre, sēdi, sessum, a. (pōtis; sēdeo), *to possess, have, hold.*

pos-sido, sīdēre, sēdi, sessum, (pōtis; sīdo), *to take possession of, occupy.*

pos-sum, posse, pōtui, n. irr. (pōtis; sum), *to have the power, can, be able; plurimum posse, to have very great influence.*

post, adv. and prep. with acc., be-hind, back, after, beneath.

post-eā, adv., *afterwards, here-after.*

posteā-quam, conj., *after that, when.*

postērior, ius, adj. (comp. of pos-tērus), *after, later; inferior; latter.*

post-ērus, a, um, adj. (post), *coming after, following, next, en-suing, future. As NOUN, pos-tēri, ūrum, m. pl., descendants, posterity.*

post-hābeo, hābēre, hābui, hābī-tum, a., *to place after; esteem less, postpone, neglect.*

post-hac, adv., *after this, hereafter, henceforth.*

post-pōno, pōnēre, pōsui, pōsī-tum, a., *to put after, postpone, to esteem less; neglect.*

post-quam, conj., *after that, after, as soon as, when.*

postrēm-o, adv. (postrēmus), *at last, lastly, finally.*

postr-i-die, adv. (postrēmus, dies), *on the day after, on the next day.*

**postūlā-tum, i., n. (postūlo), a demand, request.**

**postūlo, āre, āvi, ātum, a. (§ 52, 2, c, remark), to ask, demand, require, request, desire.**

**pōtēns, entis, part. (possum), able, mighty, powerful, strong.**

**pōtent-ātua, ūs, m. (pōtēns), rule, dominion, command.**

**pōten-ter, adv. (pōtēns), strongly, mightily, powerfully, effectually.**

**pōtent-ia, se, f. (pōtēns, § 44, 1, c, 2), might, force, power; efficacy; authority.**

**pōtes-tas, ātis, f. (pōtēns, § 44, 1, c, 2), ability, power; dominion, rule, empire; opportunity; potestatem facere pugnandi, to give (one) the opportunity of fighting.**

**pōt-io, ūnis, f. (pōto, § 44, 1, c, 2), a drinking; a drink, draught.**

**pōt-iōr, īri, ītus sum, dep. (pōtis), to take possession of, get, obtain; be master of, hold, possess (§ 54, 6, d). [possible.**

**pōtis, e, adj., powerful; able; pōti-us, adv. (pōtis), rather, preferably, more.**

**pōto, pōtāre, pōtāvi, pōtātum or pōtum, a. and n., to drink, tipple.**

**præ, adv. and prep. with abl., before; in comparison with; because of; in front of; in composition, very, very much, too much.**

**præ-beo, bēre, bui, bītum, a. (contracted from præhībeo; præ; hābeo), to reach out, offer; give, furnish, afford; exhibit. præ-cāveo, cāvēre, cāvi, cautum, a. and n., to guard against beforehand, to seek to prevent; to take care beforehand; be on one's guard, beware.**

**præ-cēdo, cēdēre, cessi, cessum, a. and n., to go before, precede; surpass, outstrip, outdo, excel.**

**præ-ceps, cīplitis, adj. (præ; cāput), head foremost, headlong.**

**præcep-tum, i., n. (præcipio), a maxim, rule, precept; order, command.**

**præ-cīdo, cīdēre, cīdi, cīsum, a. (præ; cēdo), to cut off, take away; break off; refuse, deny.**

**præ-cīpio, cīpēre, cēpi, ceptum, a. (præ; cāpīo), to take in advance, anticipate; direct, order, enjoin.**

**præcīpto, āre, āvi, ātum, a. and n. (præceps), to throw headlong; precipitate; to rush down, fall to ruin.**

**præcīpu-e, adv. (præcipiūs), especially, chiefly; particularly, principally.**

**præcīp-uus, a, um, adj. (præcipio), particular, peculiar, especial; principal, chief, foremost; distinguished.**

**præclār-e, adv. (præclārus), very clearly, excellently, admirably, very well.**

**præ-clārus, a, um, adj., very clear; glorious, excellent, noble, renowned, distinguished, famous, celebrated.**

**præcco, ūnis, m., a crier, herald.**

**præda, se, f., booty, spoil, plunder; prey, game.**

**præ-dīco, āre, āvi, ātum, a., to publish, proclaim, state, declare; praise, commend, laud.**

**præ-dīco, dicēre, dīxi, dictum, a., to foretell, predict; admonish, warn, command.**

**præ-dītus, a, um, adj. (præ; do), gifted, endowed, provided with, possessed of.**

**prædō, ūnis, m. (prædor), one that plunders, a plunderer, robber.**

**prædōr, āri, ātus sum, dep. (præda), to plunder, rob, pillage, despoil.**

**præ-eo, ire, īvi and īi, ītum, n., to go before, precede.**

**præfec-tus, i, m. (præfīcio), a governor, chief, commander, prefect.**

**præ-féro, ferre, tilli, lātum, a.** irr., to carry before; to prefer, choose rather; display, exhibit.  
**præ-ficio, fīcēre, fēci, fectum, a.** (præ; fācio), to place over, set over; put in command of; appoint.  
**præ-mitto, mittēre, misi, missum, a.**, to send before, despatch in advance.  
**præ-miūm, il, n.** (præ; ēmo), profit, advantage; reward, recompense.  
**præpārā-tio, ūnis, f.** (præpāro, § 44, 1, c, 2), a preparing, preparation.  
**præ-pāro, āre, āvi, ātum, a.**, to get ready beforehand; prepare.  
**præ-pōno, pōnēre, pōsui, pōslatum, a.**, to set over, place in charge of, appoint.  
**præ-r̄p̄io, r̄p̄ere, r̄pui, reptum, a.** (præ; r̄p̄io), to snatch away, forestall, anticipate.  
**præ-scribo, scribēre, scripti, scriptum, a.**, to appoint, direct, command, prescribe.  
**præscrip-tio, ūnis, f.** (præscribo, § 44, 1, c, 2), an inscription, title; precept, rule, law.  
**præscrip-tum, i, n.** (præscribo), a precept, order, rule. [present.  
**præ-sens, entis, adj.** (præ; sum), present.  
**præsent-ia, æ, f.** (præsens, § 44, 1, c, 2), presence; readiness; in præsentia, at present, now.  
**præ-sertim, adv.** (præ; sēro), especially.  
**præ-sideo, sīdēre, sēdi, sessum, n.** and a. (præ; sēdeo), to sit before; guard, protect; direct, command.  
**præsīd-um, ii, n.** (præsīdeo, § 44, 1, c, 2), defence, aid, protection, help; a garrison, guard.  
**præstans, antis, part.** (præsto), pre-eminent, excellent, distinguished, extraordinary.  
**præstant-ia, æ, f.** (præstans, § 44, 1, c, 2), pre-eminence, superiority, excellence.

**præsto, adv., at hand, ready, present, here.**  
**præ-sto, stāre, stīti, stītum, n.** and a., to be superior; surpass, exceed; show, exhibit, manifest; fulfill, pay; præstat, it is better.  
**præ-sum, esse, fui, n. irr., to be over, be in command of, have charge of, govern, superintend; summæ rerum præesse, to have the supreme command.**  
**præ-sūmo, sūmēre, sumpsi and sumsi, sumptum and sumtum, a., to take before, take in advance; conceive beforehand, suppose, presume.**  
**præster, adv. and prep. with acc., except, over, beyond, past, against, besides.**  
**prætēr-eā, adv., besides, moreover, beyond; henceforth, hereafter.**  
**prætēr-eo, ire, īvi and ii, Itum, n. and a., to go past; pass by, pass over, neglect, forget.**  
**prætērī-tus, a, um, part.** (prætēreo), past, gone by, departed. As NOUN, prætērlta, ūrum, n. pl., the past.  
**præ-texo, texēre, texui, textum, a., to weare before; to fringe; to furnish, provide; conceal, disguise.**  
**prætex-ta, æ, f.** (prætexo), the "toga prætexta," a mantle (with purple border, worn by magistrates and children).  
**prætext-ātus, a, um, adj.** (prætex-ta), wearing the mantle; (hence), as NOUN, m., a boy.  
**præ-tor, ūris, m.** (præ; eo), prætor (officer of justice), chief, commander.  
**prætōr-iūm, ii, n.** (prætor), a general's tent.  
**prætōr-iūs, a, um, adj.** (prætor), of the prætor.  
**præ-tūra, æ, f.**, the office of a prætor, the prætorship  
**præ-vāldus, a, um, adj.**, very strong.

**præ-věnio**, **věnire**, **věni**, **ven-tum**, *n.* and *a.*, *to go before, precede; anticipate, prevent; surpass, excel.*  
**præ-vídeo**, **vídere**, **vídi**, **visum**, *a.*, *to see beforehand, foresee.*  
**prandeo**, **prandēre**, **prandi**, **pran-sum**, *n.* and *a.*, *to breakfast; to take as breakfast.*  
**prand-iūm**, **ii**, *n.* (**prandeo**, § 44, 1, c, 2), *breakfast.*  
**prātum**, **i**, *n.*, *a meadow.*  
**prāvus**, *a*, *um*, *adj.*, *crooked; perverse, wrong, vicious, bad.*  
**préci**, **précem**, **préce**, *in pl.*, **preces**, *um*, *f.*, *prayer, entreaty, request.*  
**précōr**, **āri**, **ātus sum**, *dep.*, *to pray, beg, entreat.*  
**préhendo**, **děre**, **di sum**, *a.*, *to seize, catch, grasp, snatch.*  
**prémo**, **prémere**, **pressi**, **pres-sum**, *a.*, *to press, press hard on, oppress; pursue, annoy.*  
**prendo**, *see* **prehendo**.  
**préti-ōsus**, *a*, *um*, *adj.* (**prétium**, § 44, 1, c, 3), *valuable, precious; costly, expensive.*  
**prétium**, **ii**, *n.*, *money, wealth; worth, value, price.*  
**prex**, *see* **préci**.  
**pridem**, *adv.*, *a long time ago, long since, formerly.*  
**pri-die**, *adv.* (**præ**; **dies**), *on the day before* (§ 50, 4, e, *remark*).  
**prim-o**, *adv.* (**primus**), *at first, in the beginning, first, firstly.*  
**prim-um**, *adv.*, *first, in the first place, for the first time; quam primum, as soon as possible.*  
**pri-mus**, *a*, *um*, *adj.*, *superlative (præ, prior, primus, § 17, 3), first, foremost.*  
**prin-ceps**, **cípis**, *adj.* (**primus**; **cápio**), *first. As NOUN, com. gen., chief ruler, emperor; principes, m. pl., chiefs, princes.*  
**princip-ātus**, **ūs**, *m.* (**princeps**), *the chief place, supremacy, dominion; principatum tenere, to be at the head of.*

**prior**, **prius**, *adj. comp.* (**præ**, **prior**, **primus**), *former, previous, prior, first (of two).*  
**pristīnus**, *a*, *um*, *adj.*, *former, early, primitive, pristine.*  
**prius** . . . **quam**, *conj.*, *before that, before, sooner; priusquam non, not until.*  
**prius**, *comp. adv.*, *before, sooner.*  
**priv-ātim**, *adv.* (**privus**), *in private, privately; apart, separately.*  
**privā-tus**, *a*, *um*, *part.* (**privō**), *private.*  
**privō**, **āre**, **āvi**, **ātum**, *a.* (**privus**), *to deprive of, bereave.*  
**privus**, *a*, *um*, *adj.*, *single; each, every.*  
**prō**, *prep.* *with abl.*, *before, in front of, instead of, for, in consideration of, for the good of, in behalf of; according to, as.*  
**prob-e**, *adv.* (**probus**), *rightly, well, properly, fitly.*  
**prob-ītas**, **ātis**, *f.* (**probus**, § 44, 1, c, 2), *goodness, worth, uprightness, honesty, probity.*  
**probrum**, *i*, *n.*, *disgrace, shame, reproach; a shameful act.*  
**prob-us**, *a*, *um*, *adj.* (**prō**), *good, excellent, superior, upright.*  
**Prōca or Procas**, **āe**, *m.*, *a king of Alba.*  
**proc-ax**, **ācis**, *adj.* (**prōco**, *to demand*), *bold, shameless, forward, pert.*  
**pro-cēdo**, **cēdēre**, **ceasi**, **cessum**, *n.*, *to go forward, advance, proceed, turn out, succeed.*  
**procella**, **āe**, *f.*, *a hurricane, tempest, storm.*  
**procērus**, *a*, *um*, *adj.*, *high, tall.*  
**Procillus**, *i*, *n.*, *a Roman name.*  
**procinctus**, *a*, *um*, *part.* (**procingo**), *prepared for battle, ready for action, in fighting order.*  
**pro-cingo**, **cingēre**, *no perf., no sup.*, *a.*, *to gird up, prepare, equip.*  
**pro-clāmo**, **āre**, **āvi**, **ātum**, *n.* and *a.*, *to call or cry out.*

- prō-consul, t̄lis, m., a pro-consul;** one who at the close of his consulship in Rome was governor of a province, or military commander under a governor.
- prōcul, adv., afar, remote, at a distance, from afar; far, distant, remote.**
- prō-cumbo, cumb̄re, cūbui, cūbitum, n., to lean or bend forwards; fall forward; sink; fall down.**
- prō-curro, currēre, cūcurri and curri, cursum, n., to run forth, rush forward: go on, advance.**
- prō-d eo, ire, ii, Itum, n. irr. (pro; eo), to go forth; advance, proceed; appear; project.**
- prōdīgus, a, um; adj. (prōdīgo, to waste), wasteful, lavish, prodigal.**
- prō-do, dēre, dīdi, dītum, a., to put forth, make known, disclose, announce; give over, betray, abandon; memorīā proditur, it is handed down by memory.**
- prō-dūco, dūcēre, dūxi, ductum, a., to lead forth; bring forth, produce; prolong, protract.**
- proelium, ii, n., a battle, combat, strife, contest.**
- prōfec-tio, ūnis, f. (prōfīcīscor, § 44, 1, c, 2), a going away, setting out, departure.**
- prō-fect-o, adv. (pro; factum), actually, indeed, really, truly, certainly.**
- prōfec-tus, a, um, part. (prōfīcīscor), having set out, gone.**
- prō-fēro, ferre, tūli, lātum, a. irr., to carry or bring forward; to thrust out; bring forth; bring to light, discover; reveal; pronounce, utter.**
- prō-fīcio, fīcēre, fēci, feotum, n. and a., to advance; be useful, help; effect, accomplish.**
- prō-fīcīscor, fīcīscī, fectus sum, dep. inch. (pro; fācio, § 36, a, and 44, 2, b), to set out, go, march, travel, depart.**
- prō-fīteor, fītēri, fessus sum, dep. (pro; fāteor), to declare publicly, confess, acknowledge, profess, promise.**
- prō-fligo, āre, āvi, ātum, a., to strike to the ground; cast down, overcome, conquer.**
- prō-flīgio, fūgēre, fūgi, fūgitum, a. and n., to flee, fly from; run away, escape; flee for succor.**
- prōfūgīs, i, m. (prōfūgio), a fugitive, exile.**
- prō-fundō, fundēre, fūdi, fūsum, a., to pour forth, shed; lavish, squander; dissipate; profundere se, to rush forth.**
- prō-grēdīor, grēdi, gressus sum, dep. (pro; grādīor), to go forth; go forward, go on, advance, proceed.**
- prō-hībeo, ēre, ui, ītum, a. (pro; hābeo), to hold back, restrain, hinder, check, prevent, avert; forbid, prohibit; preserve, defend.**
- prō-indē, adv., hence, therefore, just so.**
- prō-jīcio, jīcēre, jēci, jectum, a. (pro; jācio), to throw forwards; throw down, fling away, renounce, reject.**
- prō-lābor, lābi, lapsus sum, dep., to slip forward, fall down; sink, decline.**
- prōles, is, f., offspring, posterity.**
- prōmīnens, entis, part. (prōmīneo), projecting, overhanging.**
- prō-mīneō, mīnēre, mīnui, no sup., n., to project, overhang; reach out, extend.**
- prō-mitto, mittēre, misi, misum, a., to send forth; promise, assure.**
- prō-mōveo, mōvēre, mōvi, mōtum, a., to move forward, push on, advance, promote.**
- prōnōs, a, um, adj., turned, bent, inclined; leaning forward, stooping; favorable to, easy.**
- prōpe, adv. and prep. with acc. (prōpius, prōxīme), near, nigh; near by; nearly; about.**

**prōpēro, āre, āvi, ātum, a. and n. (prōpērus), to hasten, quicken; prepare, make with haste; to make haste, be quick.**

**prōpērus, a, um, adj., quick, speedy, hastening.**

**prōpinquo, āre, āvi, ātum, a. and n. (prōpinquus), to hasten, accelerate; come nigh, approach.**

**prōp-inquis, a, um, adj. (prōpe; hinc), near, neighboring; akin; similar, like. As NOUN, m., a relative, kinsman.**

**prō-pōno, pōnēre, pōsui, pōsītum, a., to place or lay before; make public, display, propose, dispose, set forth; design, determine; mihi propositum est, I have determined.**

**prōpōs-Itum, i, n. (prōpōno), a statement; purpose, resolution, plan, design.**

**proprius, a, um, adj., one's own, special, peculiar.**

**prop-ter, prep. with acc. (prōpe), near, close to; on account of, because.**

**proptēr-eā, adv., therefore, for that reason, on that account; propterea quod, because that.**

**prōpul-so, āre, āvi, ātum, a. intens. (prōpello, § 36, b, and 44, 2, b), to drive back, keep or ward off, repel, repulse; avert.**

**prō-r̄p̄io, r̄lp̄ere, r̄lp̄ui, reptum, a. (pro; r̄p̄io), to drag forth, hurry away; proripere se, to leave hastily.**

**prō-rumpo, rumpēre, rūpi, rup-tum, a., to burst or break forth.**

**prō-scindo, scindēre, scīdi, scis-sum, a., to tear up, rend, cleave; assail; to revile, defame.**

**prō-scribo, scribēre, scripsi, scriptum, a., to publish, outlaw, proscribe.**

**prōscrip-tio, ūnis, f. (prōscribo, § 44, 1, c, 2), outlawry, proscription, confiscation.**

**prō-sēquor, ēsequi, sēcūtus sum,**

**dep., to accompany, attend upon, follow; pursue; attack, assail.**

**prō-silīo, silire, silui, silīvi or silii, no sup., n. (pro; silīo), to leap forth; spring up, spring forth.**

**prospec-tus, ūs, m. (prospīcio), a look-out, prospect; sight, vision.**

**prospēr-e, adv. (prospērus), favorably, fortunately, luckily.**

**prospēr-Itas, ātis, f. (prospērus, § 44, 1, c, 2), good fortune, success, prosperity.**

**prospēro, āre, āvi, ātum, a. and n. (prospērus), to make fortunate or happy, prosper; to give prosperity (with dat.).**

**pro-spērus, a, um, adj. (pro; spes), favorable, fortunate, prosperous.**

**prō-spīcio, spīcēre, spexi, spec-tum, n. and a. (pro; spīcio), to look out, look forth, foresee, espy, watch; to provide for any thing (with acc.).**

**prō-sterno, sternēre, strāvi, strātum, a., to throw down, overthrow, prostrate.**

**prō-sum, prōdēsse, prōfui, n. irr. (§ 29, b), to be useful; to do good; to benefit, profit.**

**prō-tendo, tendēre, tendi, tensum and tentum, a., to stretch forth or out, extend.**

**prō-tēro, tērēre, trīvi, trītum, a., to crush; overthrow, beat; destroy; abuse.**

**prō-tinus (tēnus), adv. (pro; tēnus), straightforward, forth-with, immediately.**

**prō-vēho, vēhēre, vēxi, vectum, a., to bear forward, conduct, convey; in pass., provēhi, to push forward, advance.**

**prō-vīdeo, vīdēre, vīdi, vīsum, n. and a., to foresee, provide for, take care; provide.**

**prōvīd-us, a, um, adj. (prōvīdeo), cautious, prudent.**

**prōvinciā, æ, f., a province; a territory out of Italy, acquired**

- by the Romans and brought under Roman government.
- prō-vōco**, āre, āvi, ātum, *a.* and *n.*, *to call forth, call out, challenge, summon; exasperate, rouse; provocare ad populum, to appeal to the people.*
- proxim-e**, *adv.* (**proximus**), *nearest, very near, next* (**prōpe**, **prōpius**, **proxime**).
- proxim-o**, *adv.* (**proximus**), *quite recently, very lately.*
- proximus**, *a, um, adj.*, *the nearest, next; in proximo, close by, near at hand.*
- prūdens**, *entis* (contracted from **prōvidens**), *foreseeing; knowing, skilled, versed; wise, discreet; prudent; sensible.*
- prūdent-ia**, *æ, f.* (**prūdens**, § 44, 1, c, 2), *foresight, sagacity, good sense, prudence, judgment.*
- psittācus**, *i, m., a parrot.*
- Psylli**, *ōrum*, *m. pl.*, *a people of Africa.*
- Ptōlēmæus**, *i, m., Ptolemy*; *king of Egypt.*
- pūbea**, *ōris*, *adj.*, *adult, grown up, of ripe age.* As NOUN, **pūbēres**, *um, m. pl.*, *adults, men.*
- pūbes**, *is, f.*, *youth, young persons.*
- public-e**, *adv.* (**publicus**), *on account of the state, at public cost; in the name of the state, publicly.*
- publicus**, *a, um, adj.* (**pōpūlus**), *belonging to the people or state, public, common.*
- Publius Crassus**, *i, m., a Roman name.*
- pūi-or**, *ōris*; *m.* (**pūdeo**, *to be ashamed*, § 44, 1, c, 2), *shame, sense of honor, modesty, decency, propriety.*
- puel-la**, *æ, f. dim.* (**puer**, § 44, 1, c, 3), *a girl, maiden.*
- puell-īlus**, *i, m. dim.* (**puellus**, § 44, 1, c, 3), *a little boy.*
- puel-lus**, *i, m. dim.* (**puer**, § 44, 1, c, 3), *a little boy.*
- puer**, *ōri, m., a boy, child, lad* (until 17).
- puēr-īlis**, *e, adj.* (**puer**), *boyish, childish, youthful.*
- pūgio**, *ōnis*, *f., a dagger, dirk, poniard.* [putre.]
- pugna**, *æ, f., a battle, contest, dis-pugn-ax*, *ācis, adj.* (**pugno**, § 44, 1, c, 3), *fond of fighting, warlike, combative; quarrelsome.*
- pugno**, *āre, āvi, ātum, n.* (**pugna**), *to fight, give battle, engage, contend.*
- pulcher**, *chra, chrum, adj.*, *beautiful, fair, handsome.*
- pulchr-e**, *adv.* (**pulcher**), *beautifully, finely, nobly.*
- pul-sus**, *a, um, part.* (**pello**), *having been driven, routed.*
- pulvis**, *ōris, m., dust.*
- punc-tus**, *ūs, m.* (**pungo**), *a prick, sting.*
- pungo**, *pungēre, pūpūgl, punc-tum, a.*, *to prick, sting; trouble, disturb, annoy.*
- Pūn-īcus** (**Pōenīcus**), *a, um, adj.* (**Pōeni**, the Carthaginians), *Punic, Carthaginian.*
- pūnio**, *ire, īvi and ii, ītum, a.* (**pōena**), *to punish; avenge, revenge.*
- pur-go**, *āre, āvi, ātum, a.* (**pūrus**), *to make pure, clean, cleanse; clear, excuse, exculpate.*
- purpūra**, *æ, f., purple, a purple garment.*
- purpūr-eus**, *a, um, adj.* (**purpūra**, § 44, 1, c, 3), *purple-colored, purple.* [clean.]
- pūrus**, *a, um, adj.*, *clear, pure,*
- pūter** (**pūtris**), *tris, tre, adj.*, *rotten, decaying.*
- pūto**, *āre, āvi, ātum, a., to think, consider, reckon, believe.*
- Pyrēnæi**, *ōrum*, *m. pl., the Pyrenees.*

**Q.**

- Q. or Qu.**, *an abbreviation for Quintus.*
- quadrāg-ēsīmus**, *a, um, adj.* (**quadrāginta**), *fortieth.*

**quadr-ā-ginta**, *num. adj. indecl. (quātuor), forty.*

**quadr-imus**, *a. um, adj. (quātuor), of four years, four years old.*

**quadr-in-genti**, *æ, a. num. adj. (quātuor; centum), four hundred.*

**quærō**, *quærēre, quæsivī or quæsīi, quæsītūm, a., to seek, ask; search, examine, inquire about, demand; look into; aim at, strive for; quærītur, the question is.*

**quæsō**, *ēre, īvi or II, no sup., a., to seek, beg, pray.*

**quæs-tio**, *ōnis, f. (quærō, § 44, 1, c, 2), a seeking, an inquiry, question.*

**quæs-tor**, *ōris, m. (quærō, § 44, 1, c, 1), a quæstor (treasurer or quartermaster).*

**quæs-tūra**, *æ, f. (quærō, § 44, 1, c, 2), the office of quæstor, the quæstorship.*

**quālis**, *e, pronominal adj., of what sort, what like; of such a kind, such as; tālis . . . quālis, such . . . as.*

**quam**, *adv. (§ 17, 5, b), how, how much, as, than.*

**quam-ob-rem**, *adv., for what reason, wherefore, why.*

**quam-quam**, *conj., though, although; however, yet.*

**quam-vis**, *conj., however, although, albeit.*

**quantus**, *a, um, adj., how great; as great, as, such; in abl., quanto (as adv.), by how much, by as much as; quanto magis, how much more.*

**quā-propter**, *adv., for what, why, wherefore.*

**quā-re**, *adv. (quis; res), from what cause, on what account, wherefore, why.*

**quart-āna**, *æ, f. (quartus), the quartan ague (recurring every fourth day).*

**quar-tus**, *a, um, num. adj. (quātuor), the fourth.*

**quāsi**, *adv., as if, just as, as it were.*

**quāter**, *num. adv., four times.*

**quattuor**, *see quātuor.*

**quātuor**, *num. adj. indecl., four.*

**quattuor-dēcim**, *(quātuor), num. adj. (quātuor; dēcem), fourteen.*

**-que**, *enclitic conj., and, also.*

**quēm-ad-mōdum**, *adv., after what manner; how; as, just as.*

**quercus**, *ūs, f., an oak, oak-tree.*

**quēr-ēla**, *æ, f. (quēror), a complaining, a complaint.*

**quēror**, *quēri, questus sum, dep., to complain of, lament, bewail.*

**ques-tus**, *ūs, m. (quēror, § 44, 1, c, 2), a complaint.*

**qui**, *quæ, quod, relative pron., who, which, what; idem qui, the same as.*

**quia**, *conj., because.*

**qui-cumque**, *quæ-cumque, quod-cumque, indef. relative pron. (§ 21, 2, a), whoever, whatever, who-soever, whatsoever.*

**quid**, *see quis.*

**qui-dam**, *quæ-dam, quod-dam, indefinite pron., a certain one, somebody, something; quidam homines, some persons.*

**quidem**, *adv., indeed, at least; ne . . . quidem, not even (the word or phrase that ne . . . quidem modifies always comes between ne and quidem).*

**quies**, *ētia, f., rest, repose, quiet, peace.*

**quie-sco**, *quiescēre, quiēvi, quiētum, n. inch. (quies, § 36, a, and 44, 2, b), to rest, repose, keep quiet, lie still.*

**quiēt-us**, *a, um, part. (quiesco), quiet, calm, tranquil, still.*

**qui-lībet**, *quæ-lībet, quod-lībet, indefinite pron., any one you please, any one.*

**quin**, *conj. (qui; ne), that not, but that; why not; from (after verbs of hindering); quin etiam, moreover, nay even.*

**quin-dēcim**, *num. adj. indecl.* (*quinque*; *dēcem*), *fifteen*.  
**quin-genti**, *æ, a, num. adj. (quinque; centum)*, *five hundred*.  
**quin-ginti**, *see quin-genti*.  
**qui-ni**, *æ, a, num. distributive adj. (quinque)*, *five each, by fives*.  
**quinqu-ā-ginta**, *num. adj. indecl. (quinque)*,  *fifty*.  
**quinque**, *num. adj. indecl., five*.  
**quinqu-ies**, *adv. (quinque)*, *five times*.  
**quinqu-iens**, *see quinqu-ies*.  
**quin-tus**, *a, um, num. adj. (quinque)*, *the fifth*.  
**Quintus**, *i. m.*, *see Cătilus*.  
**quippe**, *adv. and conj., surely, certainly, indeed; for indeed, inasmuch as, since*.  
**quis**, *quæ, quid, interrogative pron., who? what? which? si quis, if any one; ne quis, lest any one, that no one; quid (used adverbially), how? why? wherefore?*  
**quis-nam**, *quæ-nam, quid-nam, interrogative pron., who, pray? which, pray? what, pray?*  
**quis-quam**, *quæ-quam, quicquam (quid-quam), indefinite pron., any. As NOUN, any one.*  
**quis-que**, *quæ-que, quod-que (quo-que, quid-que), indefinite pron., each, every; each person, every one; whoever.*  
**quis-quis**, *quod-quod or quicquid or quidquid, indef. pron., whatever, whatsoever. As NOUN, whoever, whosoever; every one, each one.*  
**qui-vis**, *quævis, quodvis (quidvis), indefinite pron., who or what you please, any whatever.*  
**quōd**, *adv. and conj., whither, to what place; wherefore, why; in order that (§ 64, 1, a).*  
**quo-ad**, *adv., how long; as long as, until. [si, but if.]*  
**quod**, *conj., that; because; quod quōd-mīnus, conj. (§ 65, 1, a), that not, from.*

**quōd-mōdō**, *adv., in what manner, how.*  
**quondam**, *adv., formerly, once; sometimes, some day, ever.*  
**quōd-iam**, *adv. (quum; jam), since now, since, seeing that, because, whereas.*  
**quōdque**, *conj., also, too (placed after the word to be emphasized).*  
**quorsum**, *adv., whither; to what purpose; to what end; for what.*  
**quōt**, *indecl. num. adj. pl., how many; as many; quot . . . tot, as many . . . so many; quotannis, every year, yearly.*  
**quōtid-iānus**, *a, um, adj. (quōtidie), every day, daily.*  
**quōt-i-die** (*cōt*), *adv. (quōt; dies), daily, every day.*  
**quōtus**, *a, um, adj., one of how many, what in number; quōta hōra, what o'clock.*  
**quum** (*cum*), *conj., when, while, since, although, as; quum primum, as soon as; quum . . . tum, both . . . and.*

## R.

**rāb-idus**, *a, um, adj. (rābo, to rave), raving, furious, savage, fierce, mad.*  
**rādix**, *īcis, f., a root; foot (of a hill).*  
**rādo**, *rādēre, rāsi, rāsum, a., to scrape, shave.*  
**rāmus**, *i. m., a branch, bow, twig.*  
**rāna**, *æ, f., a frog.*  
**rāp-ax**, *ācis, adj. (rāpio, § 44, 1, c, 3), grasping, greedy, rapacious.*  
**rāp Idus**, *a, um, adj. (rāpio), swift, quick, rapid; violent, hasty.*  
**rāp-ina**, *æ, f. (rāpio), robbery; plunder, booty.*  
**rāpio**, *ĕre, ui, tum, a., to snatch away, seize; carry off, hurry off.*  
**rap-tor**, *ōris, m. (rāpio, § 44, 1, c, 1), a robber, plunderer.*

rār-o, *adv.* (*rārus*), *seldom, rarely.*  
*rārus*, *a, um, adj., seldom, rare, scarce, sparse; in pl., few.*  
*rā-tio, ūnis, f.* (*reor*, § 44, 1, c, 2), *a reckoning, reason, cause, account; manner, plan; estimate; ground, consideration.*  
*rātis, is, f.*; *a float, raft, vessel (made of logs fastened together).*  
*rā-tus, a, um, part.* (*reor*), *having supposed, reckoned, calculated; established, settled, valid.*  
*rē-bello, āre, āvi, ātum, n.*, *to wage war again; revolt, rebel; renew hostilities.*  
*rēcens, entis, adj.*, *fresh, young, new, recent.*  
*rēces-sus, ūs, m.* (*rēcēdo*, § 44, 1, c, 2), *a going back, receding, retreat; nook, recess, corner, bay.*  
*rē-clō, clēdere, clidi, cāsum, n.*, *to fall back, spring back; recoil; sink down.*  
*rē-clūp̄o, clēp̄re, cēpi, ceptum, a.* (*re; cāp̄io*), *to receive back; take back; receive, undertake; recover; recipere se domum, to return home.*  
*rē-conclīo, āre, āvi, ātum, a.*, *to reunite, reconcile.*  
*rē-cordor, āri, ātus sum, dep.* (§ 50, 4, a), (*re; cor*), *to call to mind, remember, recollect.*  
*rē-creo, āre, āvi, ātum, a.*, *to make anew; to remake, reproduce, restore, renew; revive, refresh, recruit.*  
*rec-tor, ūris, m.* (*rēgo*, § 44, 1, c, 1), *a guider, leader, director, ruler, master.*  
*rec-tus, a, um, part.* (*rēgo*), *straight, upright, correct; just, virtuous.*  
*rē-cūp̄-ēro, āre, āvi, ātum, a.* (*re; cāp̄io*), *to regain, recover.*  
*rē-cūso, āre, āvi, ātum, a.* (*re; causa*), *to decline, reject, refuse.*  
*red-do, dēre, dīdi, dītum, a.*, *to give back, return, restore, render; with two accs., to make, cause to be.* [return.  
*rē-eo, ire, il, itum, n.*, *to go back,*

*rē-Igo, Igēre, īgi, actum, a.* (*red; īgo*), *to drive back, restore, bring back; convert; reduce, compel; redigere in potestatem, to reduce to subjection.*  
*rē-Imo, Imēre, īmi, emptum, a.* (*red; īmo*), *to buy back, redeem, ransom; buy up; contract for, farm.*  
*rē-intēgro, āre, āvi, ātum, a.*, *to restore, renew.*  
*rēdēt̄-io, ūnis, f.* (*rēdeo*, § 44, 1, c, 2), *a returning, return.*  
*rēdī-tus, ūs, m.* (*rēdeo*, § 44, 1, c, 2), *a returning, return.*  
*rē-dūco, dūcēre, duxi, ductum, a.*, *to lead back, bring back; reducere in gratiam, to restore to favor.*  
*rē-fēro, ferre, tūli, lātum, a.* *irr.*, *to carry back, bring back; restore: raise; transfer, reproduce; regard; gratiam referre, to show gratitude, repay a favor; referre pedem, to retreat; referre se, to return.*  
*rē-fert, ferre, tūlit, n.* *impers.* (§ 50, 4, d), (*res; fēro*), *it concerns; is of importance.*  
*rē-ficio, flocēre, fēci, fectum, a.* (*re; fācio*), *to make again; remake, restore, renew, rebuild; refresh.*  
*rē-figo, figēre, fixi, fixum, a.*, *to unfix, unfasten, unloose; annul, abolish; take away, remove.*  
*rē-flecto, flectēre, flexi, flexum, a.* and *n.*, *to bend back, turn back, avert; give way, yield.*  
*rē-formido, āre, no perf.*, *ātum, a.*, *to fear greatly, dread, stand in awe of; shun, avoid.*  
*rē-fōveo, fōvēre, fōvi, fōtum, a.*, *to warm again, cherish again; refresh, restore, revive.*  
*rē-fringo, fringēre, frēgi, fractum, a.* (*re; frango*), *to break down, break open, tear in pieces.*  
*rē-fūgio, fūgēre, fūgi, fūgitum, n.* and *a.*, *to flee back, escape, avoid, shun.*

- rēg-ālis, e, adj. (rex), *kingly, royal, regal.*
- rēg-īna, ae, f. (rēgo), *a queen.*
- rēg-lo, ūnis, f. (rēgo, § 44, 1, c, 2), *a territory, district, region.*
- rēg-ius, a, um, adj. (rex), *kingly, royal, regal.*
- regno, āre, āvi, ātum, n. and a. (regnum), *to rule, govern, reign.*
- reg-num, i, n. (rēgo), *dominion, sovereignty, rule, authority, kingdom, royalty.*
- rēgo, rēgēre, rexī, rectum, a., *to rule, govern, sway, control; guide, lead, direct, conduct.*
- rē-grēdior, grēdi, gressus sum, dep. (re; grēdior), *to go back, return, retire, retreat.*
- rē-jēcio, jēcēre, jēci, jectum, a. (re; jēcio), *to throw back; force back, repel; remove, reject; disdain, despise; defer, postpone.*
- rē-lābor, lābi, lapsus sum, dep., *to sink back; full back; glide back, slip back.*
- rēllgio, ūnis, f., *reverence (for the gods), piety, religion.*
- rē-līgo, āre, āvi, ātum, a., *to bind up, fasten up; bind fast; bind, fasten.*
- rē-linquo, linquēre, liqui, lictum, a., *to leave behind; abandon; leave, bequeath; appoint, nominate.*
- rēlinqu-īse, ārum, f. pl. (rēlinquo), *the remains, relics.*
- rēlinqu-us, a, um, adj. (rēlinquo), *remaining. As NOUN, rēlinquum, i, n., the rest, remainder; reliquum est, it remains, follows.*
- rē-māneo, mānēre, mansi, no sup., n., *to stay behind, remain behind; continue, abide, endure, stay, remain.*
- rē-mēd-iūm, il, n. (re; mēdeor), *a cure, remedy, medicine.*
- Rēmi, ūrum, m. pl., *a people of Gaul.*
- rē-mīn-iscor, isci, no perf., dep. (re; root, men, § 50, 4, a), *to recall to mind, recollect, remember.*
- rē-mittō, mittōre, mīsi, missum, a., *to send back, remit, relax; remove, dismiss, resign; give back, devote.*
- rēmus, i, m., *an oar.*
- Rēmus, i, m., *the twin brother of Romulus.*
- rē-nuntio, āre, āvi, ātum, a., *to report, give notice, declare, announce, bring back word.*
- rē-nuo, nuēre, nui, no. sup., n. and a., *to deny, oppose, disapprove, reject, decline, refuse.*
- rēor, no inf., rātus sum, dep., *to believe, think, imagine, judge, suppose, deem.*
- rē-pello, rēpellēre, rēpelli, rēpulsum, a., *to drive back, push back, reject, repel, repulse.*
- rē-pendo, pendōre, pendi, pensum, a., *to weigh back again; pay back, repay, requite, recompense, return, reward; redeem, ransom.*
- rēpens, entis, adj., *sudden, hasty, unexpected, recent.*
- rēpent-e, adv. (rēpens), *suddenly, unexpectedly.*
- rēpent-inus, a, um, adj. (rēpens), *sudden, hasty, unlooked-for, unexpected.*
- rē-pērio, rēpērire, rēpēri, rēpertum, a. (re; pārio), *to find, find out, discover, learn, ascertain.*
- rē-pēto, pētōre, pētivi or pēti, pētitum, a., *to recommence, resume, renew, repeat, demand, exact.*
- rē-pleo, plēre, plēvi, plētum, a., *to fill again, refill; fill up, replenish, fill full.*
- rēpo, ēre, si, tum, n., *to creep, crawl.*
- rē-pōno, pōnēre, pōsui, pōstum, a., *to put back, place back, replace, restore; repay, requite, lay up, preserve.*
- rē-porto, āre, āvi, ātum, a., *to carry back, bring back; carry off, gain; report.*

- rē-posco, poscēre, no perf., no sup., a., to demand back, ask for again; ask for, demand, claim.
- rē-prēhendo, prēhendēre, prēhendi, prēhensum, a., to hold back; seize; blame, censure.
- rē-prīmo, prīmēre, pressi, presum, a. (re; prēmo), to press back, keep back; check, curb, restrain.
- rē-pūdīo, āre, āvi, ātum, a. (rē-pūdīum, a separation), to cast off, put away, divorce; reject, refuse; scorn.
- rē-pugno, āre, āvi, ātum, n. and a., to fight against, oppose, resist.
- rē-pul-sa, se, f. (rēpello), a refusal, denial, repulse.
- rē-pūto, āre, āvi, ātum, a., to count over, reckon, calculate, compute; ponder, think over, reflect upon.
- rē-quirō, quirēre, quisivi or quisi, quisitum, a. (rē; quero), to seek again, look after; demand, require; need, want.
- rēs, rei, f., a thing, object, matter, event, circumstance, occurrence, condition, business; rē, in reality, in fact; res familiāris, private property; res militāris, military business, science of war; res gestae, deeds, exploits; res hūmānæ, human affairs.
- rē-scindo, scindēre, scīdi, scissum, a., to cut off, cut loose; break down; cut away; abolish, repeal, rescind.
- rē-sēco, sēcāre, sēcui, sectum, a., to cut loose, cut off; curtail; check, stop, restrain.
- rē-sēro, āre, āvi, ātum, a., to unlock, open, disclose, reveal.
- rē-servo, āre, āvi, ātum, a., to keep back, save up; save, preserve.
- rē-sīdeo, sīdēre, sēdi, no sup., n. (re; sēdeo), to sit back; remain, rest, abide, reside.
- rē-sido, sīdēre, sēdi, no sup., n., to sit down; abate, grow calm.
- rē-sisto, sistēre, stīti, no sup., n., to stay behind; withstand, oppose (with dat.).
- rē-solvo, solvēre, solvi, sōlūtum, a., to untie, release, pay.
- rē-spīcio, spīcēre, spexi, spectum, n. and a. (re; spēcio), to look back; to look back upon; regard, consider.
- rē-spondeo, spondēre, spondi, sponsum, a. and n., to answer, reply, respond.
- rē-spon-sum, i., n. (rēspondeo), an answer, reply, response.
- res-publīca, rei-publīcæ, f. (§ 14, 2, d), the state, commonwealth, republic.
- rē-spuo, spuēre, spui, no sup., a., to spit back, spit out; reject, refuse, disapprove, not accept.
- rē-stinguo, stinguēre, stinxī, stinctum, a., to put out, quench, extinguish; annihilate, destroy.
- rē-stituo, uēre, ui, ūtum, a. (re; stātuo), to give up, deliver up, restore, replace, renew, give back.
- rē-sto, stāre, stīti, no sup., n., to stand back, withstand; remain.
- rē-sūmo, sūmēre, sumpsi, sumpsum, a., to take up again, take back, resume.
- rē-te, is, n., a net, snare.
- rē-tīneo, tīnēre, tīnui, tentum, a. (re; tēneo), to keep back; detain, retain, restrain; preserve.
- rē-trāho, trāhēre, traxi, traotum, a., to draw back, withdraw, withhold, check; keep or drag back.
- rētro, adv. (rē), backwards, back; before, formerly.
- rētro-rsum, adv. (rētro; versum), back, backwards.
- re-us, i., m., rea, se, f. (res), a party to an action; one who is accused or arraigned; a defendant, prisoner, criminal.
- rē-vēho, vēhēre, vexi, vectum, a., to carry back; rēvēhi, to go back.

rěvěrent-ia, æ, f. (rěvěrena, respectful; § 44, 1, c, 2), respect, reverence, regard, fear, awe.  
 rě-ver-tor, verti, versus sum, dep., to turn back, come back, return.  
 rě-věco, ãre, ãvi, ãtum, a., to call back, recall, revoke, recover.  
 rex, rěgls, m. (rěgo), a ruler, king.  
 Rhēa Sylvia, æ, f., daughter of Numitor, and mother of Romulus and Remus.  
 rhēda, æ, f., a four-wheeled carriage; a carriage, chariot.  
 Rhēnus, i, m., the Rhine.  
 rhētor, òris, m., a teacher of rhetoric; a rhetorician.  
 Rhōdānus, i, m., the Rhone.  
 Rhōdus (os), i, f., Rhodos; an island near the coast of Asia Minor.  
 rideo, ridēre, risi, risum, n. and a., to laugh; smile; laugh at, ridicule.  
 rigeo, rigēre, rigui, no sup., n., to be stiff or numb, to stiffen.  
 rig-Idus, a, um, adj. (rigeo), stiff, hard, inflexible, rigid.  
 rima, æ, f., a cleft, crack, chink, fissure, crevice.  
 ripa, æ, f., the bank (of a stream).  
 ri-sus, ūs, m. (rideo, § 44, 1, c, 2), a laughing, laughter, laugh.  
 rivus, i, m., a brook, stream.  
 rixa, æ, f., a quarrel, dispute, contest, strife.  
 rōbur, òris, n., hard oak; hardness; strength, force, vigor.  
 rōdo, rōdēre, rōsi, rōsum, a., to gnaw; eat away; waste away, corrode, consume.  
 rōgo, ãre, ãvi, ãtum, a., to ask, question, interrogate; propose (a law).  
 Rōma, æ, f., Rome.  
 Rōm-ānus, a, um, adj. (Rōma), Roman; of Rome. As NOUN, m., a Roman.  
 Rōm-ü'lus, i, m. (Rōma), the founder and first king of Rome (B.C. 753-717).

ros, rōria, m., dew, moisture.  
 rōsa, æ, f., a rose.  
 ros-trum, i, n. (rōdo), a bill, beak, snout; the curved end of a ship's prow, ship's beak.  
 rüber, bra, brum, adj., red, ruddy.  
 rüb-or, òris, m. (rübeo, to be red; § 44, 1, c, 2), redness; blush; bashfulness, modesty.  
 rüdis, e, adj., raw, rude, rough, wild.  
 rügio, ire, ivi or ii, itum, n., to roar (as a lion).  
 ru-ina, æ, f. (ruo), downfall, ruin, accident; ruins, pl., the ruins.  
 rūmor, òris, m., common talk, hearsay, rumor.  
 rumpo, rumpēre, rüpi, ruptum, a., to break, burst, tear, rend, rupture; force open; interrupt; destroy.  
 ruo, ruere, rui, rütum (rultum), n. and a., to fall down, rush down; hasten, hurry; cast down, dash, hurl.  
 rüpes, is, f. (rumpo), a cliff, steep rock.  
 rurus (sum), adv. (contracted from revorsus), turned back; back, backwards; on the contrary, on the other hand, in turn, again.  
 rus, rüris, n. (in pl. found only in nom. and acc.), the country; lands, fields; farm, estate; ruri, in the country; rure, from the country (§ 55, 3, a, b, and d).  
 rus-ticlus, a, um, adj. (rus), rural, rustic. As NOUN, rusticus, i, m., a countryman, rustic, peasant.

## S.

saccus, i, m., a sack, bag.  
 sacer, sâcra, sâcrum, adj., holy, sacred, consecrated, venerable; accursed. As NOUN, sacra, òrum, n. pl., sacred rites, sacrifice.

sacer-dos, ūtis, com. gen. (sacer; do), a priest; priestess.  
 sacerfīc-iūm, ii, n. (sacrifico; § 44, 1, c, 2), a sacrifice.  
 sacer-fīco, ēre, āvi, ātum, n. and a. (sacer; facio), to sacrifice; offer in sacrifice.  
 sēpe, adv., often, frequently.  
 sāpē-nūmēro, adv., oftentimes, over and over again.  
 sēv-īo, īre, ii, ītum, n. (sævus), to be fierce, rage, rave, be mad, violent.  
 sēvus, a, um, adj., raging, furious, mad, savage; fierce, cruel, severe, harsh.  
 sāg-ax, ācis, adj. (sagio, to perceive quickly), of quick perception; shrewd, keen, sagacious.  
 sāgino, ēre, āvi, ātum, a., to fatten; cram, stuff; pamper; nourish, feed, enrich.  
 sāgitta, æ, f., an arrow.  
 sāgitt-ārius, a, um, adj. (sagitta), of or belonging to an arrow.  
 As NOUN, sagittarius, ii, m., an archer, Bowman.  
 sāgū-lum, i, n. dim. (sagum, § 44, 1, c, 3), a small military cloak, mantle, cloak.  
 sāgum, i, n., a military cloak; mantle, cloak.  
 sāl, sālis, m. (rarely n.), salt; in pl., wit.  
 Sālāmis, is (acc. Sālāmina), f., an island near Attica.  
 sālio, īre, ui, tum, n., to leap, spring, bound, jump.  
 saltem, adv., at least, anyhow.  
 sal-tus, ūs, m. (saglio, § 44, 1, c, 2), a leaping, leap, spring, bound.  
 saltus, ūs, m., a forest-pasture; woodland, pasture.  
 sālus, ūtis, f. (salveo, to be well), health; welfare, property, safety.  
 sālūtā-tio, ūnis, f. (sälüto, § 44, 1, c, 2), a greeting, salutation.  
 sālūto, ēre, āvi, ātum, a. (sälus), to greet, pay one's respects to, salute.  
 salve, see salveo.

salv-eo, ēre, no perf., no sup., n. (salvus), to be well, be in good health; salve (imperat.), heaven keep you, how are you? I hope you are well; farewell, good-by, adieu.  
 salvus, a, um, adj., saved, preserved, sound, well, unhurt.  
 sancio, sancire, sanxi, sanctum, a., to render sacred; to confirm, ratify, sanction.  
 sanc-tus, a, um, part. (sancio), sacred, inviolable; august, pious, just, innocent.  
 sān-e, adv. (sānus), truly, to be sure, forsooth, certainly, however.  
 sanguīn-ōlentus, a, um, adj. (sanguis, § 44, 1, c, 3), full of blood, bloody; sanguinary.  
 sanguis, Inis, m., blood.  
 sāno, ēre, āvi, ātum, a. (sānus), to make sound, heal, cure, restore to health.  
 sānus, a, um, adj., sound in body, whole, healthy, well; sound in mind, sane, rational, sober.  
 sāpiens, entis, part. (sāpio), wise, knowing, discreet, judicious. [discreetly.  
 sāpien-ter, adv. (sāpiens), wisely, sāpien-tia, æ, f. (sāpiens, § 44, 1, c, 2), wisdom, prudence.  
 sarcina, æ, f., a package, bundle; in pl., baggage.  
 sātelles, ūtis, com. gen., an attendant; accomplice, tool; in pl., life-guards, an escort.  
 sātius, adj. (indecl.) and adv. (comp. of sātis), better, preferable, rather.  
 sātis, adj. (indecl.) and adv., enough, sufficient, in abundance; satis habere, to deem it sufficient.  
 sātis-fācio, fācēre, fēci, factum; in pass., sātis-fio, fīri, factus sum, n., to satisfy, give satisfaction; apologize, ask pardon.  
 sātūr, ūra, ūrum, adj., sated, full; deep, strong.

**să-tus**, a, um, part. (*săro*), *having been sown, planted.*  
**sau-cius**, a, um, adj., *wounded, hurt, injured; offended; sick, ill.*  
**saxum**, i, n., *a rock, stone.*  
**scando**, *scandere*, *scandi*, *scan-*  
*sum, a. and n., to climb, mount,*  
*get up; ascend, arise.*  
**scăles-tus**, a, um, adj. (*scălus*),  
*wicked, villainous, infamous,*  
*accursed.*  
**scălus**, *ĕris*, n., *a crime, sin, enormity.*  
**schôla**, æ, f., *a school; dissertation.*  
**scient-ia**, æ, f. (*sciens*, § 44, 1,  
*c. 2), a knowing; knowledge,*  
*science, skill, expertness.*  
**sci-llicet**, adv. (*scio*; *llicet*), *evidently, plainly, certainly, undoubtedly.*  
**scindo**, *scindere*, *scidi*, *scissum,*  
*a., to cut, tear, rend, split, cleave.*  
**scio**, *scire*, *scivi* or *scili*, *scitum,*  
*a., to know, understand, perceive.*  
**scipio**, *ōnis*, m., *a staff.*  
**Scipio**, *ōnis*, m. (*scipio*), *the name of a celebrated family in Rome, the most famous of which were the two conquerors of the Carthaginians, Publius Cornelius Scipio Africanus Major, and Publius Cornelius Scipio Emilianus Africanus Minor.*  
**scriba**, æ, m. (*scribo*), *a clerk, secretary, scribe.*  
**scribo**, *scribēre*, *scripsi*, *scriptum*,  
*a., to write, compose; scribere leges, to draw up laws.*  
**sourra**, æ, m., *a jester, buffoon.*  
**scutum**, i, n., *a shield; defence, protection.*  
**se**, *see sui.*  
**să-cēdo**, *cēdere*, *cessi*, *cessum,*  
*n., to go apart, go away, separate, withdraw; secede; retire.*  
**să-cerno**, *cernere*, *crëvi*, *crëtum,*  
*a., to put apart; to sunder, sever, separate; distinguish, discern.*

**să-clūdo**, *clădĕre*, *clăsi*, *clăsum,*  
*a., to shut off, shut up, seclude; separate; exclude.*  
**săco**, *ăre*, *ut*, *tum*, a., *to cut, cut off, cut up; wound, hurt; torment.*  
**săcrēt-o**, adv. (*săcrētus*), *apart, separately; in secret.*  
**săcrē-tus**, a, um, part. (*săcerno*), *separate, apart; secret, private.*  
**sec-tor**, *ări*, *ătus*, *dep. intens.* (*săquor*), *to follow eagerly, hunt, chase, pursue.*  
**săcund-ărius**, a, um, adj. (*săcundus*), *second-rate, middling, inferior, stale.*  
**săcund-o**, adv. (*săcundus*), *secondly, for the second time.*  
**săc-undus**, a, um, adj. (*săquor*), *the second; favorable, fair, propitious, fortunate; secundo flumine, down stream.*  
**săcundo**, *ăre*, *no perf., no sup., a.* (*săcundus*), *to adapt, accommodate; favor, second.*  
**săd**, conj., *but, yet.*  
**sădeo**, *sădĕre*, *sădi*, *sessum, n., to sit, sit down, sit still; be encamped, settle.*  
**săd-es**, is, f. (*sădeo*), *a seat, chair; abode, residence; settlement; foundation.*  
**săd-ă-tio**, *ōnis*, f., *dissension, civil discord, insurrection, sedition, discord.*  
**sădăt-ōsus**, a, um, adj. (*sădătio*, § 44, 1, c, 3), *full of civil discord, mutinous, seditious.*  
**săd-ă-co**, *dăcĕre*, *duxi*, *ductum,*  
*a., to lead aside, lead away, carry off; remove, separate.*  
**seg-nis**, e, adj., *slow, tardy, slack, slothful, lazy, sluggish.*  
**seg-ni-ter**, adv. (*seg-nis*), *slowly, slothfully, lazily.* [stool.  
**sel-la**, æ, f. (*sădeo*), *a seat, chair,*  
**sămel**, num. adv., *once, a single time, once for all; non semel, not once alone, several times; semel atque iterum, once and again, repeatedly.*

- sēmen, īnis, *n.* (*sēro*), *seed.*  
 sēmentis, *is, f.* (*sēmīno*, *to sow*),  
*a sowing.*  
 semper, *adv.*, *ever, always, at all times, for ever.*  
 sēn-ātor, ḫris, *m.* (*sēnex*), *a senator.*  
 sēnātōr-ius, *a, um, adj.* (*sēnātor*),  
*of a senator, of the senate, senatorial.*  
 sēn-ātus, ūs, *m.* (*sēnex*), *the senate (gen. sing. sometimes sēnāti).*  
 sēnex, sēnis, *adj.* (*nom. and acc. of the neuter pl. in the positive, and of the neuter sing. in the comparative, are wanting)*, *old, aged.* As NOUN, *sēnex, is, com. gen., an aged person, an old man, an old woman (from 40 and upwards)*, (*sēnex, sēnior, maximus nātu*).  
 sēnior, ius, *adj.* (*comparative of sēnex*), *older, elder.*  
 sēni, *æ, a, num. distributive adj. (sex)*, *six each, six.*  
 Sēnōnes (*sēnō*), *um, m. pl.*, *a people of Gallia.*  
 sentent-ia, *æ, f.* (*sentiens*), *a thinking, an opinion, sentiment; ex sententia, satisfactorily.*  
 sentio, tīre, si, sum, *a., to discern, perceive, feel, think, observe, know.*  
 sēpārā-tim, *adv.* (*sēpāro*), *asunder, apart, separately.*  
 sē-pāro, āre, āvi, ātum, *a., to disjoin, sever, part, separate.*  
 sēpēlio, pēlīre, pēlivi or pēlli, *pultum, a., to bury, inter.*  
 sēpes, *is, f.*, *a hedge, fence.*  
 sē-pōno, pōnēre, pōsui, pōsītum, *a., to put by, separate; banish.*  
 septem, *num. adj. indecl.*, *seven.*  
 Septem-trio, ḫnis, *m.*, *the Great Bear; the North.*  
 Septem-triōnes, *um, m. pl.* (*septem; trio*), *(the seven stars near the North Pole), the North.*  
 sept-īmus, *a, um, num. ordinal adj. (septem)*, *the seventh.*
- septin-genti, *æ, a, num. adj.* (*septem; centum*), *seven hundred.*  
 septuāg-ēsimus, *a, um, adj., num. ordinal adj.* (*septuāginta*), *the seventieth.*  
 septuā-ginta, *num. adj. indecl. (septem)*, *seventy.*  
 sēpul-crūm (*chrum*), *i, n.* (*sēpēlio*), *a grave, tomb, sepulchre.*  
 sēpul-tūra, *æ, f.* (*sēpēlio*, § 44, 1, c, 2), *a burying, burial, interment, funeral obsequies, sepulture.*  
 Sēquāna, *æ, f.*, *the Sequāna (Seine).*  
 Sēquāni, ḫrum, *m. pl.*, *a people of Gallia.*  
 sēquor, sēqui, sēcūtus sum, *dep., to follow, go after, attend, accompany, pursue.*  
 sērēnus, *a, um, adj.*, *clear, fair, bright, serene.*  
 Sergius, *ii, m.*, *a Roman name.*  
 sēri-o, *adv.* (*sērius, earnest*), *in earnest, seriously.*  
 sermo, ḫnis, *m.*, *talk, conversation, discourse, speech.*  
 sēro, sērēre, sēvi, sātum, *a., to sow, plant.*  
 sēro, sērēre (*sērui*), *sertum, a., to bind, plait, interweave, entwine; join, connect.*  
 sēr-o, *adv.* (*sērus*), *late, too late.*  
 serp-ens, entis, *m.* (*serpo*), *a snake, serpent.*  
 serpo, pēre, pāi, ptum, *n., to creep, crawl; spread abroad.*  
 Sertōrius, *ii, m.*, *a general of Marius.*  
 ser-tum, *i, n.* (*sēro, to entwine*), *a wreath, garland.*  
 sērus, *a, um, adj.*, *late, too late.*  
 serv-a, *æ, f.*, *a female slave, maid-servant.*  
 Servilia, *æ, f.*, *mother of Brütus.*  
 serv-ilis, *e, adj.* (*servus, § 44, 1, c, 3*), *slavish, servile.*  
 serv-io, ire, ivi or ii, itum, *n.* (*servus*), *to be a slave; to serve; be devoted to; comply with, gratify.*

**serv-Itium**, ii, n. (*servus*), *slavery, servitude*.  
**serv-Itūdo**, Inis, f. (*servua*, § 44, 1, c, 2), *slavery, servitude*.  
**serv-Itus**, ūtis, f. (*servus*, § 44, 1, c, 2), *slavery, servitude*.  
**Servius**, ii, m., *Servius*.  
**servo**, āre, āvi, ātum, a., *to save, deliver, preserve, protect; keep, observe*.  
**servus**, i, m., *a slave, servant*.  
**sese**, reduplicated form of *se*, acc. of *sui*.  
**sestertium**, ii, n. (§ 85, 3), *one thousand sesterces* (about \$40); *decies sestertium*, 1,000,000 *sesterces* (\$40,000).  
**sestertius**, ii, m. (§ 85, 2), *a sesterce, four cents*.  
**seu**, see *sive*.  
**sēvēr-Itas**, ātis, f. (*sēvērus*, § 44, 1, c, 2), *sternness, strictness, severity, seriousness*.  
**sēvērus**, a, um, adj., *serious, grave, strict, austere*.  
**sex**, num. adj. indecl., *six*. [*sixty*.]  
**sex-ā-ginta**, num. adj. indecl. (*sex*),  
**sex-centi**, se, a, num. adj. (*sex*; *centum*), *six hundred*.  
**sex-dēcim** (*sēdēcim*), num. adj. indecl., *sixteen*.  
**Sext-īlis**, is, m. (*sextus*), *(the sixth month, March counted as the first), August*.  
**Sext-īlis**, e, adj. (*sextus*, § 44, 1, c, 3), *of August*.  
**sex-tus**, a, um, num. ordinal adj. (*sex*), *the sixth*.  
**si**, conj., *if, whether; quod si, but if; si quis, if any one; si quid, if any thing; si minus, if not; si quando, if ever*.  
**sic**, adv., *in this manner, so, thus*.  
**sica**, se, f., *a dagger, poniard*.  
**siccus**, a, um, adj., *dry, thirsty; in siccō, on dry land*.  
**Sicilia**, se, f., *Sicily*.  
**Sicili**, ūrum, m. pl., *the Sicilians*.  
**Sicūlus**, a, um, adj., *Sicilian*.  
**sic-ut**, adv., *so as, just as, as; as if, as it were*.

**sic-ūti**, adv., see *slo-ut*.  
**sidus**, ēris, n., *a constellation, a star*.  
**sign-ī-fico**, āre, āvi, ātum, a. (*signum; fācio*), *to show by signs, point out, make known; betoken, mean, import, signify*.  
**signo**, āre, āvi, ātum, a. (*signum*), *to mark, mark out; point out, signify, indicate; observe, discover, find out*.  
**signum**, i, n., *a mark, token, sign; standard; statue, signal*.  
**silent-iūm**, ii, n. (*silens*, § 44, 1, c, 2), *silence*.  
**silens**, entis, part. (*silēo*, to be silent), *still, calm, quiet, silent*.  
**silva**, se, f., *a wood, forest*.  
**silv-estris**, e, adj. (*silva*), *of the forest; wooded, woody; wild; sylvan, rustic*.  
**Silvia**, se, f., *daughter of Numitor*.  
**Silvius**, ii, m., *an Alban king*.  
**simia**, se, f., *an ape, monkey*.  
**similis**, e, adj., *like, resembling, similar*.  
**simil-īter**, adv. (*similis*), *in like manner, similarly*.  
**simil-Itūdo**, Inis, f. (*similis*, § 44, 1, c, 2), *likeness, resemblance, similitude*.  
**sim-plex**, Iois, adj. (*sēmel; plūo*), *simple, p'ain; open, frank, honest, sincere*.  
**simplic-itas**, ātis, f. (*simplex*, § 44, 1, c, 2), *simplicity, plainness, frankness*.  
**simplic-īter**, adv. (*simplex*), *simply, plainly, directly*.  
**simul**, adv., *together, at once, at the same time; simul atque or ac, as soon as*.  
**simulā-orum**, i, n. (*simulō*), *an image, likeness*.  
**simulō**, āre, āvi, ātum, a. (*similis*), *to pretend (a thing is what it is not; see dissimulō), to feign, counterfeit, simulate*.  
**simul-ītas**, ātis, f. (*gen pl., simulātūm*), (*simul*), *dissension*,

**enmity, rivalry, jealousy, grudge, hatred, animosity.**  
**sīn, conj. (sī; ne), but if, if on the contrary.**  
**sīne, prep. with abl., without.**  
**sīngūl-āriā, e, adj. (singūli), alone, single; singular, unique, extraordinary, remarkable.**  
**sīngūli, ee, a, num. distributive adj., one to each, separate, single; individual.**  
**sīnīster, tra, trum, adj., left, on the left hand or side; awkward, perverse; unlucky, adverse; sub sīnistrā, on the left.**  
**sīnistrā, ee, f. (sinister), the left hand.**  
**sīno, sīnēre, sīvi, sītum, a., to let, suffer, allow, permit.**  
**sīnus, ūs, m., the fold (of a garment), bosom; sinus maris, a bay.**  
**sī-quis or sī-qui, sīqua, sīquid or sīquod, indef. pron., if any, if any one; if any thing.**  
**sīsto, sīstēre, stīti, stātum, a. and n., to set, place, stand, appear, endure.**  
**sīt-io, ire, iyi or ii, no sup., n. and a. (sītis), to thirst, be thirsty; thirst for, long for, covet.**  
**sītis, is, f. (acc. sing., sītim; abl., sīti), thirst; dryness.**  
**sī-tus, a, um, part. (sīno), placed, set, lying, situated.**  
**sī-ve (seu), conj., or if, whether, or.**  
**sōbrius, a, um, adj., not drunk, sober; sensible, prudent, temperate, moderate.**  
**sōcer, ūri, m., a father-in-law.**  
**sōci-ētas, ētis, f. (sōcius, § 44, 1, c, 2), fellowship, society, partnership, alliance.**  
**sōcius, ii, m., companion, comrade, partner, ally.**  
**sōdālis, is, com. gen., comrade, crony, boon-companion.**  
**sōl, sōlis, m., the sun.**

**sōleo, sōlēre, sōltus sum, semi-dep. (§ 35, 2), to be wont, be accustomed.**  
**sōldus, a, um, adj., whole, complete; firm, solid.**  
**sōl-ītūdo, inis, f. (sōlus, § 44, 1, c, 2), loneliness, solitude; a desert.**  
**sōlium, ii, n., a seat, throne.**  
**sollert-ia, ee, f. (sollers, clever; § 44, 1, c, 2), skill, shrewdness, dexterity, expertise.**  
**sōllīcītus, a, um, adj., uneasy, anxious; wakeful, watchful.**  
**sōlūm, i, n., the bottom, foundation; soil.**  
**sōlūm, adv. (sōlus), only, merely; non solum, not only.**  
**sōlus, a, um, adj. (§ 16, 1, b), alone, only, single, lonely.**  
**sōlvo, solvēre, solvi, sōlūtum, a., to loose, loosen, untie, unbind; cast off (from shore); pay, release; dissolve, break up.**  
**sōmn-iūm, ii, n. (sōmnus), a dream.**  
**sōmnus, i, m., sleep.**  
**sōn-ītus, ūs, m. (sōno), a noise, sound, din.**  
**sōno, āre, ui, ītum, n. and a., to make a noise, sound, resound; to utter; cry out.**  
**sōns, sōntis, adj., hurtful; guilty.**  
**sōnus, i, m., a noise, sound.**  
**sōp-or, ūris, m. (sōpio, to sleep; § 44, 1, c, 2), sleep.**  
**sōrdīd-ātua, a, um, adj. (sōrdīdus), in dirty clothes, meanly or shabbily dressed.**  
**sōrd-īdus, a, um, adj. (sōrdeo, to be dirty), dirty, unclean, foul, filthy. sordid.**  
**sōror, ūris, f., a sister.**  
**sōrōr-iūs, a, um, adj. (sōror), of or belonging to a sister.**  
**sōra, sortis, f., a lot, luck, fortune, fate, destiny, chance.**  
**sōrt-iōr, iyi, itus sum, dep. (sōra), to cast or draw lots; allot, assign, distribute; share, divide; obtain by lot, obtain.**

**spargo**, **spargēre**, **sparsi**, **sparsum**, *a.*, to scatter, sprinkle, besprinkle; disperse; spread out.  
**spātium**, *ii*, *n.*, room, space; interval; period.  
**spēci-ea**, *ēi*, *f.* (*gen.* and *dat.* *pl.* not found), (*spēcio*), a show, appearance, shape, form; view.  
**spectā-cūlum**, *i*, *n.* (*specto*), a show, sight, spectacle; public show.  
**specto**, *āre*, *āvi*, *ātum*, *a.* and *n.* intens. (*spēcio*, to see), to look at, observe, behold, consider, regard; aim at.  
**spēctūlā-tor**, *ōris*, *m.* (*spēctūlor*), an explorer, spy, scout.  
**spēctūlor**, *āri*, *ātus sum*, *dep.*, to spy out, watch, observe, examine, explore.  
**spēc-ūlum**, *i*, *n.* (*spēcio*, to see), a looking glass, mirror.  
**spēcus**, *ūs* (*i*), *m.*, *f.*, and *n.* (*§ 12, 3, d.*), a cave, cavern, grot, den.  
**sperno**, **spermēre**, **sprēvi**, **sprētum**, *a.*, to despise, contemn, reject, scorn, spurn.  
**spēro**, *āre*, *āvi*, *ātum*, *a.*, to hope, expect, trust.  
**spes**, **spēi**, *f.* (*spēro*), hope.  
**spina**, *āe*, *f.*, a thorn, prickle; in pl., difficulties.  
**spir-Itus**, *ūs*, *m.* (*spiro*), a breath, breeze; the breath of life, life; spirit, courage; pride.  
**spiro**, *āre*, *āvi*, *ātum*, *n.* and *a.*, to breathe, blow; live, breathe for.  
**splend-Idus**, *a*, *um*, *adj.* (*splendeo*, to shine), bright, shining; splendid, magnificent; brilliant, illustrious.  
**splend-or**, *ōris*, *m.* (*splendeo*, to shine, *§ 44, 1, c, 2*), brightness, splendor; magnificence; honor, dignity.  
**spōlio**, *āre*, *āvi*, *ātum*, *a.* (*spōlium*), to strip; rob, plunder, pillage, spoil.  
**spōlium**, *ii*, *n.*, booty, prey, spoil.  
**spondeo**, **spondēre**, **spōpondi**, **sponsum**, *a.*, to promise solemn-

*ly*; bind, engage or pledge one's self; vow, betroth.  
**spon-aus**, *i*, *m.* (*spondeo*), a betrothed, bridegroom.  
**sponte**, *abl.* (*gen.*, *spontis*, the only cases found), (*spondeo*), of free will, of one's own accord.  
**sprē-tua**, *a*, *um*, *part.* (*sperno*), despised.  
**squal-Idus**, *a*, *um*, *adj.* (*squāleo*, to be filthy), filthy, dirty, foul, neglected, squalid.  
**stā-bilis**, *e*, *adj.* (*sto*, *§ 44, 1, c, 3*), that stands fast, firm, steadfast, steady, stable.  
**stābil-Itas**, *ātis*, *f.* (*stābilis*), firmness, durability, stability.  
**stā-tim**, *adv.* (*sto*), forthwith, immediately, at once.  
**stā-tio**, *ōnis*, *f.* (*sto*, *§ 44, 1, c, 2*), a station, place, position; standing place, post.  
**stātua**, *āe*, *f.* (*stātuo*), an image, statue.  
**stātuo**, **stātūre**, **stātui**, **stātūtum**, *a.*, to put, place, set; station; establish; believe, consider, suppose; determine.  
**stā-tūra**, *āe*, *f.* (*sto*, *§ 44, 1, c, 2*), a standing upright; height, size, statue.  
**stā-tus**, *ūs*, *m.* (*sto*, *§ 44, 1, c, 2*), a standing; a position, posture; condition, prosperity; state.  
**stel-la**, *āe*, *f.* (*sterno*), (the strewn of light), a star.  
**stercus**, *ōris*, *n.*, dung, excrements; filth.  
**stēriliſ**, *e*, *adj.*, unfruitful, barren, sterile.  
**stērili-Itas**, *ātis*, *f.* (*stēriliſ*, *§ 44, 1, c, 2*), unfruitfulness, barrenness, sterility.  
**sterno**, **sternēre**, **strāvi**, **strātum**, *a.*, to spread out; strew, scatter, spread; arrange, prepare; cover; prostrate.  
**Sthērius**, *ii*, *m.*, a chief of Sicily.  
**stipendi-ārius**, *a*, *um*, *adj.* (*stipendium*), tributary, liable to contribution.

- stipendium, ii, n., a tax, contribution ; pay ; military service.**
- stirpa, stirpis, f. (rarely m.), a stock, stem ; race, family.**
- sto, stāre, stōti, stātum, n., to stand, stand still ; persist ; abide, remain, endure ; to cost (with abl. of price) ; stat, it is a fixed purpose.**
- stölldus, a, um, adj., dull, stupid, obtuse.**
- stōmāchus, i, m.; the stomach ; taste ; distaste ; displeasure ; chagrin.**
- strā-ges, is, f. (sterno), a defeat, slaughter, massacre, butchery, carnage.**
- strā-gūlum, i, n. (sterno), a bed-covering, coverlet ; carpet, rug, mattress.** [strown.]
- strā-tus, a, um, part. (sterno), strēnu-e, adv. (strēnuus), briskly, promptly, quickly, actively, vigorously.**
- strēnuus, a, um, adj., brisk, prompt, nimble, active, vigorous, strenuous.**
- strēp-ītus, ūs, m. (strēpo, to make a noise; § 44, 1, c, 2), a noise, din, uproar.**
- strideo, stridēre, stridi, no sup., n., to creak, hiss, whizz, buzz.**
- strid-or, ūris, m. (strideo, § 44, 1, c, 2), a creaking, hissing, whizzing, buzzing noise.**
- stringo, stringēre, strinxi, stric-tum, a., to bind tight ; draw together ; bind, grasp ; gladium stringere, to draw the sword.**
- struo, struēre, struxi, structum, a., to pile up ; build, construct ; arrange ; contrive ; insidias struere, to lay snares.**
- stūdeo, ēre, ui, no sup., n. and a., to be eager about, strive after, be zealous for, pursue ; study.**
- stūdiōs-e, adv. (stūdiōsus), eagerly, carefully, earnestly.**
- stūdiōsus, a, um, adj. (stūdium, § 44, 1, c, 3), full of zeal ; eager, zealous, fond of.**
- stūd-iūm, ii, n. (stūdeo, § 44, 1, c, 2), zeal, eagerness, fondness, desire, devotion, application to.**
- stultus, a, um, adj., foolish, simple, silly.**
- stūpeo, ēre, ui, no sup., n. and a., to be astonished, amazed ; wonder at.**
- stūp-īdus, a, um, adj. (stūpeo), amazed, senseless, dull, stupid.**
- suādeo, suādēre, suāsi, suāsum, n. and a., to advise, exhort, urge ; recommend, advocate.**
- suā-sor, ūris, m. (suādeo, § 44, 1, c, 1), an adviser, counsellor, persuader.**
- suāvis, e, adj., sweet, pleasant, agreeable.**
- suāv-ītas, ātis, f. (suāvis, § 44, 1, c, 2), sweetness, pleasantness, agreeableness.**
- süb, prep. with acc. and abl. (§ 42, 2, and 56, 1, c), under, below, beneath, close up to, during ; just after ; sub monte, at the foot of the mountain.**
- süb-dūco, dūcēre, duxi, ductum, a., to draw up (especially on shore), lift up, draw off, withdraw, remove, take away secretly.**
- süb-eo, īre, ii, ītum, n. and a. irr., to go under, to go up ; enter ; advance, proceed ; approach ; undergo ; sustain ; attack ; succeed ; occur ; humeris subire aliquid, to take up something on one's shoulders.**
- süber, īris, n., a cork-tree.**
- süb-Igo, īgēre, īgi, actum, a. (süb; īgo), to bring under, get under ; subdue ; impel, urge on ; force, constrain.**
- süb-īt-o, adv. (sübītus), suddenly, unexpectedly.**
- sübītus, a, um, part. (sübeo), sudden, unexpected.**
- sub-jīcio, jīcēre, jēci, jectum, a., (süb; jīcio), to bring under, subdue, subject.**
- sublā-tus, a, um, part. (tollo), elated, proud, haughty.**

**sub-lēvo, āre, āvi, ātum, a., to raise up, hold up, support, sustain, assist, encourage, relieve.**

**sublimis, e, adj., high, on high; lofty.**

**sub-mergo, mergēre, mersi, mersum, a., to dip or plunge under; to sink, overwhelm, submerge.**

**sub-mitto, mittēre, misi, missum, a., to send forth; send to one's aid; dispatch; submittere se, to submit.**

**stūb-ōles, is, f. (stūb; ōlesco), a sprout, shoot: posterity, offspring, race.**

**sub-sēquor, sēqui, sēcūtus sum, dep., to follow close after; follow, succeed, ensue.**

**sub-sid-i-um, ii, n. (stūb; sēdeo), a body of reserves, auxiliary forces; assistance, aid, support; subsidio mittere, to send as support.**

**sub-sido, sidēre, sēdi, sessum, n., to sit down, settle, subside.**

**sub-sisto, sistēre, stiti, stitum, n., to stand still, stop.**

**sub-stituo, stituēre, stitui, stitūtum, n. (stūb; stātuo), to set or place under; substitute.**

**sub-sum, esse, no perf., n., to be under; to be present.**

**sub-ter, prep. with acc. and abl. (stūb, § 56, 1, e), below, beneath, underneath, under; close by.**

**sub-vēho, vēhēre, vexi, vectum, a., to carry up, convey, bring (up stream).**

**sub-vēnio, vēnire, vēni, ventum, n., to come to one's assistance; aid, relieve, succor.**

**suo-cēdo, cēdēre, cessi, cessum, n. and a. (stūb; cēdo), to go up, mount, ascend; march on, advance; succeed to, follow; prosper.**

**suc-censeo, censēre, censui, censem, n. and a., to be angry, enraged; be angry at.**

**succes-sor, ūris, m. (succēdo, § 44, 1, c, 1), a follower, successor.**

**suc-cido, cīdēre, cīdi, cīsum, a. (stūb; cēdo), to cut down, fell. suc-cingo, cingēre, cīnxi, cincum, a. (stūb; cingo), to gird up, tuck up; surround, equip, furnish.**

**suc-clāmo, āre, āvi, ātum, a. (stūb; clāmo), to call out, shout in reply.**

**suc-cumbo, cumbēre, cūbui, cūbitum, n. (stūb; cumbo), to yield, submit, surrender.**

**suc-curro, currēre, curri, cursum, n. (stūb; curro), to run under; help, assist, aid, succor.**

**sūdor, ūris, m., sweat, perspiration; toil.**

**Suēvi, ūrum, m. pl., a powerful Germanic people in northern Germany.**

**suf-ficio, ficēre, fēci, factum, a. and n. (stūb; fācio), to put under, put in the place of, substitute; be sufficient, suffice.**

**suf-figo, figēre, fixi, fixum, a. (stūb; figo), to fasten upon, affix.**

**suf-fōdio, fōdēre, fōdi, fossum, a. (stūb; fōdio), to dig underneath, undermine, pierce through.**

**sui, ūbi, se or sese, reflexive personal pron. (for all genders and numbers), of himself, herself, itself, themselves.**

**sulcus, i. m., a furrow.**

**Sulla, ū, m., *Lucius Cornelius Sulla Felix*, the celebrated Roman Dictator, B. C. 138–78.**

**Sull-āni, ūrum, m. pl. (Sulla), the followers of Sulla.**

**Sull-ānus, a, um, adj. (Sulla), of Sulla.**

**sum, esse, fui, fūtūrus, n. irr. (§ 29), to be; mihi est, &c., I have, &c.**

**summa, ū, f. (summus), the main thing; the amount, sum, total, whole.**

**sum-mergo, see sub-mergo.**

**sum-mitto, see sub-mitto.**

**summus, a, um, adj. (superlative of ūpērus), chief, top of.**

sūmo, sūmēre, sumpsi, sump-tum, *a.* (sūb; ēmo), *to take, assume, gather; enjoy; spend; bellum sumere, to begin war; poenam sumere, to inflict punishment.*

sum-ptus, ūs, *m.* (sūmo), *expense, cost, charge.*

sūpellex, lectilis, *f.*, *furniture, household utensils.*

sūper, *adv.* and *prep.* with *acc.* and *abl.* (§ 56, 1, *d*), *above; moreover, besides; upon, concerning; in addition to.*

sūperb-ia, se, *f.* (stiperbus, § 44, 1, *c*, 2), *haughtiness, pride.*

sūper-bus, a, um, *adj.* (sūper), *haughty, proud, arrogant, insolent.*

sūper-fundo, fundēre, fūdi, fū-sum, *a., to pour on; overflow, rush upon; extend.*

sūpér-ior, ius, *adj.* (*comparative of sūpérus*), *higher, former, past; older, superior, greater.*

sūper-nāto, āre, āvi, ātum, *n.*, *to swim above, float on the top, swim over.*

sūpěro, āre, āvi, ātum, *a.* (sūper), *to overcome, subdue, conquer.*

sūper-sđeo, sđere, sđeli, ses-sum, *n.* and *a.*, *to sit upon; be superior to, surpass: forbear, omit.*

sūper-sum, esse, fui, *n.*, *to be left, remain, exist still; survive; be in abundance.*

sūpér-us, a, um, *adj.* (sūper, § 17, 3, *a*), *upper, on high.*

sūper-věnio, věnire, věni, ventum, *a. and n., to come upon, press upon, attack; come up, arrive; follow.*

sūp-inus, a, um, *adj.* (sūb), *bent backwards, lying on the back, supine; manus supini, with the open palms turned upwards (a gesture of one praying).*

sup-pěto, pětēre, pětivi or pětii, pětitum, *n.* (sūb; pěto), *to be at hand, be in store, be sufficient.*

sup-pleō, plēre, plēvi, plētum, *a.* (sūb; pleo), *to fill up, supply, complete.*

sup-plex, Icia, *adj.* (sūb; plēoo), *entreating, beseeching, suppliant. As NOUN, com. gen., a suppliant.*

suppliçā-tio, önis, *f.* (suppliço, § 44, 1, *c*, 2), *a public prayer or supplication; a day set apart for prayer.*

suppliç-iter, *adv.* (supplex), *humbly, submissively, suppliantly.*

suppliç-ium, ii, *n.* (suppliço, § 44, 1, *c*, 2), *a supplication; punishment; supplicium de aliquo sumere or aliquem supplicio afficere, to inflict punishment on any one.*

sup-pliço, āre, āvi, ātum, *n.* (sūb; plēoo), *to kneel down; beseech, supplicate; pray.*

sup-porto, āre, āvi, ātum, *a.* (sūb; porto), *to bring up, carry, convey.*

sūpra, *adv.* and *prep.* with *acc.*, *on the top, above; before, formerly; beyond, besides; over, above.*

sūprēmus, a, um, *adj.* (*superlative of sūpérus*), *the highest, greatest, last.*

surdus, a, um, *adj.*, *deaf; dull, indistinct; stupid.*

sur-go, surgēre, surrexi, surrectum, *n.* (sūb; rēgo), *to rise.*

sur-ripiç, ripēre, ripui, reptum, *a.* (sūb; räpio), *to snatch, steal away, pilfer, purloin.*

sūs, suis, *com. gen.* (dat. pl., sui-bus and sūbus), *a hog, pig, boar, sow.*

sus-cipio, cipēre, cēpi, ceptum, *a.* (sūb; cäpio), *to take up, undertake; acknowledge; ini-micitias suscipere, to incur enmities.*

suspec-tus, a, um, *part.* (suspliço), *mistrusted, suspected; suspicio-*

*sus-pendo, pendēre, pendi, pen-sum, a. (sūb; pendo), to hang*

*up, suspend; keep in suspense; check, interrupt.*  
**su-spicio, spicere, spexi, spectum, a. (stūb; spēcio), to mistrust, suspect, distrust.**  
**suspicio, ūnis, f. (suspicor, § 44, 1, c, 2), mistrust, distrust, suspicion.**  
**suspīcor, āri, ātus sum, dep. (suspicio), to mistrust, suspect.**  
**sus-tineo, tinēre, tinui, tentum, a. (stūb; tēneo), to hold up, support, sustain, endure; withstand; restrain; delay, put off.**  
**sustili, perf. ind. of tollo.**  
**sū-tor, ūris, m. (suo, to sew; § 44, 1, c, 1), a shoemaker, cobbler.**  
**suua, a, um, poss. pron. (sui), his, her, their own, own.**  
**Syria, se, f., a country in Asia, east of the Mediterranean.**

## T.

**T. an abbreviation for Titus.**  
**tābel-la, se, f. dim. (tābūla, § 44, 1, c, 3), a small board, tablet; a voting tablet, ballot; a writing tablet.**  
**tāberna, se, f., a hut, shed, stall, shop.** [tent.]  
**tābern-ācīlum, i, n. (tāberna), a tāb-es, is, f. (tābeo, to waste away), a wasting away; consumption, plague, pestilence.**  
**tābūla, se, f., a board, plank; list (of proscribed persons); a will; writing tablet.**  
**tāceo. ēre, ui, itum, n. and a., to be silent, to say nothing, hold one's peace; be still, quiet; pass over in silence.**  
**tāc-itūs, a, um, part. (tāceo), silent, secret.**  
**tac-tus, a, um, part. (tango), touched.**  
**tādet, tādēre, tāduit or tāsum est, a. impers. (§ 50, 4, c, 2), it disgusts, offends, wearies (one); I (thou, he, &c.) am disgusted.**

**tād-iūm, ii, n. (tādet, § 44, 1, c, 2), weariness, loathing, disgust, tediousness.**  
**tēster, see tēter.**  
**tālētūm, i, n., a talent; a Greek weight, equal to about one half a hundred weight; a sum of money, equal to about \$1000.**  
**tālis, e, adj., such, of such a kind, of such a nature, quality, or sort (the relative adj. corresponding to talia is qualis).**  
**tālus, i, m., the ankle bone, ankle; a die.**  
**tam, adv., so, so very; tam . . . quam, as . . . as.**  
**tāmen, conj. (§ 43, 2, b), nevertheless, yet, still.**  
**tām-etsi, conj. (tāmen; etsi), although, though.**  
**tam-quam, adv. (of comparison), as much as, so as, like as, just as; as if, just as though.**  
**tān-dēm, adv. (tam), at length, at last, finally; in interrogative clauses, pray, pray now, now, then, tango, tangere, tētigi, tactum, a., to touch, affect.**  
**tanti-dēm, see tantus-dēm.**  
**tanto, see tantus.**  
**tātōpēre, see tantus.**  
**tant-um, adv. (tantus), so much, so greatly, to such a degree; only, alone, merely; tantum non, almost, all but; tantum quod, only, just then, but just.**  
**tantum-mōdo, adv., only, merely, nothing but.**  
**tan-tus, a, um, adj. (tam), so great; tantōpēre (tanto ḥpēre), as adv., so much, so greatly; tanto (abl. of degree of difference, § 54, 6, e, remarks), by so much, so much the.**  
**tantus-dēm, tantādem, tantum-dēm, adj., as large, as great; tantidēm (gen. of price, § 50, 1, i, and 54, 8, a), at just so much.**  
**tard-e, adv. (tardus), slowly, tardily.**

**tardo, āre, āvi, ātum, a. and n.** (*tardus*), *to make slow; hinder, delay, retard; to tarry, loiter, linger, delay.*

**tardus, a, um, adj., slow, sluggish, tardy, late; dull, heavy, stupid.**

**Tarquinius, ii, m., Tarquinius Superbus, last king of Rome.**

**taurus, i, m., a bull, bullock, ox, steer.**

**tec-tum, i, n. (tēgo), (a thing that covers), a roof; a house, dwelling, abode, shelter, quarters.**

**tē-cum, see tu.**

**tēgo, tēgēre, texi, tectum, a., to cover, hide, conceal; defend, protect, guard.**

**tellūs, ūris, f., the earth; land, ground.**

**tēlum, i, n., a dart, spear, javelin (offensive weapon).**

**tēmēr-ārius, a, um, adj. (tēmēre), rash, heedless, thoughtless, imprudent, indiscreet.**

**tēmēre, adv., rashly, hastily, thoughtlessly, indiscreetly.**

**tēmēr-ītas, ātis, f. (tēmēre, § 44, 1, c, 2), rashness, thoughtlessness, indiscretion, temerity.**

**tempērāns, antis, part. (tempēro), sober, moderate, temperate.**

**tempērant-ia, æ, f. (tempērans, § 44, 1, c, 2), moderation, sobriety, discreetness, temperance.**

**tempēro, āre, āvi, ātum, a. and n., to rule, regulate, govern, manage; to forbear, restrain, be temperate.**

**tempes-tas, ātis, f. (tempus for tempora, § 44, 1, c, 2), a time, season, period; storm, pest.**

**templum, i, n., a sanctuary, temple, shrine.**

**tempus, ūris, n., time; ad tempus, at a fitting time; ex tempore, off-hand, extempore; id temporis, at that time (§ 50, 2, c); in pl., tempora, the times, circumstances.**

**tēn-ax, ācis, adj. (tēneo, § 44, 1, c, 3), holding fast, tenacious.**

**tendo, tendēre, tētendi, tentum and tensum, a. and n., to stretch, distend, extend, spread out; aim, tend; go, march; insidiās tendere, to lay snares.**

**tēnēbræ, ārum, f. pl., darkness.**

**tēneo, ēre, ui, tum, a.; to hold, keep, have, possess; restrain, detain.**

**tēner, ēra, ērum, adj., soft, delicate, tender.**

**ten-to, āre, āvi, ātum, a. intens. (tendo, § 36, b, and 44, 2, b), to handle, touch; attack, assail; attempt, try; excite, disturb.**

**tentōr-iūm, ii, n. (tendo), a tent.**

**tēnūs, e, adj., thin, slim, slender; little, poor, mean.**

**tēnū-ītas, ātis, f. (tēnūs, § 44, 1, c, 2), thinness, slenderness, smallness; poverty, indigence.**

**tēnus, prep. with abl., as far as, up to, down to, unto, to.**

**tēpeo, ēre, no perf., no sup., n., to be warm.**

**tēp-īdus, a, um, adj. (tēpeo), lukewarm, tepid; faint, languid.**

**tēr, adv. num. (tres), three times, thrice.**

**Tērentius, ii, m., a Roman name.**

**tergum, i, n., the back; terga dare, to flee.**

**termīnus, i, m., a boundary, bound, limit.**

**ter-ni, æ, a, num. distributive adj., three, each by threes.**

**tēro, tērēre, trīvī, trītum, a., to rub, grind, rub away, wear, wear away.**

**terra, æ, f., the earth, land.**

**terrēnus, a, um, adj. (terra). of earth, earthen.**

**terreō, ēre, ui, itum, a., to frighten, alarm, terrify.**

**terr-or, ūris, m. (terreo, § 44, 1, c, 2), dread, alarm, terror.**

**terti-o, adv. (tertius), for the third time; thirdly. [third.]**

**ter-tius, a, um, adj. (tēr), the testā-mentum, i, n. (testor, § 44, 1, c, 2), a will, testament.**

**test-imōnium**, *ii., n.* (*testor*, § 44, 1, *c.* 2), *witness, evidence, attestation, testimony; proof.*

**testis**, *is, com. gen., a witness; eye-witness.*

**testor**, *āri, ātus sum (testis)*, *to be a witness, to bear witness, testify, attest; prove; call to witness.*

**test-ūdo**, *Inis, f. (testa, a shell), a tortoise (in military language, boards or shields locked together to protect a party when storming any fortified place).*

**tēter**, *tra, trum, adj., offensive, noisome, foul, hideous, loathsome.*

**Teutōnes**, *um, m. pl., a people of Germany.*

**Teutōni**, *ōrum, m. pl., see Teutōnes.*

**Thessālia**, *āe, f., Thessaly.*

**Thessalōnica**, *āe, f., a city of Macedonia.*

**Tibēria**, *ia, m. (acc. Tiberim, abl. Tiberi), the Tiber.*

**Tibērius**, *ii, m., Tiberius Claudius Nēro, emperor of Rome, A.D. 14-37.*

**tīgl-lum**, *i, n. dim. (tignum, § 44, 1, c, 3), a little beam.*

**tignum**, *i, n., a log, beam.*

**Tigrānes**, *is, m., king of Armenia, son-in-law of Mithridates.*

**tīgris**, *is or Idis, com. gen., a tiger, tigress.*

**tīmeo**, *ēre, ui, no sup., a. and n., to fear, dread; be afraid, anxious.*

[timidly.] *timid-e, adv. (timidus), fearfully,*

*timid-itās*, *ātis, f. (timidus, § 44, 1, c, 2), fearfulness, cowardice, timidity.*

**tim-idus**, *a, u'n, adj. (tīmeo), fearful, afraid, faint-hearted, cowardly, timid.*

**tīm-or**, *ōris, m. (tīmeo, § 44, 1, c, 2), fear, dread, alarm, anxiety.*

**tītūlus**, *i, m., an inscription, title, motto, epitaph.*

**Titus Lābiēnus**, *i, m., legate of Caesar.*

**tōga**, *āe, f. (tēgo), a toga (the outer garment of a Roman citizen in time of peace), mantle.*

**tōlērō**, *āre, āvi, ātum, a., to bear, support, endure, sustain; maintain, nourish.*

**tollo**, *tollēre, sustili, sublātum, a., to lift up, elevate; carry, bear; take away, remove; do away with; kill.*

**tondeo**, *tondēre, tōtondi, tonsum, a., to shear, clip; cut, prune, trim; gather; erop, graze upon, feed upon.*

**tōno**, *āre, ui, Itum, n. and a., to thunder; tonat, impers., it thunders.*

**ton-sor**, *ōris, m. (tondeo, § 44, 1, c, 1), a shearer, clipper, shaver; barber.*

**tonsōr-ius**, *a, um, adj. (tonsor), of or belonging to shearing or shaving; culter tonsorius, a razor.*

**torpeo**, *ēre, ui, no sup., n., to be stiff, numb, dull, listless.*

**torp-or**, *ōris, m. (torpeo, § 44, 1, c, 2), numbness, torpor, inactivity.*

**torqueo**, *torquēre, torsī, tortum, a., to turn, twist, bend; whirl around; fling, hurl; wrench, rack, torture.*

**torreo**, *torrēre, torruī, tostum, a., to burn; parch, roast, bake.*

**torr-idus**, *a, um, adj. (torreo), dry, parched.*

**tōt**, *num. adj. indecl., so many.*

**tōt-idem**, *num. adj. indecl. (tōt), just so many, just as many.*

**tōt-ies**, *num. adv. (tōt), so often, so many times; as often, as many times.*

**tōtus**, *a, um, adj. (gen. sing., totius), the whole, entire, total; all, all the.*

**trabs**, *trābis, f., a beam; a timber.*

**trac-tus**, *a, um, part. (trāho), drawn.*

**trā-do**, *dēre, dīdi, dītum, a. (trans; do), to give up, deliver, surrender; commit, intrust, hand*

*down; teach, tell; traditur, it is said; traditum est, the tradition is.*

**trā-dūco, dūcēre, duxi, ductum,**  
a. (trans; dūco), *to lead across, transport over, transfer, bring to an end; spend,*

**trāg-īla, æ, f. (trāho), a javelin (of large size).**

**trāho, trāhēre, traxi, tractum,**  
a., *to draw, drag, drag along; collect; allure; protract; detain; bellum trahere, to prolong the war.*

**trā-jācio, jācēre, jāci, jectum, a. and n. (trans; jācio), to throw across, cast over; transport; pierce, stab; to pass over.**

**tranquillus, a, um, adj., quiet, calm, still, tranquil.**

**trans, prep. with acc., across, over, beyond, on the other side of.**

**tran-scribo, scribēre, scripsi, scriptum, a. (trans; scribo), to copy, transcribe; transfer, remove.**

**trans-dūco, see trādūco.**

**trans-eo, ire, ivi or ii, Itum, n. and a. irr., to cross over, pass over; pass by, go through; cross.**

**trans-fēro, ferre, tūli, lātum, a. irr., to bring over, transfer, convey.**

**trans-figo, figēre, fixi, fixum, a., to thrust or pierce through; to transfix.**

**trans-fōdio, fōdēre, fōdi, fossum, a., to stab through; stab, pierce.**

**trans-grēdior, grēdi, gressus sum, dep. (trans; grādior), to cross; to step over, go beyond, exceed.**

**trans-Igo, Igēre, ēgi, actum, a. (trans; īgo), to carry through, finish, complete, accomplish; settle, transact.**

**tran-silīo or trans-silīo, siliare, silivi, silii or silui, sultum, n. and a. (trans; sālio), to leap or jump across; leap or spring over; go rapidly, hasten.**

**trans-mitto, mittēre, misi, misum, a., to send over, throw across, send across, dispatch; traverse, cross over.**

**trans-porto, āre, āvi, ātum, a., to carry or convey across.**

**transver-sus, a, um, part. (trans-vertō), lying across, crosswise, transverse, cross.**

**trēcent-ēalmus, a, um, adj. (trē-centi), three-hundredth.**

**trē-centi, æ, a, num. adj. (tres; centum), three hundred.**

**trē-dēcim, num. adj. indecl. (tres; dēcem), thirteen.**

**trēmo, trēmēre, trēmui, no sup., n. and a., to shake, tremble; tremble at.**

**trēplidus, a, um, adj., restless, confused, alarmed.** [1, c].

**trēs, tria, num. adj., three (§ 18, Trēviri, òrum, m. pl., a people of Gaul.**

**tribūn-al, ālia, n. (tribūnus), a platform (on which the seats of magistrates were placed), judgment-seat, tribunal.**

**tribūn-ātus, ūs, m. (tribūnus), the office of a tribune, tribuneship.**

**trib-ūnus, i, m. (tribus, a tribe), a tribune.**

**tribuo, uēre, ui, ūtum, a., to assign, allot, bestow, give, impart, confer; impute.**

**tri-duum, ui, n. (tres; dies), the space of three days, three days.**

**tri-gēmīni, òrum, m. pl. (tres; gēno), three born at a birth, three brothers.**

**tri-ni, æ, a, num. distributive adj. (tres), three each, three.**

**tri-plex, plīcīa, adj. (tres; plīco), threefold, triple.**

**tristis, e, adj., sad, sorrowful, mournful.**

**tri-tus, a, um, part. (tēro), rubbed, worn; common, familiar, trite.**

**triumpho, āre, āvi, ātum, n. and a. (triumphus), to triumph, exult; rejoice at.**

**triumphus**, *i.* *m.*, *a triumph* (solemn procession of victory).  
**trū-cido**, *āre, āvi, ātum*, *a.* (*trux*, savage; *cædo*), *to slaughter, butcher, massacre.*  
**trūdo**, *trūdēre, trūsi, trūsum*, *a.*, *to thrust, push, shove; crowd; press on, drive, impel.*  
**truncus**, *i.* *m.*, *the trunk, body; stem, stock.*  
**truncus**, *a, um, adj.* (*trunco*, to mutilate), *maimed, mutilated, mangled, disfigured.*  
**tū**, *personal pron., thou.*  
**tūba**, *āe, f.*, *a trumpet.*  
**tueor, tuēri, tultus or tūtus sum**, *dep., to look at, gaze at, behold; guard, preserve, defend.*  
**tūli**, *see fero.*  
**Tulingi**, *ōrum, m. pl.*, *a people of Gallia.*  
**Tullus Hostilius**, *i. m.*, *third king of Rome, B.C. 672-640.*  
**tum**, *adv., then, at that time; cum (quum) . . . tum, both . . . and; not only . . . but also.*  
**tūmeo**, *ēre, ui, no sup., n., to swell; be swollen; be inflated; be puffed up.*  
**tūm-Idus**, *a, um, adj.* (*tūmeo*), *swollen, tumid; elated, puffed up.*  
**tūmiltuor**, *āri, ātus sum, dep.* (*tūmiltus*), *to be in an uproar, raise a tumult.*  
**tūmiltus**, *ūs, m.*, *disturbance, agitation; tumult, insurrection, sedition.*  
**tūm-ūlus**, *i. m.* (*tūmeo*), *a mound, hillock, hill, a sepulchral mound, tomb.*  
**tunc**, *adv., then, at that time; immediately.*  
**tundo, tundēre, tūtūdi, tunsum** · or **tūsum**, *a., to beat, strike; pound, bruise.*  
**tūnica**, *āe, f.*, *a tunic (an under-garment of the Romans, worn by both sexes).*  
**turba**, *āe, f.*, *a crowd, throng; a turmoil, hubbub, uproar, tumult, commotion, disturbance.*

**turb-īdus**, *a, um, adj.* (*turbo*), *confused, disordered; troubled, disturbed, perplexed.*  
**turbo**, *āre, āvi, ātum*, *a.* (*turba*), *to disturb, trouble; confuse, confound.*  
**turbo**, *Inis*, *m.*, *a whirlwind, tornado, hurricane.*  
**turda**, *āe, f.*, *a thrush.*  
**turdus**, *i. m.*, *a thrush.*  
**turgeo, turgēre, tursi, no sup., n.,** *to swell out, be swollen.*  
**turma**, *āe, f.*, *a troop, squadron.*  
**turpis**, *e, adj.*, *ugly, foul, filthy.*  
**turris**, *is, f.*, *a tower: castle.*  
**Tuscos**, *a, um, adj.*, *Tuscan, Etruscan; as noun Tusci, ūrum, m. pl., the Tuscans.*  
**tū-tor**, *ōris, m.* (*tueor*, § 44, 1, c, 1), *a watcher, protector, defender; guardian, tutor.* [secure.  
**tū-tus**, *a, um, part.* (*tueor*), *safe, tu-us, a, um, poss. pron. (tu), thy thine, your, yours.*  
**týrannus**, *i. m.*, *a monarch, ruler; despot, tyrant.*

## U.

**über**, *ēris, n.*, *a teat, udder, breast.*  
**über**, *ēris, adj.*, *rich, fruitful, fertile.*  
**tibi**, *adv., where, when; ubi pri-mum, as soon as.*  
**tibi-cumque (-cunque)**, *adv., wherever; everywhere.*  
**tibi-que**, *adv., wherever; anywhere, everywhere.*  
**ulciscor, ulcisci, ultus sum, dep.**, *to revenge, take vengeance on, punish.*  
**ullus**, *a, um, adj.* (*gen. sing. ullius, dat. ulli*), *any, any one.*  
**ulmus**, *i. f.*, *an elm, elm-tree.*  
**ultēr-ior, ius**, *adj.* (*comparative of ultra, § 17, 3*), *further or the further side, ulterior.*  
**ultimus**, *a, um, adj.* (*superl. of ultra, § 17, 3*), *the furthest, most distant, most remote; last.*

- ul-tio, ūnis, f.** (*ulciscor*, § 44, 1, c, 2), *a revenge*.
- ul-tor, ūris, m.** (*ulciscor*, § 44, 1, c, 1), *a revenger*.
- ultrā, adv. and prep. with acc., beyond, further; on the other side of, beyond, past; ultra fidem, beyond belief.**
- ultro, adv., beyond; besides, moreover; of one's own accord, voluntarily.**
- ul-tus, a, um, part.** (*ulciscor*), *having avenged, punished*.
- um-brā, ū, f., a shade, shadow; an image.**
- um-quam (un-), adv.** (*ūnum; quam*), *at any time, ever.*
- ūnā, adv.** (*ūnus*), *together, at the same time.*
- unda, ū, f., a wave, billow.**
- unde, adv., from which place, whence; from whom, from which, from what.**
- un-dēcim, num. adj. indecl.** (*ūnus; dēcem*), *eleven.*
- undēcim-us, a, um, num. adj.** (*undēcim*), *the eleventh.*
- un-dē-viginti, num. adj. indecl.** (*unus; de; viginti*), *one from twenty; nineteen.*
- und-i-que, adv. indef.** (*unde; que*), *on all sides, on every part, everywhere.*
- ungo (unguo), ungēre, unxi, uncum, a., to anoint, smear, besmear.** [hoof.]
- unguis, is, m., a nail; talon, claw,**
- ūn-i-versus, a, um, adj.** (*ūnus; versus*), *all together, whole, entire, general, universal.*
- un-quam, see um-quam.**
- ūnus, a, um, num. adj.** (*gen. sing., unius; dat., uni*), *one, alone, sole, single.*
- ūnus-quisque, ūnāquāque, ūn-umquodque, adj. pron., each, every.**
- urb-ānus, a, um, adj.** (*urbs*), *belonging to the city, in the city; polite, courteous, refined, well-bred.*
- urbs, urbis, f., a city; the city (Rome).**
- urgeo, urgēre, ursi, no sup., a., to press, push, force, drive, urge.**
- ūrinā-tor, ūris, m.** (*ūrinor*, to dive; § 44, 1, c, 1), *a diver.*
- ūro, ūrēre, ussi, ustum, a., to burn; fret, chafe, vex, annoy.**
- ursa, ū, f., a she-bear.**
- urus, i, m., a bear.**
- usquam, adv., anywhere.**
- usque, adv., all the way, all the while, until; usque āb, all the way from; usque ad, even to, up to.** [interest.]
- ūsūra, ū, f.** (*ūtor*), *use, enjoyment;*
- ūsu-rpo, āre, āvi, ātum, a.** (*ūsus; rāpio*), *to use, employ.*
- ūsus, ūs, m.** (*ūtor*), *use, custom, advantage, benefit, utility; experience.*
- ū-sus, a, um, part.** (*ūtor*), *having used.*
- ūt or ūti, adv. and conj., how, as, so, when, since; that, so that, in order that, that not (with words of fearing).**
- ut-cumquo (-cunque), adv., in what way soever, howsoever, however, whenever.**
- ūter, ūtris, m., a bag; skin.**
- ūter, ūtra, ūtrum, adj. pron.** (*gen. sing., ūtrius; dat., ūtri*), *which of two, which.*
- ūter-que, ūtrāque, ūtrumque, adj. pron., each (of two), both; ex utrāque parte, on either side.**
- ūti, see ūt.**
- Ūtica, ū, f., a town of Africa.**
- ūt-ilis, e, adj.** (*ūtor*), *useful, serviceable; profitable, advantageous; suitable.*
- ūt-il-itas, ūtis, f.** (*ūtilis*, § 44, 1, c, 2), *use, usefulness, utility, benefit, profit.*
- ūt-il-nam, adv., oh that! I wish that, would that!**
- ūtor, ūti, ūsus sum, dep., to use, make use of, employ, enjoy.**
- ut-pōt-e, adv.** (*ūt; pōtis*), *as, namely, inasmuch as, since.*

ūtrim-que (*utrinque*), *adv.* (*iter* ; *que*), *on both sides, from both sides.*  
 ūtrōque, *adv.* (*ūterque*), *to both places, in both directions.*  
 ūtrum, *adv.* (*ūter*), *whether* (§ 71, 2).  
 ūva, *ss, f.*, *a cluster of grapes.*  
 uxor, ūris, *f.*, *a wife; ducere uxorem, to marry.*

## V.

văco, āre, āvi, ātum, *n.*, *to be empty, void, or vacant; be at leisure; be free, be free from.*  
 văc-uus, *a, um, adj.* (*văco*), *empty, void, free, clear.*  
 văd-um, *i, n.* (*vădo*, *to go*), *a shoal, ford (that through which one can go).*  
 văgio, īre, īvi or ii, ītum, *n.*, *to cry, squall; bray.*  
 văgi-tus, ūs, *m.* (*văgio*, § 44, 1, c, 2), *a crying; braying.*  
 văgor, āri, ātus sum, *dep.* (*văgus*), *to wander about, ramble, range, rove.*  
 văgus, *a, um, adj.*, *strolling about, roaming, wandering, roving; unsettled, vagrant.*  
 vald-e, *adv.* (*valldus*), *strongly, vehemently; very, very much, exceedingly.*  
 vălens, *entis, part.* (*văleo*), *strong, stout, vigorous.*  
 văleo, ēre, ui, ītum, *n.*, *to be strong, stout, vigorous; to be well, healthy; to have the power, be able; vale, farewell, adieu.*  
 Vălērius, *ii, m.*, *a Roman name.*  
 vălē-tüdo, īnis, *f.* (*văleo*), *habit, state, condition; health; sickness.*  
 văl Idus, *a, um, adj.* (*văleo*), *strong, mighty, healthy, powerful.*  
 valles (*is*), *is, f.*, *a valley, vale.*  
 vallum, *i, n.*, *rampart (earthen wall set with palisades), wall, fortification.*  
 vănum, *a; um, adj.*, *empty, vacant; idle, vain, fruitless, worthless; unreasonable.*

văpor, ūris, *m., steam, vapor.*  
 vărius, *a, um, adj.*, *diverse, changing, varying, various.*  
 vas, văsis, *pl., văsa, ūrum, n., a vessel, dish, tool; in pl., baggage.*  
 vasto, āre, āvi, ātum, *a.* (*vastus*), *to lay waste, desolate, ravage; ruin, destroy.*  
 vastus, *a, um, adj.*, *empty, waste; huge, vast.*  
 vătes, *is, com. gen. (gen. pl.; vatum)*, *a soothsayer, prophet, prophetic; poet, poetess.*  
 văticină-tio, ūnis, *f.* (*văticinor*, § 44, 1, c, 2), *a foretelling, prophecy, prediction.*  
 văticinor, āri, ātus sum, *dep.* (*vătes*), *to foretell, predict, prophesy.*  
 vectigal, īlis, *n., a toll, tax; revenue, income.*  
 vĕg-ētus, *a, um, adj.* (*vĕgeo*, *to arouse), vigorous, active, brisk, sprightly.*  
 vĕhēmens, *entis, adj.*, *eager, violent, impetuous, ardent, vehement; forcible.*  
 vĕhēmen-ter, *adv.* (*vĕhēmens*), *eagerly, ardently; vigorously, forcibly, very, very much.*  
 vĕho, vĕhēre, vexi, vectum, *a.*, *to bear, carry, convey; in pass., vehi, to be carried, go, ride, sail.*  
 vĕl, *conj., or; vel . . . vel, either . . . or; even, indeed, surely; the very (with superlatives).*  
 vĕlā-men, īnis, *n.* (*vĕlo*), *a covering, cover; clothing, garment.*  
 velle, *inf. of vĕlo, to wish.*  
 vello, vellēre, vorsi, vulsum, *a.*, *to pluck, pull, pull out, tear out.*  
 vĕl-ox, ūcis, *adj.* (*vĕlo*, *to fly), swift, fleet, rapid.*  
 vĕlum, *i, n., a sail; covering; veil.*  
 vĕl-ut (*vĕl-ūti*), *adv., just as, like as; as it were; just as if, as if, just as though.*  
 vĕna, ūs, *f., a blood-vessel, vein.*  
 vĕn-ālis, ē, *adj.* (*vĕnus*, *a sale), for sale, to be sold, venal.*

vēnāt-īcus, a, um, adj. (vēnātus, hunting), for hunting.  
 ven-do, dēre: dīdi, dītum, a. (vēnum, a sale; do), to sell.  
 vēnēnum, i, n., a poison, drug.  
 vēn eo, īre, īvi or ii, ītum, n. (vēnum, a sale; eo), to be sold.  
 vēnērā-tio, ūnis, f. (vēnērō, to reverence; § 44, 1, c, 2), reverence, veneration.  
 vēniā, ū, f., favor, indulgence, kindness; pardon, forgiveness.  
 vēnio, vēnīre, vēni, ventum, n., to come, approach, draw near.  
 vēnor, āri, ātus sum, dep., to hunt, chase, pursue.  
 venter, tris, m., the belly.  
 vent-īto, īre, no perf., no sup., n. intens. (vento, § 36, b, and 44, 2, b), to come often, be wont to come, keep coming.  
 ventus, i, m., the wind.  
 verber, īris, n. (nom., dat., and acc. sing. not found), a lash, whip, scourge.  
 verbēro, īre, īvi, ītum, a. (verber), to lash, whip, scourge, flog, beat.  
 verbum, i, n., a word; verba facere, to speak, discourse; verbi causā, for example.  
 vērēcund-ia, ū, f. (vērēcundus, § 44, 1, c, 2), respect, veneration, reverence; bashfulness, modesty.  
 vērē-cundus, a, um, adj. (vērērō, § 44, 1, c, 3), bashful, modest, shy.  
 vērēor, īri, ītum sum, dep., to feel awe for, reverence, respect, revere; fear, be afraid of, dread.  
**Vergilius**, ii, m., Publius Vergilius Maro, the celebrated Roman poet.  
 vergo, vergēre (versi), no sup., a. and n., to bend, turn, lie towards, be situated.  
 vēr-o, adv. (vērus), in truth, in fact, certainly, to be sure, surely; truly, yes; but, however.  
 verrūca, ū, f., a wart.

ver-sor, īri, ītus sum, dep. intens. (verto, § 36, b, and 44, 2, b), to dwell, remain, be engaged in.  
 ver-sus, ūs, m. (verto, § 44, 1, c, 2), a verse; line.  
 vert-ex, Icis, m. (verto), a whirl, eddy; the top, summit, peak.  
 verto, vertēre, verti, versum, a. and n., to turn, change, revolve.  
 vēru, ūs, n. (§ 12, 2, d), a spit; dart.  
 vēr-um, adv. (vērus), truly, just so, even so, yes; but, yet.  
 vērus, a, um, adj., true, real, actual. As NOUN, verum, i, n., the truth, reality.  
 vescor, vesci, no perf., dep., to feed, eat; live on.  
**Vēsontio**, ūnis, m., a city of Gallia, the chief town of the Sequāni (modern Besançon).  
 vesper, īris and īri, m., the evening.  
 Vesta, ū, f., daughter of Saturn, goddess of flocks and herds, and of the household in general.  
 ves-ter, tra, trum, possessive pron. (vos), your.  
 vestig-iūm, ii, n. (vestigo, to track; § 44, 1, c, 2), a footprint, track, trace, step.  
 vestio, īre, īvi or ii, ītum, a. (vestis), to dress, clothe, cover; adorn.  
 vestis, is, f., a garment, robe, vestment; clothing, attire.  
 vētēr-ānus, a, um, adj. (vētus), veteran, old.  
 vēto, īre, ui, ītum, a., to forbid, prohibit.  
 vētus, īris, adj., old, aged. As NOUN, vētēres, um, m. pl., the ancients; ancestors.  
 vexillum, i, n., a standard, banner, flag.  
 vexo, īre, īvi, ītum, a. intens. (veho, § 36, b, and 44, 2, b), to annoy, harass, trouble, distress, vex, abuse.  
 via, ū, f., a way, road, street; journey.

- vīā-tor, ūris, m.** (*vīo*, to go; § 44, 1, c, 1), *a wayfarer, traveller.*
- vībro, āre, āvi, ātum, a. and n.,** *to brandish, shake; quiver, vibrate.*
- vīc-ārius, a, um, adj.** (*vīcīs*), *substituted. As NOUN, m., a substitute, deputy, proxy.*
- vīc-ēsīmus, a, um, num. adj.** (*vīgīntī*), *the twentieth.*
- vīc-ies, num. adv.** (*vīgīntī*), *twenty times.*
- vīc-inus, a, um, adj.** (*vīcus*), *near, neighboring.*
- vīcīs, vīcēm, vīce,** *in pl., nom. and acc. vīces, dat. and abl. vīcībus, f., change, turn; vīcem* (followed by gen. or possessive pron.), *in the place of, instead of, on account of, for; in vīcem, by turns.*
- vīc-tor, ūris, m.** (*vīnco*, § 44, 1, c, 1), *conqueror, victor.*
- vīctor-ia, se, f.** (*vīctor*), *victory.*
- vīcus, i, m., a street; village.**
- vīdē-līcēt, adv., it is manifest, of course, forsooth.**
- vīdeo, vīdērē, vīdi, visum, a., to see, perceive, observe; look at, consider; understand; in pass., appear, seem.**
- vīdūa, se, f., a widow.**
- vīgeo, ēre, no perf., no sup., n., to thrive, flourish, bloom.**
- vīg-ll, llis, adj.** (*vīgeo*), *awake, on the watch, watchful, alert.*
- vīgīllant-ia, se, f.** (*vīgīllans*, watchful; § 44, 1, c, 2), *watchfulness, vigilance, careful attention.*
- vīgīll-ia, se, f.** (*vīgīllo*), *a watch, night-guard.*
- vīgīllo, āre, āvi, ātum, n. and a., to watch, be watchful; guard.**
- vīgīnti, num. adj. indecl., twenty.**
- vīg-or, ūris, m.** (*vīgeo*, § 44, 1, c, 2), *liveliness, activity, force, vigor, energy.*
- vīlis, e, adj., cheap, worthless; mean, base, vile.**
- vīlla, se, f., a country-seat, farm, villa.**
- vīncio, vīndre, vīnxi, vīnctum, a., to bind, fetter.**
- vīnco, vīnōrē, vīci, vīctum, a., to conquer, overcome, defeat, subdue, vanquish.**
- vīnco-ālūm, i, n.** (*vīncio*, § 44, 1, c, 2), *a bond, chain, fetter, prison.*
- vīndīx, vīndīcīs, com. gen. (vīndīco), a defender, protector, deliverer.**
- vīndīco, āre, āvi, ātum, a., to demand, claim, assume; avenge, punish, revenge.**
- vīnum, i, n., wine.**
- vīōlēns, entīs, adj.** (*vīs*), *impetuous, vehement, furious, violent.*
- vīōlēn-ter, adv.** (*vīōlēns*), *impetuously, vehemently, violently.*
- vīōlēnt-ia, se, f.** (*vīōlēns*, § 44, 1, c, 2), *violence, vehemence, impetuosity, ferocity.*
- vīōlō, āre, āvi, ātum, a. (vīs), to injure, dishonor, profane, violate.**
- vīr, vīrī, m., a man, husband.**
- vīrga, se, f., a twig, sprout; rod, switch.**
- Vīrgilius, ii, m., see Vergilius.**
- vīr-go, gīnis, f.** (*vīreō*, to bloom), *a maid, virgin.*
- vīrg-ūla, se, f. dim.** (*vīrga*, § 44, 1, c, 3), *a little twig, small rod.*
- vīrgīl-tūm, i, n.** (*vīrgūla*), *a bush, thicket.*
- vīr-īdis, e, adj.** (*vīreō*), *green, verdant; fresh, blooming youthful.*
- vīr-īlis, e, adj.** (*vīr*), *manly; firm, vigorous, bold, spirited.*
- vīr-ītim, adv.** (*vīr*), *man by man, singly.*
- vīr-tūs, ūtis, f.** (*vīr*), *manliness; virtue, valor; goodness, worth.*
- vīs, vis, f.** (§ 11, iii. 4, d), *strength, force, power, energy, violence; vi et armis, by armed force; vim facere, to do violence, offer violence; in pl., vīres, ium, forces, troops.*

vī-so, vīsēre, vīsi, vīsum, a. intens. (vīdeo, § 36, b, and 44, 2, b), to look at attentively, view, survey; to go to see, visit.

vī-sus, a, um, part. of vīdeo.

vī-ta, se, f. (vīvo), life.

vītium, ii, n., a fault; crime, offence, vice.

vīto, āre, āvi, ātum, a., to shun, avoid.

vīvo, vīvēre, vīxi, victum, n., to live, be alive, have life.

vīv-us, a, um, adj. (vīvo), alive, living.

vīx, adv., with difficulty, hardly, scarcely.

vōco, āre, āvi, ātum, a., to call, summon, call upon, invoke, name.

vōl-ito, āre, āvi, ātum, n. intens. (vōlo, to fly; § 36, b, and 44, 2, b), to fly to and fro, flit, fly, hover.

vōlo, velle, vōlui, no sup., a. irr. (§ 37, 1), to will, wish, desire.

vōlo, āre, āvi, ātum, n., to fly, hasten.

Volsci, īrum, m. pl., a people of Latium.

vōl-īcer, cris, ore, adj. (vōlo, to fly), flying, winged. As NOUN, f., a bird.

vōlū-men, īnis, n. (volvo), a roll, volume.

vōluntārius, a, um, adj. (vōluntas), voluntary, willing.

vōlun-tas, ītis, f. (vōlens), will, wish, desire, choice; good feeling, inclination; voluntate sua, of one's own accord.

vōluptas, ītis, f., pleasure, delight, enjoyment, gratification; in pl., sports, pleasures.

volvo, vōlvēre, volvi, vōlūtum, a., to roll, turn, roll along; ponder.

vōs, pl. of tu. .

vōveo, vōvēre, vōvi, vōtum, a., to vow, dedicate, promise, wish.

vox, vōcis, f. (vōoo), a voice, sound, cry, speech, word.

vulg-āria, e, adj. (vulgus), general, common, ordinary, vulgar.

vulg-o, adv. (vulgus), commonly, openly, publicly.

vulgus, i, n. (rarely m.), the great mass; the public, people, common people, populace, mob.

vulnēro, āre, āvi, ātum, a. (vulnus), to wound, hurt.

vulnus, īris, n., a wound, hurt.

vulpes, is, f., a fox.

vultur, īris, m., a vulture.

vul-tus, īs, m. (vōlo), the expression (of countenance), countenance, face.

## Z.

zōna, se, f., a belt, girdle, zone.

## II. ENGLISH AND LATIN.

[For Numerals, see Grammar, § 18; for Pronouns, § 19.]

a, generally untranslated; a certain, *quidam*, *quaedam*, *quodam*.  
ability, *ingēnium*, *i.*, *n.*.  
able, be, *possum*, *posse*, *pōtui*.  
about, *circūter* (prep.), in point of time, *circūter* (adv. and prep.).  
abroad, *fōris* (adv.), after verbs of motion, *fōras*, (adv.).  
absent, be, *absum*, *esse*, *fui*.  
abundance, *cōpia*, *ae*, *F.*  
accomplish, *conficio*, *fīcēre*, *fēci*, *fectum*; *perficio*, *fīcēre*, *fēci*, *fectum*.  
accuse, *accūso*, *āre*, *āvi*, *ātum*.  
acquit, *absolvo*, *solvēre*, *solvi*, *sōlūtum*.  
actively, *strēnue* (adv.).  
actuate, *permōveo*, *mōvēre*, *mōvi*, *mōtum*.  
admire, *admiror*, *āri*, *ātus sum* (dep.).  
admonish, *admōneo*, *ēre*, *ui*, *ūtum*.  
adorn, *orno*, *āre*, *āvi*, *ātum*.  
advance, *prōgrēdior*, *grēdi*, *gres-sus sum*.  
**Aedui**, *Aedui*, *ōrum*, *M.*  
advantage, be, *intersum*, *esse*, *fui* (cf. § 50, 4, d).  
after, *post*, *postea*, prep. and adv.; or see § 54, 10, b.  
against, in (prep.).  
aid, *auxiliūm*, *i.*, *N.* (*ops*), *ōpis*, *F.* (verb), *adjūvo*, *jūvāre*, *jūvi*, *jūtum*.  
air, *aer*, *ēris*, *M.* (acc. *aēra* and *aērem*).

alarm, *pāvor*, *ōris*, *M.*  
all (every), *omnis*, *e*; (whole), *tōtus*, *a*, *um*; (all things), *omnia* (neut. pl.).  
almost, *prōpe*, *fērē* (adv.).  
alone, *sōlus*, *a*, *um*; gen. *sōlūs*.  
alongside, *praeter* (prep.).  
**Alps**, *Alpes*, *ium*, *F.*  
already, *jam* (adv.).  
also, *ētiam* (adv.), *quōque* (adv.).  
although, *quamquam*, *ut*, *līcet* (§ 61, 2).  
always, *semper* (adv.).  
ambassador, *lēgātus*, *i.*, *M.*  
among, in.  
ancestors, *mājōres*, *um*, *M.* (pl.).  
and, *et*, *atque*, *-que* (§ 43).  
angry, be, *irascor*, *irasci*, *irātus sum*; (noun), *īra*, *ae*, *F.* (adj.), *irātus*, *a*, *um*.  
animal, *ānīmal*, *ālis*, *N.* (§ 11, i. 2, c).  
another, *ālius*, *a*, *ud*; gen. *īus*; (other of two), *alter*, *tēra*, *tērum* (§ 16, 1, b).  
**Antiochus**, *Antiōchus*, *i.*, *M.*  
**Antonius**, *Antōnius*, *i.*, *M.*  
any, *ullus*, *a*, *um* (§ 16, 1, b); (anybody you wish), *quīvis*, *quilibet*; (interrog.), *num quis*.  
apiece, distributive numeral.  
appeal, *prōvōco*, *āre*, *āvi*, *ātum*.  
apple, *pōmum*, *i.*, *N.*  
appoint, *dico*, *dicēre*, *dixi*, *dic-tum*; appoint the time of the elections, *cōmītiis dies dico*, *dicēre*, *dixi*, *dictum*.

**approach**, *appropinquō*, *āre*, *āvi*, *ātum*; *adeo*, *īre*, *ū*, *ūtum*; (noun), *adventus*, *ūs*, M.  
**Ariovistus**, *Ariovistus*, *i*, M.  
**army**, *exercitus*, *ūs*, M.; *ācies*, *ēi*, F.; *agmen*, *īnis*, N.  
**around**, *circa* (prep.).  
**arrive**, *advēnō*, *vēnire*, *vēni*, *ven-tum*.  
**art**, *ars*, *artis*, F.  
**as**, *ut*; as . . . as, *tam* . . . *quam*; such . . . as, *tālis* . . . *quālis* (§ 22).  
**ashamed**, **be**, *pūdet*, *ēre*, *uit*, or *ītum* (§ 50, 4, 2).  
**Asia**, *Asia*, *ae*, F.  
**ask**, *rōgo*, *āre*, *āvi*, *ātum* (§ 52, 2, c); *pēto*, *pētēre*, *pētivi*, or *pētii*, *pētitum*; *interrōgo*, *āre*, *āvi*, *ātum*.  
**assault**, *oppugno*, *āre*, *āvi*, *ātum*.  
**assemble**, *convēnio*, *vēnire*, *vēni*, *ven-tum*.  
**assist**, *sublēvo*, *āre*, *āvi*, *ātum*; *adjūvo*, *āre*, *jūvi*, *jūtum*.  
**at**, *ad* (prep.); or locative (§ 55, 3, c, d); *in*.  
**Athens**, *Athēnae*, *ārum*, F. (pl.).  
**attack**, *impētus*, *ūs*, M.; *ādōrior*, *ōrīri*, *ortus sum* (dep. § 35, 1, h).  
**attempt**, *tento*, *āre*, *āvi*, *ātum*; *cōnor*, *āri*, *ātus*.  
**attentive**, *attentus*, *a*, *um*.  
**Augustus**, *Augustus*, *i*, M.  
**auxiliaries**, *auxiliā*, *ōrum*, N. (pl.).  
**avenge**, *vindīco*, *āre*, *āvi*, *ātum*; *ulciscor*, *ultus sum*.  
**away from**, *ab*.

**B.**

**bad**, *mālus*, *a*, *um*; (naughty), *imprōbus*, *a*, *um*.  
**baggage**, *impēdimenta*, *ōrum*, N. (pl.).  
**bank** (of a river), *ripa*, *ae*, F.

**bark** (verb), *latro*; (at), *allatro*, *āre*, *āvi*, *ātum*; (of a tree), *cortex*, *īcis* (outer), M.; (inner), *liber*, *bri*, M.  
**battle**, *pugna*, *ae*, *F*; (engagement), *praelium*, *i*, N.  
**be**, *sum*, *esse*, *fui*.  
**beam**, *trabs*, *is*, F.  
**bear**, *fēro*, *ferre*, *tūli*, *lātum* (§ 37, 4); forward, *infēro*, *inferre*, *intūli*, *illātum*.  
**beautiful**, *pulcher*, *chra*, *chrūm*.  
**because**, *quod*, *quia* (conj.).  
**become** (be made), *fio*, *fiēri*, *factus sum* (§ 37, 7); (be becoming), *dēcet*, *dēcēre*, *dē-cuīt*; (be appointed), *creor*, *āri*, *ātus sum*.  
**before** (prep.), *ante*; (conj.), *antēquam*, *priusquam*.  
**begin**, *ineo*, *īre*, *ū*, *ūtum* (§ 37, 6), *incipio*, *cipēre*, *cēpi*, *ceptum*.  
**Belgian**, *Belga*, *ae*, M.  
**believe**, *crēdo*, *dēre*, *dīdi*, *dītum*.  
**belong**, *perīneo*, *tīnere*, *tīnui*, *tētum*.  
**betake** (one's self), *se confēro*, *conferre*, *contūli*, *collātum*.  
**beyond**, *trans*; *ultrā* (prep.).  
**bird**, *āvis*, *is*, C.  
**black**, *nīger*, *gra*, *grum*.  
**blame**, *culpo*, *āre*, *āvi*, *ātum*.  
**boat**, *līnter*, *trīs*, F.  
**bond**, *vincūlum*, *i*, N.  
**book**, *liber*, *bri*, M.  
**born**, **be**, *nascor*, *nasci*, *nātus sum*; *gigno*, *gignēre*, *gēnui*, *gēnītum*.  
**both**, *ūterque*, *ūtrāque*, *ūtrumque*; both . . . and, *et* . . . *et* (§ 43, 2, a); *ambo* (§ 18, 1, b).  
**boundaries**, *fīnes*, *iūm*, M. (pl.).  
**boy**, *puer*, *ēri*, M.  
**brave**, *fortis*, *e*.  
**bravely**, *fortīter* (adv.).  
**bridge**, *pons*, *tis*, M.  
**bright**, *clārus*, *a*, *um*.  
**broad**, *lātus*, *a*, *um*.  
**brother**, *frāter*, *trīs*, M.  
**build**, *aedifico*, *āre*, *āvi*, *ātum*.

**building**, *aedificium*, *i.*, N.  
**burden**, *ōnus*, *ēris*, N.  
**business**, *nēgōtium*, *i.*, N.  
**but**, *sed*, *autem* (§ 76, 3, *b*) ; (only),  
*tantum*, *mōdo*.  
**by** (a person after a passive  
verb), *a* or *ab* ; by day, *inter-*  
*diu* (adv.) ; by night, *noctu*  
(adv.).

**C.**

**Cæsar**, *Caesar*, *āris*, M.  
**call**, *vōco*, *āre*, *āvi*, *ātum* ; out,  
*ēvōco*, *āre*, *āvi*, *ātum* ; toge-  
ther, *convōco*, *āre*, *āvi*, *ātum*.  
**camp**, *castra*, *ōrum*, N. (pl.).  
**can**, *possum*, *posse*, *pōltui*, cf. also  
§ 57, 6 (§ 29, 1, *b*).  
**candidly**, *āperte* (adv.).  
**care**, *cūra*, *ae*, F.  
**carefully**, *dīlgenter* (adv.).  
**carry**, *porto*, *āre*, *āvi*, *ātum*  
**Carthage**, *Carthāgo*, *īnis*, F.  
**cast away**, *abjicō*, *jīlcere*, *jēci*,  
*jectum*.  
**cavalry**, *ēquites*, *um*, M. (pl.).  
**cave**, *antrum*, *i.*, N. ; *spēcus*, *ūs*,  
F. (§ 12, 3, *d*).  
**central**, *mēdius*, *a*, *um* ; central  
place (with respect to both  
of them), *lōcus mēdius*.  
**century**, *centūria*, *ae*, F.  
**certain**, *quidam*, *quaedam*, *quod-*  
*dam* ; (fixed), *certus*, *a*, *um*.  
**chief**, *princeps*, *cīpis*, M. ; *sum-*  
*mus*, *a*, *um*.  
**children**, *libēri*, *orum*, M. (in re-  
lation to parents) ; (of age),  
*infans*, *antis*, C.  
**choose** (for a purpose), *dēlīgo*,  
*līgēre*, *lexi*, *lectum* ; (out of a  
number), *ēlīgo*, *līgēre*, *lēgi*,  
*lectum*.  
**citizen**, *civis*, *is*, C.  
**city**, *urbs*, *is*, F.  
**clerk**, *scriba*, *ae*, M.  
**cloak**, *pālūdāmentum*, *i.*, N.

**close**, *clāudo*, *ēre*, *si*, *sum*.  
**cloud**, *nūbes*, *is*, F.  
**cohort**, *cōhors*, *tis*, F.  
**cold**, *frigidus*, *a*, *um*.  
**column**, *cōlumna*, *ae*, F.  
**come**, *vēnio*, *īre*, *vēni*, *ventum*.  
**command**, *impērium*, *i.*, N. ; (verb),  
*impēro*, *āre*, *āvi*, *ātum*.  
**commander**, *dux*, *dūcis*, C.  
**common**, *commūnis*, *e*.  
**company**, *in*, *cum*.  
**compel**, *cōgo*, *cōgerē*, *coēgi*, *coac-*  
*tum*.  
**conceal**, *cēlo*, *āre*, *āvi*, *ātum*  
(§ 52, 2, *d*).  
**concerning**, *de*.  
**concerns**, *it*, *interest*, *esse*, *fuit*  
(§ 50, 4, *d*).  
**condemn**, *damno*, *āre*, *āri*, *ātum*.  
**conference**, *collōquium*, *i.*, N.  
**confess**, *fāleor*, *fātere*, *fassus*.  
**congratulate**, *grātūlōr*, *āri*, *ātus*  
(dep.).  
**conquer**, *vincō*, *vincēre*, *vīci*, *vic-*  
*tum*.  
**conqueror**, *victor*, *ōris*, M.  
**consequence**, *it is of*, *magni*  
*interest*.  
**consul**, *consul*, *ūlis*, M.  
**consulship**, *consūlātus*, *ūs*, M.  
(§ 54, 10, *b*).  
**consult**, *consūlo*, *ēre*, *ui*, *tum*  
(§ 51, *a*, 2, 3).  
**contend**, *contendo*, *dēre*, *di*, *tum*.  
**contention**, *contentio*, *ōnis*.  
**conversation**, *sermo*, *ōnis*, M.  
**Corinth**, *Corinthus*, *i.*, F.  
**corn**, *frūmentum*, *i.*, N.  
**cottage**, *cāsa*, *ae*, F.  
**could**, past tenses of *possum* or  
subj.  
**country**, *terra*, *ae*, F. ; (native  
country), *patria*, *ae*, F. ; (op-  
posed to town), *rus*, *rūris*, N.  
(§ 55, iii.).  
**crime**, *scēlūs*, *ēris*, N. ; *crīmen*,  
*īnis*, N.  
**cross**, *transeo*, *īre*, *ii*, *ūtum* ; *trans-*  
*mitto*, *mittēre*, *mīsi*, *missum*.  
**cruel**, *crūdēlis*, *e*.

cruelty, *crūdēltas*, *ātis*, F.  
 cultivate, *cōlo*, *cōlēre*, *cōlui*,  
*cultum*.  
 culture, *cultus*, *ūs*, M.  
 cut, *sēco*, *āre*, *ui*, *tum*.

## D.

danger, *pēricūlum*, *i*, N.  
 dare, *audeo*, *ēre*, *ausus sum* (§ 35, 2).  
 dark (of color), *nīger*, *gra*,  
*grum*.  
 daughter, *filia*, *ae*, F.  
 day (opposed to night), *dies*, *ēi*,  
*M.*; (opposed to darkness),  
*lux*, *lūcis*, F.  
 dear, *cārus*, *a*, *um*.  
 death, *mors*, *mortis*, F.; (to sentence to death), *cāpiūs* (§ 50, 4, b).  
 debt, *aes īliēnum*.  
 declare (war), *indico*, *dicēre*,  
*dixi*, *dictum*; *rēnuntio*, *āre*,  
*āvi*, *ātum*.  
 deed, *factum*, *i*, N.; (in a bad  
 sense), *fācīnus*, *ōris*, N.  
 deeds, *res gestae*, *rērum gesta*  
*rūm*, F. (pl.).  
 deep, *altus*, *a*, *um*.  
 defend, *dēfendo*, *dēre*, *di*, *sum*.  
 deliberate, *dēlibero*, *āre*, *āvi*,  
*ātum*.  
 deliberation, often perf. part.  
 neut. of *cōnſūlo*.  
 delight, *dēlecto*, *āre*, *āvi*, *ātum*  
 (trans.); *gaudeo*, *ēre*, *gāvī*,  
*sus sum* (intrans.).  
 deliver, *trādo*, *dēre*, *dīdi*, *dītum*;  
 (what is due), *reddo*, *dēre*,  
*dīdi*, *dītum*; (free), *libero*,  
*āre*, *āvi*, *ātum*.  
 demand, *postūlo*, *āre*, *āvi*, *ātum*  
 (§ 52, 2, c. Rem.); *flāgiō*,  
*āre*, *āvi*, *ātum*; (noun), *pos*  
*tūlātum*, *i*, N.  
 dense, *densus*, *a*, *um*.

depart, *dēcēdo*, *cēdēre*, *cessi*, *ces*  
*sum*; (set out), *prōficiō*,  
*ficiisci*, *fectus sum*; *discēdo*,  
*cēdēre*, *cessi*, *cessum*.  
 deserve, *mēreor*, *ēri*, *ītus sum*;  
*dignus sum* (§ 65, 2, f).  
 deserving, *dignus*, *a*, *um* (§ 65,  
 2, f).  
 desert, *dēsēro*, *ēre*, *ui*, *tum*.  
 deserter, *perfūga*, *ae*, M.  
 desire, *cūpio*, *ēre*, *īvi* (or *ii*), *ūtum*.  
 desirous, *appētens*, *ntis* (§ 50,  
 3, b).  
 destroy, *perdo*, *dēre*, *dīdi*, *dītum*;  
*dēleo*, *lēre*, *lēvi*, *lētum*.  
 detain, *dēlineo*, *tinēre*, *tinui*, *ten*  
*tum*; *rēlineo*, *tinēre*, *tinui*,  
*tentum*.  
 determine, *constītuō*, *uēre*, *ui*,  
*ūtum*.  
 devour, *dēvōro*, *āre*, *āvi*, *ātum*.  
 dictator, *dictātor*, *ōris*, M.  
 die, *mōrīor*, *mōrī*, *mōrtuus*, 3;  
*obeo*, *ire*, *ii*, *ūtum*.  
 differ, *differō*, *differre*, *distūli*,  
*dīlātum*; from each other,  
*inter se differō*.  
 differently, *ālīter* (adv.).  
 difficult, *difficilis*, *e* (§ 17, 1, b).  
 diligence, *dīlīgentia*, *ae*, F.  
 diligently, *dīlīgenter* (adv.).  
 discipline, *disciplina*, *ae*, F.  
 disorder, *confusio*, *ōnis*, F.  
 displease, *displīceo*, *plicēre*, *pł*  
*cui*, *plicūtum*.  
 disposition, *ingēnūm*, *i*, N.  
 dissension, *dīsēntiō*, *ōnis*, F.  
 distance, *spātiūm*, *i*, N.  
 distant, *longinquo*, *a*, *um*; am  
 distant, *dīsto*, *stare* (no perf.,  
 no sup.).  
 divide, *dīvīdo*, *vidēre*, *visi*, *visūm*.  
 do (auxiliary in questions or  
 commands, not translated),  
*fācio*, *fācēre*, *fēci*, *factūm*.  
 dog, *cānis*, *is*, M. (§ 11, 1, 3, d, 1).  
 door, *jānua*, *ae*, F.  
 doubt, *dībīto*, *āre*, *āvi*, *ātum*;  
 (noun), *dībīum*, *i*, N.  
 doubtful, *dībīus*, *a*, *um*.

**draw up**, *instruo, struere, struxi, structum.* [sum.]  
**drive**, *pello, pellere, pēpūli, pul-*  
*due, dēbeo, bēre, bui, bitum; dē-*  
*bītus, a, um.*  
**duty**, *officium, i, N.; or gen.*  
**dwell**, *hābito, āre, āvi, ātum.*

**E.**

**each**, *quisque* (§ 17, 5, c, and § 49, 1, c); *unusquisque*; *uterque, utraque, utrumque.*  
**each other**, *ālius . . . dīlus,*  
*alter . . . alter* (§ 47, 9).  
**eager**, *āvidus, a, um.*  
**eagle**, *āquila, ae, F.*  
**earth**, *terra, ae, F.; (world), orbis terrarum.*  
**easily**, *fācile* (adv.).  
**easy**, *fācilius, e* (§ 17, 1, b).  
**educate**, *ēduco, āre, āvi, ātum.*  
**elect**, *fācio, fācere, fēci, factum;*  
*creo, āre, āvi, ātum.*  
**elephant**, *ēlēphantus, i, M.*  
**eloquence**, *ēloquentia, ae, F.*  
**embroider**, *ācu* (Rule 26), *pingo,*  
*pingēre, pinxi, pictum.*  
**encompass**, *cingo, cingēre, cinti,*  
*cinctum.*  
**encourage**, *hortor, āri, ātus sum.*  
**end**, *conficio, ficēre, fēci, fecitum; finis, is, M.*  
**endure**, *perfēro, ferre, tūli, lā-*  
*tum* (§ 37, 4); *tōlēro, āre, āvi,*  
*ātum.*  
**enemy**, *hostis, is, c.; the enemy*  
*(collectively), hostes, ium.*  
**enjoy**, *fruor, frui, fructus, and*  
*fruūus.*  
**enroll**, *conscribo, bēre, psi, ptum.*  
**enter**, *intro, āre, āvi, ātum; subeo,*  
*īre, ii, ītum.*  
**entrust**, *committo, mittēre, misi,*  
*missum.*  
**Ephesus**, *Ephēsus, i, F.*  
**escape**, *effūgio, fūgēre, fūgi* (no sup.).

**establish**, *confirmo, āre, āvi,*  
*ātum; stātuo, stātuere, stātui,*  
*stātūtum.*  
**evening**, *vesper, ēri, M.*  
**every**, *quisque, omnis, e; every*  
*tenth (man), dēcimus quisque.*  
**excellent**, *excellens, tis.*  
**exercise**, *exerceo, āre, ui, ītum.*  
**exhort**, *hortor, āri, ātus sum*  
*(dep.).*  
**extreme**, *extrēmus, a, um.*  
**eye**, *ōculus, i, M.*

**F.**

**faithful**, *fūdēlis, e.*  
**family**, *fāmilia, ae, F.*  
**far**, *longe* (adv.).  
**far and wide**, *lāte* (adv.).  
**farmer**, *agrīcōla, ae, M.*  
**farther** (adj.), *ultērior, us.*  
**father**, *pāter, tris, M.*  
**fault**, *culpa, ae, F.*  
**fear**, *tīmeo, āre, ui* (no sup.); *mē-*  
*tuo, mēluere, mētui, mētūtum;*  
*vēreor, ēri, ītus sum* (dep.);  
*(noun), tīmor, ūris, M.*  
**fellow-citizen**, *civis, is, M.*  
**few**, *pauci, ae, a* (pl.).  
**fidelity**, *fides, ei, F.*  
**fill**, *compleo, plēre, plēvi, plētūm;*  
*repleo, plēre, plēvi, plētūm.*  
**field**, *āger, āgri, M.*  
**fierce**, *atrox, atrōcis.*  
**fiercely**, *acriter* (adv.).  
**fifth**, *quintus, a, um.*  
**fight**, *dīmico, āre, āvi, ātum; pug-*  
*no, āre, āvi, ātum.*  
**find**, *rēpērio, rēpērire, rēpēri, rē-*  
*perfum; invēnio, vēnire, vēni,*  
*ventum.*  
**finish**, *finio, īre, īvi or ii, ītum;*  
*conficio, ficēre, fēci, factum.*  
**first**, *primus, a, um; (adv.), pri-*  
*mum and primo.*  
**fish**, *piscis, is, M.*  
**flee**, *fūgio, fūgēre, fūgi, fūgitūm.*  
**fleet**, *classis, is, F.*

**flight**, *fūga*, *ae*, **F.**

**flow**, *fluo*, *ēre*, *xi*, *xum*.

**fly**, *vōlo*, *āre*, *āvi*, *ātum*.

**following** (day), *postērus*, *a*, *um*.

**folly**, *stultitia*, *ae*, **F.**

**foot**, *pēs*, *pēdis*, **M.**

**foot-soldier**, *pēdes*, *ūtis*, **M.**

**for**, *nam*, *ēnim*, *etēnim* (§ 76, 3, b); prep., expressed by *dative*; conj.

**forage**, *pābūlor*, *āri*, *ātus sum* (dep.).

**forbid**, *vēto*, *āre*, *ui*, *ūtum*.

**force**, *cōnor*, *āri*, *ātus* (dep.).

**forces**, *cōpiae*, *ārum*, **F.** (pl.).

**foresight**, *prūdentia*, *ae*, **F.**

**forest**, *silva*, *ae*, **F.**

**forget**, *oblīviscor*, *oblīvisci*, *oblītus sum* (dep.), § 50, 4, *a*.

**form a plan**, *consilium ineo*, *īre*, *ii*, *ūtum*.

**fortify**, *mūnio*, *īre*, *īvi* or *ii*, *ūtum*.

**fortunate**, *fortūnātus*.

**found**, *condō*, *dēre*, *dīdi*, *dītum*.

**free**, *liber*, *ēra*, *ērum* (§ 54, 1, *c*);  
be free from, *vāco*, *āre*, *āvi*,  
*ātum* (§ 54, 1); set free, *tibēro*,  
*āre*, *āvi*, *ātum*; of a slave,  
*mānūmitto*, *mittēre*, *misi*, *misum*.

**friend**, *āmīcus*, *i*, **M.**

**friendship**, *āmīcītia*, *ae*, **F.**

**frog**, *rāna*, *ae*, **F.**

**from** (away from), *a*, *ab*; (out  
of), *e*, *ex*; (denoting cause),  
abl., see § 52, 2, *d*.

**fruit** (of trees), *fructus*, *ūs*, **M.**;  
(of fields), *frūges*, *um*, **F.** (pl.),  
(§ 14, 1, *c*).

**fugitive**, *fūgiens*, part. of *fūgio*.

**full**, *plēnus*, *a*, *um*.

**further**, adj., *ultērior*, *us*.

**fury**, *fūrōr*, *ōris*, **M.**

## G.

**gain**, *lucrum*, *i*, **N.**

**games**, *lūdi*, *ōrum*, **M.** (pl.).

**garden**, *hortus*, *i*, **M.**

**gate**, *janua*, *ae*, **F.**; *porta*, *ae*, **F.**

**Gaul** (the country), *Gallia*, *ae*, **F.**

**Gaul** (an inhabitant), *Gallus*, *i*, **M.**

**general**, *dux*, *dūcis*, *M.*, *impērātor*, *ōris*, **M.**

**German**, *Germānus*, *a*, *um*.

**get**, *acquiro*, *ēre*, *sīvi*, *sīlum*;  
*assēquor*, *sēqui*, *sequūlus* or  
*cūlus sum* (dep.).

**girl**, *puella*, *ae*, **F.**

**give**, *do*, *dāre*, *dēdi*, *dātum*; give  
up, *trādo*, *dēre*, *dīdi*, *dītum*;  
what is due, *tribuo*, *uēre*, *ui*,  
*ūtum*, *a*, *um*.

**glad**, *laetus*.

**glory**, *glōria*, *ae*, **F.**

**go**, *eo*, *īre*, *īvi* or *ii*, *ūtum* (§ 37,  
6); go on, pass. of *gēro*,  
*gērēre*, *gessi*, *gestum*; forth,  
*exo*, *īre*, *īvi* or *ii*, *ūtum*;  
through (permeate), *permeo*,  
*āre*, *āvi*, *ātum*.

**god**, *deus*, *i*, **M.** (§ 10, 4, *f*).

**going to** (fut. act. part.).

**gold**, *aurum*, *i*, **N.**

**good**, *bōnus*, *a*, *um*.

**goods**, *merx*, *mercis*, **F.**

**govern**, *rēgo*, *rēgēre*, *rexī*, *rectum*;  
*gūberno*, *āre*, *āvi*, *ātum*; *prae-*  
*sum*, *esse*, *fui*.

**grandfather**, *āvus*, *i*, **M.**

**great**, *magnus*, *a*, *um*.

**Greek**, *Graecus*, *a*, *um*; (noun),  
*Graecus*, *i*, **M.**

**ground**, *hūmus*, *i*, **F.**

**grow weak**, *languesco*, *langues-*  
*cēre*, *langui* (no sup.).

**guardian**, *custos*, *ōdis*, **M.**

**guide**, *dux*, *dūcis*, **M.**

## H.

**hall**, *aula*, *ae*, **F.**

**Hannibal**, *Hannibal*, *ālis*, **M.**

**happens**, *it*, *accēdit*, *cīdēre*, *cīdūt*.

**happy**, *fēlix*, *icis*; *beātus*, *a*, *um*.

**harbor**, *portus*, *ūs*, **M.**

**hard**, *durus*, *a*, *um*; to do, *diffricilis*, *e*.  
**hardship**, *dūrum*, *i*, N. (§ 47, 4).  
**hasten**, *festino*, *āre*, *āvi*, *ātum*; *prōpēro*, *āre*, *āvi*, *ātum*.  
**hatred**, *ōdium*, *i*, N. [tum.]  
**have**, *hābeo*, *hābēre*, *hābui*, *hābīhe*, *is*, *ille* (§ 20, 2), implied in the third person of the verb.  
**heal**, *mēdeor*, *ēri* (no perf.).  
**hear**, *audio*, *īvi* or *ii*, *ītum*.  
**help**, *jūvo*, *āre*, *jūvi*, *jūtum*; (noun), *auxiliūm*, *i*, N.  
**Helvetians**, *Helvētiū*, *ōrum*, M.  
**hence**, *proinde*.  
**her**, *ejus*; her own (refl.), *suus*, *a*, *um*; emph., *ipstus*.  
**herald**, *praeco*, *ōnis*, M.  
**here**, *be*, *adsum*, *esse*, *fui*.  
**high**, *altus*, *a*, *um*.  
**highest interests**, *summae res*.  
**highly**, *magni* (§ 50, 1, i).  
**himself**, *ipse* (reflex. *se*).  
**hinder**, *impēdio*, *tre*, *īvi* or *ii*, *ītum*; *obsto*, *stāre*, *stīti*, *stātum*.  
**his**, *ejus* (gen. reflex.); his own, *suus*, *a*, *um*; (emph.), *ipstus*, (gen.); omitted when implied from the context.  
**hither** (adj.), *cūrīor*, *us*.  
**home** (to), *dōmum* (§ 55, 3, b); (at), *dōmi* (§ 55, 3, c).  
**Homer**, *Hōmērus*, *i*, M.  
**honor**, *hōnor*, *ōris*, M.  
**hope**, *spes*, *ēi*, F.; (for) *spēro*, *āre*, *āvi*, *ātum*.  
**horse**, *ēquus*, *i*, M.  
**horseman**, *ēques*, *ūis*, M.  
**hostage**, *obses*, *īdis*, C.  
**house**, *dōmus*, *ūs*, F. (§ 12, 2, and p. 250).  
**hundred** (one), *centum*.  
**hunger**, *fāmes*, *is*, F.

**I.**

**I**, *ēgo* (§ 19, 1). [(dep.)].  
**imitate**, *imītor*, *āri*, *ātus* *sum*  
**immediately**, *stātim*, *confestim*.

**immortal**, *immortālis*, *e*.  
**in**, *in*; in company with, *cum*; in the power of, *pēnes* (prep.); in turn, *invicem* (adv. or abl. alone).  
**inform**, *certum* [*certiorem*] *fācio*, *fācēre*, *fēci*, *factum*.  
**inhabitant**, *incōla*, *ae*, M.  
**injure**, *nōceo*, *ēre*, *ui*, *ītum*; *obsum*, *esse*, *fui*.  
**injury**, *injūria*, *ae*, F.  
**inquire**, *quaero*, *quaerēre*, *quaesi* or *quaesii*, *quaesitum*.  
**insist on**, *flāgitō*, *āre*, *āvi*, *ātum*.  
**instruct**, *ērūdio*, *ire*, *īvi* or *ii*, *ītum*.  
**interests**, *it*, *interest esse*.  
**into**, *in* (prep. with acc.).  
**island**, *insūla*, *ae*, F.  
**it**, see *he*.  
**it is**, *est*.  
**Italy**, *Itālia*, *ae*, F.

**J.**

**javelin**, *tēlum*, *i*, N.  
**join**, *jungo*, *jungēre*, *junxi*, *junc-tum*.  
**journey**, *ūter*, *ūtēris*, N.  
**joy**, *gaudium*, *i*, N.  
**joyful**, *laetus*, *a*, *um*.  
**judge**, *jūdex*, *īcis*, M.  
**judgment**, *judīcium*, *i*, N.  
**just**, *justus*, *a*, *um*.  
**justice**, *justītia*, *ae*, F.

**K.**

**keep off**, *prōhībeo*, *ēre*, *ui*, *ītum*.  
**kill**, *interfīcio*, *fīcēre*, *fēci*, *fec-tum*; *occīdo*, *cīdere*, *cīdi*, *cīsum*.  
**kind**, *bēnignus*, *a*, *um*; (noun), *gēnus*, *ēris*, N.  
**king**, *rex*, *rēgis*, *i*.  
**kingdom**, *regnum*, *i*, N.

**know** (of things), *scio, scire,*  
*scivi or sciū, scūlum; nosco,*  
*noscēre, nōvi, nōtum; (become*  
*acquainted with), cognosco,  
*gnoscēre, gnōvi, gnūlum; (not*  
*to know), nescio, scīre, scivi*  
*or sciū, scūlum; ignōro, āre,*  
*āvi, ātum; (understand), in-*  
*telligo, līgēre, lexi, lectum.*  
**knowledge**, *scientia, ae, F.**

**L.**

**Lacedæmonian**, *Lăcĕdaemōnius,*  
*a, um.*  
**lake**, *lăcūs, ūs, M.* (§ 12, 3, d).  
**lame**, *claudus, a, um.*  
**land**, *terra, ae, F.*; (native land),  
*pătria, ae, F.*; (a country),  
*terra, ae, F.*  
**language**, *lingua, ae, F.*  
**large**, *magnus, a, um; amplus,*  
*a, um.*  
**last**, *ultimus, a, um; (at last),*  
*dēnum (adv.); (furthest), ex-*  
*trēmus, a, um.*  
**Latin**, *Lătinus, a, um.*  
**law**, *lex, lēgis, F.*  
**lawful** *justus, a, um; (it is law-*  
*ful), licet.*  
**lay before**, *prōpōno, pōnēre,*  
*pōsui, pōslūm.* [pōslūm]  
**lay down**, *pōno, pōnēre, pōsui,*  
**lay waste**, *vasto, āre, āvi, ātum.*  
**lead**, *dūco, dūcēre, duxi, ductum;*  
*(over), transdūco, dūcēre, duxi,*  
*ductum; (out) ēdūco, dūcēre,*  
*duxi, ductum.*  
**leader**, *dux, dūcis, c.*  
**leap**, *sălio, īre, ui, tum; (over),*  
*transsălio, siliare, siliyi, silii or*  
*siliui, sultum.*  
**learn**, *disco, discere, dīdīci (no*  
*sup.); cognosco, gnoscēre,*  
*gnōvi, gnūlum.*  
**learned**, *doctus, a, um.*  
**leave**, *relinquo, linquēre, liqui,*  
*lictum.*

**legate**, *lēgātus, i, M.*  
**legion**, *lēgio, ūnis, F.*  
**less** (adj.), *minor, us.*  
**let**, *permitto, mittere, misi, mis-*  
*sum; sīno, sīnēre, sīvi, sīlūm.*  
**letter** (of alphabet), *lītēra, ae,*  
*F.; (an epistle), lītērae, ārum,*  
*F., pl. or ēpīstōla, ae, F.*  
**liberate**, *libēro, āre, āvi, ātum.*  
**liberty**, *libertas, ātis, F.*  
**lie**, *jāceo, ēre, ui, itum; (speak*  
*falsely), mentior, īri, īlus sum*  
*(dep.).*  
**lieutenant**, *lēgātus, i, M.*  
**life**, *vīta, ae, F.*  
**light**, *lux, lūcis, F.; (be light),*  
*lūceo, lūcēre, luxi (no sup.).*  
**light**, *lēvis, e.*  
**lightning** (flash of), *fulgur,*  
*ūris; (stroke of), fulmen,*  
*īnis, N.*  
**like**, *sīmīlis, e (§ 50, 3, d).*  
**limb**, *artus, ūs, M.*  
**line** (of battle), *acies, īi, F.*  
**lion**, *leo, ūnis, M.*  
**literature**, *lītērae, ārum, F. (pl.).*  
**live**, *vīvo, vīvēre, vixi, victum;*  
*(dwell), hābīto, āre, āvi, ātum.*  
**lofty**, *excessus, a, um.*  
**long**, *longus, a, um.*  
**look at**, *specto, āre, āvi, ātum.*  
**lose**, *amitto, mittere, misi, missum.*  
**love**, *āmo, āre, āvi, ātum; (like),*  
*dīlīgo, līgere, lexi, lectum.*

**M.**

**make**, *fācio, fācēre, fēci, factum;*  
*(a magistrate), creo, āre, āvi,*  
*ātum; (war upon), infēro,*  
*inferre, intūli, illātūm; (cloak),*  
*confīcio, fīcere, fēci, fectum;*  
*(attack), aggredīor, grēdi,*  
*gressus sum*  
**maker**, *fāber, bri, M.*  
**man**, *vir, vīri, M.; (person),*  
*hōmo, īnis, M., often expressed*  
*by masculine adj. (§ 47, 3).*

- N.**
- maniple, *mānīpūlum*, *i*, N.  
many, *multi*, *ae*, *a*.  
march, *lēter*, *līnēris*, N.  
marry (of the man), *uxōrem  
dūco*, *dūcēre*, *dūri*, *ductum* ;  
(of the woman), *vīro nūbo,  
nūbēre*, *nupsi*, *nuptum*.  
master (of boys), *māgister*, *tri* ;  
(of slaves), *dōmīnus*, *i*, M.  
may, *līcet*, *līcēre*, *līcuī* or *līcītūm*  
*est* (impers., § 39) ; *possum*,  
*posse*, *pōtui* (§ 29, 1, *b*) ; in  
final clauses, *ut* (§ 64) ; of  
wish (§ 57, 4).  
measure, *mētīor*, *mētīri*, *mēnsus  
sūm* (dep.). [ūtūm.]  
meet (death), *obeo*, *īre*, *īvi* or *ii*.  
memory, *mēmōria*, *ae*, F.  
merchant, *mercātor*, *ōris*, M.  
messenger, *nuntius*, *i*, M.  
midday, *mēridies*, *ēi*, M.  
midnight, *mēdia nox*.  
midst of, in, *mēdius*, *a*, *um*.  
might, see may.  
migrate, *migro*, *āre*, *āvi*, *ātūm*.  
mile, *mille passuum* (§ 18, 1, *e*).  
Miletus, *Mīletus*, *i*, F.  
mind, *ānīmus*, *i*, M.  
mine, *meus*, *a*, *um*.  
mistaken, be, *erro*, *āre*, *āvi*,  
*ātūm* ; *fallor*, *falli*, *falsum*  
(pass of fallo).  
money, *pēcūnia*, *ae*, F.  
month, *mensis*, *is*, M.  
moon, *lūna*, *ae*, F.  
more (sign of comp. degree),  
*māgis*, *plus*, *amplius*.  
morrow (on the), *postēro die*.  
most (sign of superl. degree),  
*maxime*.  
mountain *mons*, *tis*, M.  
mourn, *lūgeo*, *lūgēre*, *luxi*, *luc-  
tūm*. [tūm.]  
move, *mōveo*, *mōvēre*, *mōvi*, *mō-  
music*, *mūsīca*, *ae*, F. [b].  
must, *ōportet*, or gerundive (§ 40,  
my, *meus*, *a*, *um*.  
myself, *egōmet* ; *ipse*, *a*, *um* ;  
agreeing with *ēgo*, expressed  
or understood.
- name, *nōmen*, *īnis*, N.  
narrow, *angustus*, *a*, *um*.  
nature, *nātūra*, *ae*, F.  
naturally, *nātūrā*.  
near, *prōpe*.  
nearest, *proxīmus*.  
need, *ōpus* (§ 54, 1, *d*) ; *ēgeo*  
(*indīgeo*), *ēre*, *ūi*, no sup.  
(§ 50, 4, *e*, § 54, 1, *e*).  
neither (of two), *neuter*, *tra-  
trūm* ; neither . . . nor, *nē-  
que* . . . *nēque* (§ 43, 2, *a*).  
never, *nunquam* (adv.).  
nevertheless, *nīhīlōmīnus* (adv.) ;  
*tāmen* (conj.).  
new (opp. to *antīquus*), *nōvus*, *a*,  
*um* ; fresh (opp. to *vētus*),  
*rēcens*, *entis* ; news, *nuntius*,  
*i*, M., or *ālīquid nōvi*.  
night, *nox*, *noctis*, F. ; by night,  
*noctu*.  
no, adj., *nullus*, *a*, *um* (§ 16, 1,  
*b*) ; no one, *nēmo*, *īnis* (for  
gen. *nullīus* is used).  
noble, *dēcōrus*, *a*, *um*.  
none, *nullus*, *a*, *um* (§ 16, 1, *b*).  
nor, *nēque*, *nec* (conj., § 43) ;  
neither . . . nor, *nec* . . . *nec*  
(*nēque*).  
not, *nōn* (adv.).  
nothing, *nīhīl*, N. (indecl.).  
nourish, *nūtrīo*, *īre*, *īvi*, *ītūm* ;  
*ālo*, *ēre*, *ūi*, *ālītūm* and *altūm*.  
now, *nunc* (adv.).  
nowhere, *nūsquam* (adv.).  
number, *nūmērūs*, *i*.  
Numitor, *Nūmītor*, *ōris*, M.
- O.**
- oak-tree, *quercus*, *ūs*, F.  
obey, *pāreo*, *ēre*, *ūi*, *ītūm* (§ 51,  
2, *a*) ; *obēdīo*, *īre*, *īvi* or *ii*,  
*ītūm*.  
object, *obstō*, *stāre*, *stūi*, *stātūm*.

obtain, *adipiscor*, *ipisci*, *eptus sum* (dep.); (possession), *pōtior*, *tri*, *itus sum* (dep., § 54, 6, d).  
**of**, genitive case, *de* (prep. or abl., § 54, 1, and 7, a).  
**often**, *saepe*.  
**old man**, *sēnex*, *sēnis*, M.; *grandis nātu*; (adj.), *vētus*, *ēris*.  
**older**, *mājor nātu*.  
**on**, *in*; on this side, *citra*.  
**once** (for all), *sēmel*; on a time, *olim*; (of time), abl.  
**one**, *ūnus*, *a*, *um*; gen. *ius*; one . . . another, *ālius* . . . *ālius* (§ 47, 9), *i*; one . . . the other, *alter* . . . *alter*; none, *nēmo*, *inis*; any one, *quivis* (§ 21); one of two, *alter*, *ēra*, *ērum*.  
**only** (adv.), *tantum*.  
**opinion**, *sententia*, *ae*, F.  
**oppress**, *oppīmo*, *prīmēre*, *pressi*, *pressum*.  
**or**, *aut*, *vel* (§ 43, 2, a).  
**orator**, *ōrātor*, *ōris*, M.  
**order**, or give orders, *jūbeo*, *jūbēre*, *jussi*, *jussum* (§ 70, 3, a); order special religious services, *supplicatiōnes décerno*, *cernēre*, *crēvi*, *crētum*.  
**other**, *ālius*, *a*, *ud*; gen., *ius* (§ 16, 1, b); of two, *alter*, *tēra*, *tērum*.  
**ought**, *dēbeo*, *bēre*, *bui*, *būtum*.  
**our**, *noster*, *tra*, *trum*.  
**ourselves**, *ipsi*, with 1st person pl. of the verb; reflex., *nos*.  
**out of**, *ex* (prep.).  
**outside of**, *extra* (prep.).  
**over**, *sūper* (prep.). [a, um. own, gen. of *ipse*; or *proprius*, *ox*, *bos*, *bōvis*, c. (§ 11, iii. 4, b).]

**P.**

**part**, *pars*, *tis*, F.; or gen. (§ 50, 1, d, Rem.).  
**pass over**, *transeo*, *tre*, *ti* or *ii*, *ūtum*; *extigo*, *īgēre*, *ēgi*, *actum*; *praelēreo*, *tre*, *ti* and *ii*, *ūtum*.

**patiently**, *pātēnter* (adv.).  
**peace**, *pax*, *pācis*, F.  
**people**, *pōpūlus*, *i*, M.  
**perform**, *fācio*, *fācēre*, *fēci*, *fācum*; *conficio*, *ficere*, *fēci*, *fēctum*; *fungor*, *fungi*, *func-*  
*tus sum* (dep., § 54, 6, d).  
**perish**, *pēreo*, *tre*, *ii* and *ivi*; *ūtum* (§ 37, 6).  
**pine-tree**, *pinus*, *ūs* or *i*, F.  
**pity**, *mīsēret*, *mīsērēre*, *mīsēruit* (§ 50, 4, c, 2).  
**place**, *lōcus*, *i*, M. (§ 14, 2, c); verb, *pōno*, *pōnēre*, *pōsui*, *pōsūtum*; place around, *circumdo*, *dāre*, *dēdi*, *dātum* (§ 51, 1, c); take place, pass. of *gēro*, *gērēre*, *gessi*, *gestum*.  
**plain**, *plānūtis*, *ēi*, F.  
**plan**, *consilium*, *i*, N.  
**Plato**, *Plato*, *ōnis*, M.  
**play**, *lūdo*, *dēre*, *si*, *sum*.  
**please**, *plāceo*, *ēre*, *ui*, *ūtum*.  
**pleasing**, *acceptus*, *a*, *um*.  
**pleasure**, *vōluptas*, *ātis*, F.  
**plough**, *āro*, *āre*, *āvi*, *ātum*; (noun), *ārātrum*, *i*, N.  
**Po**, *Pādus*, *i*, M.  
**poet**, *pōēta*, *ae*, M.  
**point out**, *monstro*, *āre*, *āvi*, *ātum*.  
**Pompey**, *Pompēius*, *i*, M.  
**poor**, *paupēr*, *ēris*.  
**possession**, obtain, *pōtior*, *tri*, *ūtus sum* (§ 54, 6, d).  
**postman**, *tābellārius*, *i*, M.  
**power** (in . . . of), *pēnes* (prep.).  
**powerful**, *pōtēns*, *tis*.  
**praise**, *laus*, *laudis*, F.; (act of praising), *laudatiō*, *ōnis*, F.  
**prefer**, *mālo*, *malle*, *mālui*, no sup. (§ 37, 3); *antēpōno*, *pōnēre*, *pōsui*, *pōsūtum*; *prae-fēro*, *ferre*, *tūli*, *lātum*.  
**prepare**, *pāro*, *āre*, *āvi*, *ātum*.  
**present**, *be*, *adsum*, *esse*, *fui*; at or in, *intersum*, *esse*, *fui*.  
**preserve**, *conservo*, *āre*, *āvi*, *ātum*.

pretend, *sīmūlo*, *āre*, *āvi*, *ātum* ;  
*dissimūlo*, *āre*, *āvi*, *ātum*.  
prevent, *prōhibeo*, *ēre*, *ui*, *ūtum*.  
price, *prētiūm*, *i*, *N.*  
prisoner of war, *captivus*, *i*, *M.*  
produce, *frūges*, *um*, *F.* (pl., § 14, 1, c).  
profit, *prōsum*, *prōdesse*, *prōfui*.  
promise, *prōmissum*, *i*, *N.*; (verb),  
*prōmittō*, *mittēre*, *misi*, *missum* ;  
*polliceor*, *līcēri*, *līcītus sum*.  
property, *bōna*, *orum*, *N.* (pl.).  
prosper, *sēcundo*, *āre* (no perf.,  
no sup.).  
protection, *praestīdium*, *i*, *N.*  
provided, *dum*, *dummōdo* (§ 62,  
2, d).  
providence, *prōvidēntia*, *ae*, *F.*  
province, *prōvinciā*, *ae*, *F.*  
prowess, *virtus*, *ūtis*, *F.*  
public thanksgiving, *supplīcā-  
tio*, *ōnis*, *F.*  
punish, *pūnio*, *īre*, *īvi* and *ii*,  
*ūtum*.  
punishment, *poena*, *ae*, *F.*  
pupil, *discipūlus*, *i*, *M.*  
put, *pōno*, *pōnēre*, *pōsui*, *pōstūm* ;  
(to flight), *in fugam conīcio*,  
*īcēre*, *jēci*, *iectum*.

## Q.

quaestor, *quaestor*, *ōris*, *M.*  
queen, *rēgīna*, *ae*, *F.*  
quiet, *quiētus*, *a*, *um*.

## R.

rapacious, *rāpax*, *ācis*.  
rapidly, *cēlēriter* (adv.).  
rather (had), *mālo*, *malle*, *mālui*,  
no sup. (§ 37, 8); *pōtius*  
(adv.).  
reach, *vēnio*, *vēnīre*, *vēni*, *ventum* ;  
*pervēnio*, *vēnīre*, *vēni*, *ventum*.  
read, *lēgo*, *lēgēre*, *lēgi*, *lectum*.

receive, *accīpio*, *cīpēre*, *cēpi*, *cep-  
tum*.  
recognize, *agnosco*, *noscēre*, *nōvi*,  
*nūtum*.  
recover, *rēcipio*, *cīpēre*, *cēpi*,  
*ceptum* ; *rēcūpero*, *āre*, *āvi*,  
*ātum* ; from disease, *convā-  
lesco*, *escēre*, *ui* (no sup.).  
refresh, *rēfīcio*, *fīcēre*, *fēci*, *fec-  
tum*.  
reign, *regno*, *āre*, *āvi*, *ātum*.  
rejoice, *gaudeo*, *gaudēre*, *gāvisus  
sum* (semi-dep., § 35, 2).  
relate, *narro*, *āre*, *āvi*, *ātum*.  
relying, *frētuſ*, *a*, *um*.  
remain, *māneo*, *mānēre*, *mansi*,  
*mansum*.  
remember, *rēmīniscor*, *isci*, no  
perf. (dep., § 50, 4, a);  
*mēmīni*, *isse* (§ 38, 1, c).  
remind, *admōneo*, *ēre*, *ui*, *ūtum*.  
remove, *auſēro*, *ferre*, *abstūli*,  
*ablātum*.  
render, *reddo*, *ēre*, *īdi*, *ūtum*.  
renew, *rēdīntegro*, *āre*, *āvi*, *ātum*.  
repent, *poenītel*, *poenītēre*, *poenī-  
tuit*, no sup. (impers., § 50,  
4, c, 2).  
report, *fāma*, *ae*, *F.*; (verb),  
*refēro*, *ferre*, *tūli*, *lātum*.  
republic, *res publica*, *ae*, *F.*  
(§ 14, 2, d).  
repulse, *rēpello*, *rēpellēre*, *rēpūli*,  
*rēpulsūm*.  
restrain, *tempēro*, *āre*, *āvi*, *ātum* ;  
*coerceo*, *ēre*, *ui*, *ūtum*.  
retreat, *rēcipio*, *cīpēre*, *cēpi*, *cep-  
tum* ; *se rēfēro*, *ferre*, *tūli*,  
*lātum*.  
return, *rēvertor*, *vertī*, *versus sum*  
(dep.) ; *rēdeo*, *īre*, *ii*, *ūtum*.  
revolution, *nōvae res*, *F.* (pl.).  
reward, *praemīum*, *i*, *N.*  
Rhine, *Rhēnus*, *i*, *M.*  
rise, *ōrior*, *ōrī* or *ōri*, *ortus sum*  
(dep., § 35, 1, h) ; *surgo*,  
*surgēre*, *surrexi*, *surrectum*.  
river, *flūvius*, *i*, *M.* ; *flūmen*, *īnis*,  
*N.*  
river-bank, *ripa*, *ae*, *F.*

road, *via*, *ae*, F.; *ter*, *ūnēris*, N.  
 rock, *saxum*, *i*, N.  
 roll, *volvo*, *volvēre*, *volvi*, *vōlūtum*.  
 Roman, *Rōmānus*, *a*, *um*.  
 Rome, *Rōma*, *ae*, F.  
 rugged, *asper*, *ēra*, *ērum*.  
 rule (the republic), *gēro*, *gērēre*,  
     *gessi*, *gestum*; *impēro*, *āre*,  
     *āvi*, *ātum*.  
 run, *curro*, *currēre*, *cūcurri*, *cur-*  
     *sum*; *fūgio*, *fūgēre*, *fūgi*,  
     *fūgitum*.

## S.

sad, *tristis*, *e*.  
 safe, *tūrus*, *a*, *um*; *salvus*, *a*, *um*.  
 safety, *sālus*, *ūlis*, F.  
 sailor, *nauta*, *ae*, M.  
 sake, for the, *causā* or *grātid*  
     (§ 50, 1, *i*, Rem.).  
 same, *idem* (§ 20, 2).  
 satisfy, *sālisfācio*, *fācēre*, *fēci*,  
     *factum*.  
 say, *dico*, *dicēre*, *dixi*, *dictum*;  
     (report), *fēro*, *ferre*, *tūli*, *lā-*  
     *tum* (§ 37, 4).  
 school, *lūdus*, *i*, M.  
 scholar, *discipūlus*, *i*, M.  
 Scipio, *Scipio*, *ōnis*, M.  
 sea, *māre*, *is*, N.  
 sea-shore, *ōra* *māritīma*.  
 seated, be, *consideo*, *dēre*, *sēdi*,  
     *sessum*.  
 see, *vīdeo*, *vīdēre*, *vīdi*, *vīsum*.  
 seek, *pēlo*, *pētēre*, *pētvi* and *pētii*,  
     *pēlitum*; *quaero*, *quaerēre*,  
     *quaesivi* or *quaesiū*, *quaestum*.  
 seem, *vīdeor*, *vīdēri*, *visus sum*  
     (past of *vīdeo*).  
 seize, *ocrūpo*, *āre*, *āvi*, *ātum*.  
 self, *ipse*, *a*, *um* (§ 20, 2, *e*;  
     reflex. *se*).  
 sell, *vendo*, *dēre*, *dīdi*, *dītum*; be  
     sold, *vēneo*, *īre*, *īvi* or *īi*,  
     *ītum* (§ 35, 2, *b*).  
 senate, *sēnātus*, *ūs*, M.  
 send, *mīto*, *mittēre*, *mīsi*, *missum*.

sense, *sensus*, *ūs*, M.  
 servant, *servus*, *i*, M.; man ser-  
     vant, *fāmūlus*, *i*, M.; maid  
     servant, *ancilla*, *ae*, F.  
 serviceable, *ūtīlis*, *e*.  
 sesterce, *sestertius*, *i*, M.; one  
     thousand, *sestertium*, *i*, N.  
     (§ 85, 3).  
 set out, *prōfīcīscor*, *fīcīsci*,  
     *fēctus sum* (dep.).  
 severely, *grāvīter*.  
 shade, *umbra*, *ae*, F.  
 shall, sign of fut. tense or subj.  
 sharp, *ācer*, *crīs*, *cre*.  
 sheep, *ōvis*, *is*, F.  
 ship, *nāvis*, *is*, F.  
 shore, *ōra*, *ae*, F.; *lītus*, *ōris*, N.  
 short, *brēvis*, *e*; *parvus*, *a*, *um*;  
     (scanty), *exīguus*, *a*, *um*.  
 should (implying duty), *ōpor-*  
     *tet*, *ēre*, *ūtī* (impers.); other-  
     wise by subj. (§ 57, 4, and c).  
 shoulder, *hūmērus*, *i*, M.  
 show, *monstro*, *āre*, *āvi*, *ātum*.  
 show, *spēcies*, *ēi*, F.  
 shudder, *horreo*, *horrēre* (no  
     perf., no sup.).  
 Sicily, *Sīclīa*, *ae*, F.  
 side, *lātus*, *ēris*, N.; (on this),  
     *cītra* (prep.).  
 signal, *signum*, *i*, N.  
 silver, *argentum*, *i*, N.  
 since, *quōniām*, *cum* (conj.).  
 singing, *cāntus*, *ūs*, M.  
 sit, *sēdeo*, *sēdēre*, *sēdi*, *sessum*.  
 six, *sex*; (six hundred), *sexcenti*,  
     *ae*, *a*.  
 skilled, *pēritus*, *a*, *um* (§ 50,  
     3, *b*).  
 sky, *cāelum*, *i*, N.  
 slaughter, *clādes*, *is*, F.  
 slave (male), *servus*, *i*, M.; (fe-  
     male), *serva*, *ae*, F.  
 sleep, *dormio*, *īre*, *īvi* or *īi*, *ītum*.  
 small, *parvus*, *a*, *um*.  
 snow, *nīx*, *nīvis*, F.  
 so, *ūta*, *sic* (adv.); (so great),  
     *tantus*, *a*, *um*; (so many),  
     *tot*, *tam*.  
 soldier, *mīles*, *ūs*, C.

**some**, *quidam*, *āliquis*, *āliquantum* (§ 50, 2, *d*), *nonnulli*; (somebody), *quispiam*; (something), *āliquid*.  
**some . . . other**, *ālius . . . ālius* (§ 47, 9).  
**son**, *filius*, *i*, **M.** (p. 250).  
**soon**, *mox* (adv.); *cūo* (adv.).  
**soul**, *ān̄mus*, *i*, **M**.  
**Spain**, *Hispānia*, *ae*, **F**.  
**spare**, *parco*, *parcēre*, *pēperci* or *parsi*, *parcītum* or *parsum* (§ 51, 2, *a*).  
**speak**, *lōquor*, *lōqui*, *lōcūtus sum* (dep.); (of an orator), *dico*, *dicēre*, *dixi*, *dictum*.  
**spring**, *vēr*, *vēris*, **N**.  
**stable**, *stābilis*, **e**.  
**stand**, *sto*, *stāre*, *stēti*, *stātum*.  
**standard**, *signum*, *i*, **N**.  
**star**, *stella*, *ae*, **F**.  
**state**, *civītas*, *ātis*, **F**.  
**stork**, *cīcōnia*, *ae*, **F**.  
**story**, *fābūla*, *ae*, **F**.  
**strange**, *nōvus*, *a*, **um**.  
**stream**, *rīvus*, *i*, **M**.  
**strip**, *spōlio*, *āre*, *āvi*, *ātum*.  
**strive**, *nītor*, *nīti*, *nīsus* or *nīxus* (dep.). [a, um.]  
**strong**, *vālīdus*, *a*, **um**; *firmus*, **strongly**, *vālide*; *firmiter*; *fortis-ter* (adv.).  
**study**, *stūdeo*, *ēre*, *ui* (no sup.).  
**subdue**, *subīgo*, *īgēre*, *ēgi*, *actum*.  
**Suessiones**, *Suessiones*, *um*, **M**. (pl.) [a, um.]  
**suitable**, *aptus*, *a*, **um**; *īdōneus*, **summer**, *aestas*, *ātis*, **F**.  
**sun**, *sōl*, *sōlis*, **M**.  
**sure**, *certus*, *a*, **um**.  
**surrender**, *dēdītio*, *ōnis*, **F**.; (verb), *dēdo*, *dēre*, *dīdi*, *dītum*.  
**surround**, *cingo*, *cingēre*, *cinxi*, *cinctum*; *circumsto*, *stāre*, *stēti* (no sup.); *circumeo*, *īre*, *īvi* or *īi*, *ītum*.  
**sustain**, *sustīneo*, *tīnēre*, *tīnui*, *tentum*.  
**swift** (rivers), *rāpīdus*, *a*, **um**; (persons, &c.), *vēlox*, *ōcis*.

**swiftness**, *cēlēritas*, *ātis*, **F**.  
**swim**, *nāto*, *āre*, *āvi*, *ātum*.  
**sword**, *ferrum*, *i*, **N**.; *glādīus*, *i*, **M**.

**T.**

**take**, *cāpio*, *cāpēre*, *cēpī*, *captum*; (possession of), *occūpo*, *āre*, *āvi*, *ātum*; (place), passive of *gēro*, *gērēre*, *gesvi*, *gestum*; (care), *cūro*, *āre*, *āvi*, *ātum*.  
**talent**, *tālētum*, *i*, **N**.; (ability), *ingēniūm*, *i*, **N**.  
**teach**, *dōceo*, *ēre*, *ui*, *tum*.  
**teacher**, *doctor*, *ōris*, **M**.; *māgis-ter*, *tri*, **M**.  
**tell**, *narro*, *āre*, *āvi*, *ātum*; *dico*, *dicēre*, *dixi*, *dictum*.  
**temper**, *ānimus*, *i*, **M**.  
**tenacious**, *tēnax*, *ācis*.  
**tenth**, *dēcīmus*, *a*, **um**.  
**Tarentine**, *Tārentīnus*, *a*, **um**.  
**territories**, *fīnes*, *ium*, **M**. (pl.).  
**than**, *quam*, or abl. case (§ 54, 5).  
**that**, *ille*, *illa*, *illud*; *is*, *ea*, *id*; *iste*, *ista*, *istud*; conj. *ut*.  
**theatre**, *theātrum*, *i*, **N**. [se].  
**themselves**, *ipsi*, *ae*, *a*; (reflex.).  
**then**, *tum*, *tunc* (adv.).  
**there**, *ibi*, *īllīc* (adv.); (thither), *eo* (adv.); (there is), *est*; (is there), *estne*; (there are some), see § 65, 2, *a*. [3, *b*].  
**therefore**, *ītāque*, *īgitur* (§ 16).  
**these**, see **this** (these things), *haec* (pl., § 20, 2).  
**they**, see **he**.  
**thick**, *dēnsus*, *a*, **um**; (wall), *lātūs*, *a*, **um**.  
**thing**, *rēs*, *rei*, **F**., neut. adj. (§ 47, 4, *a*).  
**think**, *pūto*, *āre*, *āvi*, *ātum*; (form an idea), *cōgīto*, *āre*, *āvi*, *ātum*; (judge), *jūdīco*, *āre*, *āvi*, *ātum*; (as a view), *sentīo*, *īre*, *īsum*; (estimate), *cē- seo*, *ēre*, *ui*, *um*; (an individual opinion), *ōpinor*, *āri*, *ātus sum* (dep.).

**third, tertius, a, um.**

**thirst (noun), s̄tis, is, F.; (verb),  
s̄tio, ire, ixi or ii, no sup.  
(§ 52, 1, a).**

**thirteen, trēdecim.**

**this, hic, haec, hoc (§ 20).**

**this side of, c̄itra.**

**thoroughly, prōbe (adv.).**

**those, illi, ae, a (§ 20, 2, b, c, d).**

**thousand, mille (§ 18, 1, d).**

**three, tres, tria.**

**through, per (prep.).**

**throw, jācio, jācere, jēci, jactum.**

**Tiber, Tīberis, is, M.; (acc. im).**

**time, tempus, ūris, N.; (times),  
(§ 18, 3).**

**timid, timidus, a, um.**

**to (of motion), ad, prep.; (of  
relation), dat., or by the in-  
fin. before a verb; denoting  
purpose (see § 64, and 2).**

**to-day, hōdie (adv.). [ (adv.).**

**together, ünā (adv.); simul**

**to-morrow, crās (adv.).**

**towards, ad; (of time), sub.**

**tower, turris, F.**

**town, oppidum, i, N.**

**train, exerceo, ēre, ui, ūrum. [ tum.**

**transfer, transfēro, ferre, ūli, lā-**

**treachery, prōdīcio, ūnis, F.**

**treason, prōdīcio, ūnis, F.**

**treat, āgo, āgēre, ēgi, actum.**

**tremble, contrēmisco, iscēre, ui.**

**tribune, tribūnus, i, M.**

**tribuneship, tribūnatūs, ūs, M.**

**triumph, triumpho, āre, āvi, ūtum;  
(noun) triumphus, i, M.**

**troops, cōpiae, ārum, M. (pl.).**

**troublesome, mōlestus, a, um.**

**trust, crēdo, dēre, didi, ūtum  
(§ 51, 2, a); fidō, fidēre,  
fīsus sum (semi-dep., § 35, 2).**

**truth (true things), vēra (n. pl.,  
§ 47, 4, b).**

**tumult, tūmultus, ūs, M.**

**turn (verb), vertō, vertēre, verti,  
versum; (adv., by turn), in-  
vīcem.**

**Tuscans, Tūsci, ūrum, M. (pl.).**

**two, duo (§ 18, 1, b).**

## U.

**uncertain, incertus, a, um.**

**under, sub (also § 54, 10, b).**

**understanding, intellectus, ūs, M.**

**undertake, suscipio, cīpēre, cēpi,  
ceptum.**

**undertaking, incepit, i, N.**

**unequal, impar, ūris.**

**unfriendly, inamicus, a, um.**

**unless, nisi (conj.).**

**unlike, dissimilis, e (§ 17, 1, b).**

**until, dum, dōnec (conj.).**

**unwilling, be, nōlo, nolle, nōlui  
(§ 37, 2).**

**unwillingly, invitūs, a, um  
(§ 47, 6).**

**unworthy, indignus, a, um.**

**upon, in, ūper (§ 42, 1, c).**

**use (verb), ūtor, ūti, ūsus sum  
(dep.); (noun), ūsus, ūs, M.**

## V.

**value, aestīmo, āre, āvi, ūtum;  
(noun), prētium, i, N.**

**very (superlative degree), (§ 17,  
5, b); valde (adv.); magnō-  
pēre (adv.).**

**Verres, Verres, is, M.**

**vessel, nāvis, is, F.; vas, vāsis, N.**

**vexed at, be, pīgit, pīgēre, pīguit**

**and pīgūtū est (impers., § 50,  
4, c, 2).**

**victory, victōria, ae, F.**

**villa, villa, ae, F.**

**Volsinii, Volsinii, ūrum.**

**vulture, vultur, ūris, M.**

## W.

**wage, gēro, gērēre, gessi, gestum;**

**(against), infēro, inferre, in-**

**tūli, illātum.**

- wait**, *exspecto, āre, āvi, ātum; māneo, mānēre, mansi, mansum.*
- walk**, or take a walk, *ambūlo, āre, āvi, ātum.*
- wall**, *mūrus, i, M.; (of a city), moenia, ium, N. (pl.); (of a house), pāries, ētis, M..*
- wander**, *erro, āre, āvi, ātum; (about), vāgor, āri, ātus sum (dep.).*
- want**, *cāreo, ēre, ui, ītum; (to be wanting), dēsum, esse, fui.*
- war**, *bellum, i, N.; (wage war), infēro, inferre, intūli, illātum; (in war), belli (§ 55, 3, d).*
- warn**, *mōneo, ēre, ui, ītum.*
- waste**, *lay, vasto, āre, āvi, ātum; pōpūlor, āri, ātus sum (dep.).*
- watch**, *vīglia, ae, F.; (men), vīgliae, ārum, M.*
- water**, *āqua, ae, F.*
- wave**, *fluctus, ūs, M.*
- way**, *via, ae, F.*
- we, nos** (§ 19, 1).
- weak**, *grow, languesco, uescēre, ui (no sup.).*
- weapon**, *tēlum, i, N.*
- weared**, *fessus, a, um; (be weary), (verb), taedet, tae-dēre, taeduit or taesum est (impers. § 50, 4, c, 2).*
- well**, *bēne (adv.); (adj.), sānus, a, um.*
- what?** *quid?*
- whatever**, *quicquid (§ 21, 2, b); quicumque (§ 21, 2, a).*
- what o'clock**, *quōta hōra.*
- when**, *cum, ūbi; or an appositive; (when?) quando? (adv.).*
- where**, *ūbi.*
- wherefore**, *quamđbrem, quāre, unde (§ 43, 2, d).*
- whether**, *num, nē.*
- which** (of two), *ūter (§ 16, 1, b).*
- while**, *dum (§ 43, 2, h).*
- white**, *albus, a, um.*
- whoever**, *quicunque (§ 21, 2, a).*
- who** (which), relative *qui, quae, quod.*
- who** (what), *interrog., quis (qui), quae, quod (quid) (§ 21).*
- wide**, *lātus, a, um.*
- will**, *vōlo (§ 37, 1); (subj. or sign of future tense); (noun), vōluntas, ātis, F.; testāmentum, i, N.*
- wind**, *ventus, i, M.*
- winter**, *hiems, is, F.; (winter quarters), hiberna, īrum, N. (pl.).*
- wise**, *sāpiens, ntis.*
- wish**, *vōlo, velle, vōlui (no sup., § 37, 1); cūpio, ēre, īvi or ii, ītum.*
- with**, abl. case; (in company with), *cum (prep., § 19, 3, e).*
- within**, *intrā (prep.).*
- without**, *sīne (prep.).*
- wolf**, *lūpus, i, M.*
- wood**, *silva, ae, F.; (fuel), lig-num, i, N.; (building-wood), māteria, ae, F.*
- worthy**, *dignus, a, um.*
- would** (subj. or § 57, 4, c).
- wound**, *vulnēro, āre, āvi, ātum; (noun), vulnus, ēris, N.*
- write**, *scribo, scribēre, scripsi, scriptum.*

**Y.**

- year**, *annus, i, M.; (be in the year), annum āgo, āgēre, ēgi, actum.*
- yes**, repeat the verb.
- yesterday**, *hēri.*
- yet**, *tāmen; (not yet), nondum.*
- you**, sing., *tu*; pl., *vōs (§ 19, 1).*
- your**, sing., *tuus, a, um; (of more than one), vester, tra-trum.*
- youth**, *ādōlescens, entis, c.; jūvē-nis, is, c.; (younger), mīnor nātū.*

**Z.**

- Zeno**, *Zēno, īnis, M.*

## ADDENDA.

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**Ambbari, òrum, m. pl.**, a people of Gaul, between the *Ædui* and the *Allobroges*.

**casses, ium, m. pl.** (found also in *acc.* and *abl. sing.*) (*cado*). *a hunting-net, snare, toil, trap.*

**certo, ëre, ëvi, ëtum, 1, v. n.**, *to fight, struggle, contend, combat; to strive, emulate, vie with.*

**circum-venio, ire, vëni, ventum, v. a.**, *to come around, encompass, encircle, surround; to invest; to oppress, afflict, distress.*

**conjürä-tio, ònis, f.** (*a swearing together*), *a conspiracy, plot.*

**conspicor, ëri, ëtus, dep., a.**, *to get a sight of, descry, see.*

**custödio, ire, Ivi (ii), Itum, a.**, *to watch over, protect, defend, guard.*

**dë-fétiscor, fétisci, feassus sum, dep., n.**, *to become tired out, wearied; to grow wearied, faint.*  
**fruor, frui, fructus and fruitus sum, dep., a. (c. abl.)**, *to enjoy, delight in.*

**Hadria, æ, m.**, *the Adriatic sea.*  
**Pädus, i, m.**, *the Po.*

**Plato, ònis, m.**, *Plato; a celebrated Greek philosopher.*

**Proca or Procas, æ, m.**, *a king of Alba.*

**sub-sum, esse, no pérf., n.**, *to be under; to be present; to be near at hand.*

**Tuscus, a, um, adj.**, *Tuscan, Etruscan; as noun*

**Tusci, òrum, m. pl.**, *the Tuscans.*

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